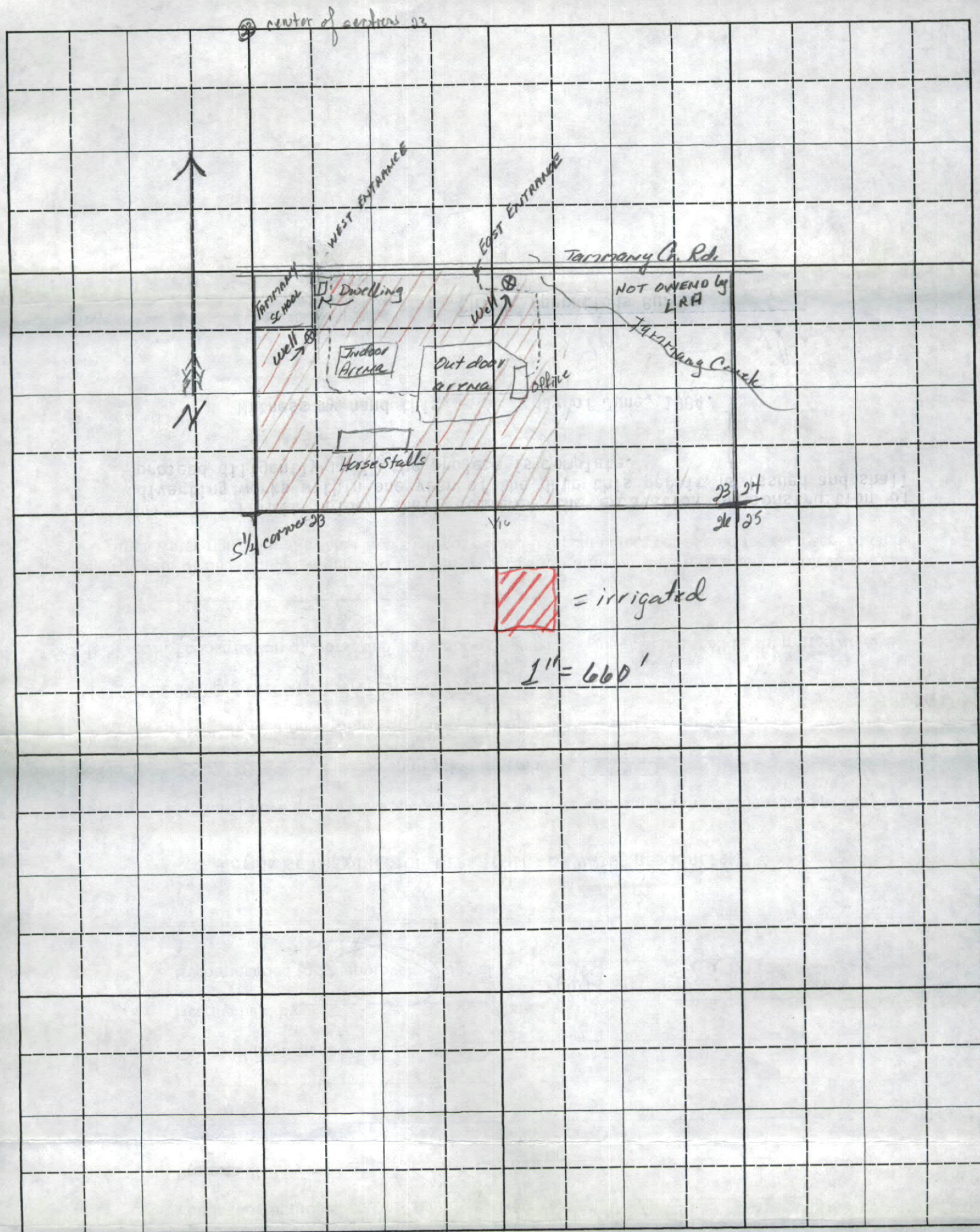


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewiston Roundup Association Inc.
(Applicant)
by Clyde E. Conklin Director

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ELECTRONIC









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JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

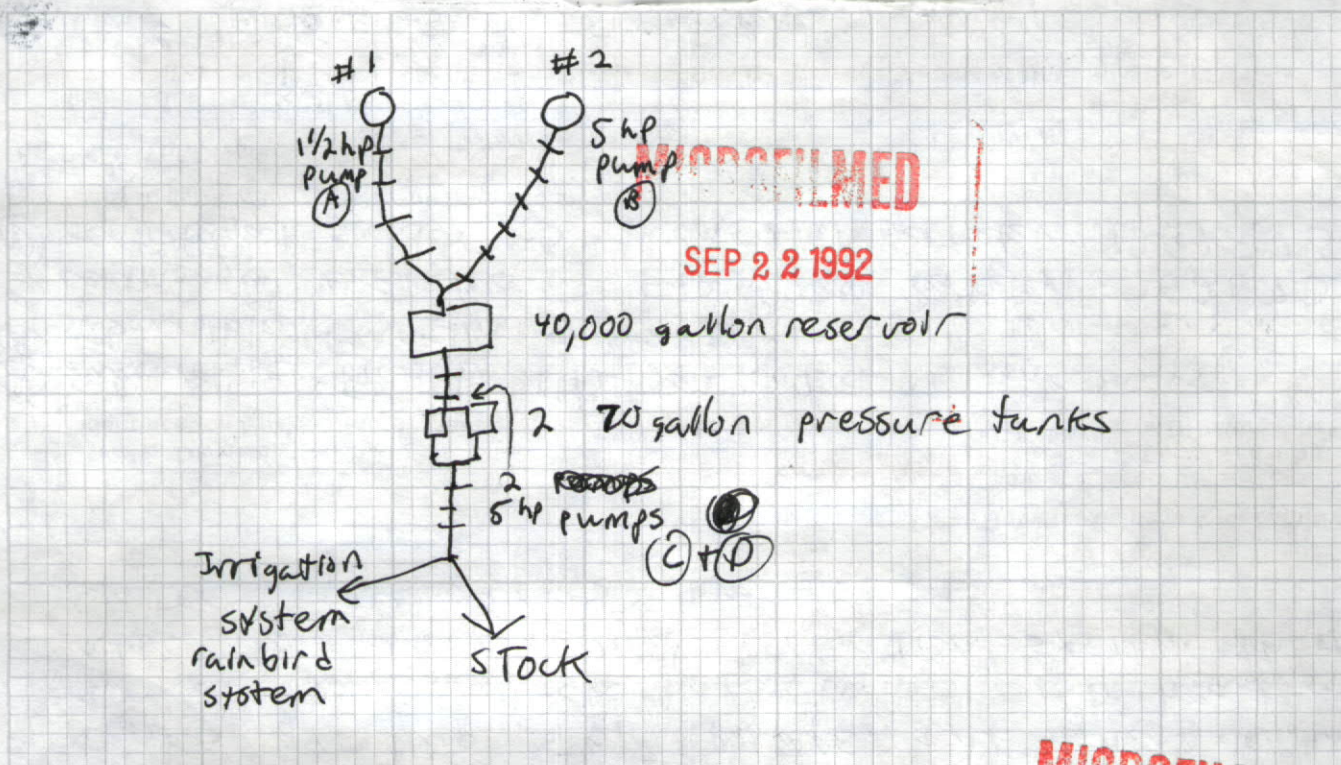
Permit No. 85-07416
1. Owner: Lewiston Roundup Association Inc. Phone No. 743-5517
Current Address: P.O. Box 314 Lewiston ID 83501
2. Accompanied by: Don Bort EXAM. DATE: 7/11/90
Address: 7000 Tammann Creek Rd Phone No. 746-9871
Lewiston ID 83501
Relationship to Permit Holder: on the Board of Lewiston Roundup
3. Source: Groundwater tributary to on the Board of

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached Picture of Pump etc not
(required for all but single household domestic groundwater, and stockwater). desert

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3 MI. TO U.S. 95
LEWISTON 4.3 MI. 57'30"

7

2676 IV NW
LEWISTON ORCHARDS NORTH)



MICROFILMED
SEP 22 1992

R5W

C-131

C-131
PAUL
Smith

234.7

John Thiesse

1205

FRANK
DILLON
7.0

Robert & Molly
Konen

23.0

(T181)

(C374)

1205

Robert Konen

119.0

2

MICROFILMED

SEP 22 1992

(T183)

(C222)

21.0

23 24
26 25

57.3

10.1

20.3

(T182)

(C204)

13

16.9

Robert

Konen

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07416

Priority: May 2, 1984

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 71.2 AF

This is to certify, that LEWISTON ROUNDUP ASSN INC
PO BOX 314

LEWISTON ID 83501 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1984; and has submitted Proof of Beneficial Use on April 10, 1989. An examination indicates that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.20 CFS	68.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	2.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.20 CFS	71.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N 05W 23	SWSE 13	SESE 4		17
		Total number of acres irrigated:		17

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC

35N 05W 23 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

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SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07416

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 150 horses and range cattle.
8. Commercial use is for Rodeo grounds.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

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SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEWISTON ROUNDP ASSOCIATION INC. Phone 208-746-6324

Post office address P.O. Box 314 LEWISTON IDAHO 83501

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SE 1/4 of SE 1/4 of Section 23 Township 35 N

Range 5W B.M. Near Perce County, additional points of diversion if any: _____

Two wells: one located near Tamm Jan 4 School the other near the west end of property @ east entrance to Lewiston Roundup grounds

4. Water will be used for the following purposes:

Domestic*

Amount .04 cfs for 1-11-83 purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount .02 cfs for stock purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount .02 cfs for commercial purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount .2 cfs for irrigation purposes from 4-1 to 11-1 (5/17/84) - JK (both dates inclusive)

5. Total quantity to be appropriated:

a. .2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 580' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 23 Township 35 N

Range 5W B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 head of m/zc. rodeo stock
consisting of cattle & horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water DNE

(5) If water is to be used for other purposes describe: Concession stands and bathrooms

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5WBM	23															25	15	40 ac.

Total number of acres to be irrigated

40 ac.
38 ac.

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion

Lewiston Roundup Association

b. Who owns the land to be irrigated or place of use

Lewiston Roundup Association

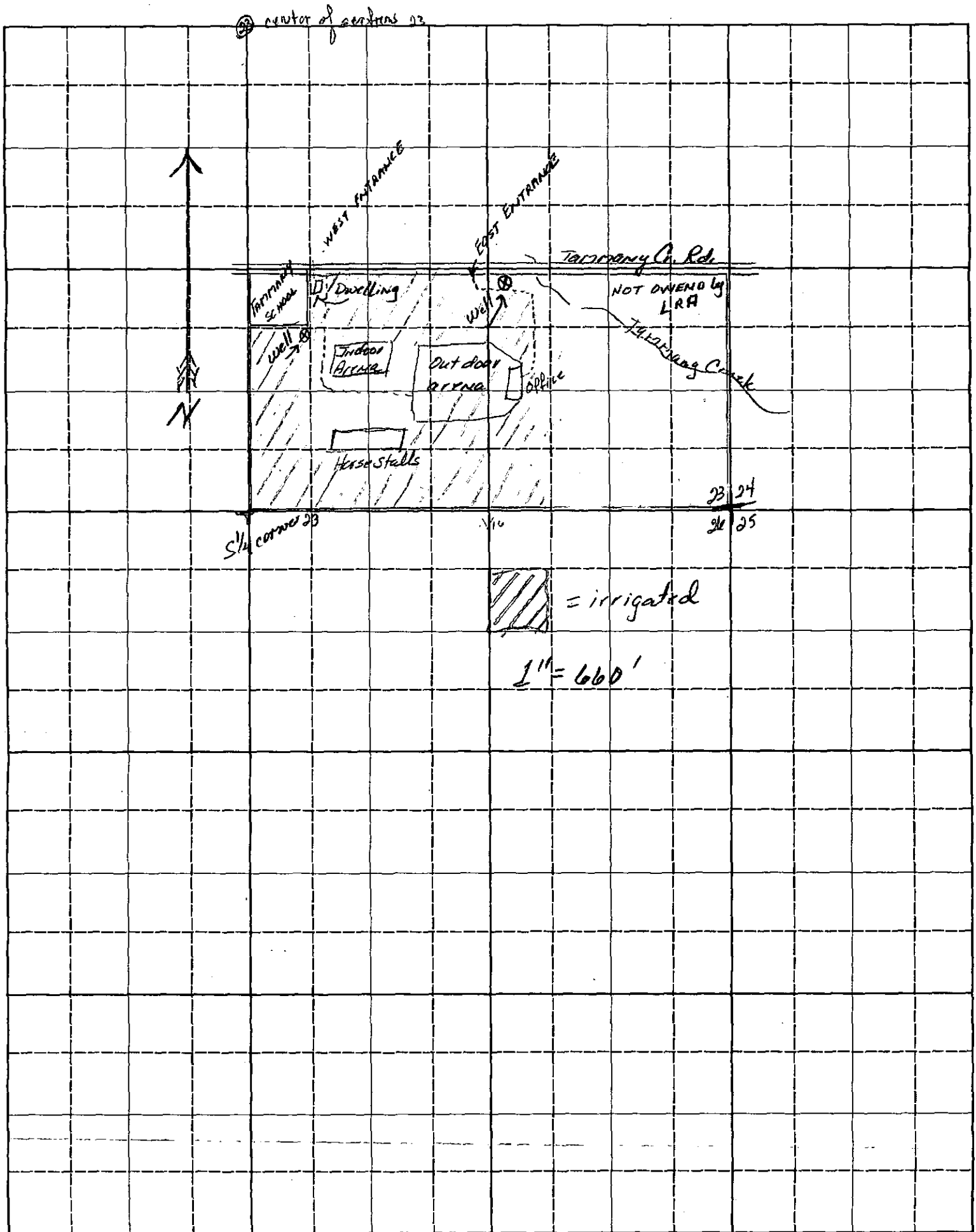
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

N/A

10. Remarks

Irrigation will be for pasture and hay for maintenance purposes not for maximum production.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis & Clark Association Inc
(Applicant)
by Clyde E. Corbitt Director

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JAN 10 1960
IDAHO DEPARTMENT OF AGRICULTURE
BOISE, IDAHO

Proposed Priority 5/2/84

Received by [signature] Date 5/15/84 Time 1:40 PM
Preliminary check by [signature] Fee \$ 302
Receipted by [signature] Date 5/15/84 (31514)
Publication prepared by [signature] Date 5/17/84
Published in Lewiston Tribune
Publication dates 5/23 & 30/84
Publication approved [signature] Date 6/5/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7416, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of June, 1984.

[Signature]
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 5 1984

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

85-7416

LEWISTON ROUNDUP ASSN., INC.
P. O. Box 314, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 05/02/1984

Diversion Pt. SESE SWSE Sec 23 T
35N R 05W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE SESE Sec 23 T 35N R 05W
SWSE Sec 23 T 35N R 05W for 40
ACRES.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 11, 1984.

KEN DUNN, DIR.

STATE OF IDAHO, } ss.
County of Nez Perce }

S. K. McGee, being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the _____

Notice Of Application for Water Right

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, once a week for two consecutive weeks, the first publication thereof being on the 24th day of May, A.D. 1984, and the last publication thereof being on the 31st day of May, A.D. 1984, and said Notice of Application for Water was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 1st day of June, 1984.

Sheral M. Lantz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

JUN 5 1984

Department of Water Resources
Northern District Office

RECEIVED
JUN 5 1984

September 8, 1992

LEWISTON ROUNDUP ASSN INC
PO BOX 314
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07416

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

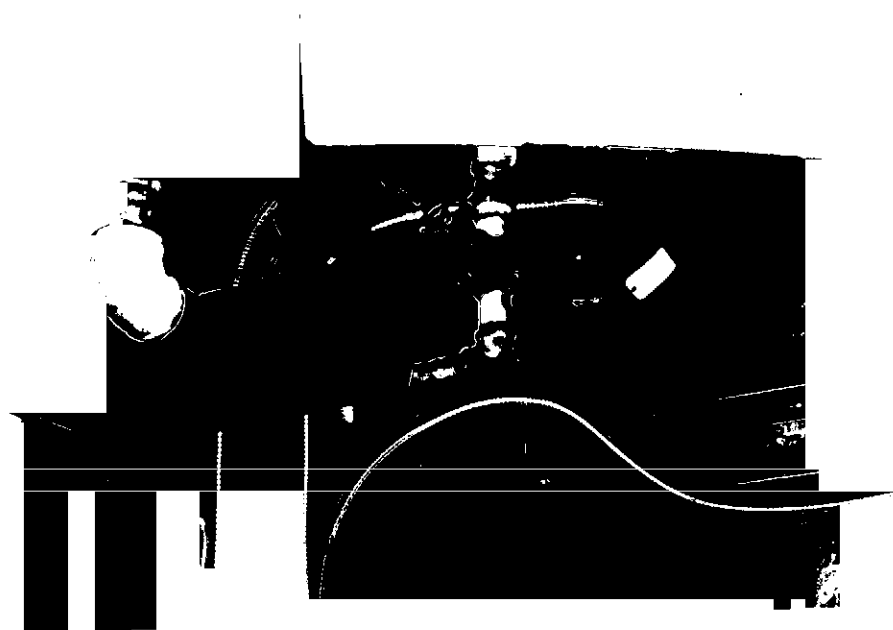
SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 85-07416

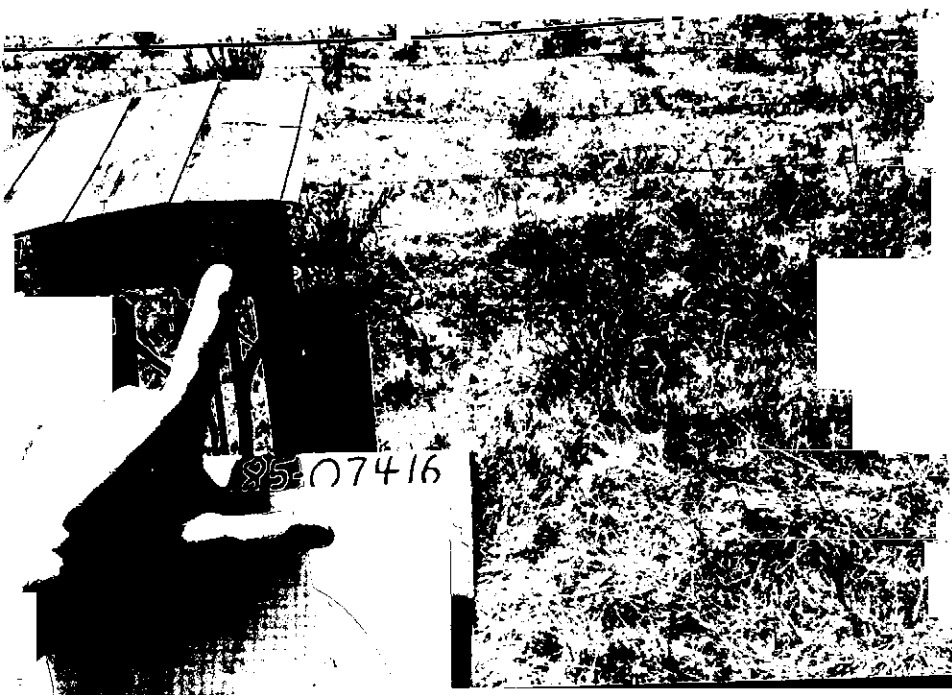
Date 8-31-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement? $150 \times .00022 = .03$ $17 \times .03 = .34 / .20 \text{ cfs (IRR)} .04 \text{ cfs (DOM)} .02 \text{ cfs (COMM)} .02 \text{ (STOC)}$
	☒	☐	Disagree with Theoretical? $(\#1) 5 \times 8.8 \times 7 = .069$ per perm
	☐	☒	Limited by Capacity? $.30 \text{ cfs}$ $(\#2) 40' + (2.31 \times 40) = .232$ $5 \times 8.8 \times 7 = .232$ $40' + (2.31 \times 40)$
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>2</u> <u>03-01 to 11-30</u> Standard Irr. Season <u>04-01 to 11-01</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations? 2.0 afa (STOCK) $17 \times 4.0 = 68 \text{ afa (IRR)} .6 \text{ afa (DOM + COMM)} 150 \times .0134 = 2.01$
	☐	☒	Limited by Flow? $.20 \times 2.14 \times 1.98 \times 35 = 84.9 > 68$
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>Drop SESE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/SWSE</u>
	☒	☐	Non-Irr. Uses <u>DOM/1 Home STOCK/150 H+C COMM/Rodeo ground:</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R31</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:			
<u>Static level = 27' / Used 40' minimum dynamic level</u> <u>Used 40 psi low end DOM & Average IRR estimate</u>			
License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____			









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Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

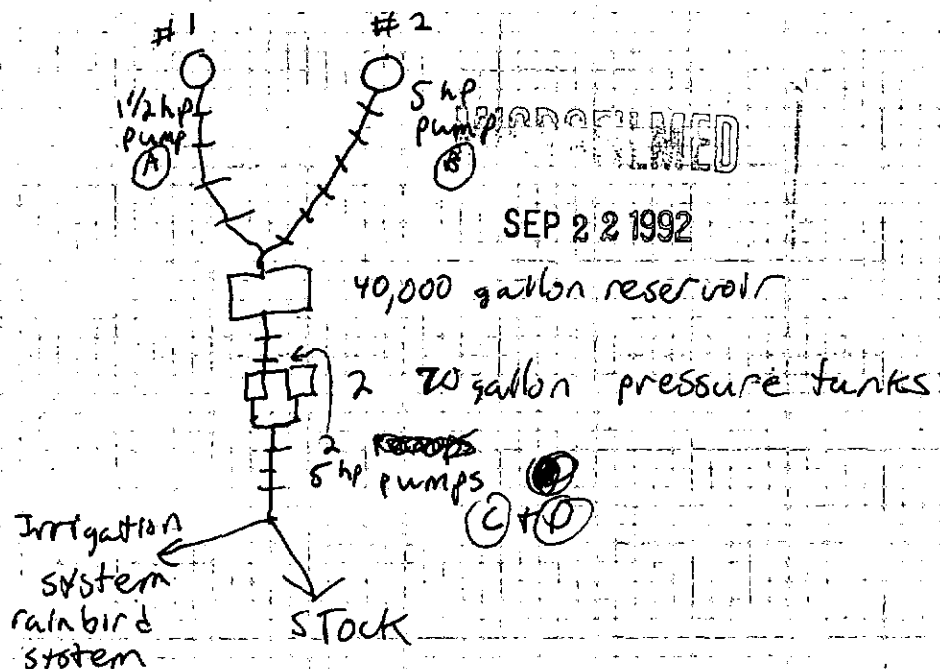
1. Owner: Lewiston Roundup Association Permit No. 85-07416
Current Address: P.O. Box 314 Lewiston ID 83501 Phone No. 743-5517
2. Accompanied by: Don Boff EXAM. DATE: 7/11/90
Address: 7000 Tammann Creek Rd Phone No. 746-9871
Relationship to Permit Holder: Lewiston ID 83501 for Lewiston Roundup
3. Source: Groundwater tributary to on the board of

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more). SEP 22 1992
- ☒ Photo of Diversion and System Attached Picture of pump etc not
(required for all but single household domestic groundwater, and stockwater.) delete

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The two wells are pumped into a 40,000 gallon reservoir by a 1 1/2 hp pump and a 5 hp pump. The water is pumped into two 20 gallon pressure tanks by two 5 hp pumps, and then delivered to a barn which holds up to 150 head and also to a rainbow irrigation system that waters 20 acres.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 ~~1~~ submersible	Franklin	1 1/2	28230071002	unknown	
2 ~~2~~ submersible	Franklin	5	2821139202	unknown	
③ centrifugal	U.S. Electric	5	F-621607-336	Berkeley	8262672
④ centrifugal	Baldor	5	WOM52191	Berkeley	8262875

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: RE-EXAM FOR ACREAGE & PD BY TDK 3-4-92

Ident. No.	Gov't. Lot	1/4	SW 1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
① & 2	④	SE	23	35N	5W	NE2 Perce	Map		
②		SESE	23	35N	5W	NE2 Perce	Map TDK		

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	23															10	10	20
"	"	41															10	10	
"	"	4															5	5	
"	"	4															10	10	
35N	5W	23															10	10	
																	5	5	

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Do not use this space

SEP 22 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

150 head 1 Domestic
~~90 ACRES~~ TDK

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1517}{2} \times \frac{4.5}{2.45} = \frac{(207)(4.5)}{2.45} = 90$ 76.5 to 7.5 TDK
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{85}{1} = 85$ TDK
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 90$

2. Volume Calculations for Other Uses:

150 head
1 Domestic

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SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

In conversation with Mr. Bott he stated that 70 acres were sparingly watered

Commercial is RODEO BLOGS, BATHROOMS ETC

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	0.4	6.76
Irrigation	4/24/1	11/1	.20	90 76.5
Stockwater	1/1	12/31	.05	2.7
Commercial	1-1	12-31	.02	0.6
Totals:			1.20	94 80.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

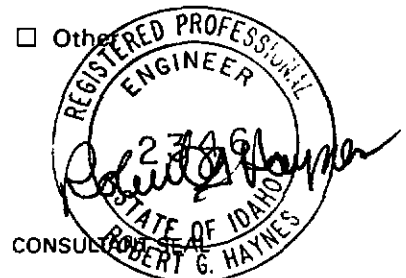
Robert Knoblock

Certification Date

4/21/90

Field Report Preparation Date

7/11/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 22 1992

85-07416

DIVERSION RATE CALCULATIONS

PD #1 STATIC WL UNKNOWN TEST PUMPED @ 20 gpm

PD #2 $\frac{8.8(5)70\%}{2.3(20)+37} = 1.16$ cfs THEORETICAL MAX DIV. RATE

THEORETICAL
SYSTEM CAPACITY 1.20 cfs

RECOMMEND 0.20 cfs IRRIGATION

" 0.02 cfs STOCK

" 0.02 cfs COMMERCIAL (RODEO BUILDINGS, BATHROOMS ETC)

" 0.04 cfs DOMESTIC (1 HOME)

G. IRRIGATION .2 cfs (214)(1.9835) = 85 AFA / (17 AC)(4.5) = 76.5

STOCK - 150 HEAD = 2.7 AFA

COMMERCIAL = 0.6 AFA

DOMESTIC = 0.6 AFA

TOTAL = 80.4

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SEP 22 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

(#1) If well is associated with water right, provide WR Permit No. 85-07416

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Y _____ N ☒ Static Water Level: _____
Pressure Gauge: Y _____ N ☒ Casing Diameter: 8"
Flowing: Y _____ N ☒ Temperature: 60-55°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : Water which well logs go with
water well

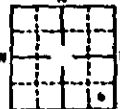
MICROFILMED
SEP 22 1992

JAN 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Swiston Land & Cattle Co.</u> Address <u>Swiston</u> Owner's Permit No. _____		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>30</u> Arterial closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____																																																																																																																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																									
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. RECEIVED JAN 5 1984 Department of Water Resources Northern District Office																																																																																																																																																																																																																													
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>2.50</td> <td>8</td> <td>0</td> <td>75</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>28</u> Material used in seal: ☐ Cement grout ☒ Fudding clay ☐ Well casing Sealing procedure used: ☐ Shumy pit ☐ Pump surface casing ☒ Overbore to seal depth ☐ Solvers Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvers ☐ Cemented between strings Describe screen port _____		Thickness	Diameter	From	To	2.50	8	0	75																	Number	From	To																11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Carl R. Wilco, Inc.</u> Address <u>217 Carey, Swiston 84151</u> Signed by (Firm Official) <u>Carl R. Wilco</u> and <u>Roger L. Hill</u> (Operator)																																																																																																																																																																																			
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 2 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

#2 If well is associated with water right, provide WR Permit No. 85-07416

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒ Static Water Level: 27'
Pressure Gauge: Y ☐ N ☒ Casing Diameter: 6"
Flowing: Y ☐ N ☒ Temperature: cool 52°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : Not sure which well logs go with
which well

PAID TO FILMED

SEP 22 1992

USE TYPEWRITER OR
BALL POINT PEN

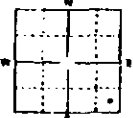
State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED

#2

1. WELL OWNER Name <u>DAVE HAMILTON</u> Address <u>LEWIS & CLARK</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>27</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>52</u> ° F. Quality <u>GOOD</u> Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																															
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement (1) Abandoned (describe method of abandoning) _____		8. WELL TEST DATA <u>AIR TEST</u> <u>70 GPM</u> ☐ Pump ☐ Bailor ☒ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																															
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>194</u> feet Casing schedule ☐ Steel ☐ Concrete Thickness Diameter From To <u>1/2</u> inches <u>6</u> inches <u>1</u> feet <u>109</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? (1) Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well is installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet Placer form _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>100</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay																																																	
6. LOCATION OF WELL Sketch map location must agree with written location  County <u>ADAMS</u> Sec <u>23</u> T <u>33</u> N R <u>5</u> E		10 Work started <u>Oct 13, 1973</u> finished <u>Nov 1, 1973</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Bruce J. Watt</u> 103-58 Driller's name <u>JOHN POWERS AND COMPANY</u> <u>J.R. Powers</u> 11/1/73 Signed by																																															

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED

SEP 22 1992

Possible well logs
(not confirmed by
groundwater protection
section)

Jack Drills
7200 Tamping Creek Rd
center

Microfilm
Checked
10/1/90

TB

(horse)

#24 horse

30 horse

~~average one~~

40,000 gallon reservoir

Turner XCL107

MICROFILMED

SEP 22 1992

Centrifugal
pump

70 gallon pressure

#1

5hp Berkelex 8262672

US - Electric Motors P-6216-07-

#2

WOM 5219T MOTOR - Baldor

Aump- 8262673 Berkelex

33c

#1 71
#1 - C 12"

1 1/2 hp Franklin 782 3007 100 L

20 Acres Irrigate

150 head

North of
#2 Franklin 5hp

782-1139-282

No Access

→ A
→ B

RECORDED
SEP 2-2 1992

[Handwritten signatures and scribbles]

5 MI. TO U.S. 95
LEWISTON 4.3 MI.

57°30"

504

2676 IV NW

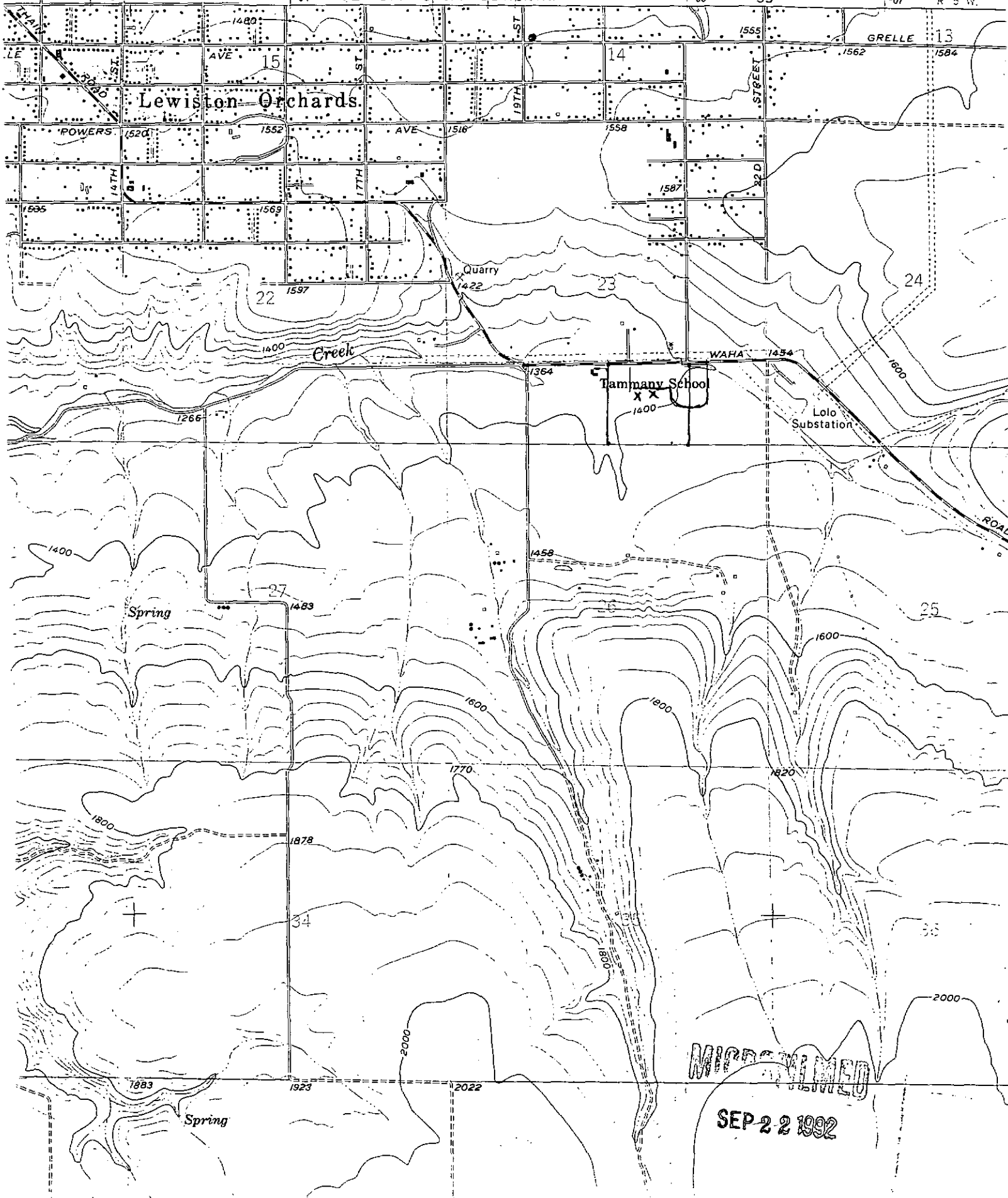
LEWISTON ORCHARDS NORTH

506

55'

507

R 5 W.



MIRACLES

SEP-22 1992

R5W

C-122
SMITH

C-122

1205
FRANK
DIALON
7.0
Robert & Molly
Konen
23.0
(F181)
(C374)

1205
Robert & Molly
Konen
1190
2
(T183)
(C222)

MINIFILMED

SEP 22 1992

6
21.0

16

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

AGENCY USE

5444
Date 04/20/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

LEWISTON ROUNDUP ASSOC.
 C/O WILLIAM MCCANN, JR.
 P. O. BOX 314
 LEWISTON, ID. 83501

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE

(☐) STATE CONTRACT

(☐) PURCHASE ORDER

(☐) MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: (☐) PARTIAL (☐) FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 50 122	1238	88	31	REFUND-#E006272-#85-7416 PER R.FLECK 4/13/89 50.00	50.00	

MICROFILMED

JUN 15 1989

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

50.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

Lewiston Roundup Assn. Inc.
P.O. Box 314
Lewiston, Id. 83501

Re: 85-7416

RECEIVED
MAY 22 1989

Department of Water Resources

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

JUN 15 1989

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7416

Date: 4.17.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Rate of water use corrected & \$50⁰⁰ refunded per App. for permit & letter 4.13.89

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
APR 10 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100.00 \$50.00
Date 4/11/89
Receipt # C006272
Receipt by R. Young
Reviewed by gls
Sent to region

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7416

Name(s) of Permit Holder: Lewiston Roundup Association, Inc.

Post Office Address: Post Office Box 314

Lewiston, ID 83501

Telephone No.

Source of Water: Two wells

Extent of Use:

Domestic 1 (number of households)

Stockwater 150 (number and type of stock)

Irrigation 40 (acres)

Other/Remark Commercial - for Ketch Pen

Total rate and/or volume for which proof is submitted * 0.20 cfs * .88 acre-feet

Show the date water was first diverted and beneficially used under this permit: May 2, 1984

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 100.00 * 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

William Vern McCann, Jr.

(208) 743-5517

(Name)

(Telephone Number)

1027 Bryden Avenue, Lewiston, Idaho 83501

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 15 1989

Date

Signature of Permit Holder (and title, if appropriate)

* Per App. for Permit & letter 4-13-89

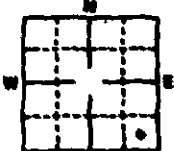
Form 238-7
1/78

JAN 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Lauriston Ranching Co. Inc.</u> Address <u>Lauriston</u> Owner's Permit No. _____		7. WATER LEVEL Static water level _____ feet below (and surface). Flowing? ☐ Yes ☒ No G.P.M. flow <u>30</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____																																																																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																															
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3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>10</td><td>0</td><td>25</td><td>gravel</td><td> </td></tr> <tr><td>10</td><td>25</td><td>38</td><td>loamy sand</td><td> </td></tr> <tr><td>8</td><td>38</td><td>42</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>42</td><td>166</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>166</td><td>167</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>167</td><td>174</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>174</td><td>176</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>176</td><td>178</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>178</td><td>184</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>184</td><td>189</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>189</td><td>196</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>196</td><td>198</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>198</td><td>204</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>204</td><td>216</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>216</td><td>222</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>222</td><td>235</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>235</td><td>243</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>243</td><td>245</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>245</td><td>250</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>250</td><td>253</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>253</td><td>263</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>263</td><td>272</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>272</td><td>283</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>283</td><td>317</td><td>loam</td><td> </td></tr> <tr><td>8</td><td>317</td><td>352</td><td>loam</td><td> </td></tr> </tbody> </table>		Hole Diam.	Depth From	To	Material	Water Yes No	10	0	25	gravel		10	25	38	loamy sand		8	38	42	loam		8	42	166	loam		8	166	167	loam		8	167	174	loam		8	174	176	loam		8	176	178	loam		8	178	184	loam		8	184	189	loam		8	189	196	loam		8	196	198	loam		8	198	204	loam		8	204	216	loam		8	216	222	loam		8	222	235	loam		8	235	243	loam		8	243	245	loam		8	245	250	loam		8	250	253	loam		8	253	263	loam		8	263	272	loam		8	272	283	loam		8	283	317	loam		8	317	352	loam	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. RECEIVED JAN 5 1984 Department of Water Resources Bureau of Water Control																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>8 inches</td> <td>1 foot</td> <td>25 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>28</u> Material used in seal: ☐ Cement grout ☒ Fudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts Describe access port _____		Thickness	Diameter	From	To	250 inches	8 inches	1 foot	25 feet													Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Carl's Well Drilling Co. Inc.</u> Address <u>2019 W. Main, Lauriston</u> <u>3/13/83</u> Signed by (Firm Official) <u>Carl Lauriston</u> and (Operator) <u>Roger L. Hill</u>																																																																																																			
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NE2 RICE</u> <u>SE & SE & SW 22 T. 35 N. R. 5 W.</u>		Work started <u>1/15/82</u> Finished <u>1/21/82</u> 22																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

FILED
JAN 5 1984

April 13, 1989

Lewiston Roundup Association, Inc.
c/o William V. McCann, Jr., Chairman
P.O. Box 314
Lewiston, ID 83501

Re: Permit No. 85-7416

Dear Mr. McCann:

The department received your \$100 fee and proof of beneficial use form in this office April 10, 1989 indicating total rate and/or volume for which proof is submitted as 0.88 acre-feet. Please note the enclosed copy of your application for permit which is approved for irrigation of 40 acres, stockwater, commercial use and one domestic use. The rate of diversion approved for these uses is a flow amount calculated at 0.20 cubic feet per second, not a volume amount in acre-feet. The licensing examination fee based on a rate of 0.20 cfs is \$50.

The department has corrected your proof of beneficial use form, enclosed is a copy for your records. The \$50 (\$100 paid minus \$50 actual cost equals \$50 refund) will be refunded under separate cover.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

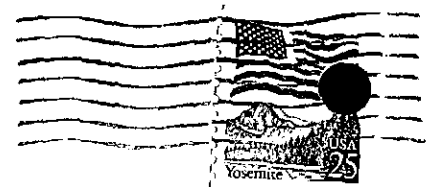
c: N. Region ✓

Enclosures

MICROFILMED

JUN 15 1989

WILLIAM VERN McCANN, JR.
LAWYER
1027 BRYDEN AVENUE
LEWISTON, IDAHO 83501
(208) 743-5517



Department of Water Resources
450 W. State Street
Boise, ID 83720



LEWISTON ROUNDUP ASSN. INC.
P.O. BOX 314
LEWISTON, ID 83501

March 31, 1989

138125

PROOF DUE NOTICE

RE: PERMIT NO. 85-07416

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 15 1989

July 6, 1984

RE: Permit No. 85-7416

Lewiston Roundup Assoc. Inc.
Box 314
Lewiston, ID 83501

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
JUL 10 1984
WATER ALLOCATION SECTION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JS

APPLICATION NUMBER: 85-7416

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/11/84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/5/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 5/2/84

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: _____

Date: _____

STATE OFFICE REVIEW:

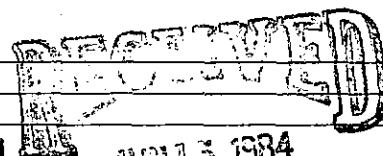
L17

26

☐ See attached sheet for more information.

By: KW

Date: 6-15-84



Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

85-2416-

LEWISTON ROUNDUP ASSN. INC.

P.O. BOX 314, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 05/02/1984

Diversion Pt: SESE SWSE Sec 23 T 35N R 05W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSE SESE Sec 23 T 35N R 05W SWSE Sec 23 T 35N R 05W FOR 40 ACRES

Original Filed
05/02/1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 5/2, 1984

Re: Lewiston Roundup Area

Dear Mr. Conklin:

This office is in receipt of your Application for a Permit and Check No. 92-31 in the amount of \$ 30 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other

Please show - scale - section, 1/4 or 1/8 corners

Please note that your Application has been initialed and dated as being received on 5/2/84. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

~~Instructions for completing an Application for Permit are included for your information.~~
If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

RECEIVED

MAY 15 1984

DEPARTMENT OF WATER RESOURCES

RECEIVED