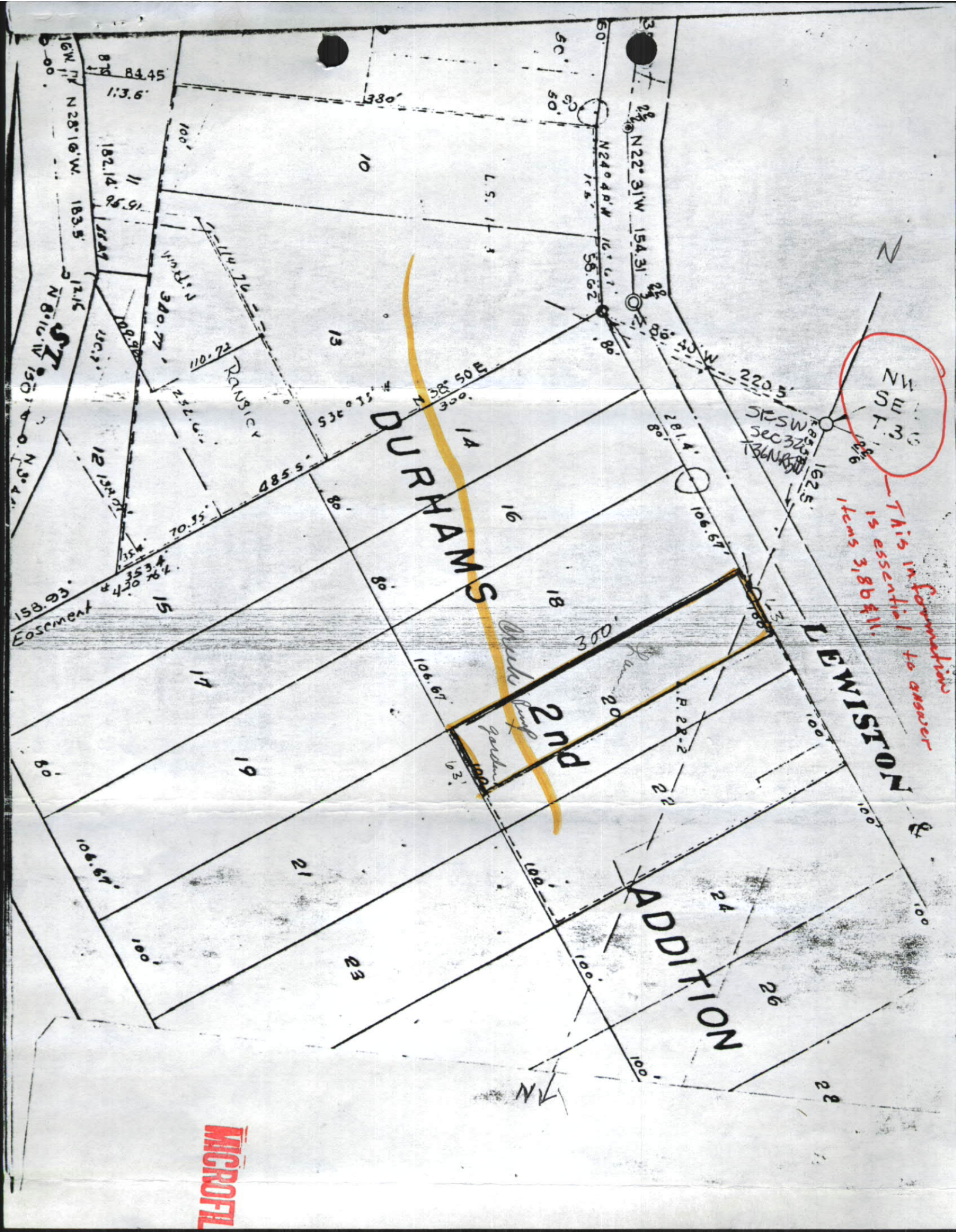




NW
SE
T.36

This information is essential to answer items 3, 8 & 11.

DURHAM'S

2nd

ADDITION

MICROFIL

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 85-7415

BARTLETT, HELEN
c/o FRANK STODDARD, 350 Lapwai Rd., Lewiston, ID 83501
Source: LINDSEY CREEK trib. to CLEARWATER RIVER
Date filed: 04/18/1984
Diversion Pt: SWSE Sec 32 T 36N R 05W
Use: IRRIGATION (0.08 CFS)
In: SWSE Sec 32 T 36N R 05W FOR 1 ACRES

86-7212

GIBBS, ELIZABETH
P. O. BOX 226, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 04/17/1984
Diversion Pt: NESE Sec 05 T 37N R 02W
Use: IRRIGATION (0.03 CFS) DOMESTIC (0.08 CFS)
In: NESE Sec 05 T 37N R 02W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur D'Alene, Id 83814 on or before MAY 14, 1984.

KEN DUNN, DIR

Gayle Schumacher, being duly sworn,

deposes and says, I am the Classified Bookkeeper of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 26th day of

April, A.D. 19 84 and the last publication thereof being on the 3rd day of May

A.D. 19 84, and said RIGHT was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher 3rd

RECEIVED

SUBSCRIBED AND SWORN BEFORE ME THIS THE day of May, 19 84.

MAY 14 1984

Department of Water Resources
Northern District Office

Sheral M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature A. Beard Date 7/30/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

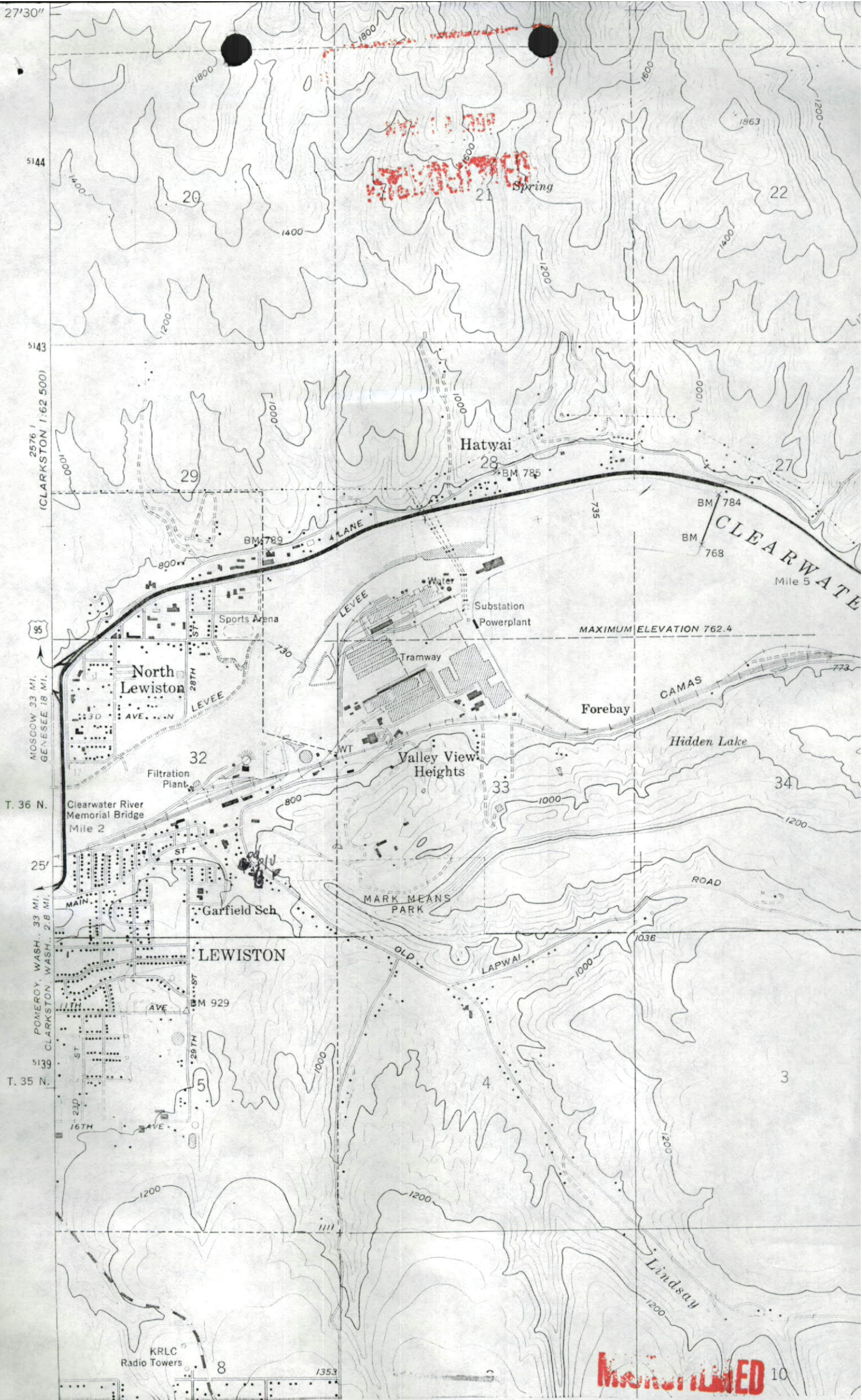
Date

MICROFILMED

CONSULTANT SEAL

MAR 16 1988

27°30'



MANAGED

MAR 16 1988

TWP. 36 N RGE. 5 W SEC. 32 MAP # L-3 MAP SCALE 1 inch = 1 mile
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 85-7415

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-7415

Priority: April 18, 1984 Amount: .01 CFS 1.2 AFA

This is to certify, that HELEN BARTLETT
406 LAPWAI RD.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 18, 1984, and
has submitted proof to the Department of Water Resources on April 16, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

LINDSEY CREEK tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.01 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 32, Township 36N, Range 5W
Nez Perce County

PLACE OF USE: Irrigation

TWN RGE SEC

36N 5W 32 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = .25.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.

MICROFILMED

MAR 16 1988

R. Kirk Higgins
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Helen Bartlett Phone 509-243-4636
Post office address 1/2 Frank Stoddard 350 Lapwai Rd. Lemmon Idaho
2. Source of water supply Lindsey Creek which is a tributary of the Snake River
3. Location of point of diversion is SW 1/4 of SE 1/4 of Section 22 Township 36 N
Range 5 W B.M. Reg. Perce. County, additional points of diversion if any:
also known as 406 Lapwai Rd Lemmon

4. Water will be used for the following purposes:
0.03 pms 5/14/84 Allow 3/15 to 11/15*
Amount 0.03 pms for Irrigation purposes from 3-1 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
0.03 pms 5/14/84
a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline
b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is None inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr. * In use now years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: N/A
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

- 4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

From map ~~cont~~ 4/18/84

✓ 4

none

Helen Bartlett

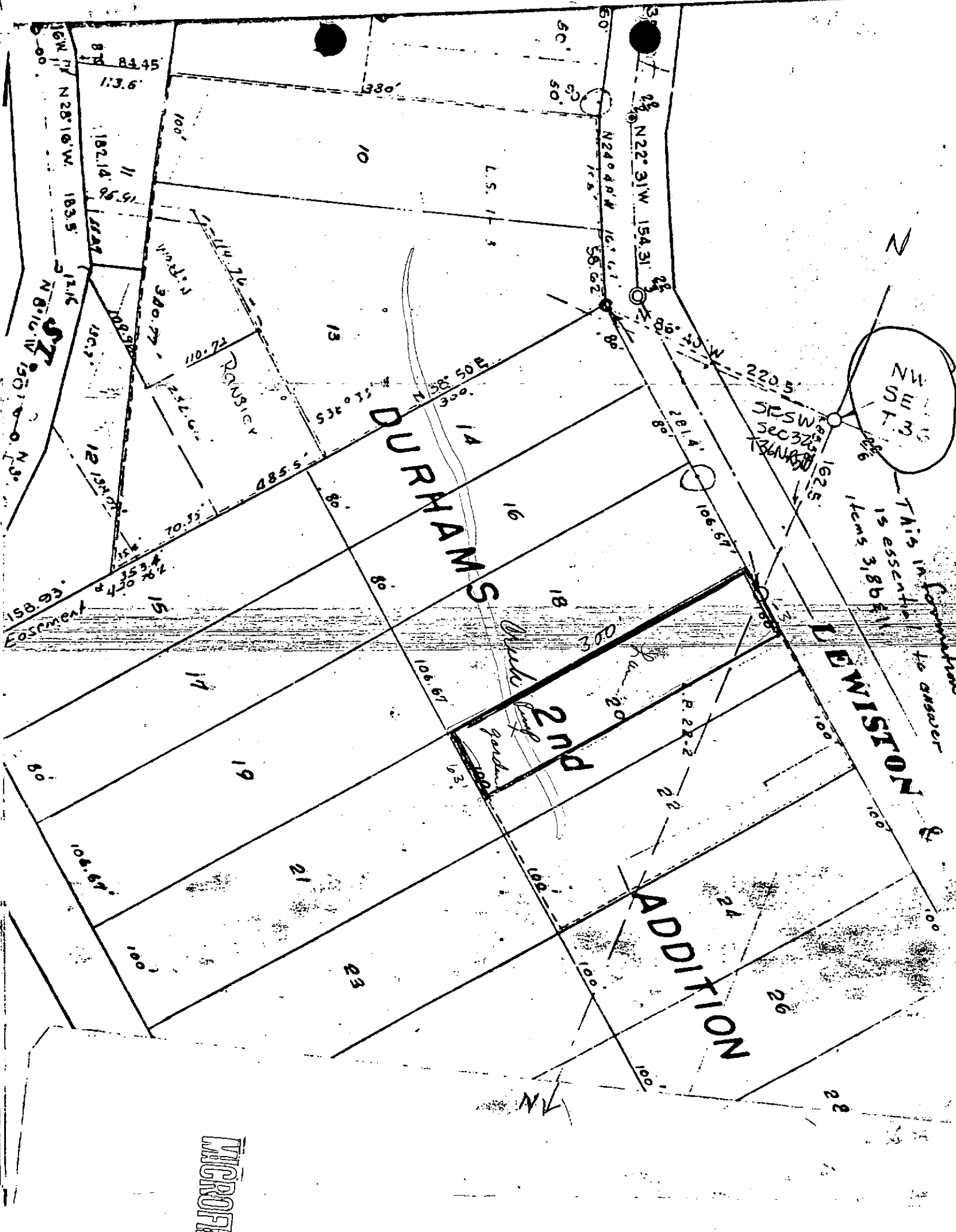
Helena Bartlett

applicant to make this filing _____

Remarks Water to be used for Garden & premises
(residential rural) irrigation.

th.
wit:

התורה והנביא



NW 1/4
Sec 32
is essential
items 318b & 1166

This is in connection to answer

MICROFIL

[illegible]

和

Melin Bartlett
(Applicant)

RECEIVED

Proposed Priority 4/18/84 *SM* *4/18/84* *1:45 PM*
Received by *SM* Date *2/28/84* Time *2:45 PM*
Preliminary check by *RJA* Fee \$ *30.00*
Receipted by *SM* Date *4/18/84 (31494)*
Publication prepared by *SM* Date *4/19/84*
Published in *Sawtooth Tribune*
Publication dates *4/25 - 5/2/84*
Publication approved *SM* Date *5/14/84*
Protests filed by: *none*

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for *approval* denial by *RJA kw*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7415, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:
Use of water under this permit shall not exceed 0.03 cfs for the irrigation season of March 15 through November 15.

Witness my hand this 23rd day of May, 1984.

L. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Nez Perce } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 85-7415

BARTLETT, HELEN
c/o FRANK STODDARD, 350 Lapwai Rd., Lewiston, ID 83501
Source: LINDSEY CREEK trib. to CLEARWATER RIVER
Date filed: 04/18/1984
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Use: IRRIGATION (0.08 CFS)
In: SWSE Sec 32 T 36N R 05W FOR 1 ACRES

86-7212

GIBBS, ELIZABETH
P. O. BOX 226, JULIAETTA, ID 83535
Source: GROUNDWATER
Date Filed: 04/17/1984
Diversion Pt: NESE Sec 05 T 37N R 02W
Use: IRRIGATION (0.03 CFS) DOMESTIC (0.08 CFS)
In: NESE Sec 05 T 37N R 02W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur D'Alene, Id 83814 on or before MAY 14, 1984.

KEN DUNN, DIR

Gayle Schumacher, being duly sworn, deposes and says, I am the Classified Bookkeeper

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a WEEK for 2 consecutive WEEKS, the

first publication thereof being on the 26th day of April, A.D. 19 84 and the last publica-

tion thereof being on the 3rd day of May A.D. 19 84, and said RIGHT

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Gayle Schumacher

SUBSCRIBED AND SWORN BEFORE ME THIS THE 3rd day of May, 19 84.

Sheral M. Lantz

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

RECEIVED

MAY 14 1984

Department of Water Resources
Northern District Office

MICROFILMED

March 15, 1988

HELEN BARTLETT
406 LAPWAI RD.
LEWISTON, ID 83501

RE: Permit No. 85-7415

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

MAR 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

HELEN BARTLETT
C/O FRANK STODDARD
350 LAPWAI RD.
LEWISTON, ID 83501

February 4, 1988
RECEIVED
FEB 16 1988

Department of Water Resources

RE: Permit No. 85-7415

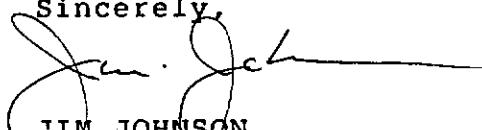
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*I agree that this is right
Please correct my address Helen Bartlett
406 Lapwai Rd
Lewiston
Ida*

MICROFILMED

MAR 16 1988

February 4, 1988

HELEN BARTLETT
C/O FRANK STODDARD
350 LAPWAI RD.
LEWISTON, ID 83501

RE: Permit No. 85-7415

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

AUG 22 1985

10-DAY

85-7415
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{irr} (Y_4) = 0.25(0.03) \rightarrow 0.01 cfs$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{0.25(3.6)} = \underline{0.8 AFA} \quad 0.25(4.5) = 1.2 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{4.8 AFA} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{0.8 AFA} \quad 1.2 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

MAR 16 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
85-7415	4-18-84	0.01 cts	4/18/84	4-16-85	0.01

4. Permit Holder: Helen Bartlett & Frank Stoddard

Address: 350 Lapwai Rd Lewiston, Id 83501

5. Source: Lindsey Creek tributary to Clearwater River

[illegible]

Irrigation 3/15 11/15 0.01 1.2

Allowable Maximums: 0.01 0.12

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	5W	32															1/4	1/4	
Total Acres																		1/4	

9. Recommended Conditions/Remarks: Ac. 12NG = 1/4 Ac.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature L. Beard Date 8/8/83

Checked in Regional Office by Bob Holmes Date 0/5/83

Approved in State Office by Konfort Date 1-26-88

RECORDED

MAR 16 1988

Date 8/8/83

Date 01/06/83

Date 1-26-88

Phone No. 746-0317

- [illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



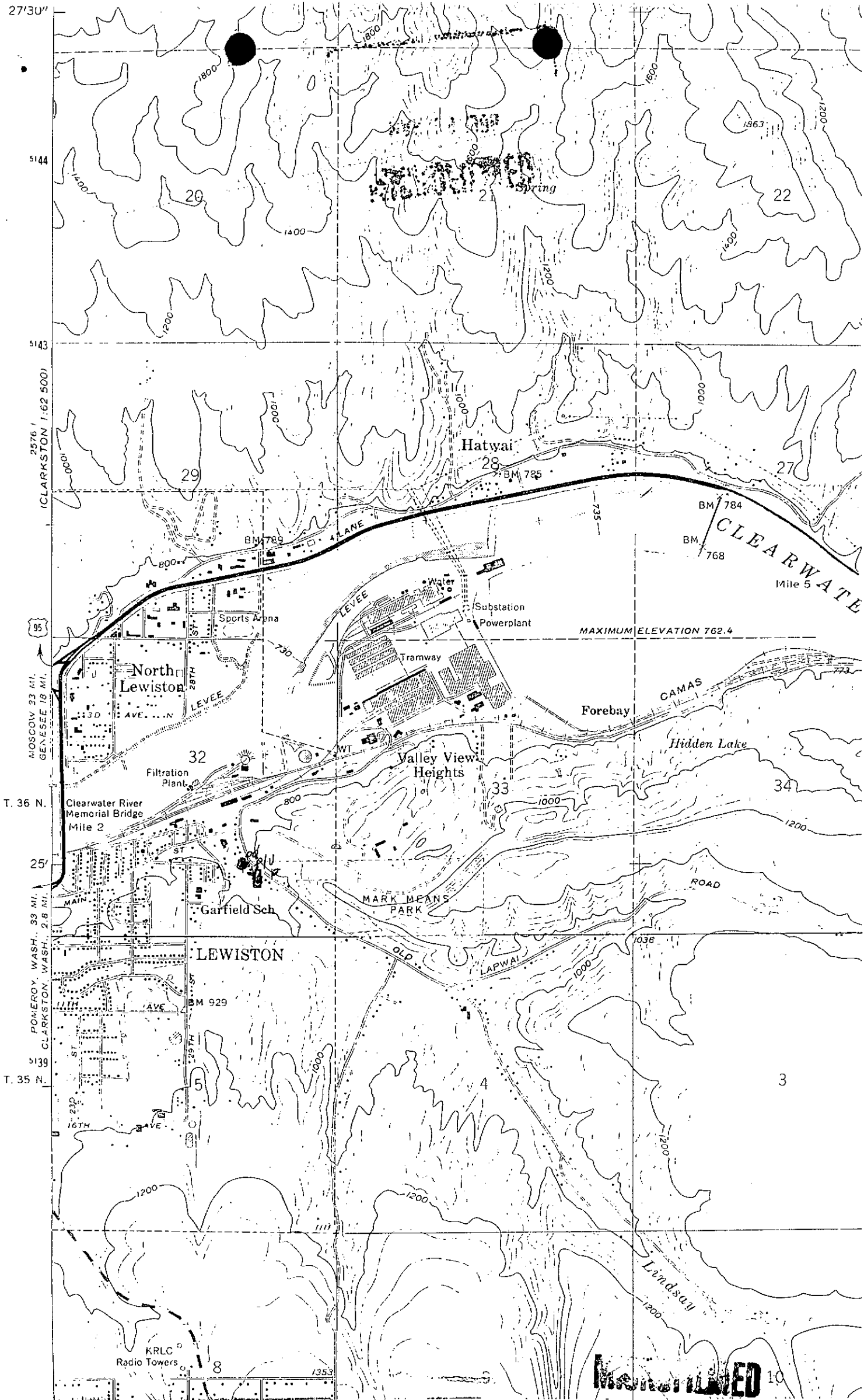
13. ☒ **Photo of Diverslon & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature *A. Beard* Date 7/30/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

MAR 16 1988



MAR 16 1988

TWP. 36 N RGE. 5 W SEC. 32 MAP # L-3 MAP SCALE

DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 83-7415

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

HELEN BARTLETT
406 LAPHAM RD.
LEWISTON ID 83501

RE: Permit No. 85-7415

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 85-7415

Name(s) of Permit Holder: Helen Bartlett

c/o Frank Stoddard 350 Lapwai Rd. Lewiston, Id. 83501

Post Office Address: 406 Lapwai Rd.

Lewiston Id. 83501 Telephone No. 208-746-0317

Source of Water: Lindsey Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation Water Garden + Lawns 1/4 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 4/18/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bill Morton

(Name)

408 Lapwai Rd. Lewiston Id. 743-4865

(Address)

(Telephone Number)

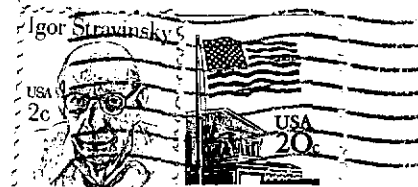
The above information is a true statement of the extent to which the above numbered permit has been developed.

April 12, 1985
Date

Helen Bartlett
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Helen Bartlett
406 Lapwai Rd.
Lewiston, ID 83501



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

01 MAR 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 9, 1985

Please file

Mrs. Frank Stoddard
350 Lapwai Rd.
Lewiston, Id. 83501

RECEIVED
APR 15 1985

Re: 85-7415

Dear Mrs. Stoddard:

Department of Water Resources

Pursuant to our telephone conversation today, enclosed is the Proof of Beneficial Use Statement for the above-referenced Permit.

Please have Mrs. Bartlett complete the form, sign and date it. Then return it to our office at your earliest convenience, but before June 1, 1985.

If you have any questions, please feel free to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc.

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 15 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 85-7415

Name(s) of Permit Holder: Helen Bartlett

c/o Frank Stoddard 350 Lapwai Rd. Lewiston, Id. 83501

Post Office Address: _____

Telephone No. _____

Source of Water: Lindsey Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 4/18/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138882

BARTLETT, HELEN
C/O FRANK STODDARD
350 LAPWAI RD.
LEWISTON, ID 83501

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 85-7415 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 7, 1984

RE: Permit No. 85-7415

Helen Bartlett
c/o Frank Stoddard
350 Lapwai Rd.
Lewiston, ID 83501

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 85-7415

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 5/14/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
(4-18-84) 4/18/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

checked pld & ph for accuracy on
quad sheet - all OK.

By: RJA Date: 5/17/84

STATE OFFICE REVIEW:

F16

- ☐ See attached sheet for more information.
By: ced Date: 5-18-84

RECEIVED
MAY 13 1984

85-2415-

BARTLETT, HELEN

C/O FRANK STODDARD, 350 LAPWAI RD., LEWISTON, ID 83501

Source: LINDSEY CREEK trib. to CLEARWATER RIVER

Date Filed: 04/18/1984

Diversion Pt: SWSE Sec 32 T 36N R 05W

Use: IRRIGATION (0.08 CFS)

In: SWSE Sec 32 T 36N R 05W FOR 1 ACRES

RECORDED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 19, 1984

Ms. Helen Bartlett
c/o Mr. Frank Stoddard
350 Lapwai Rd.
Lewiston, Id. 83501

Dear Ms. Bartlett:

During a review of your application for permit, we notice that you have applied for 0.08 cfs of water (approx. 36 gpm) for irrigation of one acre from March 1 to November 30 of each year.

This amount and time period is considered excessive for the intended use and our Department will take steps to reduce the amount to 0.03 cfs (approx. 13.5 gpm) and the time period to March 15 to November 15 of each year, unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you by May 7, 1984, we shall reduce your amount of water to the normal amount for one acre of irrigation which is 0.03 cfs and the normal irrigation season which is March 15 to November 15.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

RECEIVED
MAY 14 1984



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 2/29
2/15, 1984

Re: _____

Dear Mr. Beckett & Mr. Stoddard:

This office is in receipt of your Application for a Permit and Check No. 98-7081 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s) **PER INSTRUCTIONS**
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage. **PER INSTRUCTIONS**
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☒ Signature
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 2/15/84. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

RECEIVED

APR 18 1984

Department of Water Resources
Northern District Office

REC'D
FEB 28 1984
Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

Kenneth Hunt
Director

State No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 666-6434

POOR QUALITY ORIGINAL

Date: 2/29, 1987

Re: _____

Dear Mr. & Mrs. [Name]:

This office is in receipt of your Application for a Permit and Check No. YS 1181 in the amount of \$ 200.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- Item 1. Complete name and address.
- Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s) **PER INSTRUCTIONS**
- Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- Item 5a. Total diversion rate in c.f.s.
- Item 5b. Total volume of stored water in A.F.
- Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- Item 8a1. Legal description of place of use other than irrigation.
- Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage **PER INSTRUCTIONS**
- Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- Signature _____
- Fee \$ _____
- Other _____

Please note that your Application has been initialed and dated as being received on 2/29/87. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom King
Senior Water Resource Agent

Enc. - Application
Check
Instructions

B.M.

Horsepower under _____

feet of head."

RECEIVED

DEPARTMENT OF WATER RESOURCES
PO BOX 10000
COEUR D'ALENE, IDAHO 83814



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 2/15, 1984

Re: _____

Dear Mr. Baithill and Mr. Stoddard:

This office is in receipt of your Application for a Permit and Check No. 98-7081 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☒ Signature
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 2/15/84. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application

Check

Instructions

IDENT. NO.

85-7415

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

4/19/84

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office