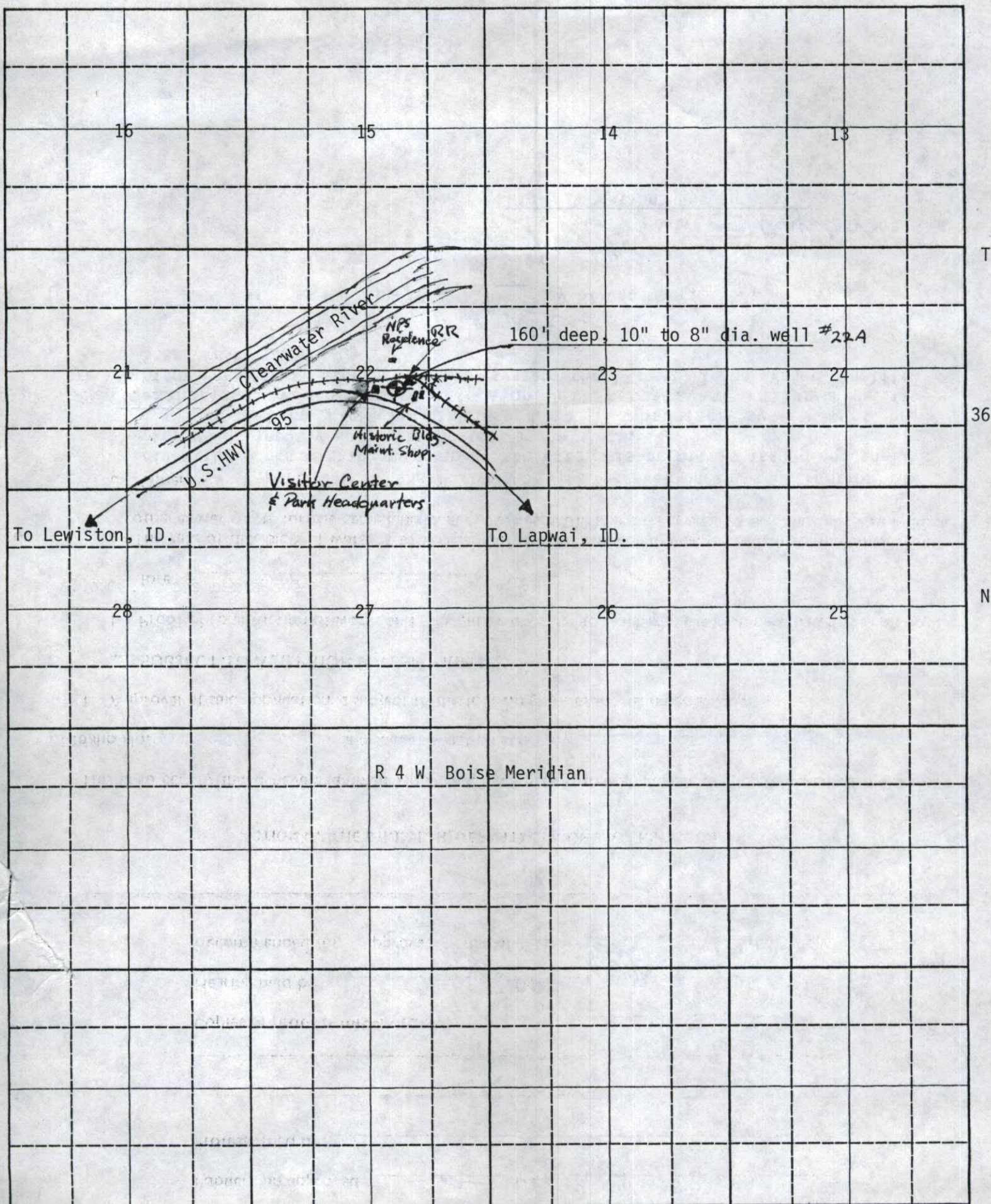


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry C. Whitaker
(Applicant)
by Superintendent Nez Perce National Historical Park

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 17th day of

November, A.D. 19 83, and the last publication thereof being on the 23rd day of November, A.D. 19 83, and said

NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23rd day of November, 19 83.

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7408

U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE, NEZ
PERCE NATL HIST PARK, P.O.
BOX 93, SPALDING, ID 83551

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: NWSE Sec 22 T 36N R 04W

Use: IRRIGATION (0.03 CFS)

HEATING (0.0730 CFS)

COOLING (0.0730 CFS)

DOMESTIC (0.08 CFS)

In: NWSE Sec 22 T 36N R 04W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dep. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 5, 1983.

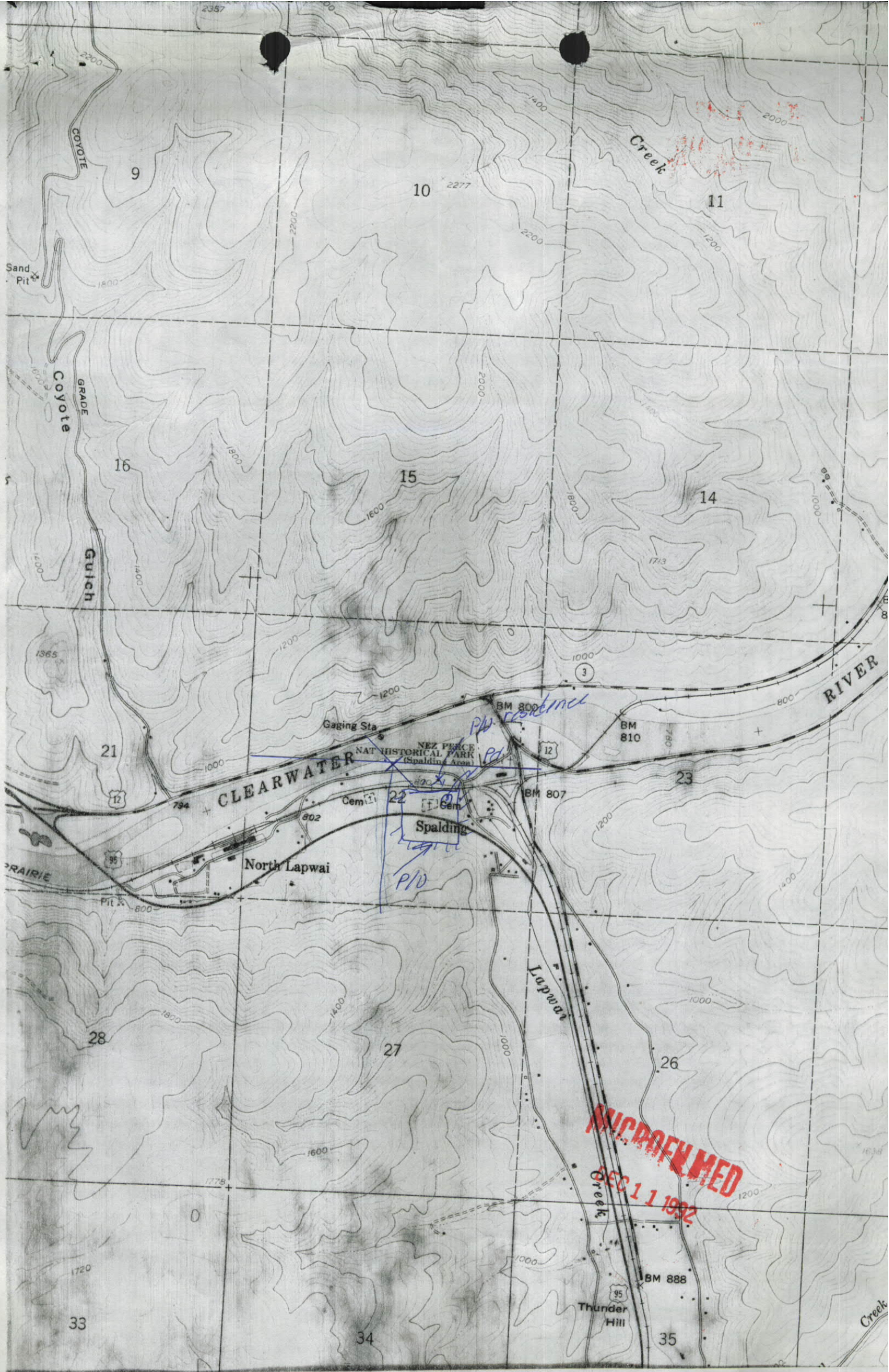
KEN DUNN, Dir.

RECEIVED
NOV 30 1983

Department of Water Resources
Northern District Office

MICROFILMED





TWP. 36N RGE. 4W SEC. 22 MAP # 4-4 MAP SCALE 7 1/2
 DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 85-7408

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07408

Priority: June 8, 1983

Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume: 34.4 AF

This is to certify, that US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL HISTORIC PARK
PO BOX 93
SPALDING ID 83551

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 8, 1983; and
has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates
that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.03 CFS	6.0 AF
HEATING	01/01 to 12/31	0.07 CFS	26.0 AF
COOLING	01/01 to 12/31	0.07 CFS	26.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.16 CFS	34.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 36N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	04W	22	NWSE	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE: HEATING, same as IRRIGATION use

PLACE OF USE: COOLING, same as IRRIGATION use

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
36N	04W	22	SWNE	NWSE	

PAID OFF

DEC 1 1 1992

PAGE 2

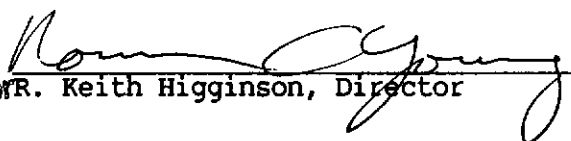
WATER RIGHT LICENSE

WATER RIGHT NO. 85-07408

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

DEC 11 1992

State of Idaho
Department of Water Resources

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OCT 26 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07408

Department of Water Resources

APPROVED
0.16 CFS

Date of Priority: June 8, 1983

Maximum Diversion Rate:

Maximum Diversion Volume:

34.4 AF

Comes now
NATIONAL PARK SERVICE
NEZ PERCE NATL HISTORIC PARK
PO BOX 93
SPALDING ID 83551

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07408, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.03 CFS	6.0 AF
HEATING	01/01 to 12/31	0.07 CFS	26.0 AF
COOLING	01/01 to 12/31	0.07 CFS	26.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.16 CFS	34.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 36N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	04W	22	NWSE	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE: HEATING, same as IRRIGATION use

PLACE OF USE: COOLING, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 04W 22 SWNE NWSE

APPROVED

DEC 11 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07408

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SPALDING, IDAHO, this 23 day of October, 1992.

Franklin C. Bulken
(Signature)
Paul Superintendent

RECORDED

DEC 11 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07408

FOR DEPARTMENT USE ONLY

Preliminary check by 62 Fee = 20.00 Received by gy # 6025736 Date 10/14/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07408 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Domestic use is for 2 homes.

Witness my hand this 2ND day of NOVEMBER, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

DEC 11 1992

RECEIVED

Ident. No. 85-7408

JUN 8 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Nat. Park Service Phone (208) 843 2261

Post office address C/O Nez Perce Nat'l Historic Park, P.O.Box 93, Spaulding, ID 83551

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 36 N

Range 4 W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.07 cfs *kw 12/9/1983

Amount 0.073 cfs for heating/cooling purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 cfs for irrigation purposes from 5/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.18 cfs per above *kw

a. 0.20 cfs cubic feet per second and/or b. 20 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Multi casing well-10" dia. to 118' & 8" dia. to 160', with water lines to visitor center/ park headquarters building which houses a storage tank and water treatment plant and then to two residential buildings, a shop maintenance building and an historical building open to the public.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 & 8 inches; proposed depth of well is 160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is was 4 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 36 N

Range 4 W B.M. Boise Meridian

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: park HQ & visitor center, park maintenance shop and irrigation for landscaping around visitor center.

WILKUT LINE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36 N	4 W	22														1.5			1.5

Total number of acres to be irrigated 1.5

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States, Department of Interior, NPS

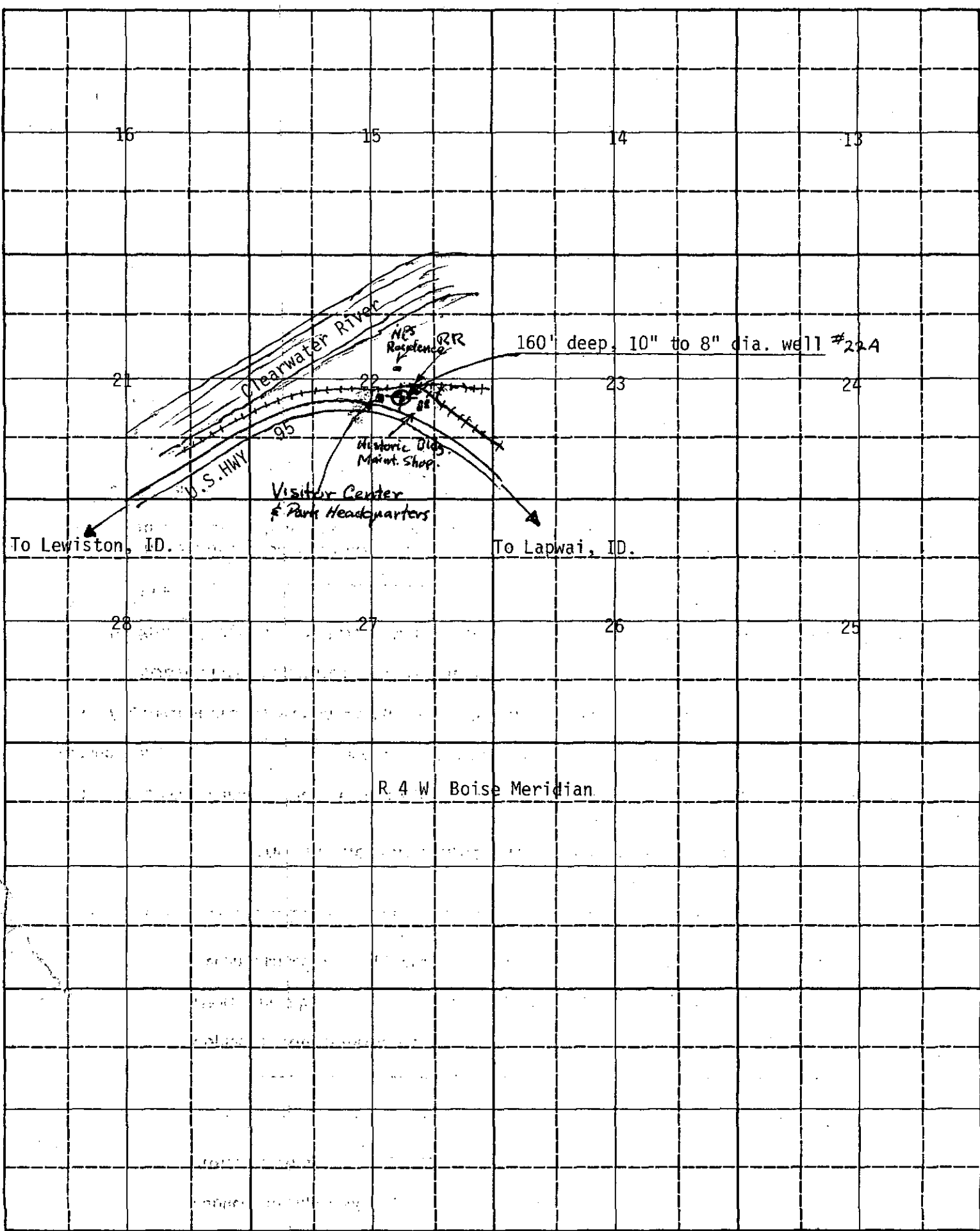
b. Who owns the land to be irrigated or place of use United States, Department of Interior, NPS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The park superintendent, an employee of the National Park Service is acting as an agent of the government.

10. Remarks By making this filing the United States does not waive any rights which it may have to Federal reserved water rights.

The existing well #22A was drilled in 1978 as a test well. In 1981 it was put into production to serve two single family residences, a park maintenance building, an historic store and the park HQ/ visitor center. With the exception of the HQ/ visitor center building the new well replaces old wells, presumably drilled before March 25, 1963, which are no longer considered safe. By making this filing the U.S. does not waive any ground or surface rights which were acquired or inferred from the historic use of water in any of these older buildings.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Andy C. Whitaker
(Applicant)
by Superintendent Nez Perce National Historical Park

MICROFILMED

Proposed Priority 6/8/83

Received by [signature] Date 10/27/83 Time 11:40 pm (Glenoid)

Preliminary check by TR Fee \$ 30.00

Received by [signature] Date 11/7/83 (31385)

Publication prepared by [signature] Date 11/10/83

Published in Lewiston Tribune

Publication dates 11/17-24/83

Publication approved [signature] Date 11/30/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 19th day of December, 1983.

A. Glen Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for 2 consecutive weeks, the first publication thereof being on the 17th day of November, A.D. 19 83, and the last publica-

tion thereof being on the 23rd day of November, A.D. 19 83, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23rd day of November, 19 83.

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

11-17-83
NOTICE OF APPLICATION FOR WATER RIGHT 91
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
857408
U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE, NEZ PERCE NAT'L HIST. SPARK, P.O. BOX 93, SPALDING, ID 83551
Source: GROUND WATER
Date Filed: 06/08/1984
Diversion Pt: NWSE Sec 22 T 36N R 04W
Use: IRRIGATION (0.03 CFS)
HEATING (0.0730 CFS)
COOLING (0.0730 CFS)
DOMESTIC (0.08 CFS)
In: NWSE Sec 22 T 36N R 04W FOR 2 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dep. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 5, 1983.
KEN DUNN, Dir.

RECEIVED

NOV 30 1983

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL HISTORIC PARK
PO BOX 93
SPALDING ID 83551

RE: WATER RIGHT NO. 85-07408

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATIONAL HISTORICAL PARK
PO BOX 93
SPALDING ID 83551-0093

RECEIVED
OCT 26 1992
Department of Water Resources

RE: Permit No. 85-07408

Dear Permit Holder(s):

Thank you for returning the licensing Amendment fee, however you did not include the signed licensing Amendment.

I will hold the file here for thirty (30) days without further action. Please return the signed Amendment by November 21, 1992.

If you have any questions, please contact me at 327-7944.

Sincerely,

Pamela Skaggs
PAMELA SKAGGS
Water Resource Agent

PS:cz

RECEIVED
NEZ PERCE N.H.P.

OCT 23 1992

☐ SUPT. AS
☒ ADMIN. AS
☐ CULT. _____
☐ INTERP. _____
☐ PROT. _____
☒ MAINT. Original in
☐ SAFETY _____
☐ FILE _____

RECEIVED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATIONAL HISTORICAL PARK
PO BOX 93
SPALDING ID 83551-0093

RE: Permit No. 85-07408

Dear Permit Holder(s):

Thank you for returning the licensing Amendment fee, however you did not include the signed licensing Amendment.

I will hold the file here for thirty (30) days without further action. Please return the signed Amendment by November 21, 1992.

If you have any questions, please contact me at 327-7944.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cZ

MICROFILMED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

INVOICE

BILL TO	Dept. of Interior, National Park Service	
	Nez Perce National Historical Park	
	P. O. Box 93	
	Spalding, Idaho 83551-0093	
DATE: Sept. 2, 1992	P. O.# 1443-PX9370-92-063	0229/21 56105 1155
Filing fee for water right amendment #85-07408 per above referenced purchase order (copy attached) \$20.00 <i>Paid - # C025736 Receipt 10-14-92</i> RECEIVED DEC 11 1992 Thank you, <i>[Signature]</i> Accounting Manager TOTAL 20.00		

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF 1 PAGES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER 08/11/92	2. CONTRACT NO. (If any) STATE	3. ORDER NO. 1443-PX9370-92-063	4. REQUISITION/REFERENCE NO. MF-200
5. ISSUING OFFICE (Address correspondence to) DEPT. OF INTERIOR, NATIONAL PARK SERVICE NEZ PERCE NATIONAL HISTORICAL PARK P. O. BOX 93 SPALDING, ID 83551-0093		6. SHIP TO: (Consignee and address, ZIP Code) Nez Perce National Historical Park U. S. Highway 95 Spalding, ID 83551	
7. TO: CONTRACTOR (Name, address and ZIP Code) STATE OF IDAHO DEPARTMENT OF WATER RESOURCES 1301 NORTH ORCHARD STREET STATEHOUSE MAIL BOISE, ID 83720-9000		SHIP VIA: BEST METHOD	

8. TYPE OF ORDER

☒ A. PURCHASE — Reference your _____

Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:

FAR 13

☐ B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. ACCOUNTING AND APPROPRIATION DATA 9370 - 281 (261A) - \$20.00 F3*		10. REQUISITIONING OFFICE Maintenance	
11. BUSINESS CLASSIFICATION (Check appropriate box(es))			
☐ SMALL	☒ OTHER THAN SMALL	☐ DIS-ADVANTAGED	☐ WOMEN-OWNED
12. F.O.B. POINT DESTINATION	14. GOVERNMENT B/L NO. N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) ASAP	16. DISCOUNT TERMS NET 30 DAYS
13. PLACE OF INSPECTION AND ACCEPTANCE SPALDING, ID			

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
0001	FILING FEE: water right amendment for license RE: Water Right No. 85-07408	1	EA	20.00	\$20.00	
18. SHIPPING POINT		19. GROSS SHIPPING WEIGHT		20. INVOICE NO.		17(H). TOT. (Cont. pages)
21. MAIL INVOICE TO: (Include ZIP Code) SEE BLOCK #5		Contact: Eugene Rasmussen (208) 843-2261 Ext. 30		\$20.00		17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA
BY (Signature)

Carol M. Gamet

23. NAME (Typed)
Carol M. Gamet
TITLE: CONTRACTING ORDERING OFFICER
NPS-PN-I-056
DEC 1 1992

July 29, 1992

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL HISTORIC PARK
PO BOX 93
SPALDING ID 83551

RE: WATER RIGHT NO. 85-07408

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 11 1992

July 13, 1992

US DEPT OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL HISTORIC PARK
PO BOX 93
SPALDING ID 83551

RE: WATER RIGHT NO. 85-07408

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within ^{30^{cz}}~~15~~ days.

If you do not concur with these findings or if you have any questions, please contact us within the ^{30^{cz}}~~15~~-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 11 1992

LICENSE REVIEW CHECKLIST

Permit # 85-7408

Date 7-01-92

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>Yes</u>	Disagree with Actual Measurement?
	<u>NA</u>	<u>Yes</u>	Disagree with Theoretical? <u>NO INFO</u>
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.16cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>E</u>
			<u>3-1 to 11-30</u> Standard Irr. Season
			<u>5-1 to 9-30</u> Per Permit Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.03 x 152 x 1.9835 = 9.0 > 6.0</u>
	<u>Yes</u>	<u>No</u>	<u>.07 x 365 x 1.9835 = 50.7 > 26.0</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed? <u>Add SWNE (One Home)</u>
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOM/2 Homes</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate Amend P/U</u>		
	<u>8,338,000 gallons used in 1991/Use 8,500,000 Annual estimate</u>		
	<u>8,500,000 / 325,850 = 26.0 afa</u>		
	<u>No well logs in same 1/4 / No injection well per F.E.</u>		
License	<u>10-Day</u>	<u>15-Day</u>	<u>Special Correspondence</u>

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR NATIONAL PARK SERVICE NEZ PERCE NATL HISTORIC PARK PO BOX 93 SPALDING ID 83551	06/08/1983	IRRIGATION HEATING COOLING DOMESTIC	05-01 09-30 01-01 12-31 01-01 12-31 01-01 12-31	0.03 CFS 0.07 CFS 0.07 CFS 0.06 CFS	6.0 AFA 26.0 AFA 26.0 AFA 2.4 AFA
TOTAL DIVERSION:					0.16 CFS	34.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.16 CFS

Point(s) of Diversion: T36N R04W S22 NW SE

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE						
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE	SWSE	SESE	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
36N	04W 22	:	:	:	:	:	:	:	:	:	:	:	:	
										01	TOTAL ACRES		1.5	1.5

Place of use location for HEATING is the same location as described for: IRRIGATION

Place of use location for COOLING is the same location as described for: IRRIGATION

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE						
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE	SWSE	SESE	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
36N	04W 22	:	:	:	:	:	:	:	:	:	:	:	:	
										D			D	

Pou County: NEZ PERCE

Other Water Rights with Same Point(s) of Diversion and Source:
85-07408Other Water Rights Listing Overlapping Place(s) of use:
85-07408

Conditions of Approval:

- R08 - Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Domestic use is for 2 homes.

WR0749NP
No. L85-07408

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/10/92
PAGE: 2

=====
Dates: App. Received: 06/08/1983 Priority Date: 06/08/1983
Proof Due Date: 01/01/1988 Proof Made Date: 01/01/1900
Exam Made Date: 06/07/1985 Exam Sent to S.O.: 07/22/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 07/10/92 SKAGGS

ROUTING AND TRANSMITTAL SLIP

Date

6/29/92

TO: (Name, office symbol, room number,
building, Agency/Post)

Initials

Date

1.

PAM SKAGGS

2.

3.

4.

5.

Action	File	Note and Return
Approval	For Clearance	Per Conversation
☒ As Requested	For Correction	Prepare Reply
Circulate	☒ For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

Water meter readings

JAN. 1991 = 01090200 GL

Dec. 1991 = 09428200

Equals 8,338000 GL
for 1 year of useRECEIVED
DEC 11 1992DO NOT use this form as a RECORD of approvals, concurrences, disposals,
clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

PAME KRS MURSON
NEZ PARK NHP
Spokane, Idaho

Room No.—Bldg.

Phone No.

208 845-2261

5041-102

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

RECEIVED

JUL 26 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 26 1985

85-7408
Permit No.

Department of Water Resources

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (2) $\rightarrow$ 0.06 cfs =
Irrigation (1.5) $\rightarrow$ 0.03 cfs
Heating/Cooling $\rightarrow$ 0.07 cfs
 $Q_T = 0.16 \text{ cfs}$

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JUL 22 1991

Department of Water Resources

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5(3.0) = 4.5 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.5 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AFA}$

- c) Volume Calculations for Other Uses:

Domestic (2) $= 2(1.2) = 2.4 \text{ AFA}$
Heating/Cooling - assume run 24 hrs/day 365 d/yr
 $(0.07)(3600)(24)(365) (1/43560) = 50.7 \text{ AFA} \leftarrow \text{This is excessive}$

2. Overlap Review

- a) Other water rights with same place of use: _____
b) Other water rights with same point of diversion: _____
c) Analysis:

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RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | 85-7408 | | 0.16 | 6/8/83 | | |

4. Permit Holder: United States of America, National Park Service

Address: 46 Nez Perce National Historic Park, P.O. Box 93 Spaulding, Id 83551

5. Source: Groundwater tributary to _____

6. Beneficial Use

	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.06</u>	<u>2.4</u>
<u>Irrigation</u>	<u>5/1</u>	<u>9/30</u>	<u>0.03</u>	<u>4.5</u>
<u>Heating / Cooling</u>	<u>1/1</u>	<u>12/31</u>	<u>0.07</u>	<u>50.7</u>
Allowable Maximums:			<u>0.16</u>	<u>57.6</u>

- 7. Point(s) of Diversion:**

[illegible]

- ### 8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	4W	22			X											81.5			1.5
Total Acres																			1.5

9. Recommended Conditions/Remarks:
- MISCELLANEOUS
- DEC 11 1962

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None _____☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature *A. Beard* Date *7/27/85*
 Checked in Regional Office by *Bob Haynes* Date *7/25/85*
 Approved in State Office by _____ Date _____



050

050

050

050



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 85-7408
Phone No. 843-2261

1. Owner: USA - National Park Service Phone No. 843-2261
Current Address: C/O Nez Perce National Historic Park, PO Box 93
Spaulding, ID 83551
2. Accompanied by: - EXAM. DATE: 6/7/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump and pipeline to storage tank then to 2 homes, visitor center, maintenance shop and irrigation of 2 ac. Water is also used for cooling visitor center.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

* on home in SW NE sec 22

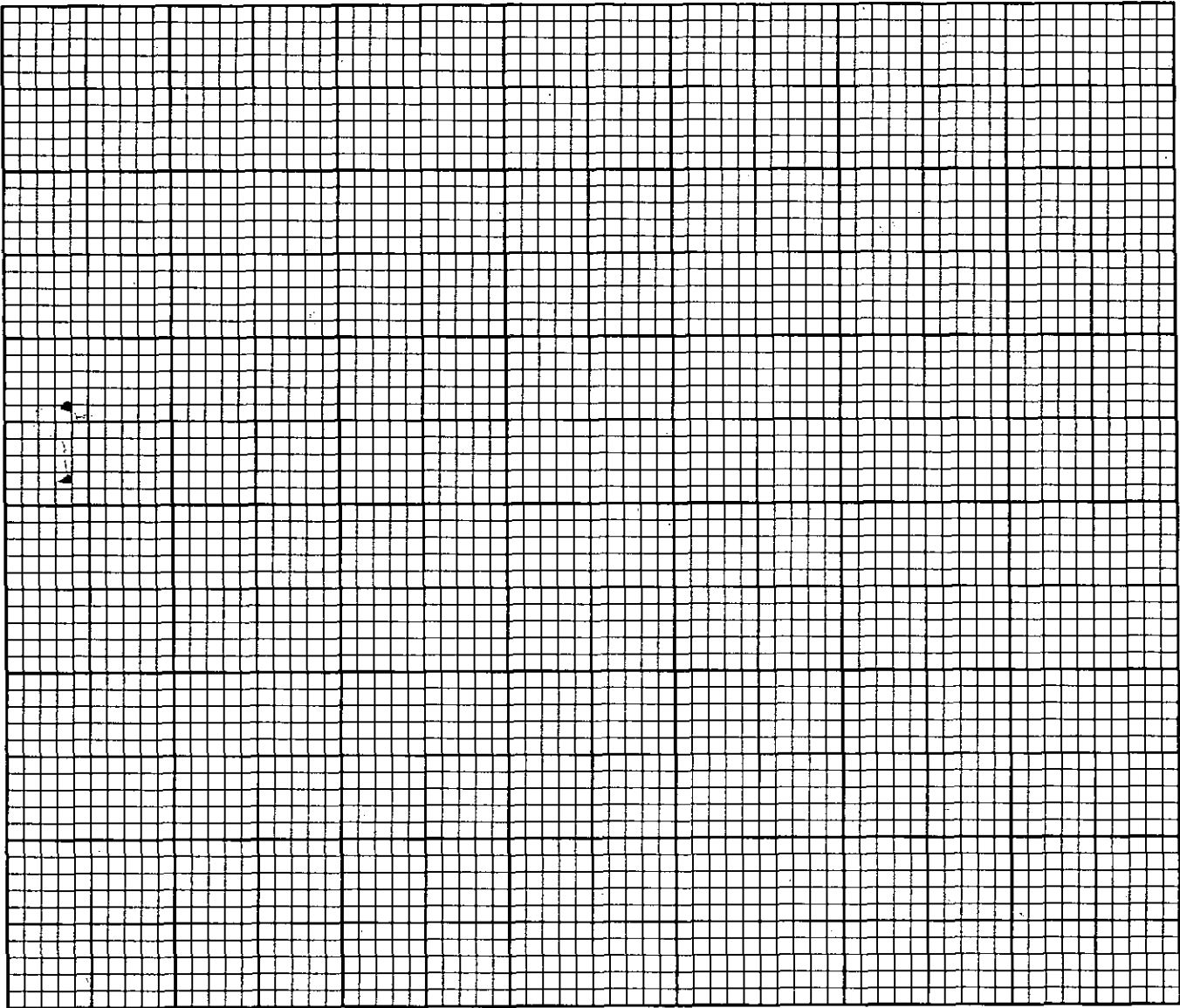
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

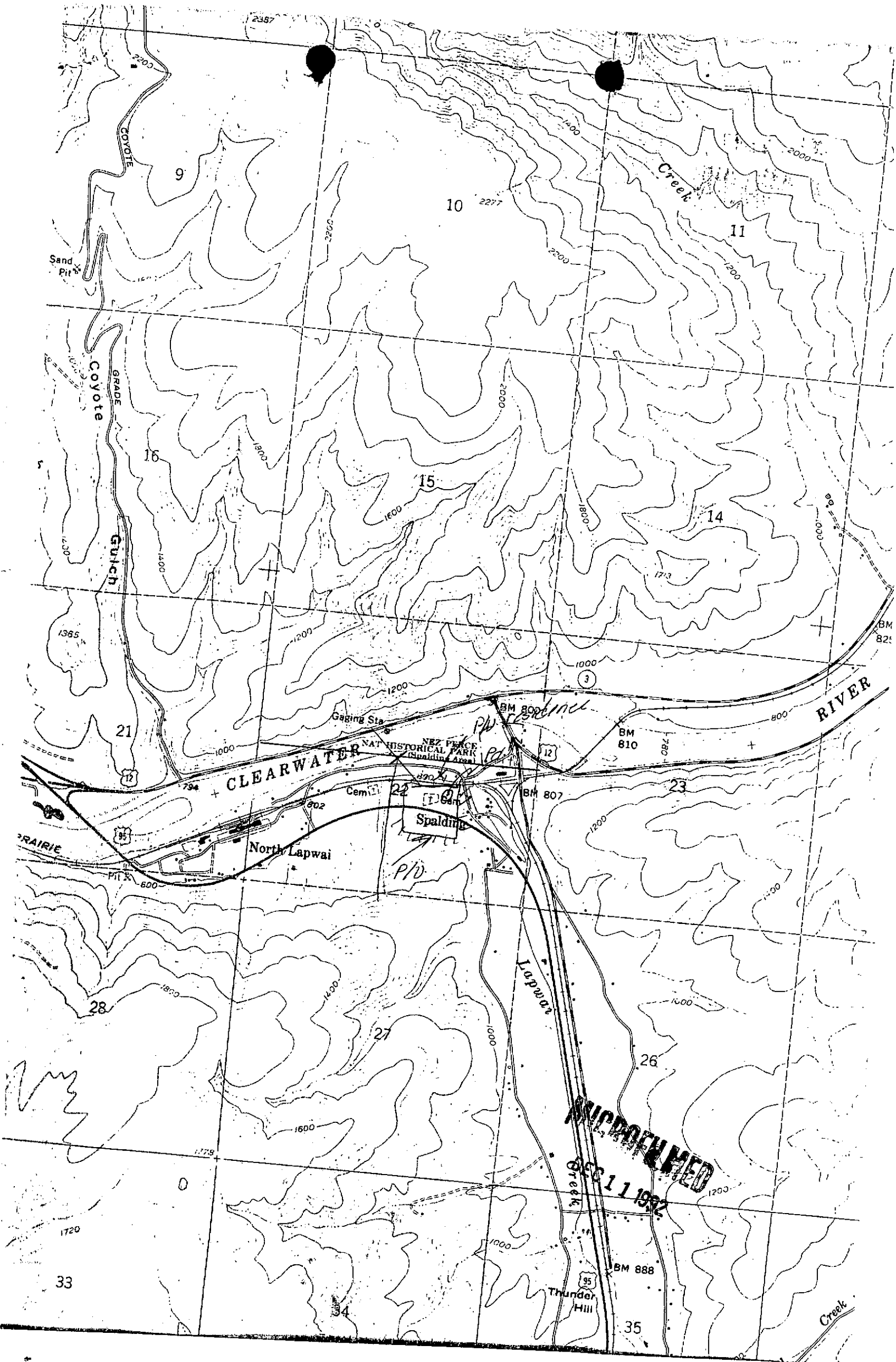
☐ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature *Z Beard* Date 6/2/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL

DEC 11 1992

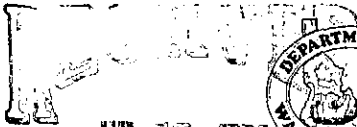


TWP. 36N RGE. 4W SEC. 22 MAP # 4-4 MAP SCALE 1 1/2
DATE OF FIELD EXAM _____

FIFTH REPORT MAP DEPT. 11

Nes Perce
P.O. Box 93
Spalding, Idaho 83551

PLACE
STAMP
HERE



JUL 15 1984



MICROFILMED

DEC 11 1992

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 85-7408
Name(s) of Permit Holder(s): United States of America Nat. Parks Service
Post Office Address: Mc3 Perce National Historical Park P.O. Box 93
Spaulding, Idaho 83551 Tel. No. (208) 843-2261

☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug 8, 1978 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/13/84
Date

Stacy C. Whitaker
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

UNITED STATES HISTORICAL PARK
NEZ PERCE HISTORICAL PARK
BOX 93
SPALDING ID 83551

RE: Permit No. 85-7408

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEC 11 1992

103 Perc WHP
P.O. Box 93
Spalding, Idaho 83551

PLACE
13 CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES
RECEIVED
JUL 20 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

CELEBRATION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 85-7408.

Name(s) of Permit Holder: United States of America Nat. Park Service

Post Office Address: Neg. Perce National Historical Park P.O. Box 93

Spalding, Idaho 83551 Tel. No. (208) 843-2261

Source of Water: Ground water

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 4.25 acres (acres) lawn sprinkling
☒ Other Public Visitor Center / Museum, Administrative Bldg, Maintenance Shop

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/18/84
Date

Stacy C. Whitaker
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
NATIONAL PARK SERVICE
NEZ PERCE NATL. HIST. PARK
P.O. BOX 93
SPALDING, ID 83551

JANUARY 04, 1984

RE: PERMIT NO. 85-7408

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 85-7408

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Fee - received - receipted 11/7/83

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes

☐ No

Platted by: _____ Map No. _____

☐ Yes

☐ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

Final date for protests: 12/5/83

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/30/83

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☐ No

Measuring device required.

☐ Yes

☐ No

Access port required.

☐ Yes

☐ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 6/8/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RAA

Date: 12/6/83

STATE OFFICE REVIEW:

L17

26 09C

☐ See attached sheet for more information.

By: FW

Date: 12/9/83

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-7408-

U.S. DEPT. OF INTERIOR

NATIONAL PARK SERVICE, NEZ PERCE NATL. HIST. PARK, P.O. BOX 93,
SPALDING, ID 83551

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: NWSE Sec 22 T 36N R 04W

Use: IRRIGATION	(0.03 CFS)
HEATING	(0.0730 CFS)
COOLING	(0.0730 CFS)
DOMESTIC	(0.08 CFS)

In: NWSE Sec 22 T 36N R 04W FOR 2 ACRES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
September 26, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Finance Office
Pacific Northwest Region
Westin Building - Rm. 1920
2001 6th Ave.
Seattle, Wa. 98121

Re: Order No. PX-9370-3-0067

Gentlemen:

Enclosed is the above-referenced Order for Supplies or Services requesting that \$90.00 be paid to the Idaho Department of Water Resources for one (1) Claim to a Water Right and two (2) Applications for Permit for Water Rights.

We have completed the back of the form and assume that this is all that is required to receive payment.

If any further information is needed, please contact this office.

Sincerely,

Patricia M. Stypa
Secretary - O/C

Enc. - Order for Supplies or Services

MICROFILMED

MARK ALL PACKS AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. ORDER NO. 06/07/83	2. CONTRACT NO. (if any) Govt.	3. ORDER NO. PX-9370-3-0067	PAGE 1 OF 5
ISSUING OFFICE Department of Interior, National Park Service, Nez Perce National Historical Park; P. O. Box 93, Spalding, Idaho 83551			

6. ACCOUNTING AND APPROPRIATION DATA

9370 - 105.2500 N (39N) \$90.00

6. SHIP TO (Consignee and Address, ZIP Code) Nez Perce National Historical Park P. O. Box 93, Spalding, Idaho 83551	VIA Best Method
---	--------------------

7. TO CONTRACTOR (Name, Address, ZIP Code) IDAHO DEPT. OF WATER RESOURCES Northern Regional Office Route 5, Box 203 Suite 1 Coeur d'Alene, Idaho 83814	8. TYPE OF ORDER ☒ (a) Purchase Reference your _____ Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of <u>Section 302(c)(1)</u> of the Act (41 U.S.C. 252(c)(1)) ☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
---	---

9. REQUISITION OFFICE NEPE/Administration	10. REQUISITION NO./PURCHASE AUTHORITY A-9370-3-0026
11. F.O.B. POINT Shipping Point	12. GOVERNMENT B/L NO. None
13. DELIVERY TO F.O.B. POINT ON OR BEFORE NLT 06/30/83	14. DISCOUNT TERMS Net 30

15. SCHEDULE

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
1.	Filing fees, federal water right claims: -- surface water right claim -- ground water permit	1 2	ea ea	30.00 30.00	\$30.00 60.00	

Bob - claim fee - ?
complete back
of this form
& send to
Seattle for
fees R

RECEIVED
JUN 8 1983

Department of Interior
Northern District

16. CLASSIFICATION ☒ SMALL BUSINESS ☐ OTHER THAN SMALL BUSINESS	17. SHIPPING POINT	18. GROSS SHIPPING WEIGHT	19. INVOICE NO.	15. (h) Total from continuation pages
SEE BILLING INSTRUCTIONS ON REVERSE	20. MAIL INVOICE TO (Include ZIP Code) Finance Office, Pacific NW Region, Rm 1920, Westin Bldg., 2001 6th Ave., Seattle, WA 98121			15. (i) GRAND TOTAL \$90.00
21. UNITED STATES OF AMERICA By (Signature) <i>Carol M. Gamet</i>	22. NAME (Typed) Mrs. Carol M. Gamet TITLE: CONTRACTING/ORDERING OFFICER			

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPMR (41 CFR) 1-3.605

MICROFILMED

ENDORSEMENT
PAYMENT

1. **ENTIRE AGREEMENT.** In execution and acceptance of this purchase order, the Contractor agrees that the terms and conditions of this purchase order shall be the entire agreement between the Contractor and the Government, and shall supersede all other agreements, understandings, or negotiations between the Contractor and the Government.

5. **FOREIGN SUPPLIES.** This contract is subject to the American Act (41 U.S.C. 101-104) as implemented by Executive Order 10582 of December 17, 1954, and any restrictions in applicable laws on the procurement of foreign supplies.

6. **CONVICT LABOR.** In connection with the performance of this contract, the Contractor agrees not to employ any person undergoing sentence of imprisonment except as provided by Public Law 89-176, September 10, 1966 (40 U.S.C. 4082(c)(2)) and Executive Order 11755, December 29, 1969.

7. **OFFICIALS NOT TO BENEFIT.** No Member of Congress, Delegate to Congress, or Senator or Member of the House of Representatives shall be admitted to any share part of this contract, or to any benefit that may arise therefrom. This provision shall not be construed to exclude to this contract if not with a corporation, a general benefit.

8. **PROFIT AGAINST CONTINGENT FEES.** The Contractor warrants that no person or selling agency has been employed or retained by the Contractor to secure this contract upon any agreement understanding for a commission, percentage, brokerage, or contingent fees, excepting bona fide employees or bona fide established contractors or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty, the Government shall have the right to annul this contract, and to deduct from the contract price the amount of such contingent fees, brokerage, or commission.

9. **FEDERAL, STATE, AND LOCAL TAXES.** Except as may otherwise be provided in this contract, the contract price shall include applicable Federal, State, and local taxes and duties in effect on the date of this contract, but does not include any taxes from which the Government, the Contractor, or this transaction is exempt. At the request of the Contractor, the Government shall furnish a tax exemption certificate or similar evidence of exemption with respect to any such tax not included in the contract price pursuant to this clause. For the purpose of this clause, the term "date of this contract" means the date of the contract or quotation or, if no quotation, the date of the purchase order.

AMENDED

CONTRACTOR'S BILLING INSTRUCTIONS

10. **BILLING INSTRUCTIONS.** The Contractor shall submit bills to the Government in accordance with the following instructions: (a) Bills shall be submitted monthly, or more frequently if specified, and shall contain the following information: contract number, description of items, quantities, unit prices, and extended totals. Bill of lading and Government bill of lading. If prepaid parcel post charges are billed, the gross weight and

90.00

RECEIVING REPORT

11. **RECEIVING REPORT.** The "Received" column on the face of this order has been: (a) ☒ accepted, (b) ☐ received by me and conforms to contract, (c) ☐ rejected for the reasons indicated.

N/A	N/A	DATE	6/8/83	SIGNATURE OF AUTHORIZED GOVT REPRESENTATIVE	15/ [Signature]	DATE	9/26/83
		LOCATION	Coeur d'Alene	TITLE	Secretary - Office Coordinator		

REPORT OF REJECTIONS

QUANTITY	UNIT	QUANTITY REJECTED	REASON FOR REJECTION
N/A			

POOR QUALITY ORIGINAL

MICROFILMED

PAYMENT TERMS IN CONTRACTS FPR 1-29.2

PAYMENT DUE DATE

(a) Payments under this contract will be due on the _____ day after the later of:

(1) The date of actual receipt of a proper invoice in the office designated to receive the invoice, or

(2) The date the supplies are accepted by the Government.

(b) For the purpose of determining the due date for payment and for no other purpose, acceptance will be deemed to occur on the _____ calendar day after the date of delivery of the supplies in accordance with the terms of the contract.

(c) If the supplies are rejected for failure to conform to the technical requirements of the contract, or for damage in transit or otherwise, the provisions in paragraph (b) of this clause apply to the new delivery of replacement supplies.

(d) The date of the check issued in payment shall be considered to be the date payment is made.

* * * * *

2. PAYMENT DUE DATE

(a) Payments under this contract will be due on the 30th calendar day after the date of actual receipt of a proper invoice in the office designated to receive the invoice. Invoice must include evidence of shipment such as the copy of a Government Bill of Lading or a commercial way bill.

(b) The date of the check issued in payment shall be considered to be the date payment is made.

* * * * *

3. INVOICE REQUIREMENTS

(a) Invoices shall be submitted in an original copy to the Government office designated in this contract or on the delivery order to receive invoices. To constitute a proper invoice, the invoice must include the following information and/or attached document:

(1) Name of the business concern and invoice date.

(2) Contract number, or other authorization for delivery of property or services.

(3) Description, price, and quantity of property and services actually delivered or rendered.

(4) Shipping and payment terms.

(5) Name (where practicable), title, phone number, and complete mailing address of responsible official to whom payment is to be sent.

(6) Other substantiating documentation or information as required by the contract.



United States Department of the Interior

NATIONAL PARK SERVICE

Nez Perce National Historical Park

Box 93

Spalding, Idaho 83551

IN REPLY REFER TO:

L54

(NEPE-S)

June 7, 1983

Northern Regional Office
Idaho Department of Water Resources
Route 5, Box 203
Suite 1
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed are applications for two water permits and one claim to a water right for waters used by the Nez Perce National Historical Park.

Also enclosed is a purchase order for \$90 in filing fees.

Your assistance is appreciated.

Sincerely,

Fahy C. Whitaker
Superintendent

Enclosures

RECEIVED

JUN 8 1983

Department of Water Resources
Northern District Office

MICROFILMED