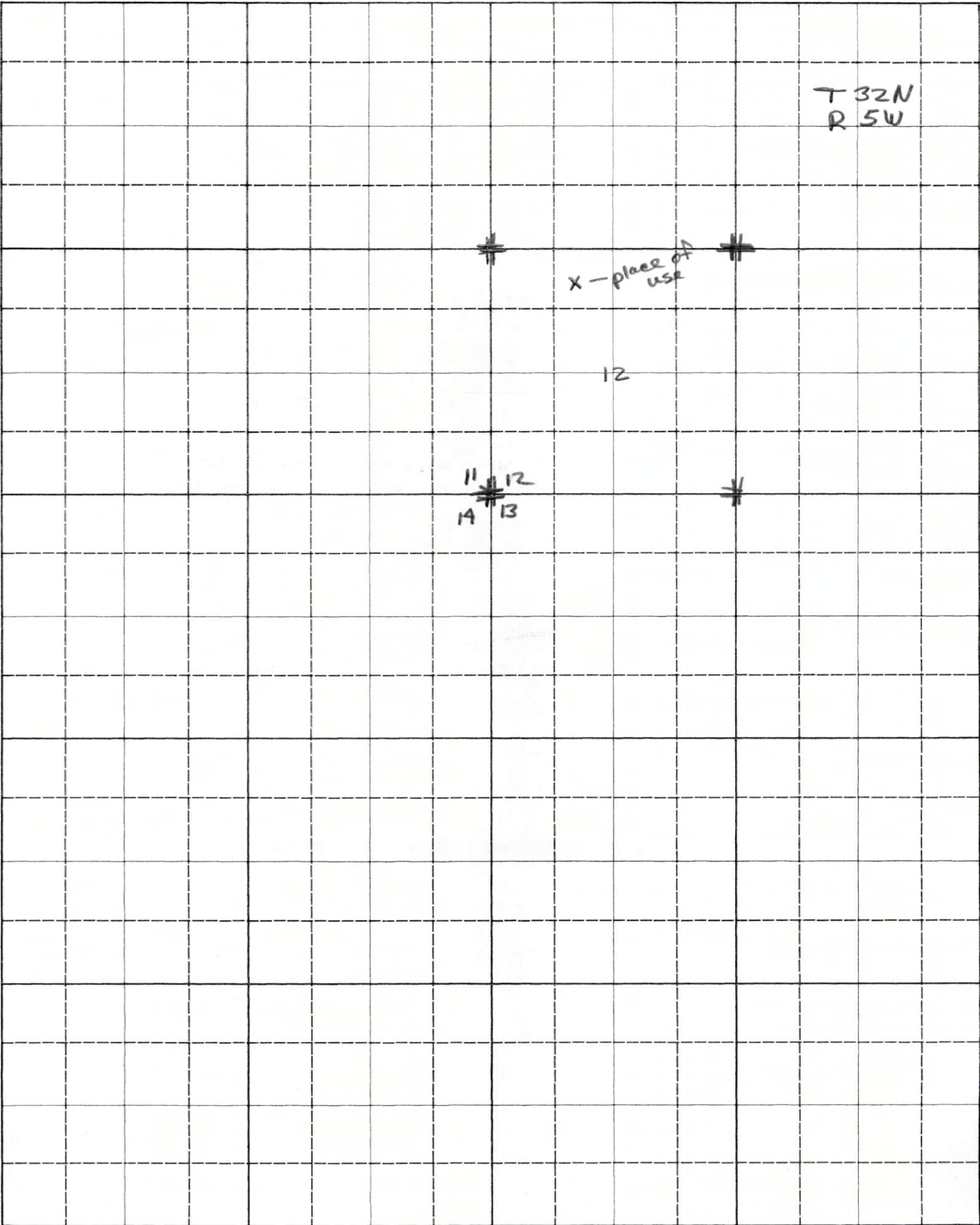


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

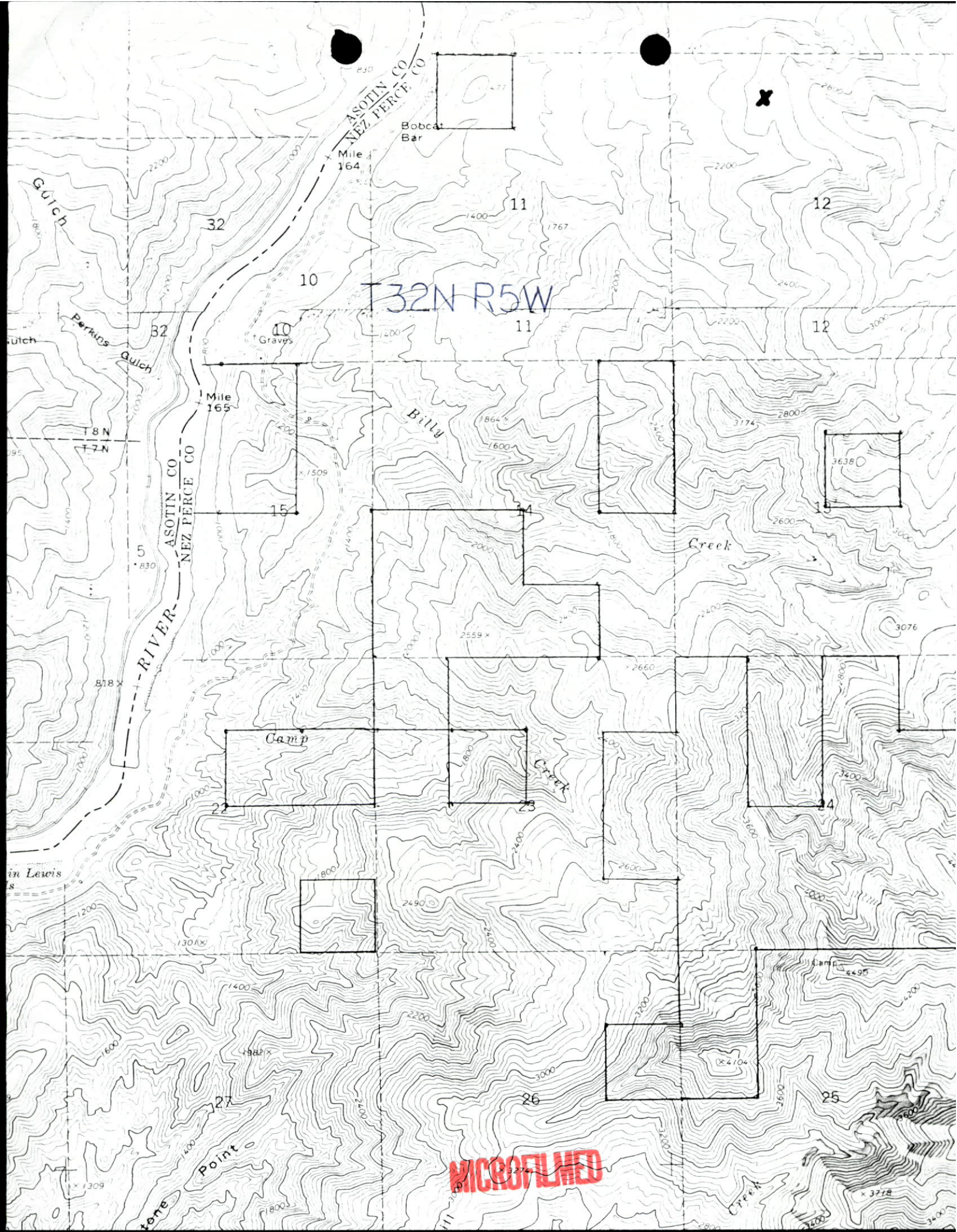


Scale: 2 inches equal 1 mile.

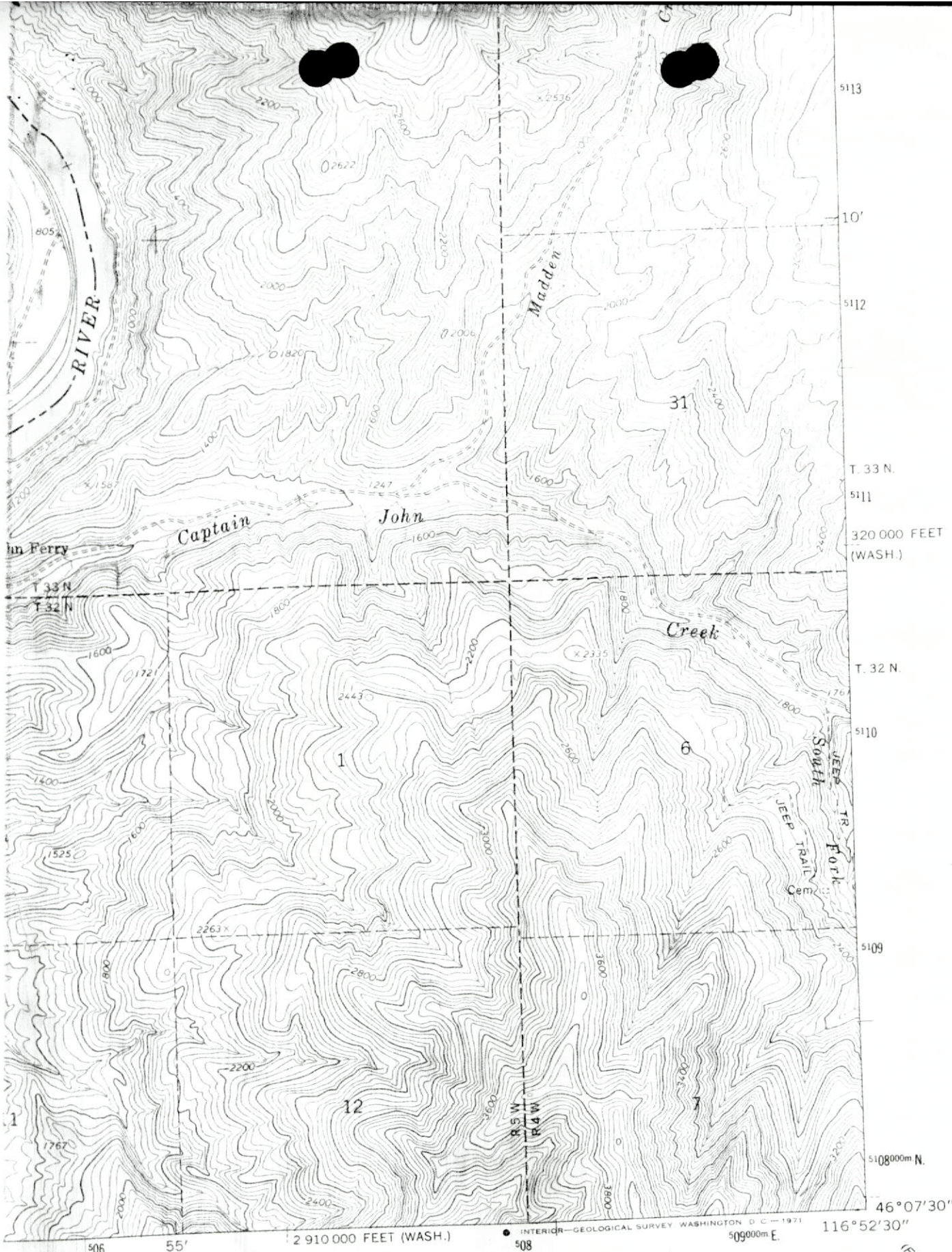
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Disse
Disse
Jennie
(Applicant)



MICROFILMED



1 MILE
6000 7000 FEET
1 KILOMETER
STANDARDS
WASHINGTON, D. C. 20242
AVAILABLE ON REQUEST



CAPTAIN JOHN RAPIDS, IDAHO-WASH.
N4607.5-W11652.5/7.5

1968
AMS 2676 III NW-SERIES V893

AMS 2676 III NE-SERIES V893

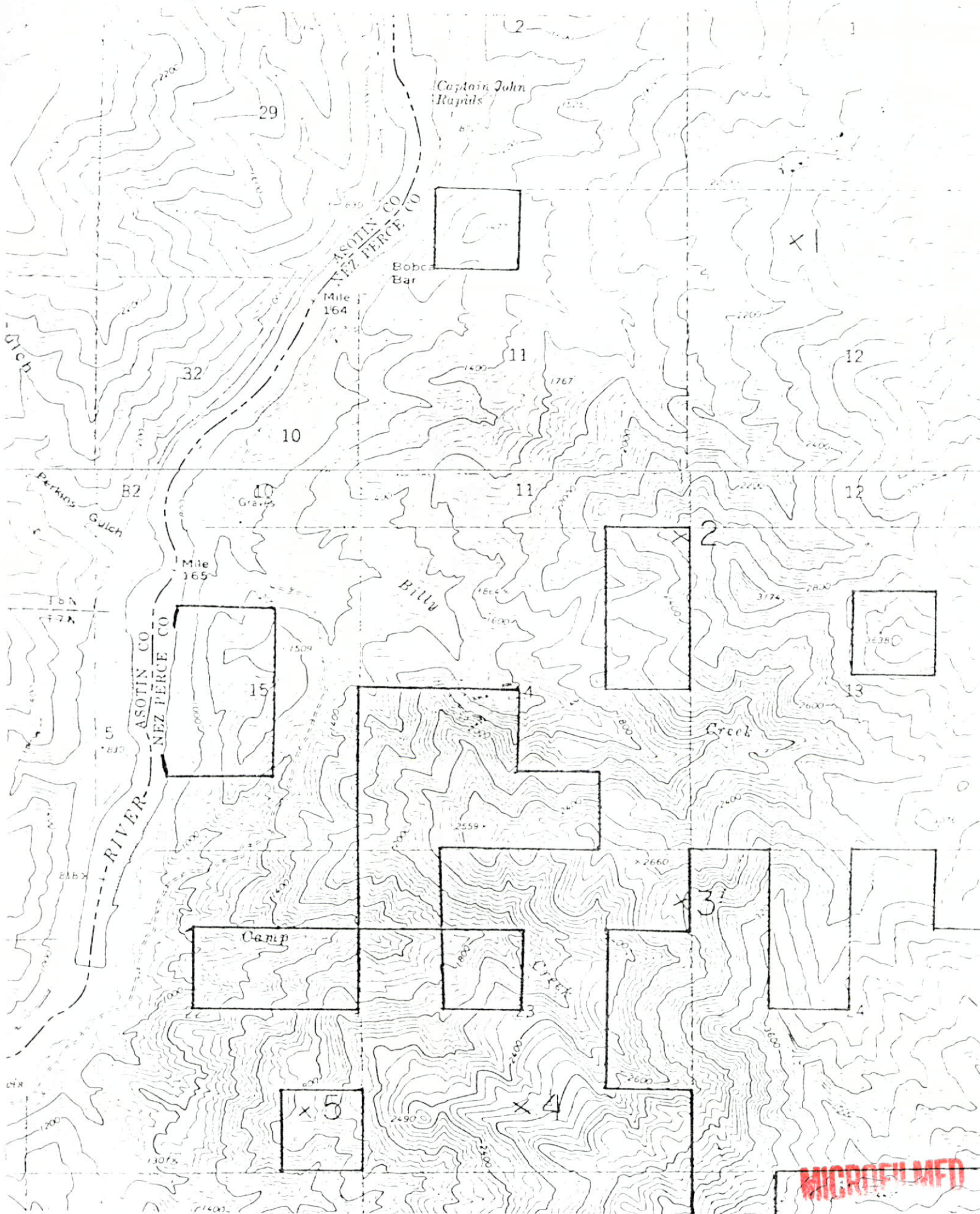
MICROFILMED

TWP. 32 N RGE. 5 W SEC. 12 MAP # 4-3 MAP SCALE _____
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7406

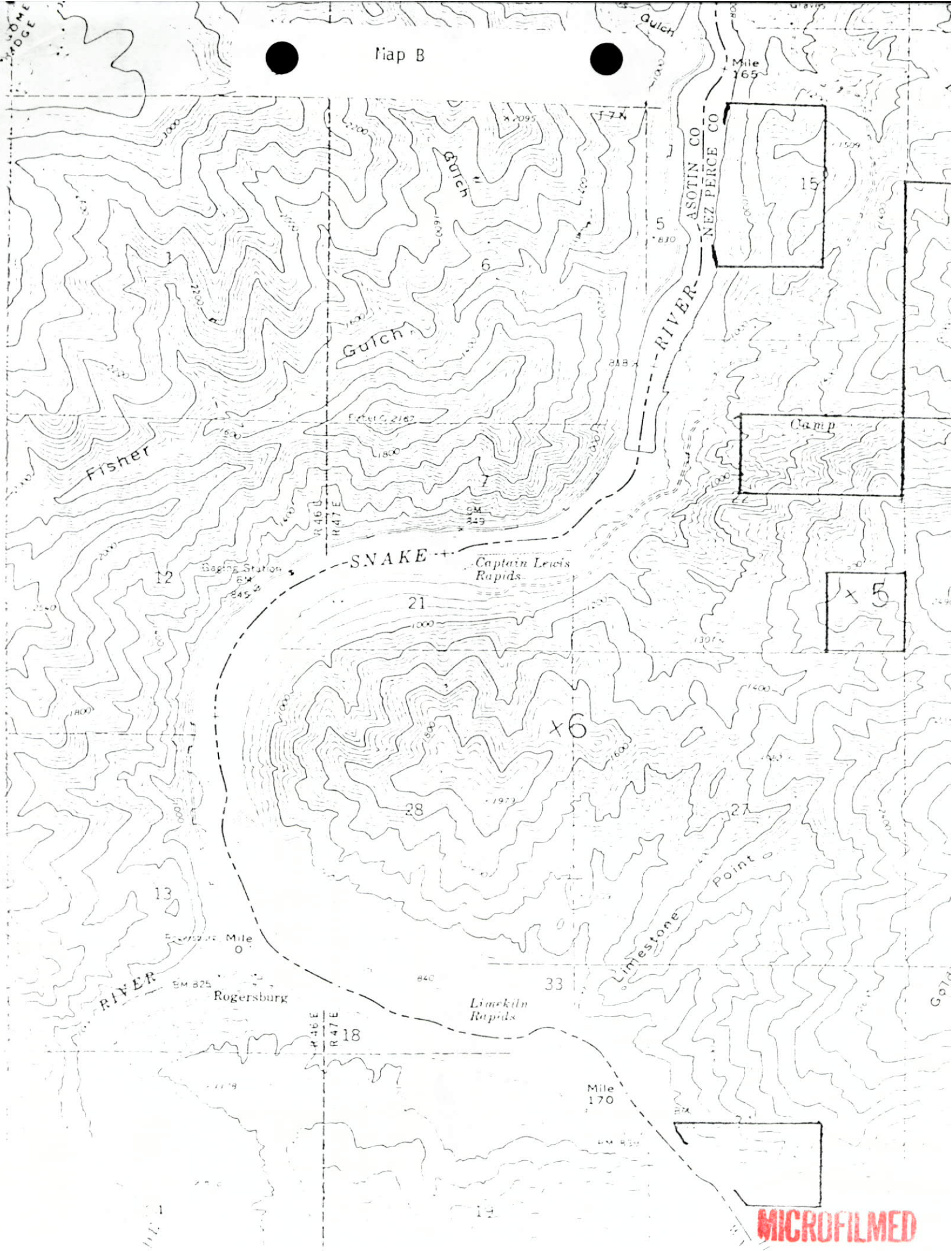


FIELD REPORT MAP PERMIT # 85-7406

Map A



MICROFILMED



Non-Corrosive Tan

ATTACHMENT A

Your Specifications

REIFF FIBERGLASS CO. (Jim McCall)

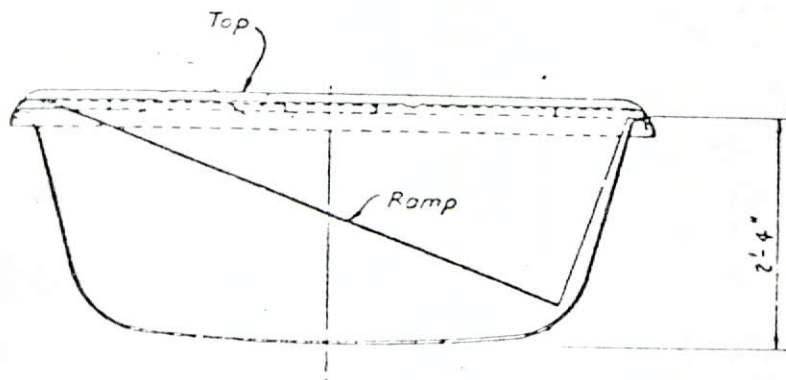
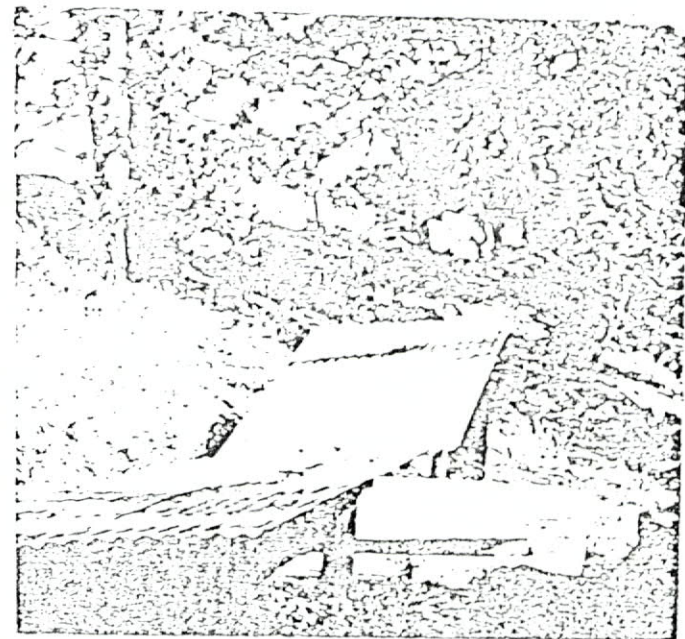
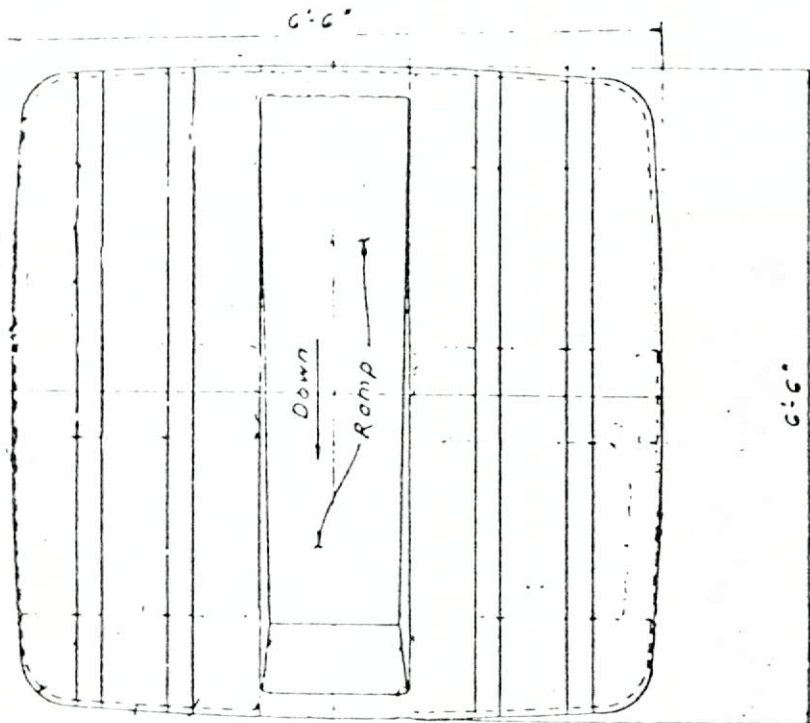
Route 4, Box 183

Walla Walla, Washington 99362

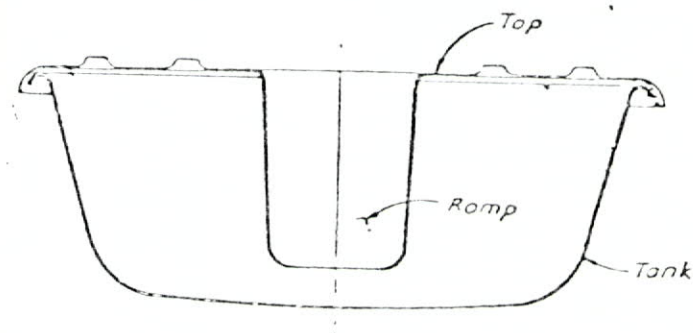
City-County Airport

Telephone 509-525-1081

BIRD WATERING CISTERN



SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET
0 1 2 3

Ramp surface shall be coarse sand bonded to fiberglass.

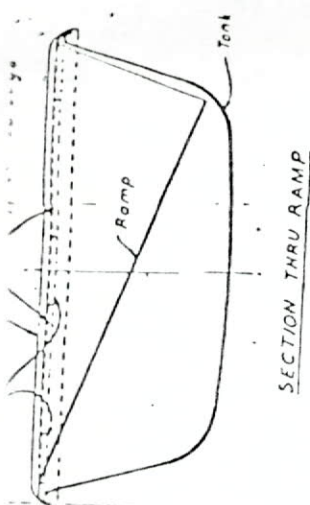
Color - Interior and Exterior, light brown.

Reinforcing in top of unit wood encapsuled

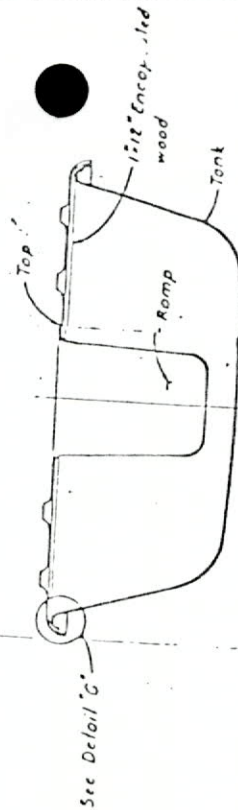
The form of casting hand laid matting.

Designed by Ted Johnson

MICROFILMED



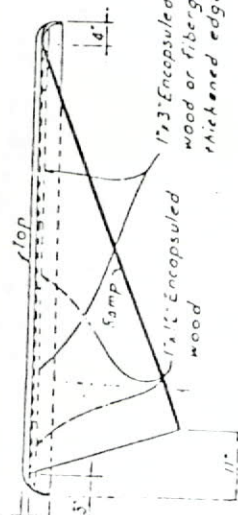
SECTION THRU RAMP



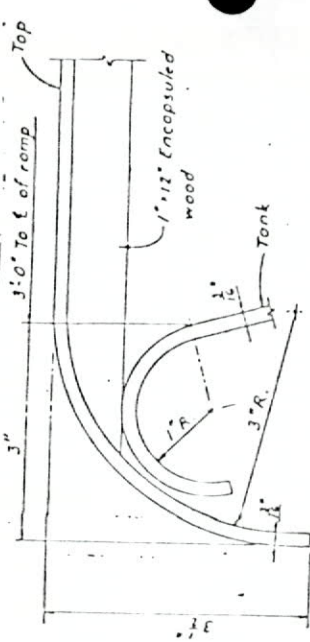
SECTION ACROSS RAMP



SECTION THRU
CISTERN TANK



SECTION - A

DETAIL-G

ASSEMBLY DETAILS

1" 0 SCALE IN INCHES 1" 3"

NOTES:

Ramp surface shall be coarse sand bonded to fiberglass.

All parts completely waterproof.

Color - Interior and Exterior, light brown.
All Bids to include Delivery.

Prices to include Delivery and Destination cost.
Fiberglass construction.

Reinforcing in top of unit shall be 1/2" and 1" - 2" wood encapsulated in fiberglass and resin.

1. The form of casting shall be of hand laid matting.

STATE OF WASHINGTON
DEPARTMENT OF GAME
FIBERGLASS
SELF-FILLING CISTERN
DESIGNED BY: TED JOHNSON

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 85-7406 Priority 08/02/1983 Amount n/a CFS 0.01 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 85-7406 issued pursuant to Application for Permit dated 08/02/1983, and has submitted proof to the Department of Water Resources on 02/05/1985, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.01 af of water from an unnamed stream tributary to Snake River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.01 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENW, Sec. 12, Twp 32N, Rge 5W, Nez Perce Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	5W	12				X													

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7406 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

}
}
} ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

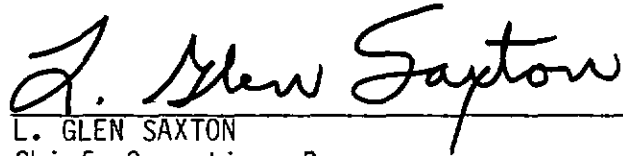
WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

RECEIVED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7406 be REINSTATED
with no advance in priority.

Dated this 19th day of February, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

AUG 2 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S.D.I., Bureau of Land Management Phone (208) 765-7356
1808 North Third Street
Post office address Coeur d'Alene, ID 83814

2. Source of water supply unnamed stream *kw 1/4/1984 which is a tributary of Unnamed tributary to the Snake River
-Diffused surface water--

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 32 N.

Range 5 W. B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.01 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Upland game guzzler consists of 2 (4x8 feet
water collection aprons which empty into a 500 gallon cistern tank with a top
with a bird ramp

b. Height of storage dam _____ feet, active reservoir capacity 500 ^{gallons} ~~acre-feet~~; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 Completed year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 32 N

Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

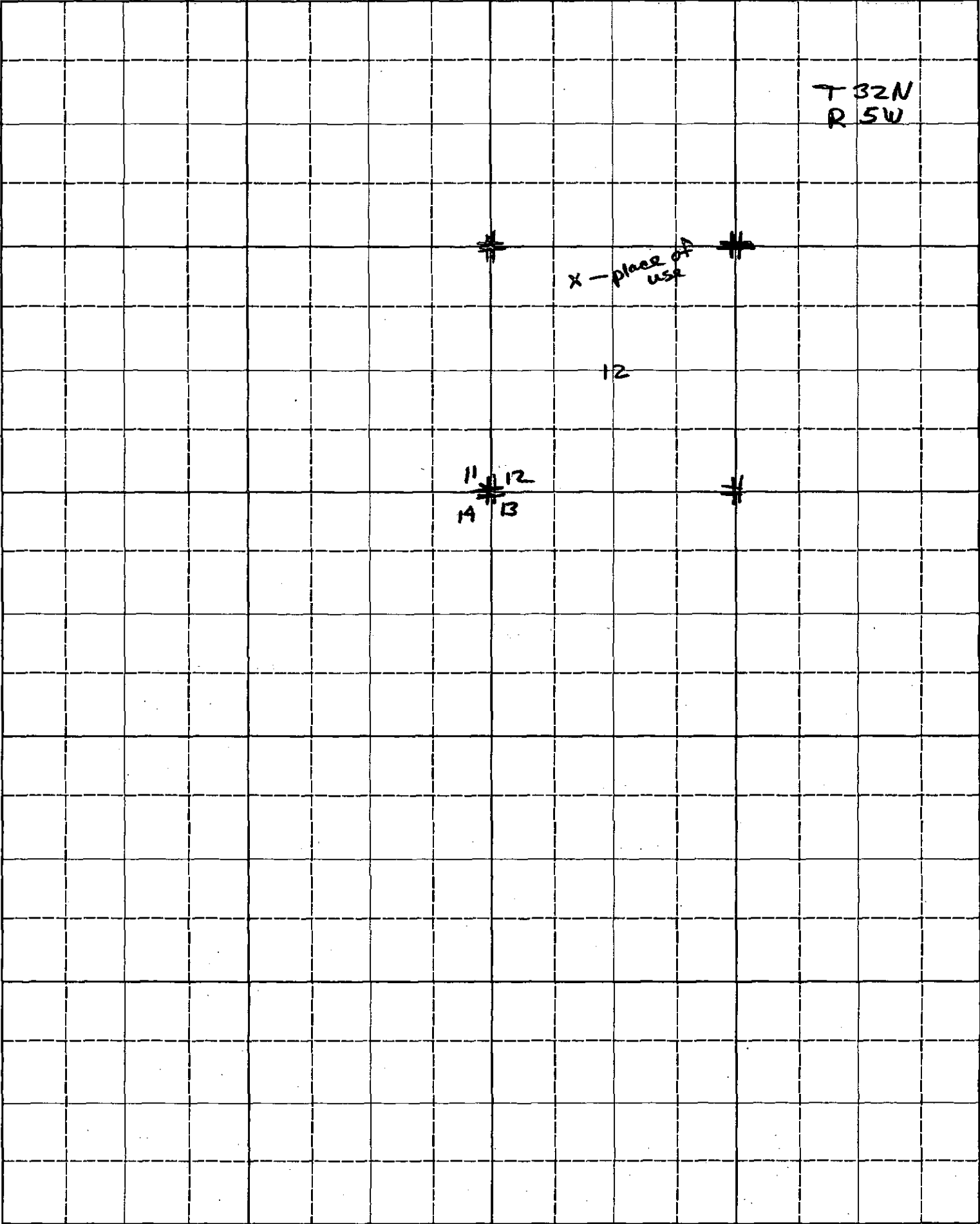
(5) If water is to be used for other purposes describe: The primary purpose for the guzzlers is
for the benefit of chukar partridge and big game species.

MICROFILMED

Total number of acres to be irrigated

of Fish and Game. This guzzler was installed July 1982.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

W. H. H. H. H. H. J. H. H. H. H.
Dist. Manager (Applicant)

Proposed Priority 8/2/83

Received by SRC Date 8/2/83 Time 10:35
Preliminary check by f Fee \$ 30.00 ID-910-BP3-0003
Receipted by ig Date 12-27-83 # 33664
Publication prepared by mr Date 11/3/83
Published in Lewiston Tribune
Publication dates 11/10-17/83
Publication approved m Date 11/22/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RSA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

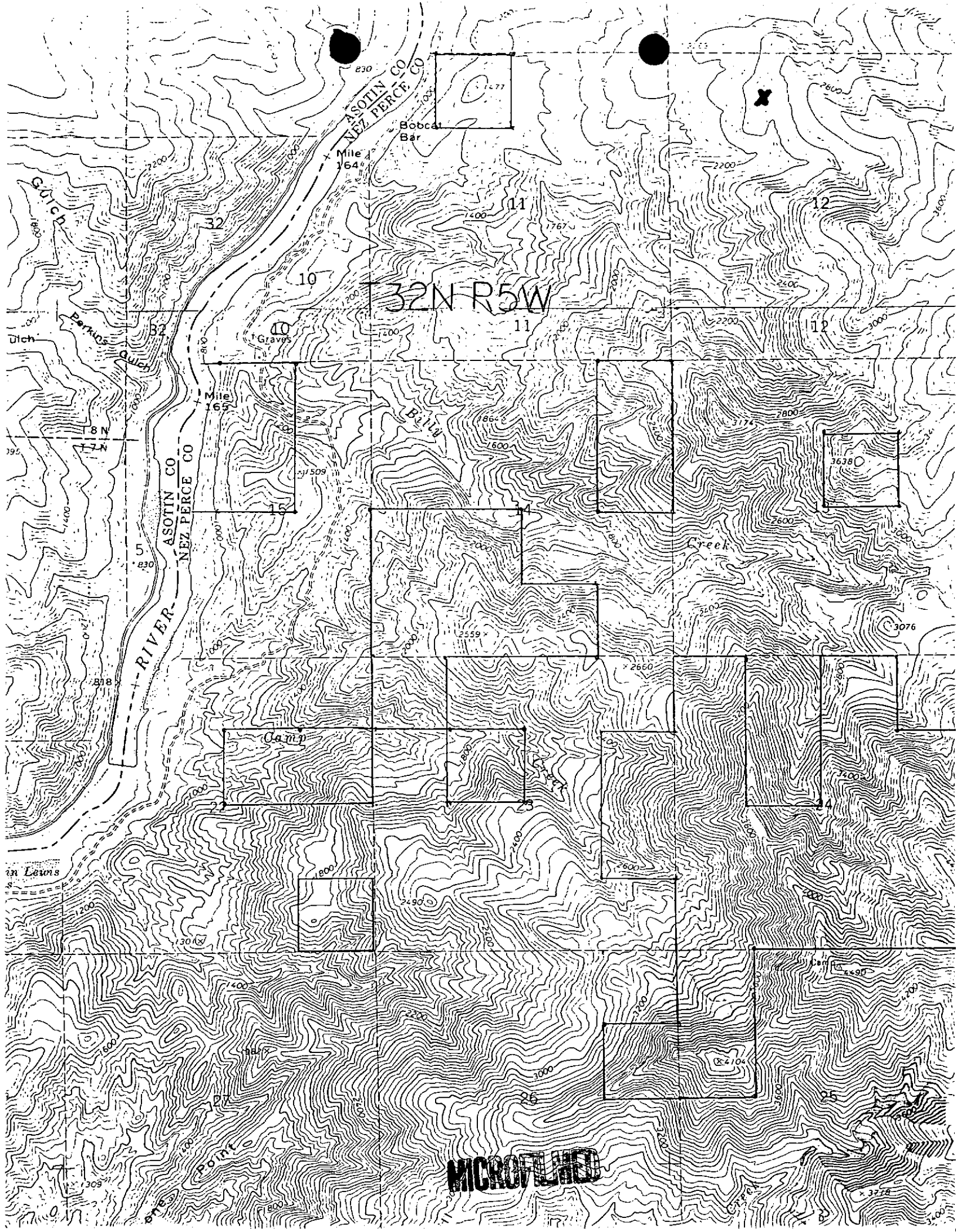
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7406, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau



PUBLISHER'S AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications(s) have been filed to appropriate the public waters of the State of Idaho:

85-7403

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM trib. to
BILLY CREEK

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 14 T 32N R
05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 14 T 32N R 05W

85-7404

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM trib. to
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: SESE Sec 22 T 32N R
05W

Use: WILDLIFE (0.01 AF)

In: SESE Sec 22 T 32N R 05W

85-7405

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM trib. to
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENE Sec 28 T 32N R
05W

Use: WILDLIFE (0.01 AF)

In: NENE Sec 28 T 32N R 05W

85-7406

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM trib. to
SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENW Sec 12 T 32N R
05W

Use: WILDLIFE (0.01 AF)

In: NENW Sec 12 T 32N R 05W

85-7407

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: UNNAMED STREAM trib. to
CAMP CREEK

Date Filed: 08/02/1983

Diversion Pt: NENE SESW Sec 23 T
32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENE SESW Sec 23 T 32N R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

STATE OF IDAHO,
County of Nez Perce

ss.

Gayle Schumacher

NOV 22 1983

Department of Water Resources
Northern District Office

, being duly sworn,

Classified Bookkeeper

deposes and says, I am the _____ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the _____

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a _____ week for _____ 2 _____ consecutive _____ weeks, the first publication thereof being on the _____ 10th _____ day of _____ November _____, A.D. 19 _____ 83, and the last publication thereof being on the _____ 17th _____ day of _____ November _____, A.D. 19 _____ 83, and said _____ Right

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 17th
day of _____ November _____, 19 _____ 83.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

85-7406
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Allow 0.01 ~~AK~~ AK - per permit

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Assume constant recharge → ~~AK~~

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MICROFILMED

2-5-1985 ←
Date Rec'd / Submitted

10. Recommended Amendments

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 85-7406

1. Owner: U.S.D.I. B.L.M.

Phone No. 765-7356

Current Address: 1808 N. 3rd St. Coeur d'Alene, Id 83814

2. Accompanied by: Gary Wright

EXAM. DATE: 8/6/85

Address: 722 13th Phone No. 722 13th

Relationship to Permit Holder: BLM - Cottonwood

3. Source: Unnamed stream tributary to Snoke River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

bummer collects & stores surface runoff for upland game

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

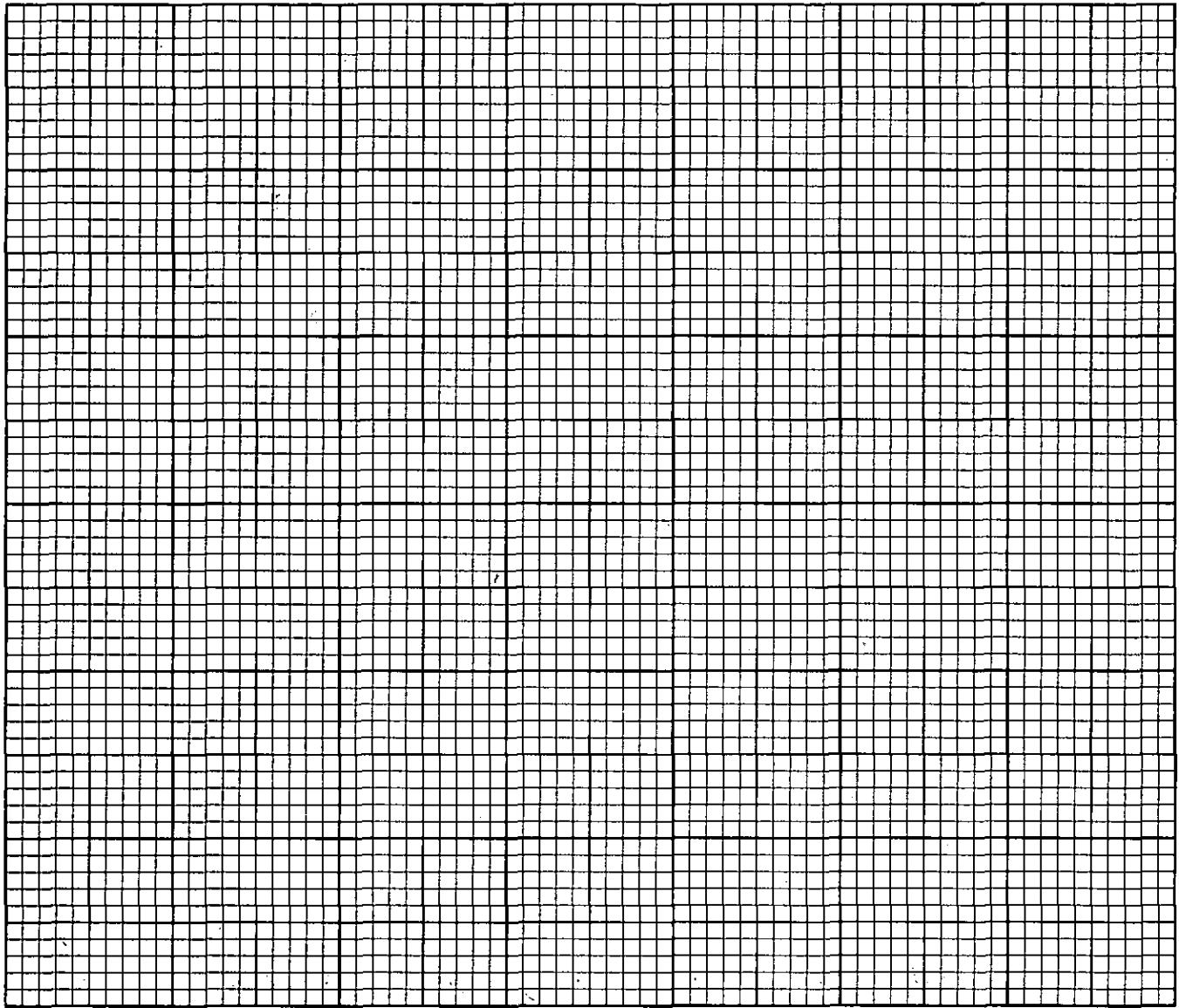
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	5W	12					X												
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

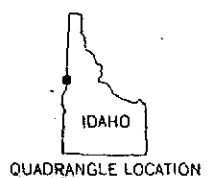
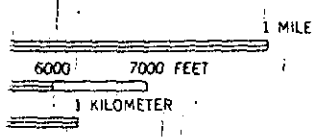
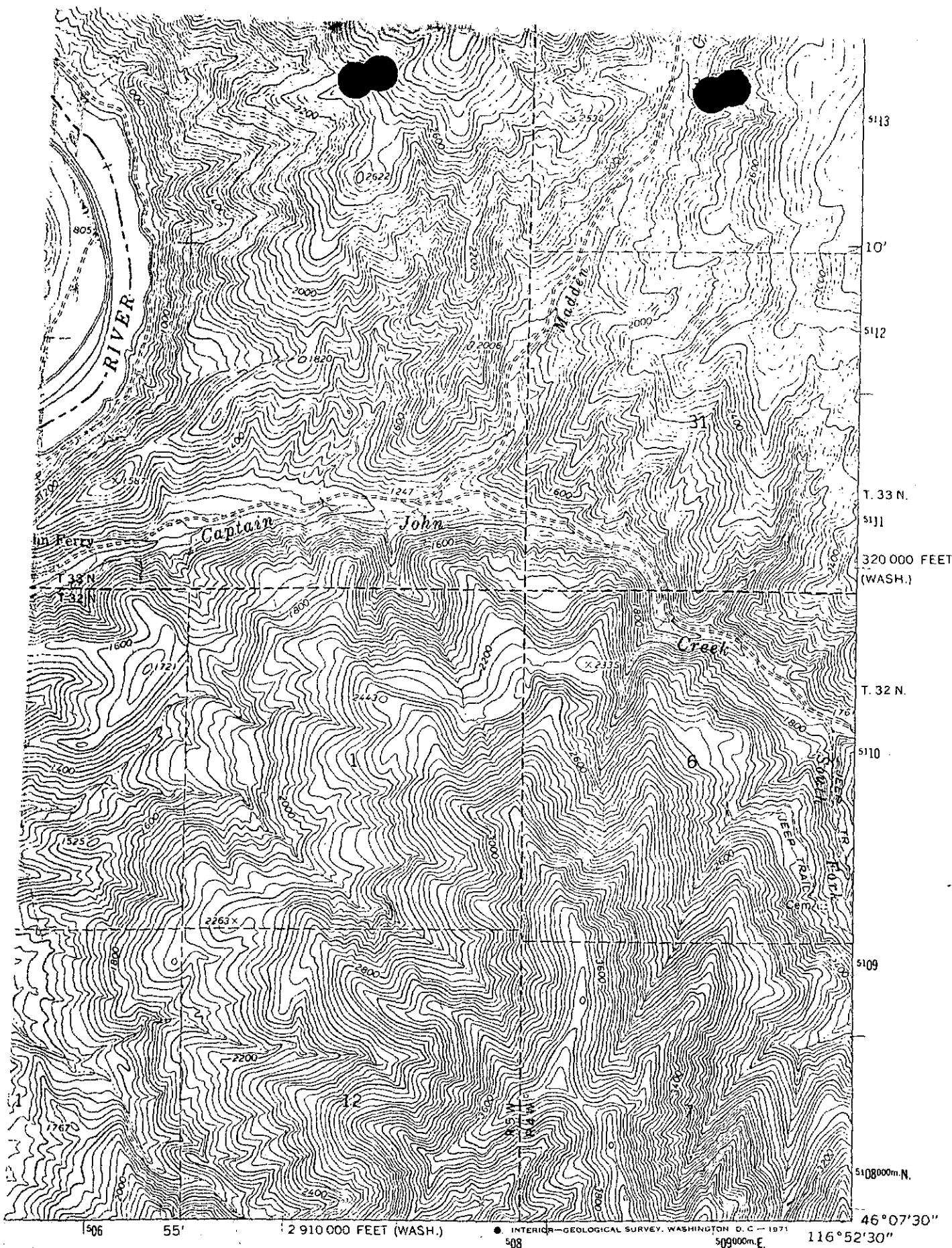


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Office exam performed in BLM Cottonwood
Office, File no. 6620
672365807
- Refer to guzzle #1 in attached memo & map

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature J. Beard Date 8/6/85
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL



ROAD CLASSIFICATION
 Light-duty Unimproved dirt =====

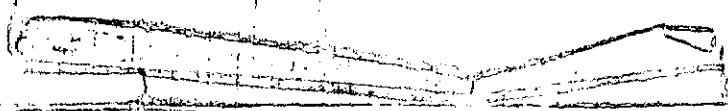
CAPTAIN JOHN RAPIDS, IDAHO-WASH.

N4607.5-W11652.5/7.5

1968

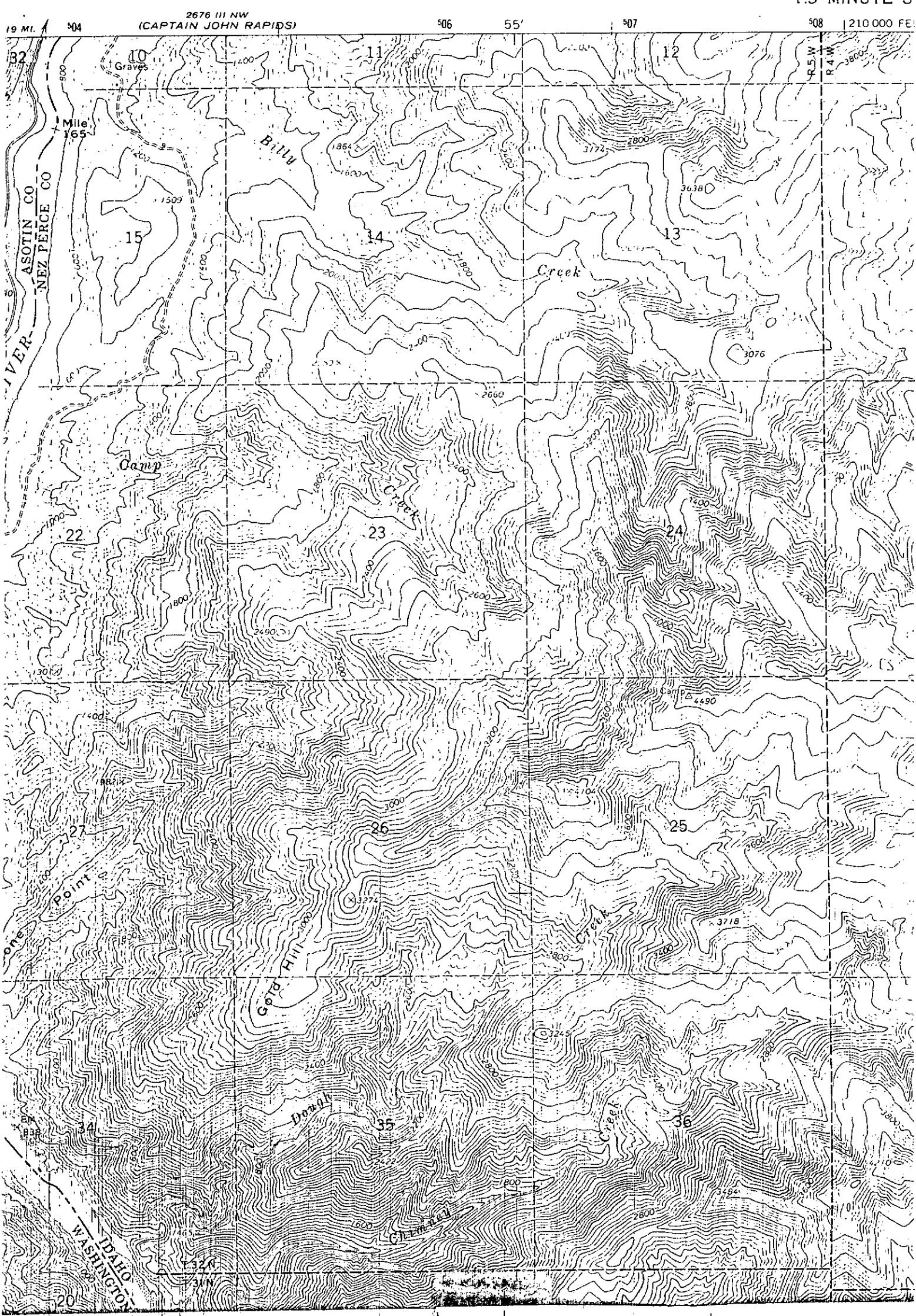
AMS 2676 III NW-SERIES V893

STANDARDS
 WASHINGTON, D.C. 20242
 IS AVAILABLE ON REQUEST



MICROFILMED

TWP. 32 N RGE. 5 W SEC. 12 MAP # 14-3 MAP SCALE _____
 DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7406



TWP. 32N RGE. SW SEC. 12 MAP # M-53 MAP SCALE 1:25,000
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 85-7496

MICROFILMED

Memorandum

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Route 3, Box 181
Cottonwood, Idaho 83522

IN REPLY REFER TO:

6620
6723(580)

To : Area Manager
CMWMA HMP Guzzler File
FROM : Craig Johnson, Area Biologist

Date: August 3, 1982

SUBJECT: Guzzler Installations

From July 27th thru July 30th, 1982, six (6) upland game guzzlers were installed on lands within the Craig Mountain Wildlife Management Area. The project was a cooperative effort between the Bureau of Land Management and the Idaho Department of Fish and Game. Each guzzler consists of a 500 gallon cistern tank, top with a bird ramp, and 2 (4 feet by 8 feet) water collection aprons. The guzzlers were installed primarily for the benefit of chukar partridge. Other wildlife species will also be benefitted with the supplying of water in water shortage areas.

See Maps A and B for the locations of the guzzlers. See Table 1 for the legal location and guzzler project number.

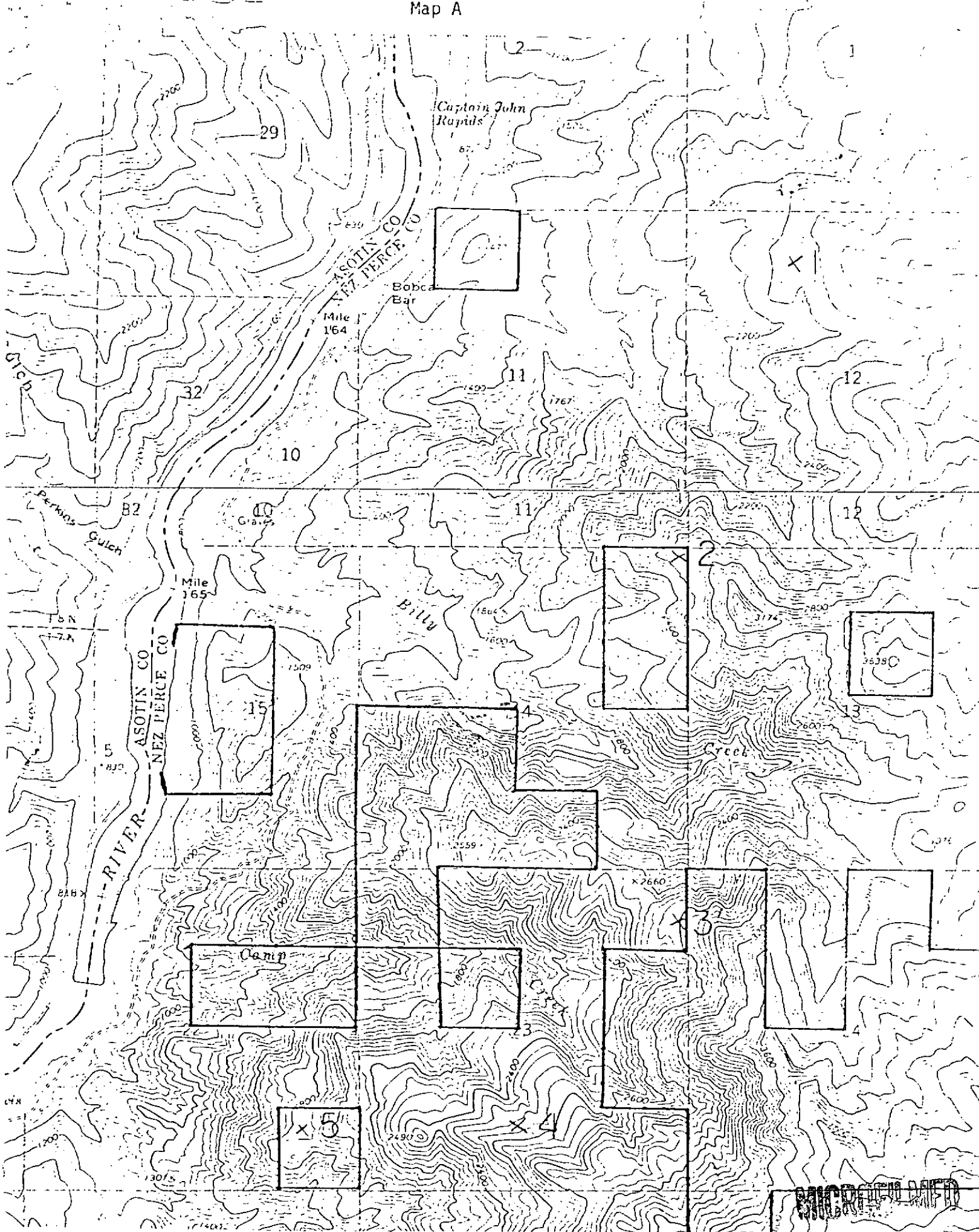
Table 1
Craig Mountain Wildlife Management Area Guzzlers

Guzzler Number	Legal Location
1	T. 32 N., R. 5 W., Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$
2	T. 32 N., R. 5 W., Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$
3	T. 32 N., R. 5 W., Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$
4	T. 32 N., R. 5 W., Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$
5	T. 32 N., R. 5 W., Section 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$
6	T. 32 N., R. 5 W., Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$

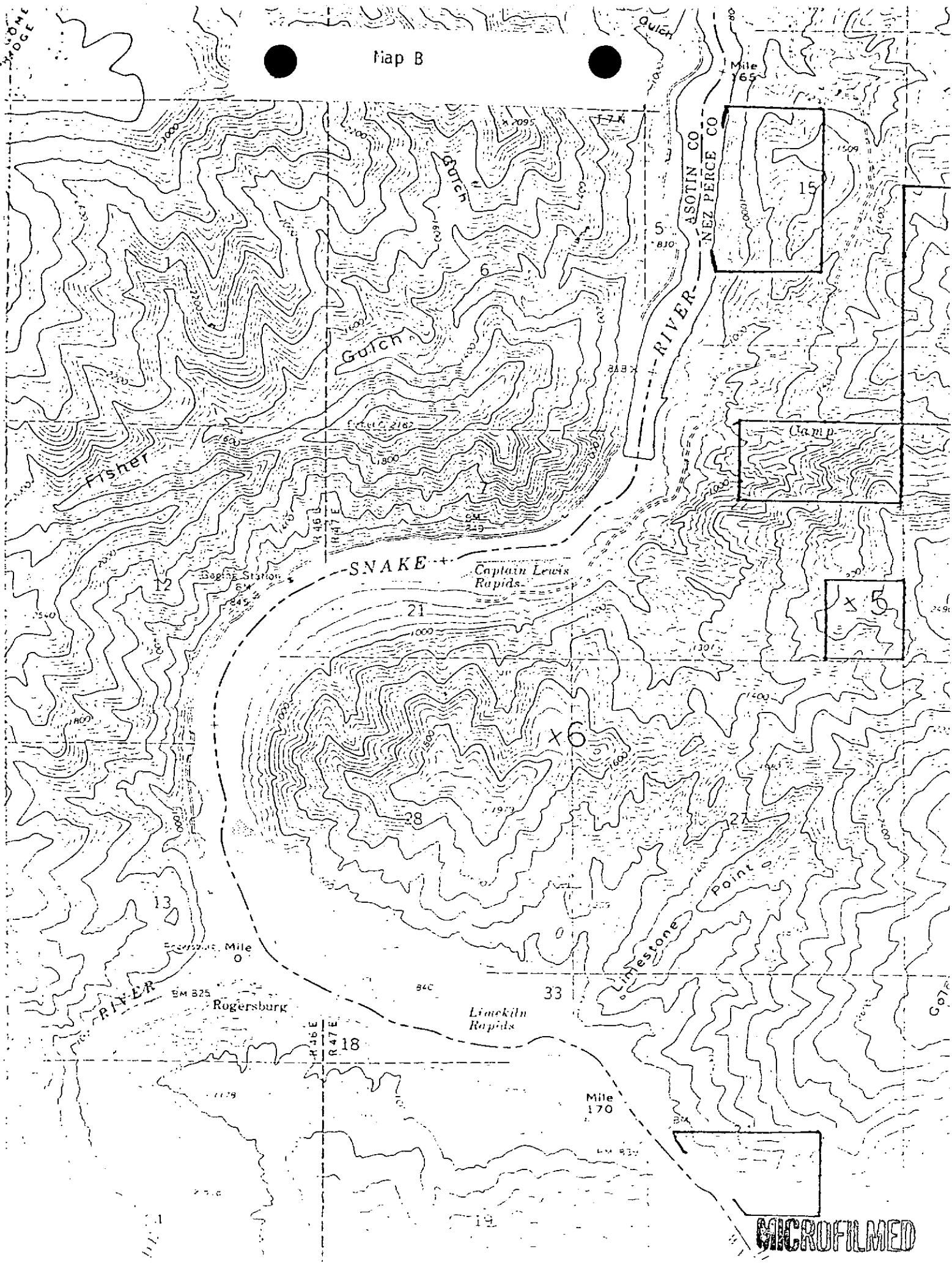
Craig A. Johnson

MICROFILMED

Map A



Map B



MICROFILMED

Non-Corrosive Tan

ATTACHMENT A

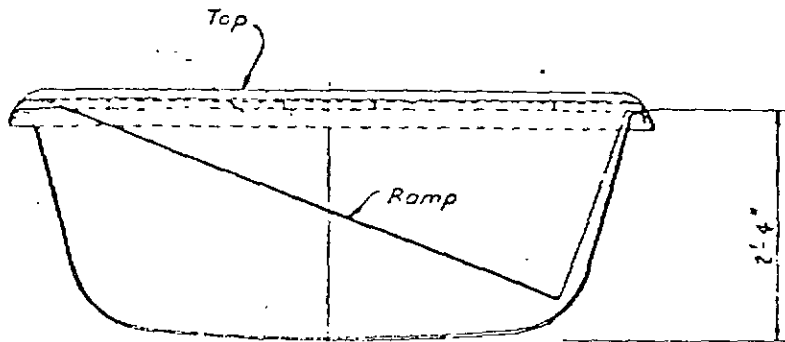
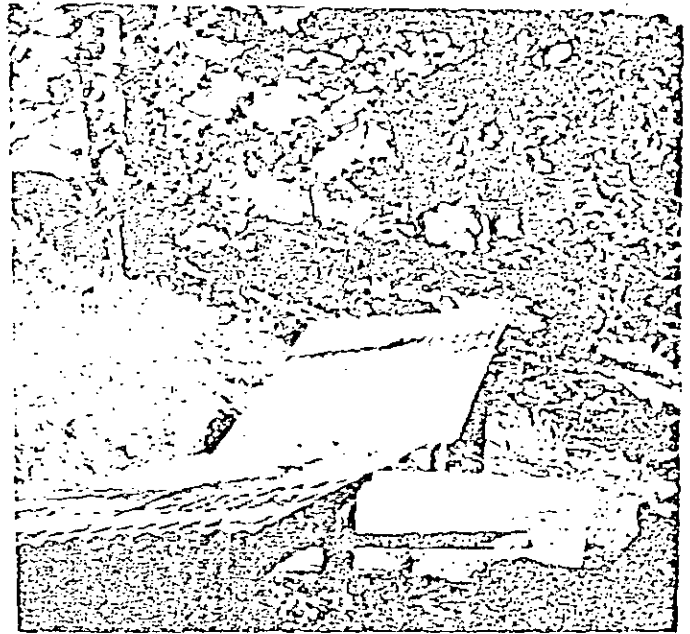
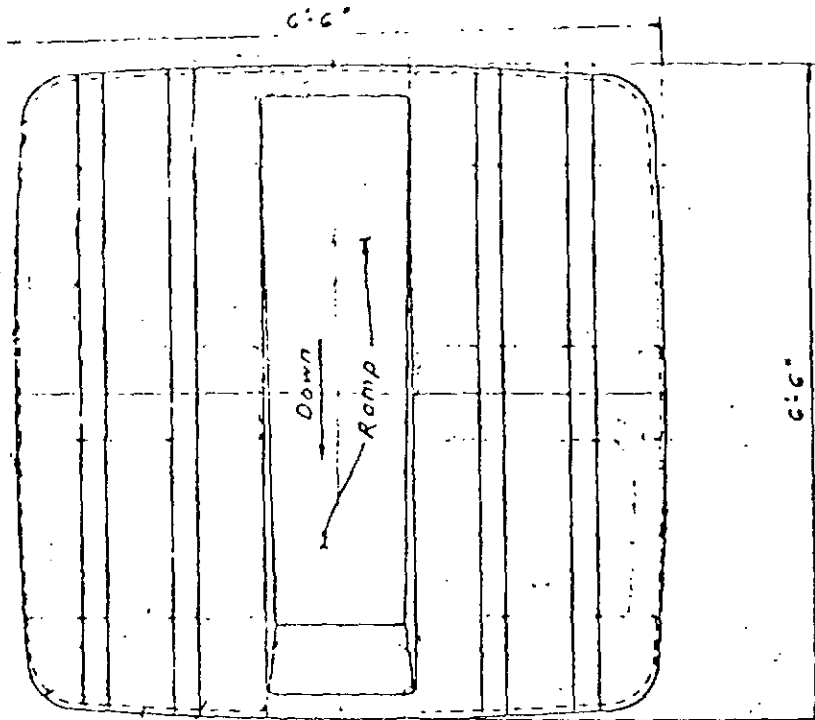
Your Specifications

REIFF FIBERGLASS CO. (JIM McCall)

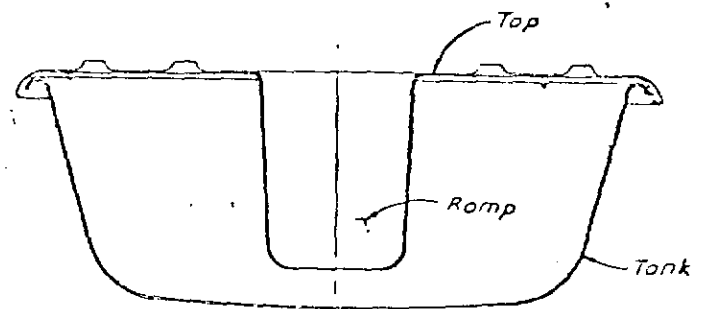
Route 4, Box 183
Walla Walla, Washington 99362

City-County Airport
Telephone 509-525-1081

BIRD WATERING CISTERN



SECTION THRU RAMP



SECTION ACROSS RAMP

SCALE IN FEET
0 1 2 3

Ramp surface shall be coarse sand banded to fiberglass.

Color - Interior and Exterior, light brown.

Reinforcing in top of unit wood encapsuled

The form of casting hand laid matting.

Designed by Ted Johnson
MICROFILMED



STATE OF
WASHINGTON

Dixy Lee Ray
Governor

DEPARTMENT OF GAME

square feet of
collecting surface required

required shield lengths - all with
standard 4' constructed widths

annual rainfall	500 gal.	600 gal.	700 gal.	number of tins	length of tins	
1"	804	965	1,127	4	- 100'	tins to maintain 493 gal. annually
2"	401	482	563	"	- 50'	" " " 494 " "
3"	267	322	376	"	- 34'	" " " 504 " "
4"	200	242	282	"	- 26'	" " " 512 " "
5"	159	192	225	"	- 20'	" " " 495 " "
6"	135	162	189	"	- 18'	" " " 534 " "
7"	114	138	161	"	- 14'	" " " 483 " "
"	"	"	"	"	- 16'	" " " 553 " "
8"	100	121	141	"	- 12'	" " " 472 " "
"	"	"	"	"	- 14'	" " " 552 " "
9"	89	107	125	"	- 12'	" " " 531 " "
10"	80	97	113	"	- 10'	" " " 493 " "
11"	72	87	102	"	- 10'	" " " 539 " "
"	"	"	"	"	- 8'	" " " 434 " "
12"	66	80	94	"	- 10'	" " " 588 " "
"	"	"	"	"	- 8'	" " " 474 " "
13"	61	--	--	"	- 8'	" " " 513 " "
14"	57	--	--	"	- 8'	" " " 553 " "
15"	54	--	--	"	- 8'	" " " 592 " "
16"	51	--	--	"	- 8'	" " " 632 " "
17"	49	--	--	"	- 6'	" " " 503 " "
18"	48	--	--	"	- 6'	" " " 533 " "
19"	47	--	--	"	- 6'	" " " 562 " "
20"	46	--	--	"	- 6'	" " " 592 " "

(4 corrugated tins of 28 gauge galvanized aluminum used on each cistern unit)

calculated as follows: $\frac{\text{surface area (sq. ft.) of apron}}{12} \times 7.4 = \text{gallons per inch of rain-fall}$

Ted Johnson

TJ:ns

MICROFILMED

1.0 1.9 11.9 1.0

NOT FILMED

MAY 1978

STATE OF WASHINGTON	DESIGNED BY TED JOHNSON
DEPARTMENT OF GAME	
FIBERGLASS SELF-FILLING CISTERN	

NOTES:

Ramp surface shall be coarse sand banded to fiberglass.

All parts completely waterproof.

Color - Interior and exterior light brown.

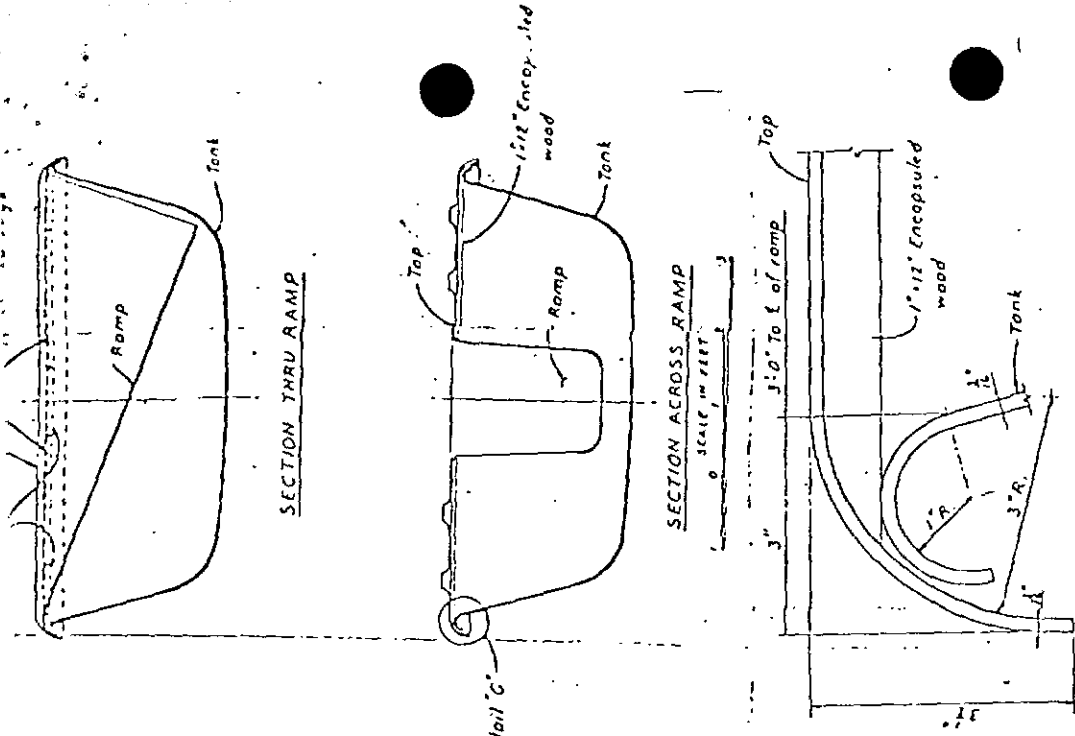
All Bids to include Delivery and Destination cost.

Fiberglass construction.

Reinforcing in top of unit shall be 1" x 3" and 1" x 12" wood encapsulated in fiberglass and resin.

Dimensions and thickness of fiberglass parts as shown shall be no less than 1/2" in thickness and 2" in any dimension.

The form of casting shall be of hand laid matting.



DETAIL - G

ASSEMBLY DETAILS

SCALE 1" = 1' 0"

PLAN

SECTION THRU &
CISTERN TANK

SECTION - A

MICROFILMED

Larry Baird

Nov - 10, 80

882-5052
6 guzzlers

500 gallon cistern

Average Cost \$800
(350/guzzler)
helicopter
labor
materials

Installed July 1982

Last Inspected March
May 1985
All in excellent condition
All full of water

Want cooperative water rights
F & G and BLM
Need Assignment or change

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT
1908 N. 3RD
COEUR D ALENE ID 83814

RE: Permit No. 85-7406

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7406.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd

Coeur d'Alene, Idaho 83814 Tel. No 208-765-7356

Source of Water: Unnamed stream (guzzler) in unnamed trib to Snake River

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Wildlife 0.01 ac +

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985  David Foster, Hydrologist
Date Signature of Permit Holder

Bureau of Land Management
1808 North Third St
Poeur d' Alene Idaho 83814

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
S. House
Boise, Idaho 83720

RETURNED
ATTEMPTED - NOT KNOWN

PM 891SE
6 DEC NOV 9 '84
1984
IDAHO
PA METER
6018125

PA METER
6018125

CLAIM CHECK
NO.

092348

☐ HOLD

DATE

12-5

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

Department of Water Resources

Returned
on 12-20-84
Regular mail

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

138504

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7406 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
NOV 30 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 1/4/1984

TO BLM filings

SUBJECT volume amount

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per discussion w/ Dave Tutthill & Jim Johnson the 0.01 AFA amount on these apps is acceptable even tho it is not consistant with our normal processing. The amount does show up on computer and computer reports.

KW

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R

APPLICATION NUMBER: 85-7406

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/28/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/2/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RW

Date: 11/30/83

- ☐ See attached sheet for more information.

By: RW

Date: 1/4/84

DEC 15 1983

MICROFILMED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-2406-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM trib. to SNAKE RIVER

Date Filed: 08/02/1983

Diversion Pt: NENW Sec 12 T 32N R 05W

Use: WILDLIFE (0.01 AF)

In: NENW Sec 12 T 32N R 05W

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED

August 1, 1983

AUG 1 1983

NOV 1 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated.

11 apps to Northern
10 apps to Western

MICROFILMED

RECEIVED

OCT 28 1983

Department of Water Resources
Northern District Office

IDENT. NO. 85-7406

WATER RIGHT
DATA ENTRY LOG

[illegible]