

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 12
T35N R2W

+ RP
R/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

Credit Manager*

*per tele-con
kw 4/4/84

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

Gayle Schumacher

, being duly sworn,
deposes and says, I am the Classified Bookkeeper
of the Tribune Publishing Company, a corporation organized and
existing under and by virtue of the laws of the State of Idaho,
publishers of the LEWISTON MORNING TRIBUNE, a newspaper
of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established
paper and has been published regularly and issued regularly at least
once a day for more than 21 consecutive years immediately
preceding the first publication of this notice, and has been so
published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was
published in the said Lewiston Morning Tribune, once a
week for two consecutive weeks, the
first publication thereof being on the 8th day of
March, A.D. 1984, and the last publica-
tion thereof being on the 15th day of March,
A.D. 1984, and said Application For Water Right
was so published in the regular and entire issue of said newspaper
and not in a supplement thereof and was so published in every
issue and number of the said paper, during the period and times of
publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15th
day of March, 19 84.

Sheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

WESTERN FARM SERVICE INC.
WHEATLAND DIVN., ATTN. BOB
ORENDER, P.O. BOX 1228, WALLA
WALLA, WA 99362

Source: GROUNDWATER

Date Filed: 02/29/1984

Diversion Pt: SWSE Sec 12 T 35N R
02W

Use: Commercial (0.04 CFS)

Domestic (0.08 CFS)

In: SWSE Sec 12 T 35N R 02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, 4055 Gov't. Way, Co-
eur d'Alene, Id. 83814 on or before
MARCH 26, 1984

KENN DUNN, Dir.

Published 3/8 & 3/15/84

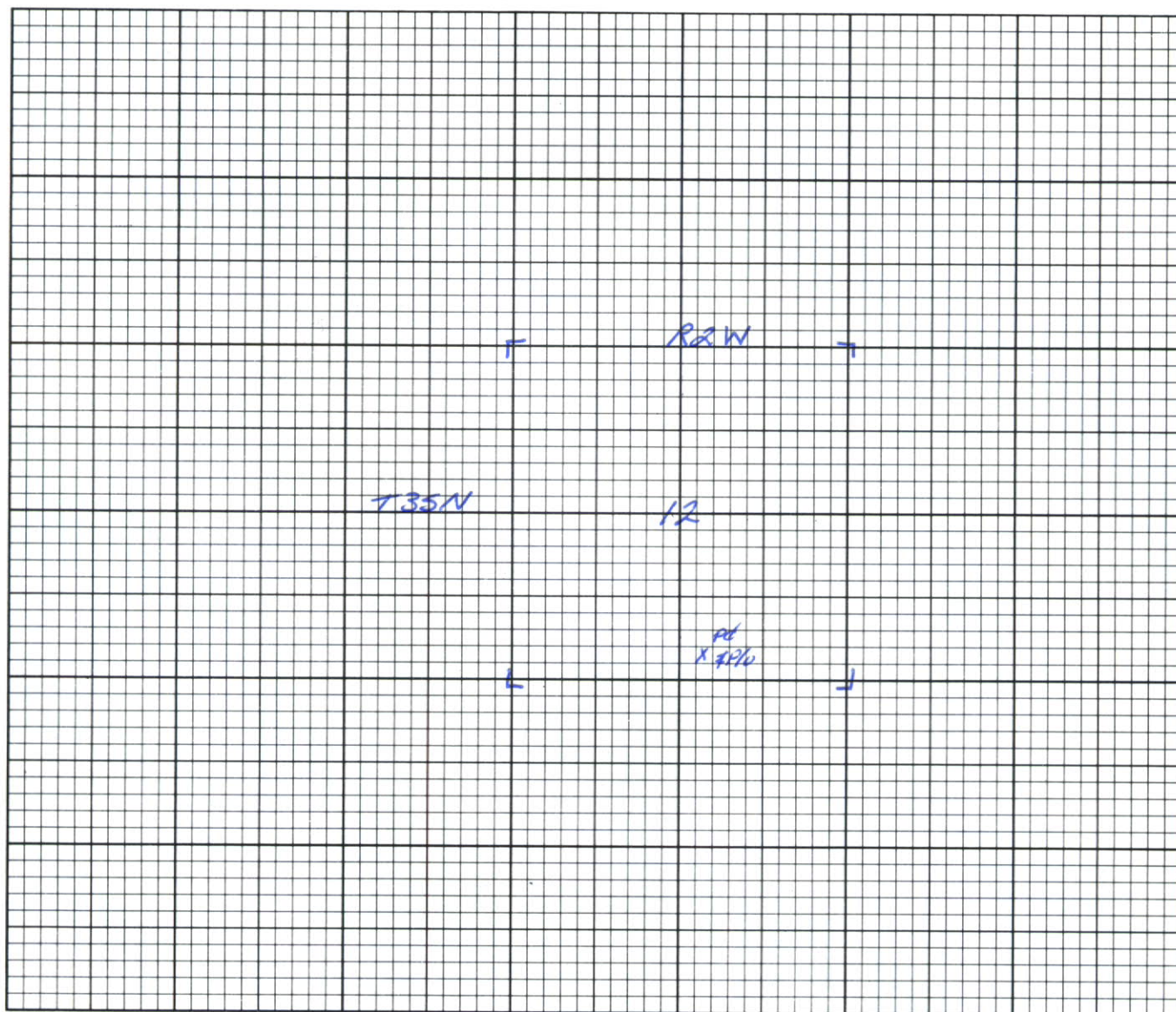
RECEIVED

MAR 16 1984

Department of Water Resources
Northern District Office

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Larry Beard Date 7/6/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
 CONSULTANT SEAL
 JUL 10 1984



MICROFILMED

JUL 10 1987

TWP. 35N RGE. 2W SEC. 12 MAP # L-5 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 85-4411



MICROFILMED

JUL 10 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7411

Priority: February 29, 1984 Amount: .12 CFS 4.8 AFA

This is to certify, that WESTERN FARM SERVICE, INC.

WHEATLAND DIVISION

P.O. BOX 1228

WALLA WALLA, WA 99362

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 29, 1984, and has submitted proof to the Department of Water Resources on April 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.04 cfs	1.2 afa
Domestic	01/01 to 12/31	.08 cfs	3.6 afa
	Totals	.12 CFS	4.8 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 12, Township 35N, Range 2W
Nez Perce County

PLACE OF USE: Commercial

TWN RGE SEC

35N 2W 12 SWSE

PLACE OF USE: Domestic, same as Commercial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of MAY, 19 87.

MICROFILMED

JUL 10 1987

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Western Farm Service, Inc. Phone 509-529-6010
Wheatland Division
Post office address P. O. Box 1228 Walla Walla, Wa. 99362
Attn: Bob Orender
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 35N
Range 2W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 35N
Range 2W B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 3

(5) If water is to be used for other purposes describe: Domestic and Commercial - for fertilizer & chemical dilution

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

UNPROCESSED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion See item 10

b. Who owns the land to be irrigated or place of use See item 10

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease

10. Remarks OWNERS: Elinor Hill

Stanley Hill

Jerry Hill

Clarence Knowlton

Linda Osborn

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 12
T35N R2W

+ RP
P/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Credit Manager*

*per tele-con

kw 4/4/84

Proposed Priority 2/29/84

Received by JK Date 2/29/84 2:18 PM Time noon

Preliminary check by JK Fee \$ 30.00

Received by JK Date 2/29/84 (31462)

Publication prepared by JK Date 3/1/84

Published in Lewiston Tribune

Publication dates 3/8+15/84

Publication approved JK Date 3/16/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of April, 1984.

A. Glen Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

WESTERN FARM SERVICE INC.
WHEATLAND DIVN., ATTN. BOB
ORENDER, P.O. BOX 1228, WALLA
WALLA, WA 99362

Source: GROUNDWATER

Date Filed: 02/29/1984

Diversion Pt: SWSE Sec 12 T 35N R
02W

Use: Commercial (0.04 CFS)

Domestic (0.08 CFS)

In: SWSE Sec 12 T 35N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 26, 1984

KENN DUNN, Dir.

Published 3/8 & 3/15/84

Gayle Schumacher, being duly sworn,
deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Notice of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a

week for two consecutive weeks, the

first publication thereof being on the 8th day of

March, A.D. 1984, and the last publica-

tion thereof being on the 15th day of March,

A.D. 1984, and said Application For Water Right

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15th

day of March, 19 84.

Sheral M. Lent

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

MAR 16 1984

Department of Water Resources
Northern District Office

INTER-DEPARTMENT MEMO — 1

FROM

[Signature]

DATE

10/5/88

TO

~~*[Signature]*~~ *Sharda File*

SUBJECT

85-7411

New Address

Water Farm Service Inc.

Heathland Drive

C. 10005 Montgomery

Joplin, Mo. 64506

Comp. changed 10-31-88 SE

RECEIVED

OCT 11 1988

Department of Water Resources

[Signature]

SIGNATURE

May 18, 1987

WESTERN FARM SERVICE, INC.
WHEATLAND DIVISION
P.O. BOX 1228
WALLA WALLA, WA 99362

RE: Permit No. 85-7411

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7411
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. cap. as 0.12 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Commercial - allow same Vol as domestic

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

RECOMMENDED AMOUNTS

- | 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 85-7411 | 2/29/84 | 0.12 | 2/29/84 | 4-24-84 | 0.12 |

4. Permit Holder: Western Farm Services Inc

Address: PO Box 1228 Walla Walla, Wa 99362

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.08</u>	<u>3.6</u>
<u>Commercial</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.12 4.8

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SW</u>	<u>SE</u>	<u>12</u>	<u>35 N</u>	<u>2 W</u>	<u>Nez Perce</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35 N</u>	<u>2 W</u>	<u>12</u>																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

JUL 10 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

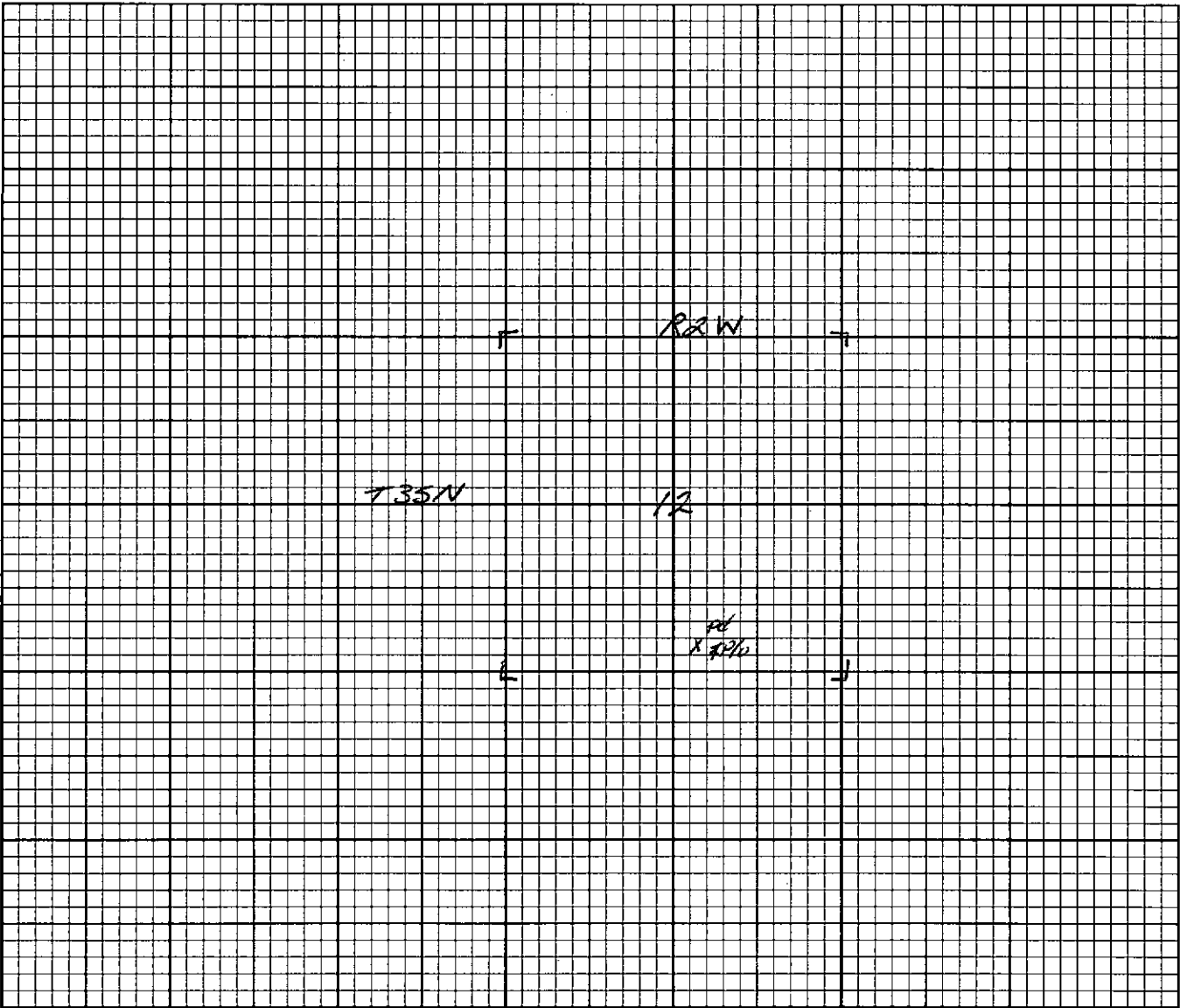
11. Examiner's Signature Larry Beard Date 7/6/84

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Howerton Date 4-17-87

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Larry Beard Date 7/6/84

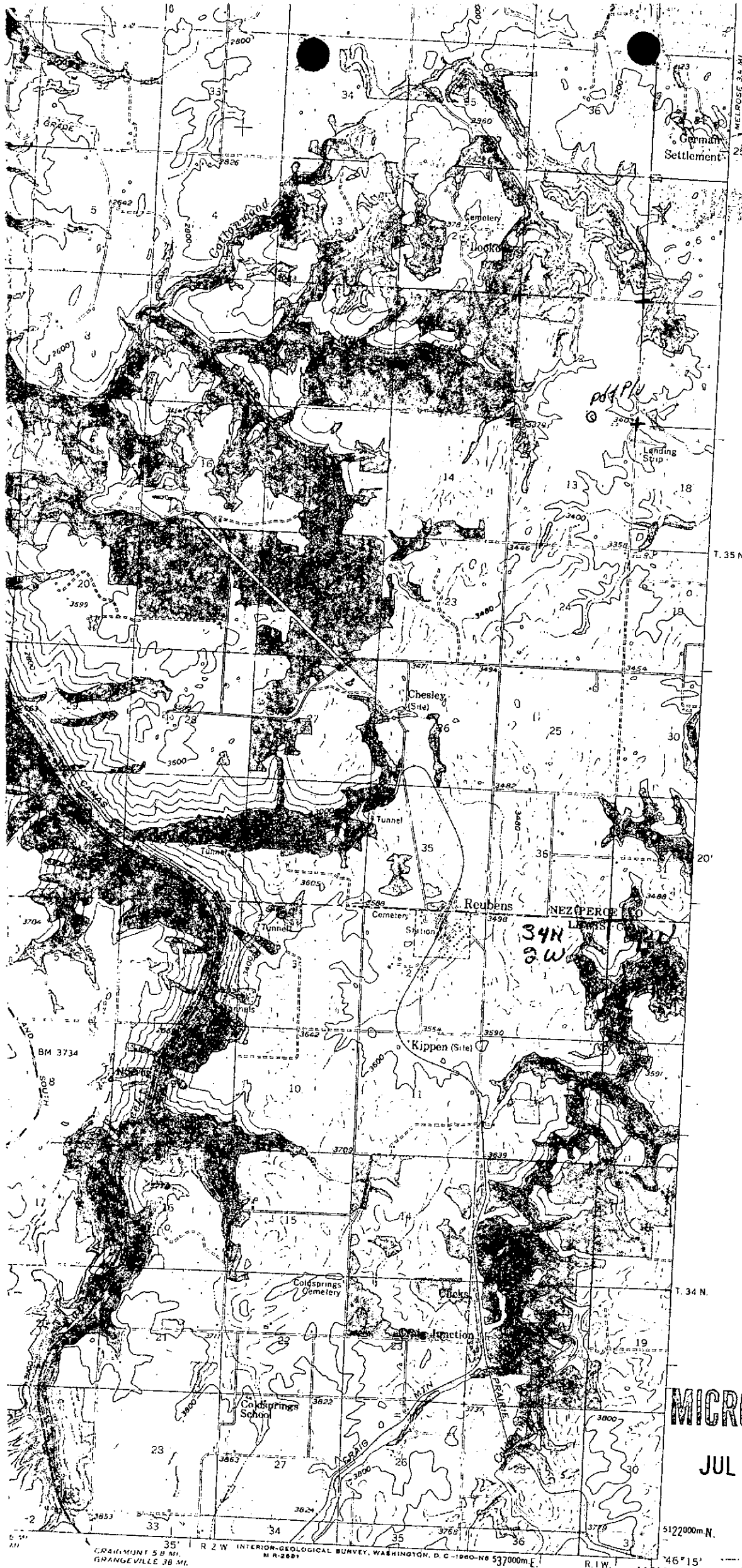
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED
CONSULTANT SEAL
JUL 10 1987



MICROFILMED

JUL 10 1987

TWP. 35N RGE. 2W SEC. 12 MAP # L-5 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 85-7411



MICROFILMED

JUL 10 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 29, 1984

WESTERN FARM SERVICE INC.
P.O. BOX 1228
WALLA WALLA WA 99362

RE: Permit No. 85-7411

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7411.

Name(s) of Permit Holder: WESTERN FARM SERVICE INC.
WHEATLAND DIVISION

Post Office Address: P.O. BOX 1228

WALLA WALLA, WASH. 99362 Tel. No. ARC 504-529-6010

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other COMMERCIAL

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 24 1984
Date

By: B. J. Orndorff
Division Credit Manager
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

APR 26 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 85-7411

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/26/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/14/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/29/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED

By: JA

Date: 3/27/84

STATE OFFICE REVIEW:

216 04

☐ See attached sheet for more information.

By: KW

Date: 4-4-84

RECEIVED
APR 03 1984

Bob Orender is credit manager per
11/16 term Farm Service, Inc.

Department of Water Resources

KW
4-4-84

85-7411-

WESTERN FARM SERVICE INC.

WHEATLAND DIVN., ATTN. BOB ORENDER, P.O. BOX 1228, WALLA WALLA, WA 99362

Source: GROUNDWATER

Date Filed: 02/29/1984

Diversion Pt: SWSE Sec 12 T 35N R 02W

Use: COMMERCIAL	(0.04 CFS)
DOMESTIC	(0.08 CFS)

In: SWSE Sec 12 T 35N R 02W

RECEIVED
FEB 29 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 7/26, 1983

Re: Western Farm Service

Dear Sirs:

This office is in receipt of your Application for a Permit and Check No. 11-24 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☒ Item 6. Description of diversion works. NO diversion = NO right
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☒ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☒ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☒ Signature - Title of signor
- ☐ Fee \$
- ☒ Other B.A.S. TYPE & Number of commercial uses

Please note that your Application has been initialed and dated as being received on 7/25/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

RECEIVED
JUL 28 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Western Farm Service, Inc. Phone 509-529-6010
Post office address Wheatland Division
P. O. Box 1228 Walla Walla, Wa. 99362
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 35N
Range 2W B.M. Nez Perce County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | | |
|--|---------------------|--|------------------------|
| Amount <u>.08</u>
<small>(cfs or acre-feet per annum)</small> | for <u>Domestic</u> | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| Amount _____
<small>(cfs or acre-feet per annum)</small> | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| Amount _____
<small>(cfs or acre-feet per annum)</small> | for _____ | purposes from _____ to _____ | (both dates inclusive) |
| Amount _____
<small>(cfs or acre-feet per annum)</small> | for _____ | purposes from _____ to _____ | (both dates inclusive) |
5. Total quantity to be appropriated:
- a. .08 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. N/A
- b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 600 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is N/A years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 35N
Range 2W B.M.
- (2) Amount of power to be generated: N/A horsepower under N/A feet of head.
- (3) List number of each kind of livestock to be watered N/A
- (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.
- (5) If water is to be used for other purposes describe: Domestic and Commercial

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion See Below

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

N/A

10. Remarks OWNERS: Elinor Hill

Stanley Hill

Jerry Hill

Clarence Knowlton

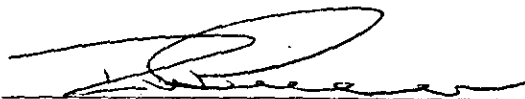
Linda Osborn

MICROFILM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED

Received by Date 7/27/83 Time 11:55a

Preliminary check by Fee \$

Receipted by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED
JUL 28 1983
DEPT. OF WATER RESOURCES
BOISE, IDAHO

IDENT. NO. 85-7411

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office
