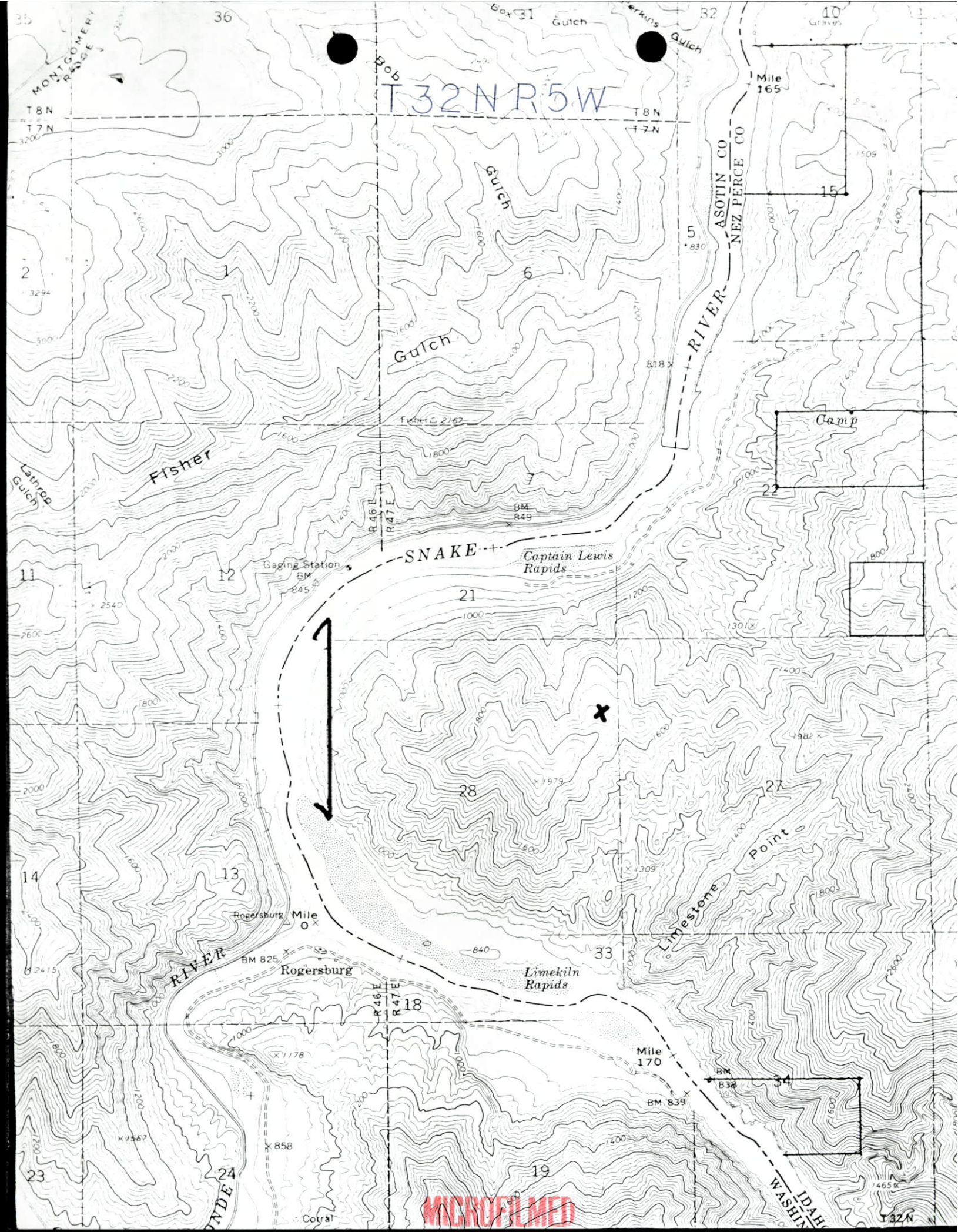
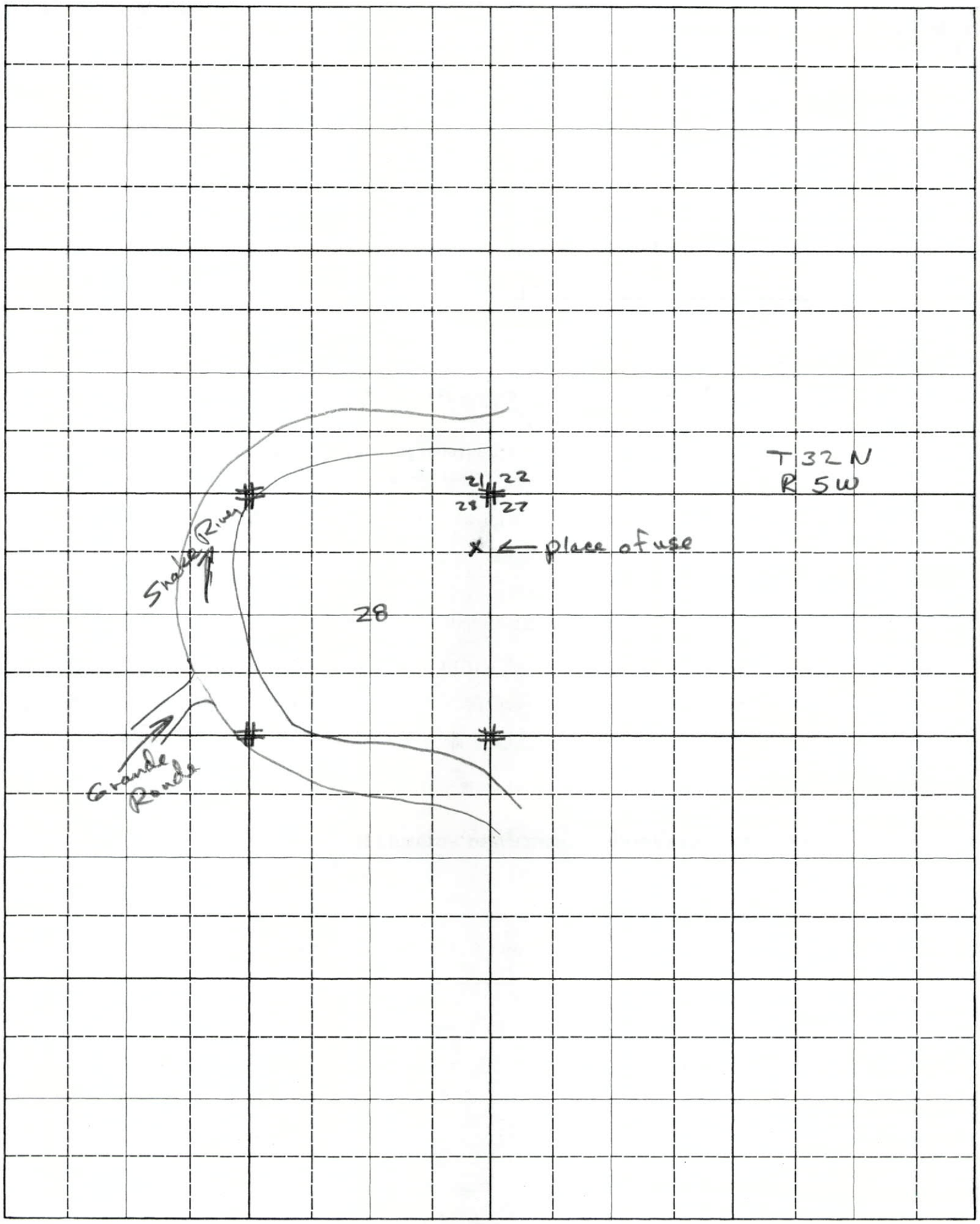

T32NR5W
T8N
T7N
Box 31 Gulch
Perkins Gulch
Box 6
Gulch
Gulch
Gulch
Fisher
Lathrop Gulch
RIVER
ASOTIN CO
NEZ PERCE CO
Mile 165
Camp
SNAKE
Captain Lewis Rapids
Gaging Station
BM 845
BM 849
R46E
R47E
Rogersburg
Mile 0
BM 825
Rogersburg
RIVER
Limekiln Rapids
Limestone Point
Mile 170
BM 838
BM 839
Coral
IDAHO
WASHIN
T32N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



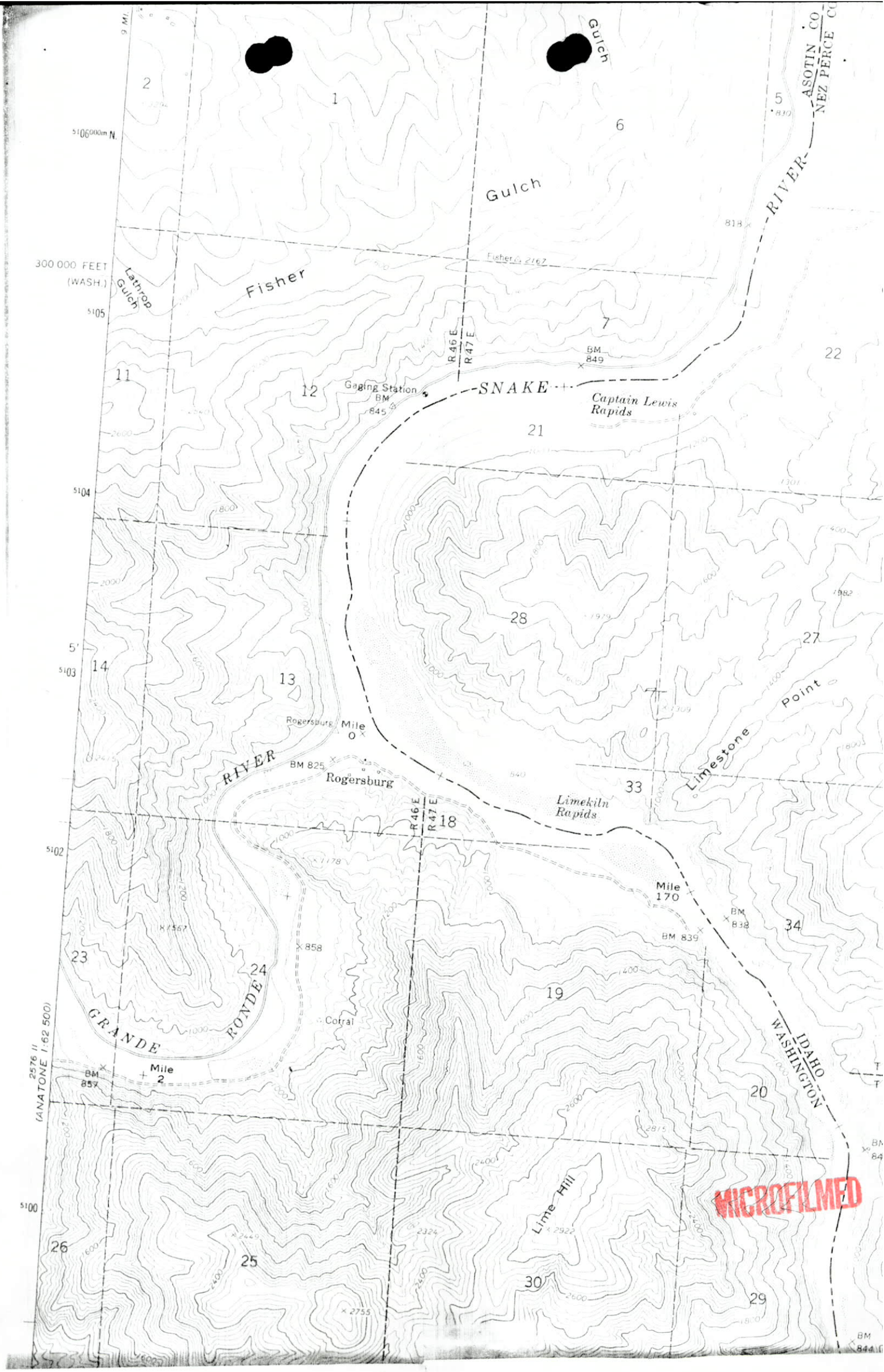
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dist. Manager

(Applicant)

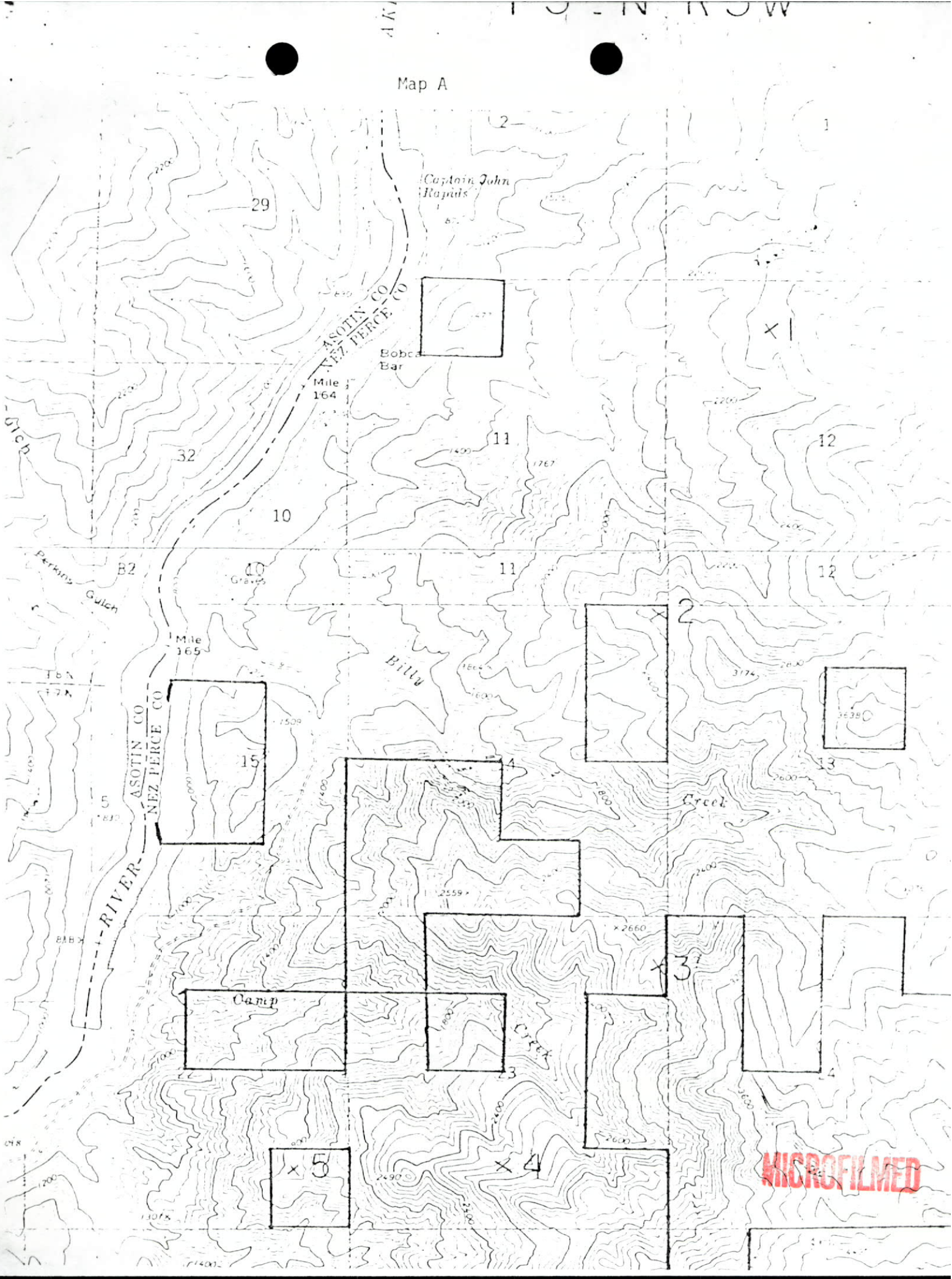
MICROFILMED

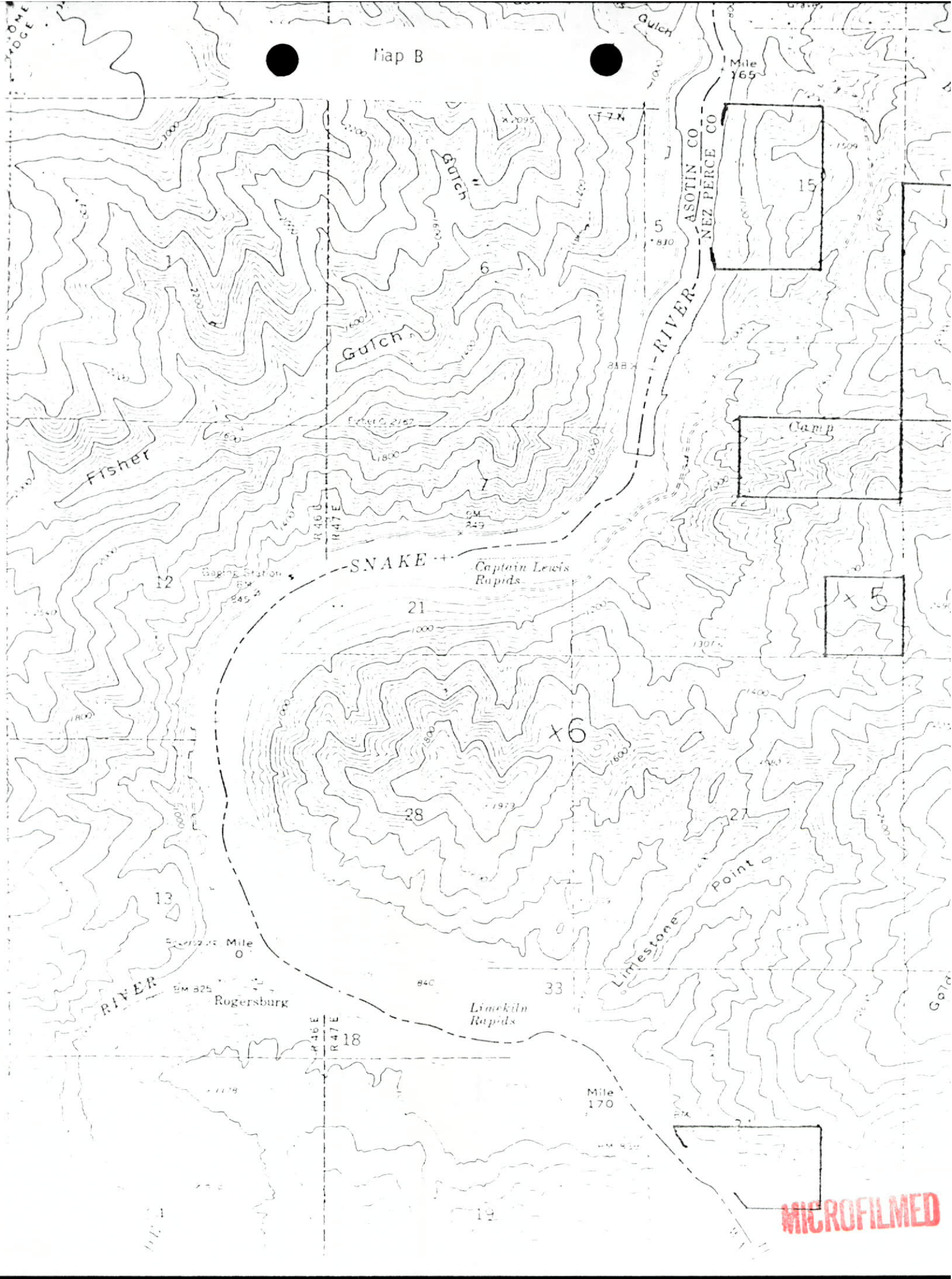


TWP. 32N RGE. 5W SEC. 28 MAP # 453 MAP SCALE

DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 85-7405

Map A


Captain John Rapids
ASOTIN CO
NEZ PERCE CO
Bobcat Bar
Mile 164
Mile 165
Perkins Gulch
Billy
Creek
Camp
CREEK
RIVER
MICROFILMED



MICROFILMED

Non-Corrosive Tan

ATTACHMENT A

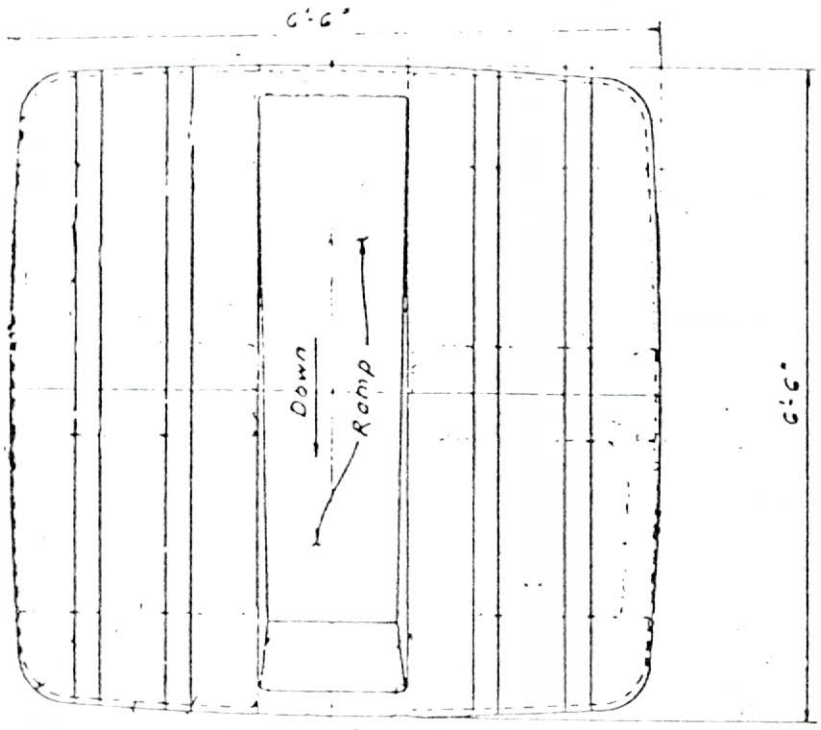
Your Specifications

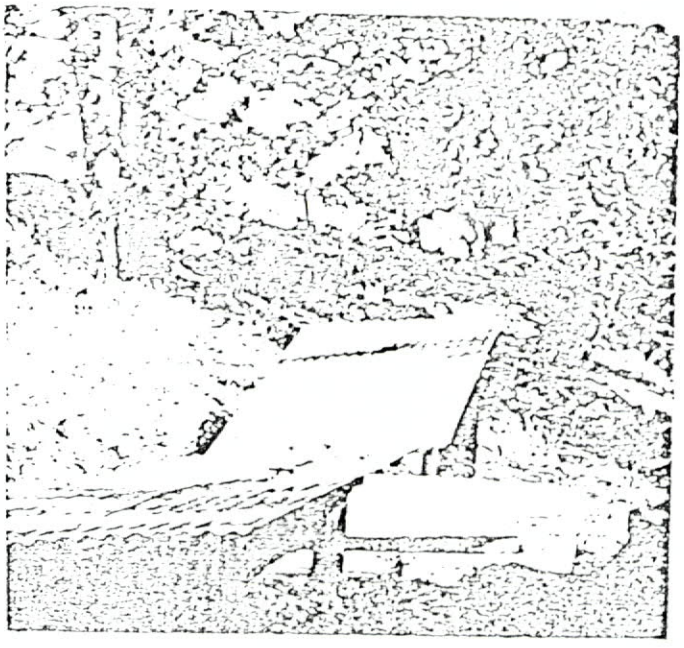
REIFF FIBERGLASS CO. (Jim McCall)

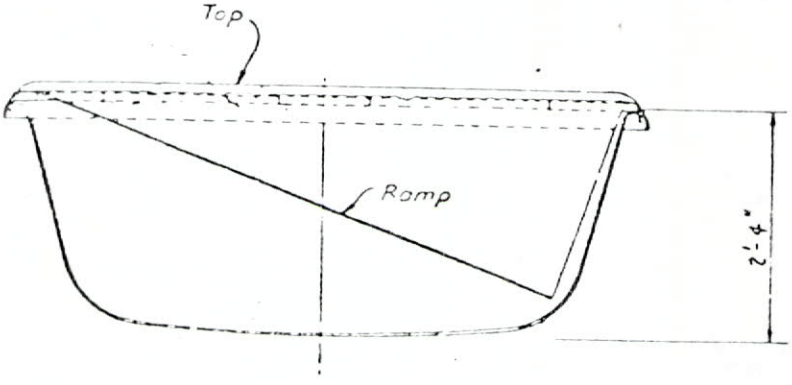
Route 4, Box 183
Walla Walla, Washington 99362

City-County Airport
Telephone 509-525-1081

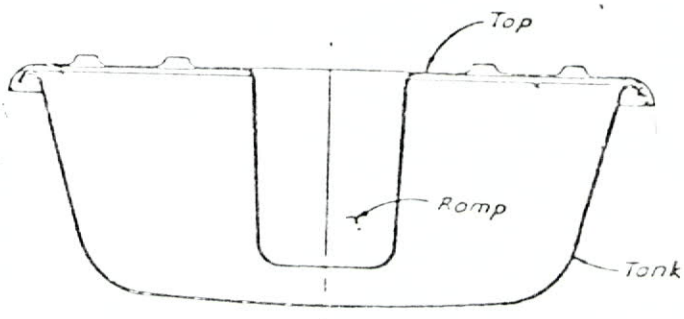
BIRD WATERING CISTERN







SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET
1 0 1 2 3

Ramp surface shall be course sand bonded to fiberglass.

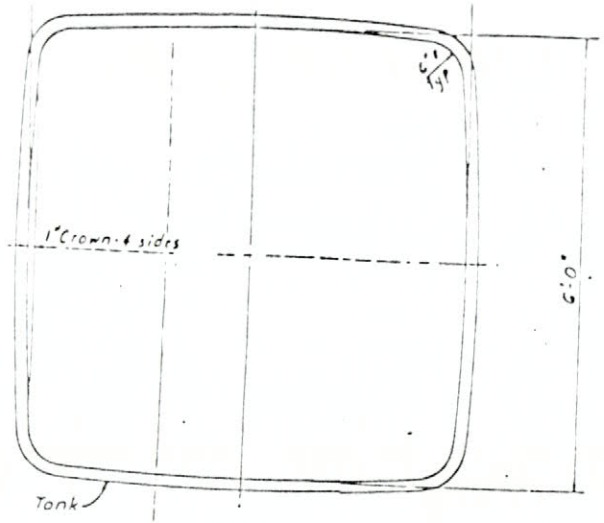
Color - Interior and Exterior, light brown.

Reinforcing in top of unit wood encapsuled

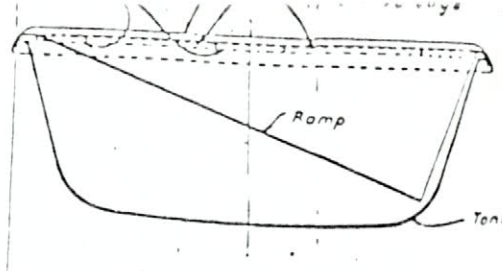
The form of casting hand laid matting.

MICROFILMED

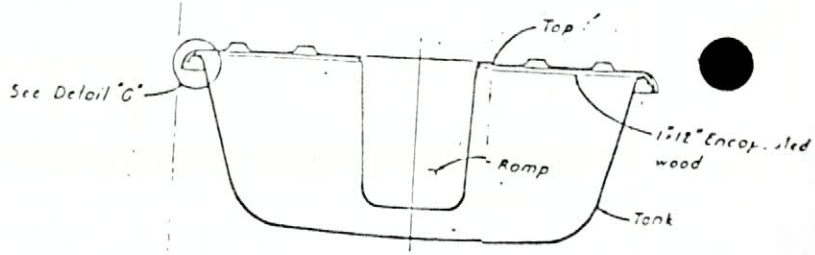
Designed by Ted Johnson



PLAN

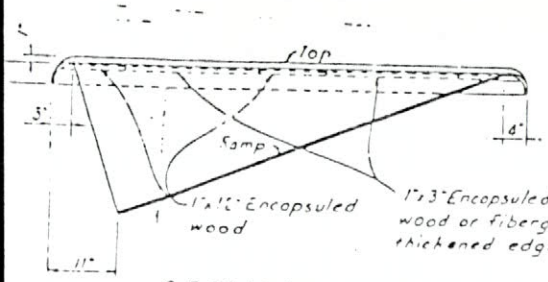


SECTION THRU RAMP

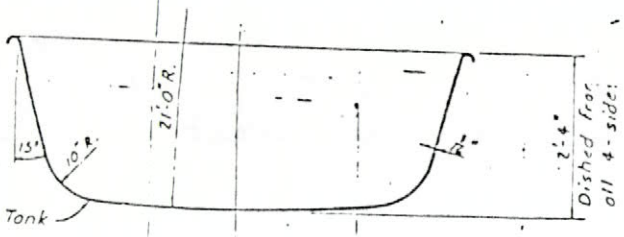


SECTION ACROSS RAMP

SCALE IN FEET 0 1 2 3

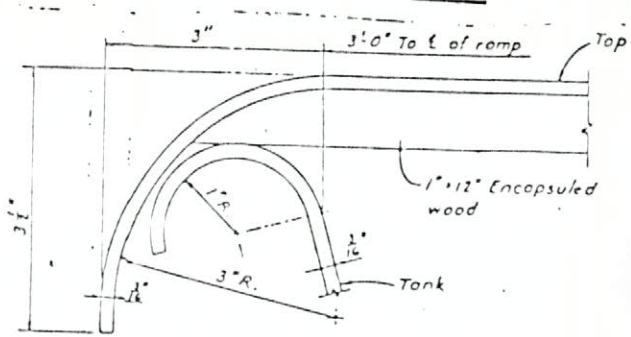


SECTION - A



SECTION THRU ℄ CISTERN TANK

SCALE IN FEET 0 1 2 3



DETAIL - G

ASSEMBLY DETAILS

SCALE IN INCHES 0 1" 2" 3"

NOTES:

Ramp surface shall be course sand bonded to fiberglass.

All parts completely waterproof.
Color - Interior and Exterior, light brown.
All Bids to include Delivery and Destination cost.
Fiberglass construction.

Reinforcing in top of unit shall be 1"x3" and 1"x12" wood encapsuled in fiberglass and resin.

. Dimensions and thickness of fiberglass parts as shown shall be no less than $\frac{3}{16}$" in thickness and $\pm \frac{1}{8}$" in any dimension.

1. The form of casting shall be of hand laid matting.

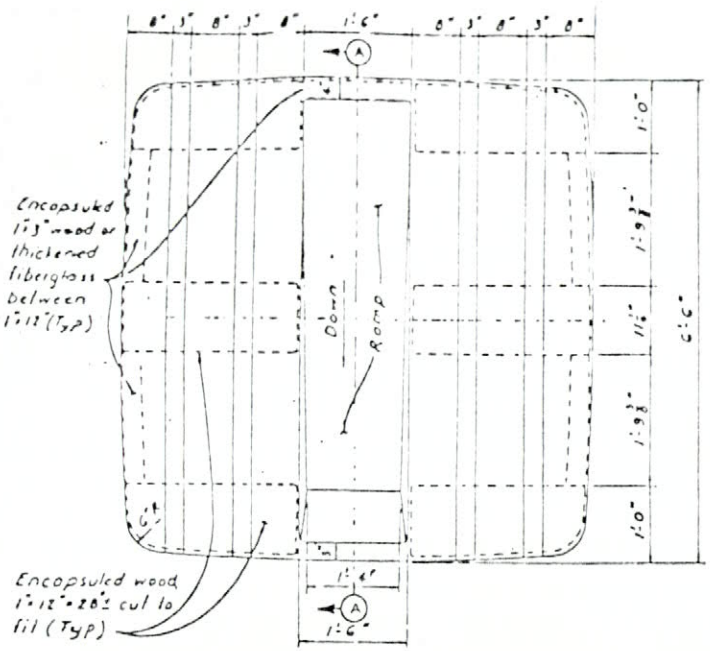
STATE OF WASHINGTON
DEPARTMENT OF GAME

FIBERGLASS SELF-FILLING CISTERN

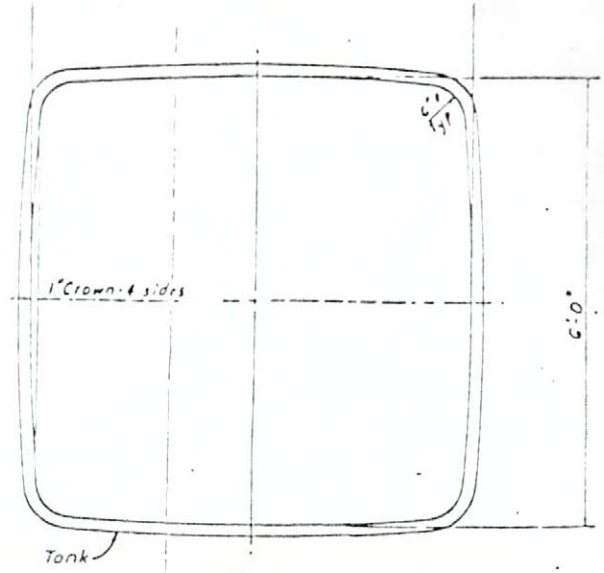
MAY 1978

DESIGNED BY: TED JOHNSON

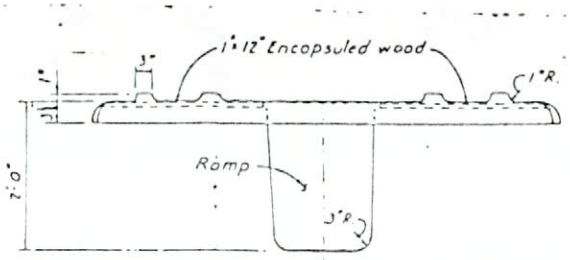
MICROFILMED



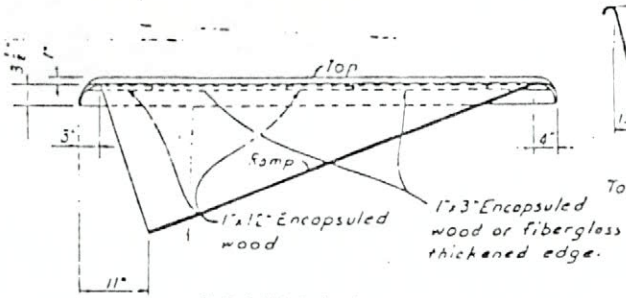
PLAN



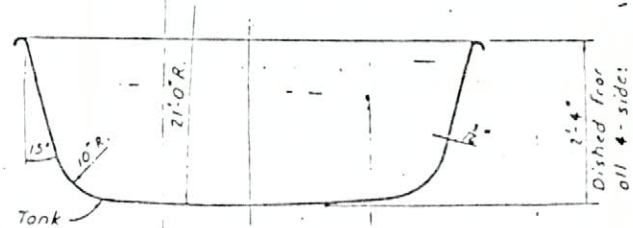
PLAN



ELEVATION
CISTERN TOP



SECTION - A



SECTION THRU ℄
CISTERN TANK

SCALE IN FEET 0 1 2 3

SCALE IN FEET 0 1 2 3

MICROFILMED

STATE OF WASHINGTON
DEPARTMENT OF GAME

FIBERGLASS SELF-FILLING CISTERN

MAY 1973

DESIGNED BY: TED JOHNSON

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 85-7405 Priority 08/02/1983 Amount n/a CFS 0.01 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 85-7405 issued pursuant to Application for Permit dated 08/02/1983, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.01 af of water from an unnamed stream tributary to Snake River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.01 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENE, Sec. 28, Twp 32N, Rge 5W, Nez Perce Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	5W	28	X																

Total number of acres irrigated _____

WITHDRAWN

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

KW

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7405 IN THE NAME OF BUREAU OF LAND MANAGEMENT	ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7405 be REINSTATED with no advance in priority.

Dated this 19th day of February, 1985.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Form 3/78 202

Ident. No. 85-1465

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

993

RECEIVED
AUG 2 1983
Department of Water Resources

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356

   Post office address Coeur d'Alene District Office
   1808 North Third Street, Coeur d'Alene, ID 83814

2. Source of water supply ~~---Diffused Surface Water--~~ *unnamed stream kw 1/4/84 which is a tributary of Unnamed tributary to the Snake River

3. Location of point of diversion is NE ¼ of NE ¼ of Section 28 Township 32 N.

   Range 5W. B.M. Nez Perce County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 0.01 (cfs or acre-feet per annum) for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. _____ cubic feet per second and/or b. 0.01 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Upland game guzzler consists of 2 (4x8 feet) water collection aprons which empty into a 500 gallon cistern with a bird ramp.

   b. Height of storage dam _____ feet, active reservoir capacity 500 gallons ~~acre-feet~~; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 completed years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NE ¼ of NE ¼ of Section 28 Township 32 N.

      Range 5 W. B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: The primary purpose for the guzzlers is for the benefit of chukar partridge and big game species.

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OEM ISSUE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

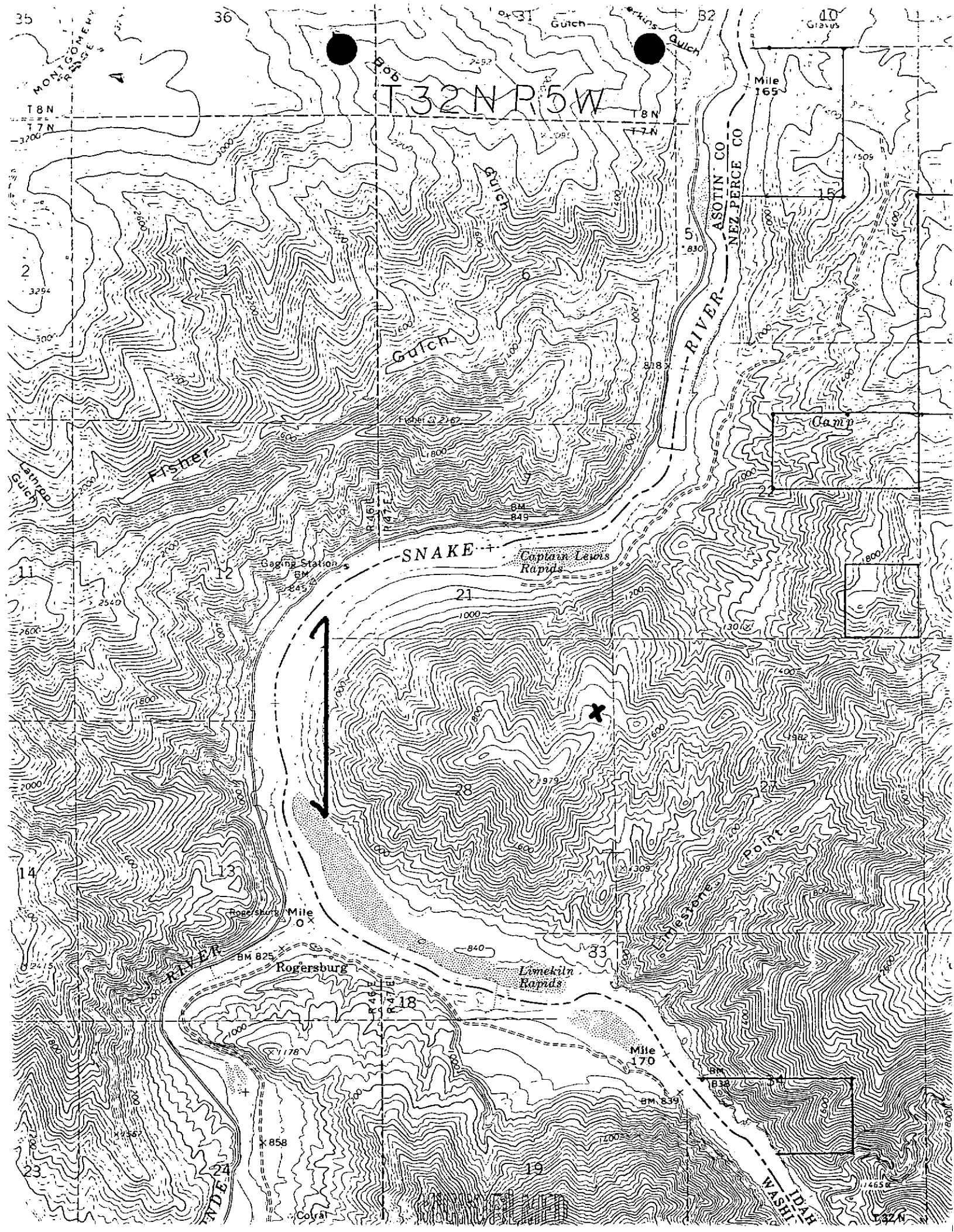
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho Department of Fish and Game

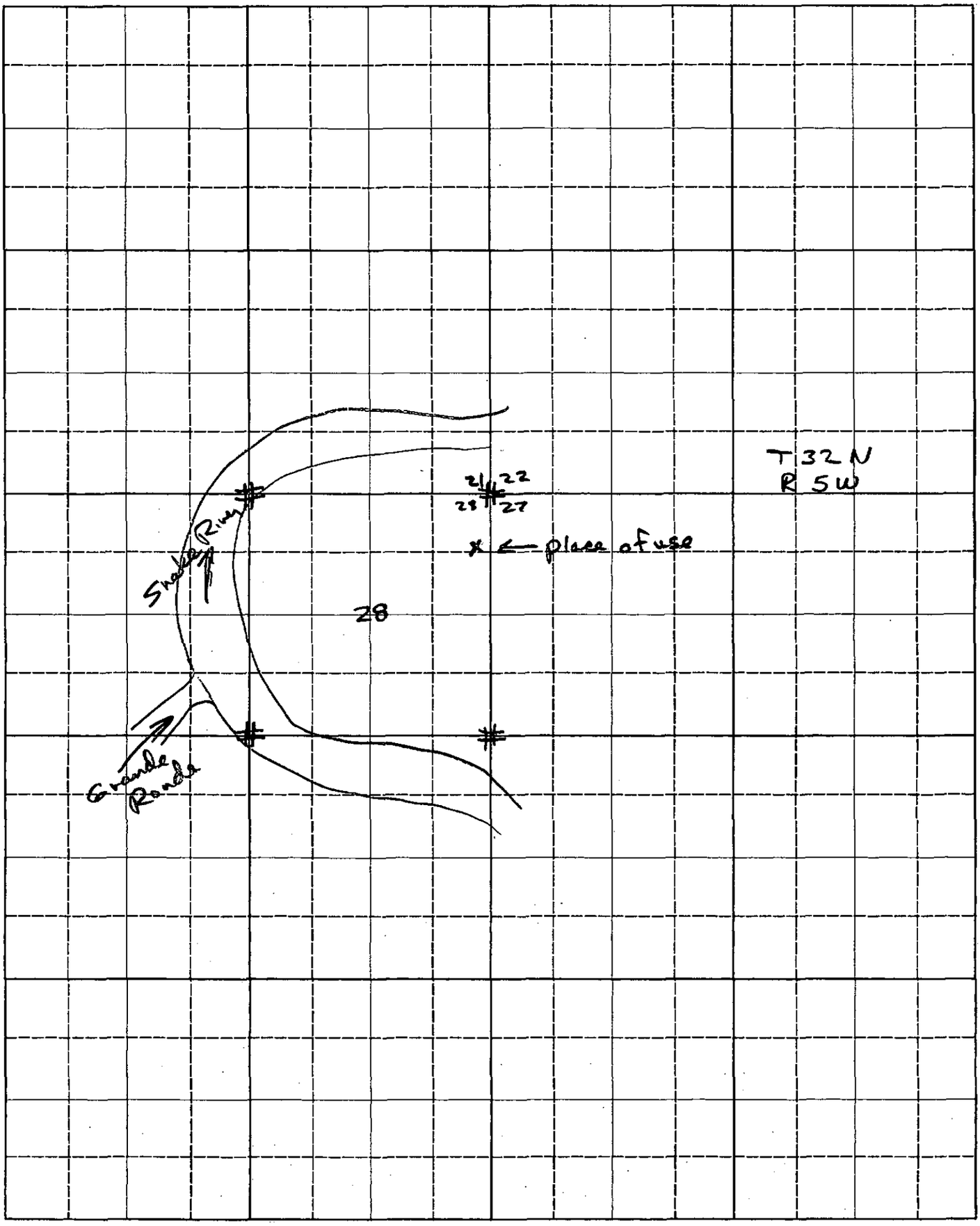
b. Who owns the land to be irrigated or place of use Idaho Department of Fish and Game

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing A Sikes Act Cooperative Agreement dated January, 1983 for Idaho Department of Fish and Game and the Bureau of Land Management to cooperatively manage the Craig Mountain Wildlife Management Area of Nez Perce County

10. Remarks The applicants include the Bureau of Land Management and the Idaho Department of Fish and Game. This guzzler was installed July, 1982.


T32N R5W
35
36
31
32
10
Gulch
Gulch
Mile 165
T8N
T7N
MONTGOMERY RANGE
Bob
Gulch
ASOTIN CO
NEZ PERCE CO
RIVER
Camp
Fisher
Latrop Gulch
Fisher @ 2167
R46E
R47E
BM 849
SNAKE
Captain Lewis Rapids
Gaging Station
BM 845
Limestone Point
Rogersburg Mile 0
BM 825
Rogersburg
Limekiln Rapids
Mile 170
BM 838
BM 839
Coyal
IDAHO
WASHINGTON
T32N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dist. Manager (Applicant)

MICROFILMED

Proposed Priority 8/2/83

MICROFILMED

Received by SRC Date 8/2/83 Time 10:35 ID-910-BP3-0003

Preliminary check by f Fee $ 30.00

Receipted by ag Date 12-27-83 #33664

Publication prepared by [illegible] Date 11/3/83

Published in Lewiston Tribune

Publication dates 11/10-17/83

Publication approved [illegible] Date 11/22/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for ~~approval~~ denial by [illegible] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224 7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/7341/7344, 61-7453/7454, 63-9755, 63-10174 thru 63-10180, 63-10196/10199/10200/10201, 65-12673 thru 65-12680, 65-12682 thru 65-12686, 65-12689, 67-7642 thru 67-7647, 67-7653, 67-7657 thru 67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078, 82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
AUG 22 1985
Department of Water Resources

85-7405
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

A/low 0.01 ~~cfs~~ AF - per permit

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

c) Volume Calculations for Other Uses:

Assume constant recharge → ~~[illegible]~~

2. **Overlap Review**

a) Other water rights with same place of use: _____

_____

b) Other water rights with same point of diversion: _____

_____

c) Analysis:

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RECOMMENDED AMOUNTS

MICROFILMED

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7405 ✓	8-2-83	0.01 ~~AF~~ AK*	8/2/83 ✓	2-5-1985	0.01 AF

4. Permit Holder: U.S.D.I. Bureau of Land Management

Address: 1808 N. 3rd St. Coeur d'Alene, Id. 83814

5. Source: Unnamed Stream ✓ tributary to Snake River ✓

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Wildlife ✓	1/1 ✓	12/31 ✓	~~0.01~~ N/A*	~~7.2~~ 0.01*
Allowable Maximums:			~~0.01~~ *N/A	~~7.2~~ 0.01 AK*

*per permit -

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
			NE	NE	28	32N	5W	Nez Perce

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	
32N	5W	28	X																

Total Acres _____

9. Recommended Conditions/Remarks: Office exam performed in BLM Cottonwood office file no. 6620 6723(580)

Retired to as guzzler #6 in attached memo & map

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature A Beard Date 8/8/85

Checked in Regional Office by Bob Daynes Date 8/14/85

Approved in State Office by K. Walker Date 7-22-86

Form 2/84

RECEIVED
AUG 22 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 85-7405

1. Owner: U.S.D.I. BLM Phone No. 765-7356
Current Address: 1808 N 3rd Coeur d'Alene, Id

2. Accompanied by: Gary Wright EXAM. DATE: 8/6/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to Snake River

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Guzzler collects and stores runoff for upland game.

-Refer to Guzzler #6 in memo & map

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		NE	NE	28	32N	5W		Nez Perce	

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	
32N	5W	28	X																

Total Acres _____

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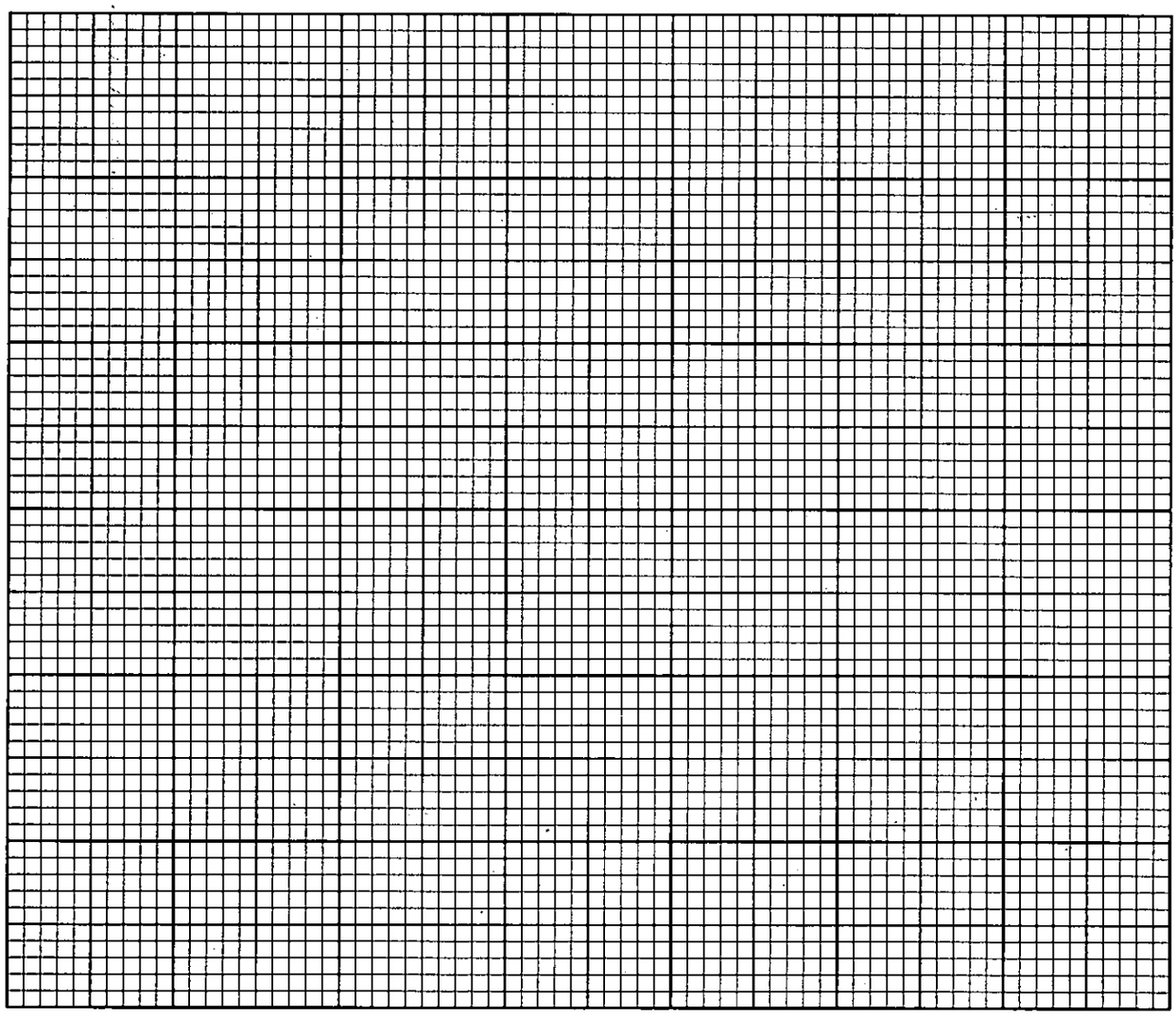
10. Other water rights on these lands _____

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Office exam from Cottonwood office
File # 6620
6723(580)

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature L Brand Date 8/6/85

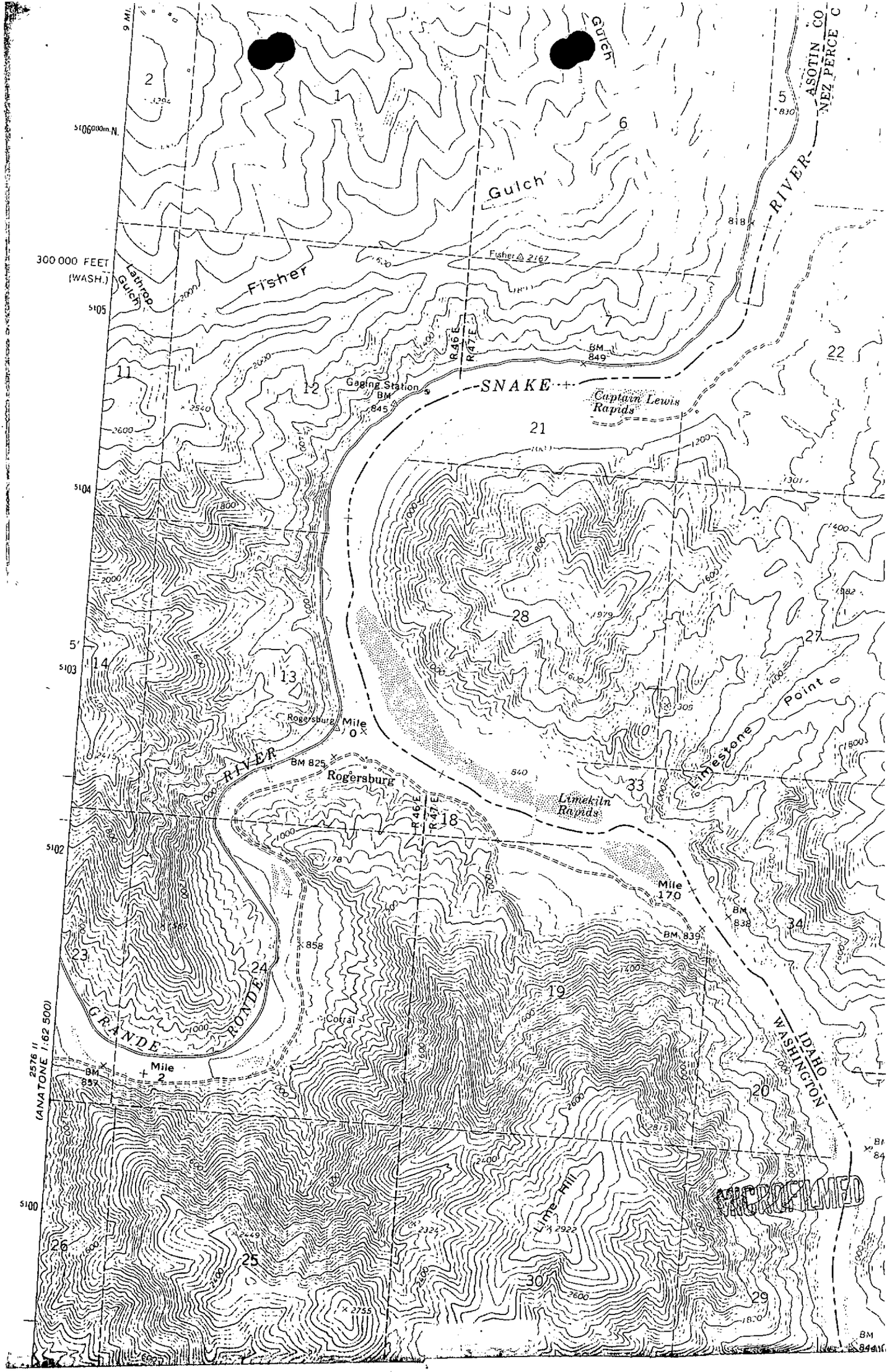
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



TWP. 32N RGE. 5W SEC. 28 MAP # M53 MAP SCALE

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 85-7405

UNITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Route 3, Box 181
Cottonwood, Idaho 83522

IN REPLY REFER TO:
6620
6723(580)

To : Area Manager
CMWMA HMP Guzzler File

Date: August 3, 1982

From : Craig Johnson, Area Biologist

Subject: Guzzler Installations

From July 27th thru July 30th, 1982, six (6) upland game guzzlers were installed on lands within the Craig Mountain Wildlife Management Area. The project was a cooperative effort between the Bureau of Land Management and the Idaho Department of Fish and Game. Each guzzler consists of a 500 gallon cistern tank, top with a bird ramp, and 2 (4 feet by 8 feet) water collection aprons. The guzzlers were installed primarily for the benefit of chukar partridge. Other wildlife species will also be benefitted with the supplying of water in water shortage areas.

See Maps A and B for the locations of the guzzlers. See Table 1 for the legal location and guzzler project number.

Table 1
Craig Mountain Wildlife Management Area Guzzlers

Guzzler Number	Legal Location
1	T. 32 N., R. 5 W., Section 12: NE¼NW¼
2	T. 32 N., R. 5 W., Section 14: NE¼NE¼
3	T. 32 N., R. 5 W., Section 23: NE¼NE¼
4	T. 32 N., R. 5 W., Section 23: SE¼SW¼
5	T. 32 N., R. 5 W., Section 22: SE¼SE¼
6	T. 32 N., R. 5 W., Section 28: NE¼NE¼

Craig A. Johnson

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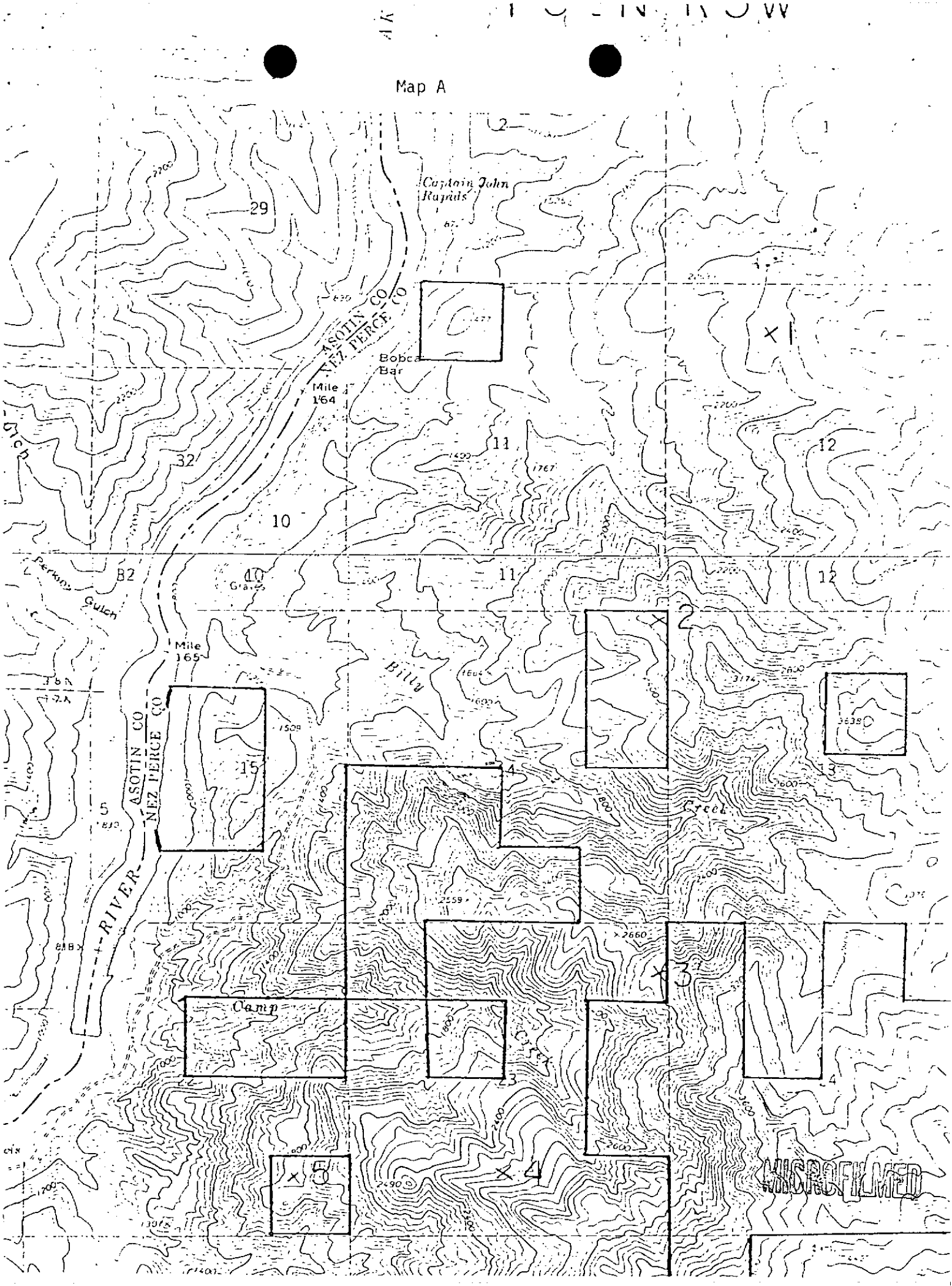
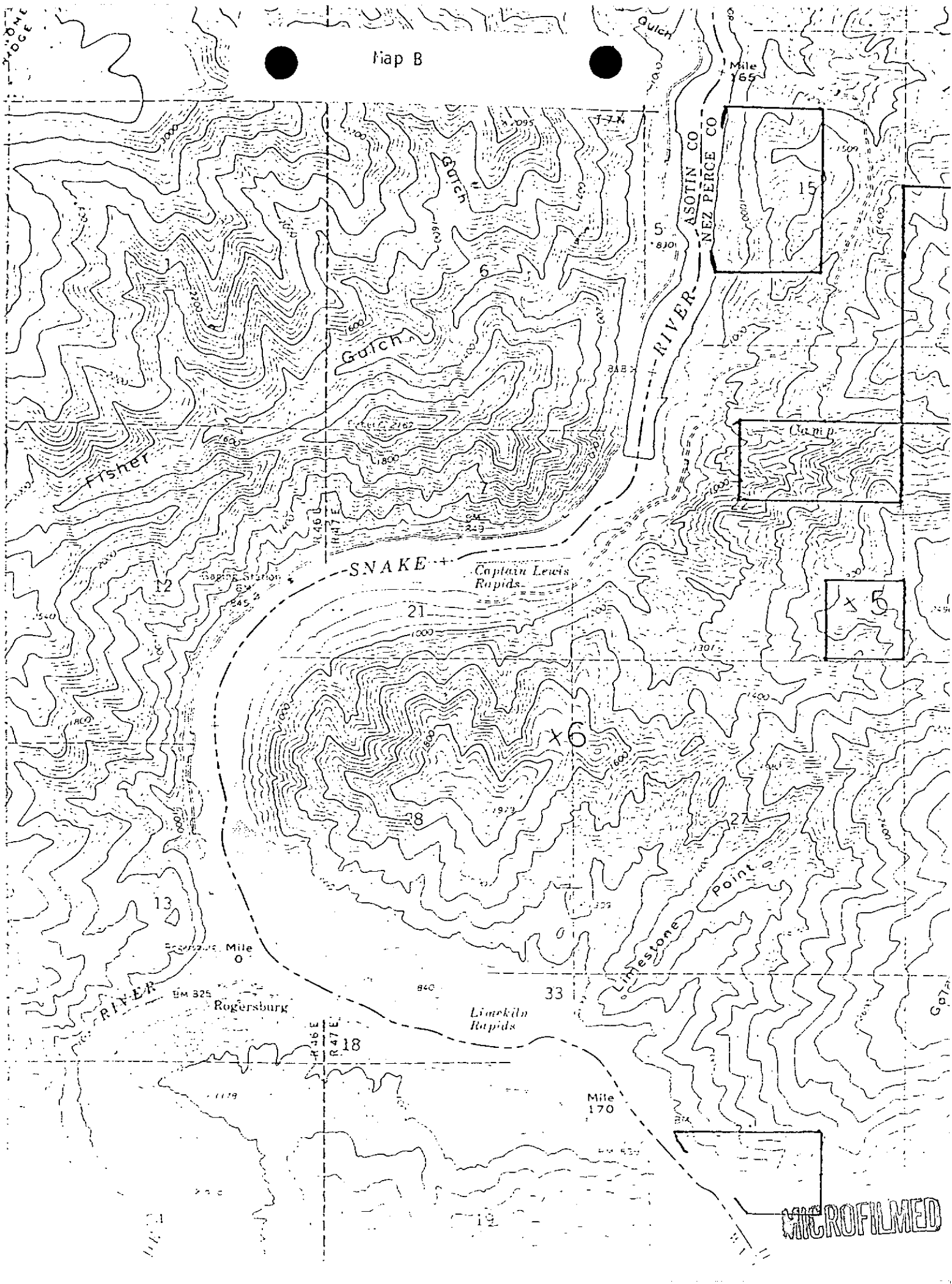
Map A


Captain John Rapids
ASOTIN CO
NEZ PERCE CO
Bobcat Bar
Mile 164
Mile 165
Billy
Creek
Camp
RIVER
MICROFILMED


Map B
Quick
Mile 165
ASOTIN CO
NEZ PERCE CO
RIVER
Gulch
Fisher
SNAKE
Captain Lewis Rapids
Limekiln Rapids
Point
Limestone
Rogersburg
Mile 0
Mile 170
R46E
R47E
MICROFILMED

ATTACHMENT A

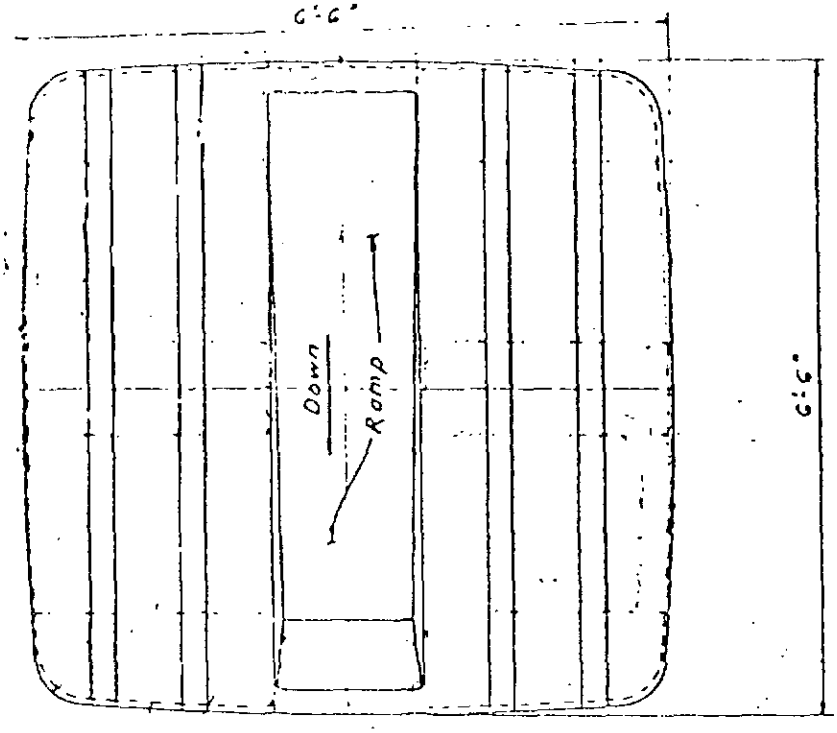
Non-Corrosive Tan ● ● Your Specifications

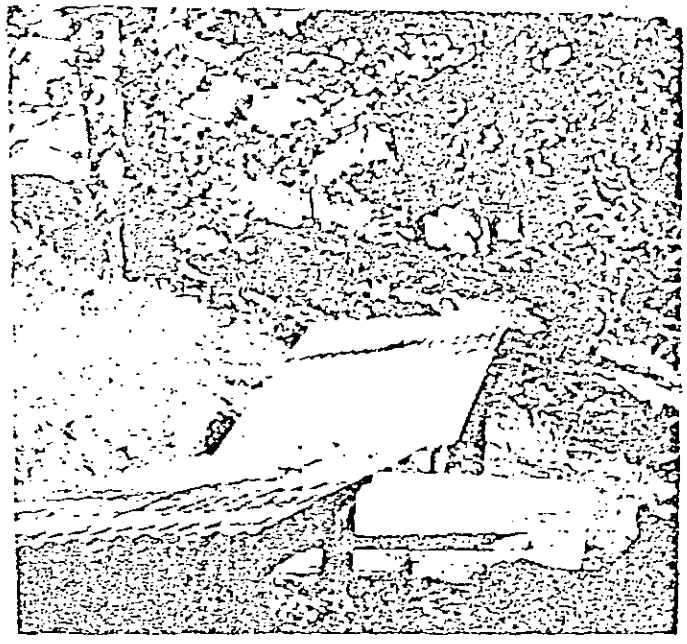
REIFF FIBERGLASS CO. (Jim McCall)

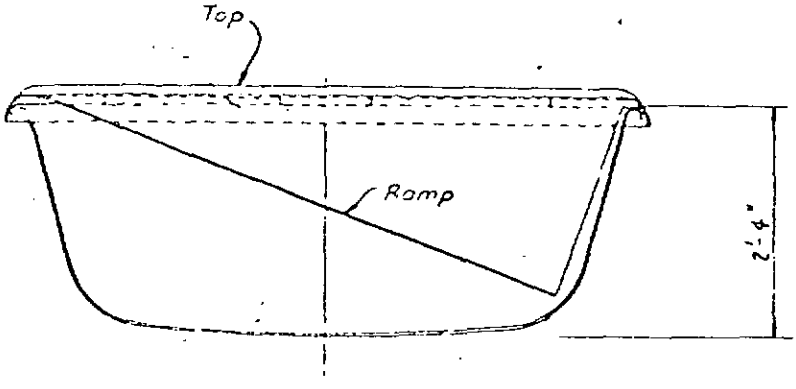
Route 4, Box 183
Walla Walla, Washington 99362

City-County Airport
Telephone 509-525-1081

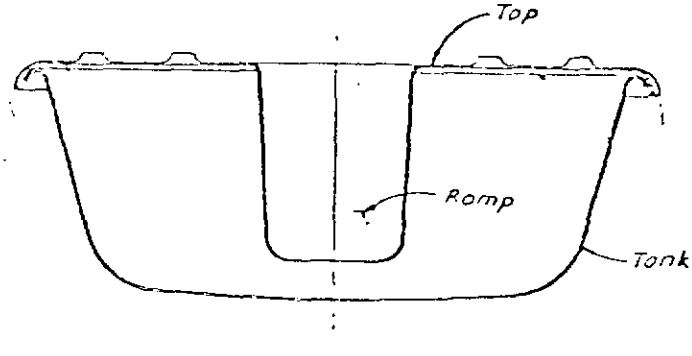
BIRD WATERING CISTERN







SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET
0 1 2 3

Ramp surface shall be course sand bonded to fiberglass.

Color - interior and Exterior light brown.

Reinforcing in top of unit wood encapsuled

The form of casting hand laid matting.

MICROFILMED

Designed by Ted Johnson

STATE OF WASHINGTON

Dixy Lee Ray
Governor

DEPARTMENT OF GAME

annual rainfall	square feet of collecting surface required			required shield lengths - all with standard 4' constructed widths							
	500 gal.	600 gal.	700 gal.	number of tins		length of tins					
1"	804	965	1,127	4	-	100'	tins	to	maintain	493	gal. annually
2"	401	482	563	"	-	50'	"	"	"	494	" "
3"	267	322	376	"	-	34'	"	"	"	504	" "
4"	200	242	282	"	-	26'	"	"	"	512	" "
5"	159	192	225	"	-	20'	"	"	"	495	" "
6"	135	162	189	"	-	18'	"	"	"	534	" "
7"	114	138	161	"	-	14'	"	"	"	483	" "
	"	"	"	"	-	16'	"	"	"	553	" "
8"	100	121	141	"	-	12'	"	"	"	472	" "
	"	"	"	"	-	14'	"	"	"	552	" "
9"	89	107	125	"	-	12'	"	"	"	531	" "
10"	80	97	113	"	-	10'	"	"	"	493	" "
11"	72	87	102	"	-	10'	"	"	"	529	" "
	"	"	"	"	-	8'	"	"	"	434	" "
12"	66	80	94	"	-	10'	"	"	"	588	" "
	"	"	"	"	-	8'	"	"	"	474	" "
13"	61	--	--	"	-	8'	"	"	"	513	" "
14"	57	--	--	"	-	8'	"	"	"	553	" "
15"	54	--	--	"	-	8'	"	"	"	592	" "
16"	51	--	--	"	-	8'	"	"	"	632	" "
17"	49	--	--	"	-	6'	"	"	"	503	" "
18"	48	--	--	"	-	6'	"	"	"	533	" "
19"	47	--	--	"	-	6'	"	"	"	562	" "
20"	46	--	--	"	-	6'	"	"	"	592	" "

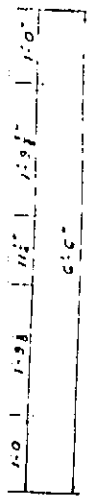
(4 corrugated tins of 28 gauge galvanized aluminum used on each cistern unit)

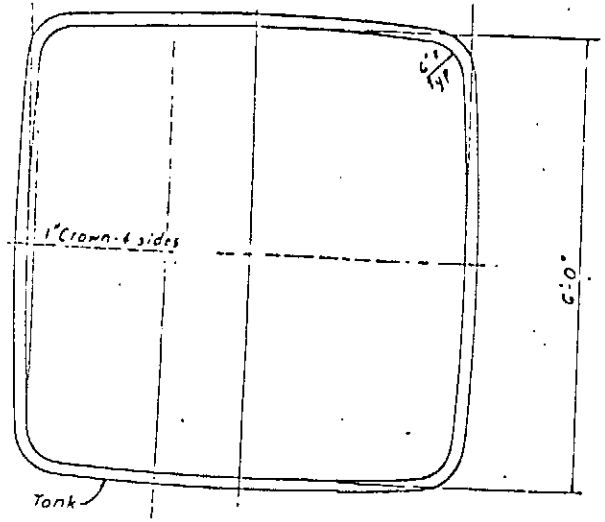
calculated as follows: $\frac{\text{surface area (sq. ft.) of apron}}{12} \times 7.4 =$ gallons per inch of rainfall

Ted Johnson

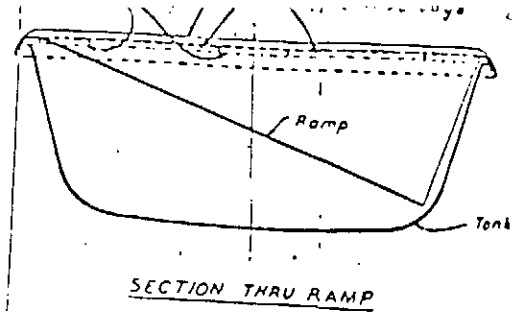
TJ:ns

MICROFILMED

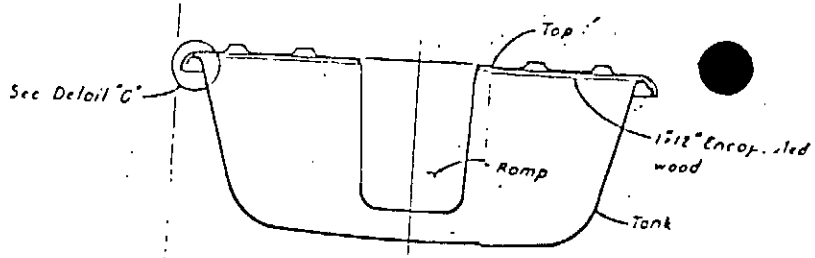




PLAN

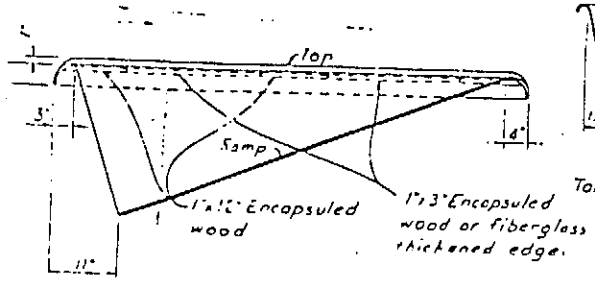


SECTION THRU RAMP

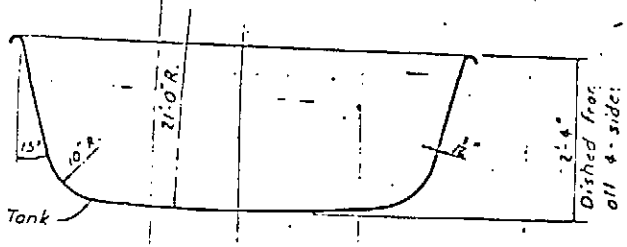


SECTION ACROSS RAMP

SCALE IN FEET 0 1 2 3

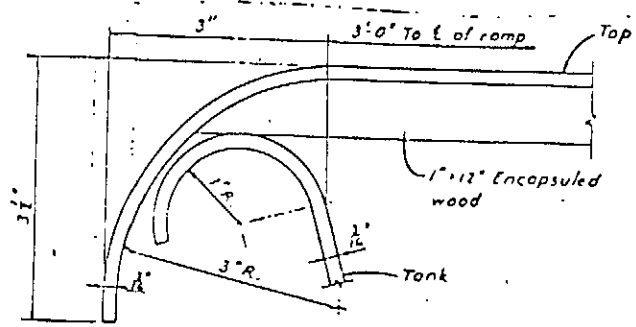


SECTION - A



SECTION THRU ℄
CISTERN TANK

SCALE IN FEET 0 1 2 3



DETAIL - G

ASSEMBLY DETAILS

SCALE IN INCHES 0 1" 2" 3"

NOTES:

Ramp surface shall be course sand bonded to fiberglass.

All parts completely waterproof.
Color - Interior and Exterior, light brown.
All Bids to include Delivery and Destination cost.
Fiberglass construction.

Reinforcing in top of unit shall be 1"x3" and 1"x12" wood encapsuled in fiberglass and resin.

Dimensions and thickness of fiberglass parts as shown shall be no less than $\frac{1}{2}$" in thickness and ± $\frac{1}{2}$" in any dimension.

1. The form of casting shall be of hand laid matting.

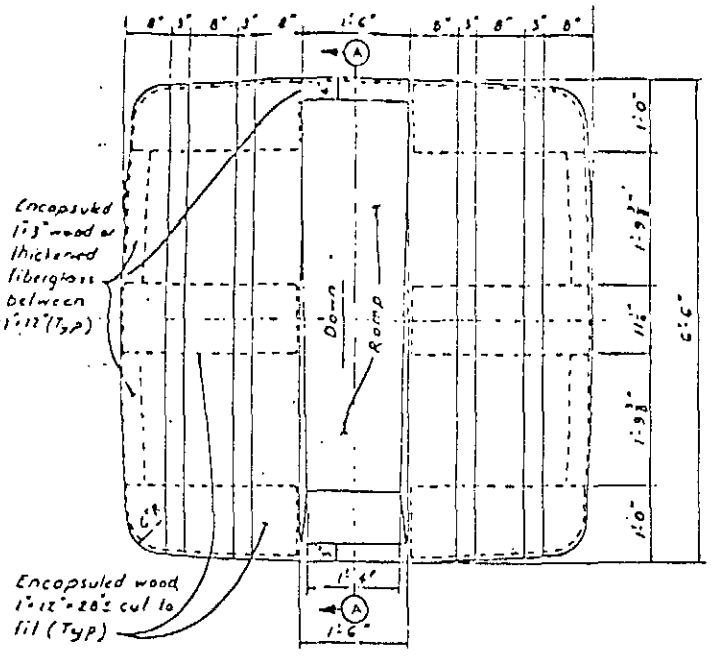
STATE OF WASHINGTON
DEPARTMENT OF GAME

FIBERGLASS SELF-FILLING CISTERN

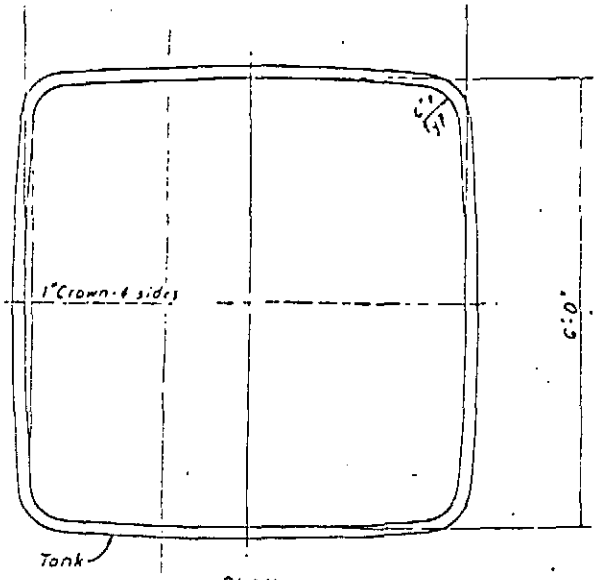
MAY 1958

DESIGNED BY: TED JOHNSON

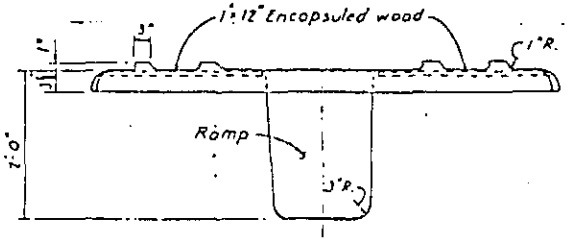
MICROFILMED



PLAN



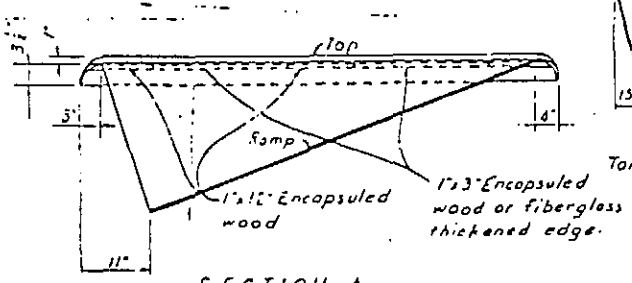
PLAN



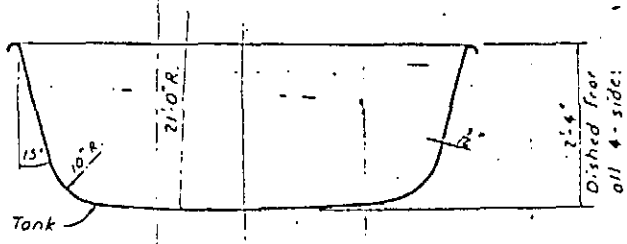
ELEVATION

CISTERN TOP

SCALE IN FEET 0 1 2 3



SECTION-A



SECTION THRU ℄

CISTERN TANK

SCALE IN FEET 0 1 2 3

MICROFILMED

STATE OF WASHINGTON

DEPARTMENT OF GAME

FIBERGLASS SELF-FILLING CISTERN

DESIGNED BY: TED JOHNSON

Larry Baird ow - 10,200

882-5052

6 guzzlers

500 gallon cistern

Average Cost $800
($350/guzzler)
helicopter
labor
materials

Installed July 1982

Last Inspected March & May 1985
All in excellent condition
All full of water

Want cooperative water rights
F & G and BLM
Need Assignment or change

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT
1808 N. 3RD
COEUR D ALENE ID 83814

RE: Permit No. 85-7405

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Depar[redacted]t of Water Resources will consider this card as a s[redacted]ment that the permit holder(s) has com[redacted]ted development to the extent shown below of Pe[redacted] No. 85-7405.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: unnamed stream (Guzzler) in unnamed trib to Snake River

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other wildlife 0.01 acft

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985 David Foster - Hydrologist
Date Signature of Permit Holder

Bureau of Land Management
1808 North Third St
Coeur d' Alene, Idaho 83814

PLACE
13 CENT
STAMP
HERE

RECEIVED
FEB 5 1985
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138503

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7405 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 1/4/1984

TO BLM filings

SUBJECT volume amount

per discussion w/ Dave Nuthill & Jim Johnson the 0.01 AFA amount on these apps is acceptable even tho it is not consistant with our normal processing. The amount does show up on computer and computer reports.

kw

SIGNATURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 85-7405

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 11/28/83
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 11/22/83
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
- ☑ 8/2/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RWA Date: 11/30/83

STATE OFFICE REVIEW:

LIC 04

☐ See attached sheet for more information.
By: EW Date: 1/4/84

RECEIVED DEC 05 1983

MICROFILMED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

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IDAHO STREAM CODE INDEX

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85-2405

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM trib. to SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 28 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 28 T 32N R 05W

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United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

August 1, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated.

11 apps to Northern
10 apps to Western

MICROFILMED

RECEIVED
OCT 28 1983
Department of Water Resources
Northern District Office

3/83

IDENT. NO. 85 7405

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
[illegible]	11/3/83	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
VERIFIED SRC	1/29/86	License Updated
		Transfer Updated
		Keypunched by State Office