

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
Sec. 21, Township 35, Range 2E

21

21

21

21

00

21

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Frank Bogner
(Applicant)
Chita Bogner

85A

4

10. Other water rights on these lands 85-7418
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks Same cattle are watered by 85-7418

15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☒ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature L. Beard Date 5/22/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 5/22/85 Date _____

CONSULTANT SEAL

MICROFILMED

APR 03 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07419

Priority: June 21, 1984 Amount: 0.04 CFS 2.7 AFA

This is to certify, that FRANK BOGNER
CLETA BOGNER

RT. 1 BOX 56

NEZPERCE, ID 83543

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1984, and has submitted proof to the Department of Water Resources on October 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to CLEARWATER RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.7 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 21, Township 35N, Range 02E
NENE , Sec. 28, Township 35N, Range 02E
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 02E	21	SWSE
	28	NENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWSE, S21; 2 points of diversion located in NENE, S28; T35N, R2E.

MICROFILMED
MAY 14 1989

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1989.

Acting for the Director

[Signature]

JIM

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07419

RECEIVED
MAR 01 1989

Date of Priority: June 21, 1984

Comes now FRANK BOGNER,
CLETA BOGNER
RT. 1 BOX 56
NEZPERCE, ID 83543

APPROVED
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07419, and requests that the permit be changed as follows:

Source: SPRINGS tributary to CLEARWATER RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	2.7 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSE , Sec. 21, Township 35N, Range 02E
NENE , Sec. 28, Township 35N, Range 02E
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 02E	21	SWSE
	28	NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nezperce, this 27th day of February, 1989.

MICROFILMED

APR 04 1989

Frank Bogner
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07419

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by CP Date 3/2/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

C005633

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 85-07419 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWSE, S21; 2 points of diversion located in NENE, S28; T35N, R2E.

Witness my hand this 24th day of MARCH, 1989.

Ron C. Young
Acting for the (Director)

MICROFILMED

APR 04 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank & Cleta Bogner Phone (208) 937-2383
Post office address Rt. 1 Box 56 Nezperce, Idaho 83543
2. Source of water supply Springs (2) which is a tributary of Unnamed Stream into Clear-
water River
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 35N*
Range 2E B.M. Lewis County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Stock Water Tanks (2)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: concrete
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*
use is _____ years (minimum 1 year - maximum 5 years). Completed 1981

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 35N*
Range 2E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
150 Head of Cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

APPROVED

RECEIVED
JAN 10 1964
WATER DIVISION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
Sec. 21, Township 35, Range 2E

21

21

21

21

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Frank Bogner
(Applicant)
Cheta Bogner

Proposed Priority 6/21/84

Received by RJA Date 6/21/84 Time 1:15 PM
Preliminary check by RJA Fee \$ 3000
Receipted by RJA Date 6/21/84 # 31563
Publication prepared by ma Date 6/28/84
Published in Lewis County Herald
Publication dates 7/5-12/84
Publication approved ma Date 8/14/84
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7419, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of August, 1984.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 5 day of

July, 1984, and the

last publication on the 12 day

of July, 1984.

Robert E. Wherry

Subscribed and sworn to

before me, a Notary Public,

this 8 day of Aug,

19 84

Notary Public

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-7418

BOGNER, FRANK &/OR CLETA
RT. 1 BOX 56, NEZPERCE, IDAHO
83543

Source: SPRINGS trib. to FIVE MILE CREEK

Date Filed: 06/21/1984

Diversion Pt: SENE NENE Sec 28 T 35N R 02E

Use: STOCKWATER (0.08 CFS)

In: NENE Sec 28 T 35N R 02E

85-7419

BOGNER, FRANK &/OR CLETA
RT. 1 BOX 56, NEZPERCE, ID 83543

Source: SPRINGS trib. to CLEAR-WATER RIVER

Date Filed: 06/21/1984

Diversion Pt: SWSE Sec 21 T 35N R 02E

Use: STOCKWATER (0.04 CFS)

In: SWSE Sec 21 T 35N R 02E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur D'Alene, Id. 83814 on or before July 23, 1984.

KEN DUNN, Dir.

Published July 5 and 12, 1984

RECEIVED

AUG 15 1984

Department of Water Resources

March 27, 1989

FRANK BOGNER
CLETA BOGNER
RT. 1 BOX 56
NEZPERCE, ID 83543

RE: PERMIT NO. 85-07419

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APR 04 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 15, 1989

RE: Permit Nos. 85-7418 & 85-7419

Frank & Cleta Bogner
Rt. 1 Box 56
Nezperce, ID 83543

Dear Mr. & Mrs. Bogner:

You have written a couple of times in response to our pre-license correspondence we sent a few months ago on Permit No. 85-7419. You questioned the reason for amendment of the permit since everything appeared to be the same as you originally filed. We will attempt to clarify this matter for you.

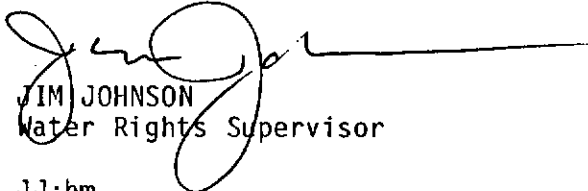
Permit No. 85-7419 originally listed the points of diversion from two springs within the SWSE, S21, T35N, R2E. The place of use was listed within the same description. However, when our examiner made a field inspection of the system, he found that there are actually two points of diversion within the SWSE and two points within the NENE, S28. The place of use is located within both the 1/4 1/4's. Because of these additions, the amendment is required.

As for Permit No. 85-7418, we have not yet reviewed this right for licensing. However, in quickly glancing at the field examination report, it appears that an amendment will be needed on this right also. The place of use originally listed on the application was the NENE, S28, T35N, R2E. However, the examiner found the stockwatering actually taking place within the SENE of that section.

We have enclosed another copy of the amendment for Permit No. 85-7419 in case the first one was misplaced. Please sign and return the \$20 filing fee within thirty (30) days.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm
Enclosure

MAILED

APR 04 1989

RECEIVED

SEP 02 1988

Nezperce, Idaho
August 29, 1988

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 85-07419 & 85-07418

Attn: Mr. Jim Johnson

Dear Mr. Johnson:

As we discussed on the phone last week, I took the information on the above permits to the temporary office here in Nezperce.

We compared the application for amendment you requested on Permit No. 85-7419 to the map of the springs and the approved application for permit we have on file (signed on August 22, 1984). We could not find any reason for the amendment. Everything seems to be in order on the Application for Permit.

One possibility we were wondering about is if you may have interchanged parts of the two applications.

Anyway, both of the applications seem to be in agreement with the locations of the springs and with our intentions when filing.

Will you please review the Application for Amendment and advise us of your findings. Thank you.

Sincerely,
Frank Bogner
Cleta Bogner
Frank & Cleta Bogner
Rt. 1 Box 56
Nezperce, Idaho 83543

MICROFILMED

APR 04 1989

RECEIVED
JUL 27 1988

Nezperce, Idaho Department of Water Resources
July 23, 1988

State Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 85-07419 & 85-07418 Frank & Cleta Bogner

Attn: Jim Johnson

Dear Mr. Johnson:

We have received your letter of 7/5/88 with the Application for the Amendment to Water Right No. 85-07419. After checking it with the map we have, it does not seem to agree with our intentions.

We also filed another Application for Permit at the same time, No. 85-07418. To date, all we have received on it is a copy marked "Approved".

I am enclosing a copy of an aerial photo that we have of the place. The springs that we use are circled in red, and, all eventually drain into the Clearwater River, via unnamed streams or the Five Mile Creek. The stock also water from Five Mile Creek (red lines).

With the new Snake River Basin Adjudication Order, we would like to file water rights on all of the springs and creeks we are using. At the present time all are for stock water, with one spring being used for house, lawn, garden and stockwater (Marked with a red X).

It is not clear to us how many permits we should obtain. There are four different pastures involved (Marked 1, 2, 3 & 4). Maybe after you see the map, you can help us with this.

If you need to phone, I leave home (937-2383) for work at 8:30 your time, and usually eat lunch at 1:00 - 2:00 your time at 937-2571. I will try to have a copy of the map available.

Thank you for your help.

Sincerely,

Cleta Bogner

Cleta Bogner
Rt. 1 Box 56
Nezperce, Idaho 83543

RECEIVED

APR 04 1989

85A

APR 04 1967

July 5, 1988

FRANK BOGNER
CLETA BOGNER
RT. 1 BOX 56
NEZPERCE, ID 83543

RE: PERMIT NO. 85-07419

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

RECEIVED
AUG 2 1985

85-7419
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimate

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

150 head of cattle $\Rightarrow$ 2.7 AFA

2. Overlap Review

- a) Other water rights with same place of use: *None*

- b) Other water rights with same point of diversion: *None*

- c) Analysis:

Same cattle are watered by 85-7418

MICROFILMED

APR 04 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	85-7419	6/21/84	0.04 cfs	6/21/84	10/14/84	0.04

4. Permit Holder: Frank and Clete Bogner

Address: Rt 1 Box 56 Nezperce, Id 83543

5. Source: Springs (4) tributary to Clearwater River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Stock</u>	<u>1/1 12/31</u>	<u>0.04</u>	<u>2.7</u>

Allowable Maximums: 0.04 2.7

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
<u>2</u>			<u>SW</u>	<u>SE</u>	<u>21</u>	<u>35N</u>	<u>2E</u>	<u>Lewis</u>
<u>2</u>			<u>NE</u>	<u>NE</u>	<u>28</u>	<u>35N</u>	<u>2E</u>	<u>Lewis</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	2E	21															X		
35N	2E	28	X														(2)		
			(2)																
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: Rate of diversion should not exceed 0.05 cfs when combined with 85-7418
2 Pts. in EA. P/D

MICROFILMED

10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature] Date 6/20/85

Checked in Regional Office by [Signature] Date 7/24/85

Approved in State Office by [Signature] Date 5-10-88

RECEIVED

AUG 2 1985

Department of Water Resources
Permit No. 85-1419

Phone No. 937-2383

1. Owner: Frank & Clete Bogner Phone No. 937-2383
Current Address: Rt. 1 Box 56 Nezperce, Id 83543

2. Accompanied by: Cleta Bozper EXAM. DATE: 5/22/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Spring (4) tributary to Clearwater river

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Developed springs (4) with gravity flow pipelines to stock troughs (4). All completely separate systems with the same use and the same drainage. Up to 150 head of cattle are watered.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

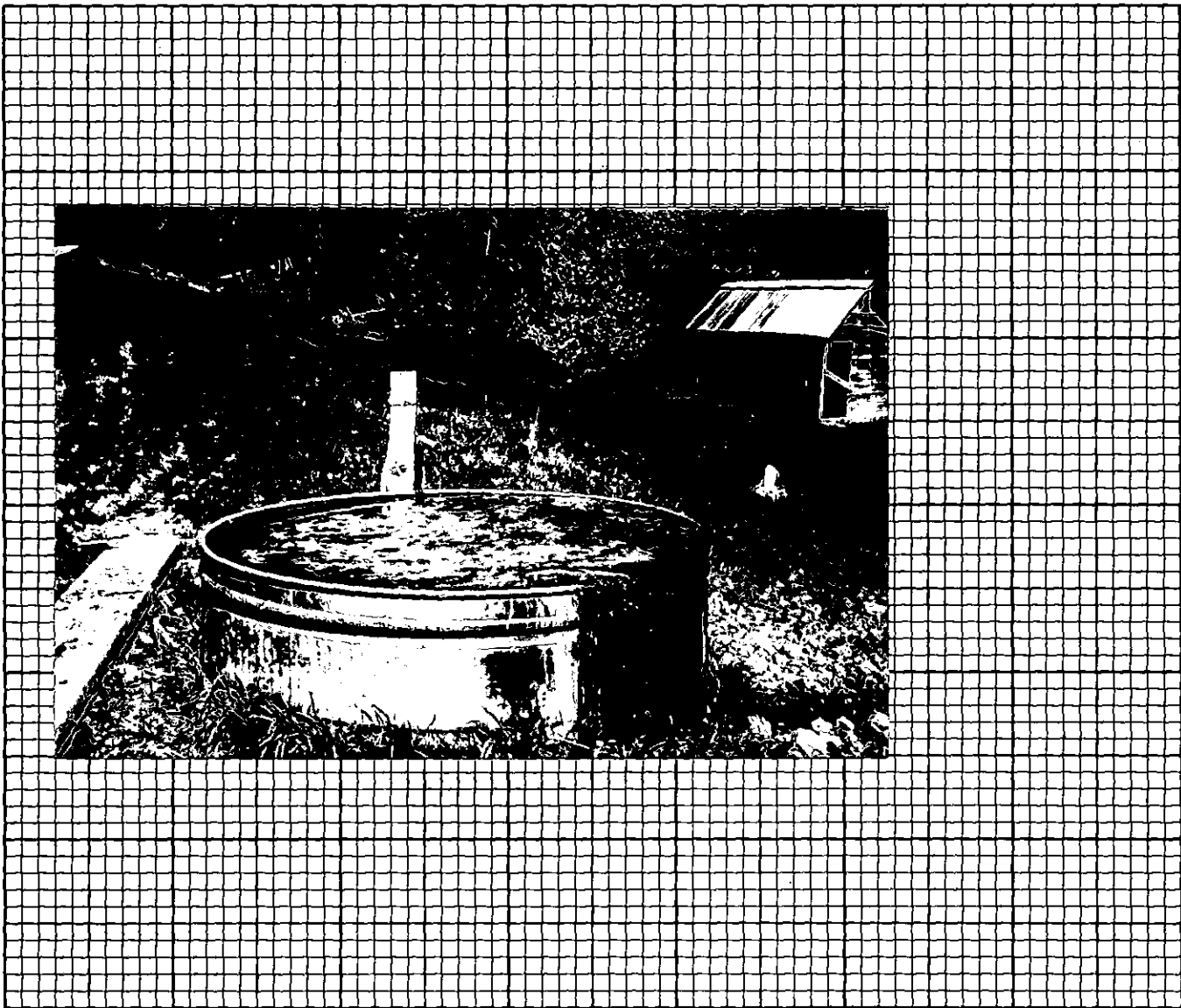
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination

[illegible]

10. Other water rights on these lands 85-7418
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion system indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Some cattle are watered by 85-7418
15. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature L. Beard Date 5/22/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/22/85

Date

CONSULTANT SEAL

MICROFILMED

APR 04 1989

INTER-DEPARTMENT MEMO — 1

FROM

A. Biard

RECEIVED

DATE

7/26/85

TO

AUG 2 1985

SUBJECT

85-7418, 7419

Department of Water Resources

Two of the Pd's listed as trib to Snake creek on 85-7418 are actually trib to Clearwater river as in 85-7419. As a result an amendment should be filed to 85-7419 adding the 2 Pd's from 85-7418.

MICROFILMED

APR 04 1989

A. Biard

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

FRANK OR CLETA BOGNER
RT 1 BX 56
NEZPERCE ID 83543

RE: Permit No. 85-7419

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 04 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7419

Name(s) of Permit Holder: FRANK & CLETA BOGNER

Post Office Address: RT. 1 - Box 56, NEZPERCE, ID. 83543

Tel. No. 937-2383

Source of Water: SPRINGS

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-14-84
Date

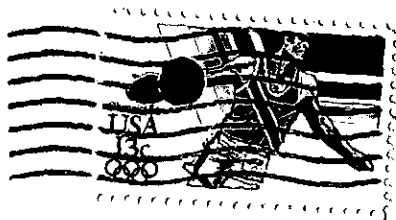
MICROFILMED

Frank Bogner
Signature of Permit Holder

RT.1 FOX

NEZPERCE, IDAHO

83543



RECEIVED

OCT 17 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

August 24, 1984

RE: Permit No. 85-7419

Frank & Clea Bogner
Rt. 1, Box 56
Nezperce, ID 83543

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSA

APPLICATION NUMBER: 85-7419

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/23/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/13/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/21/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA

Date: 8/14/84

STATE OFFICE REVIEW:

LIC

- ☐ See attached sheet for more information.

By: KW

Date: 8-21-84

RECEIVED

AUG 17 1984

Department of Water Resources

RECEIVED

85-7419

BOGNER, FRANK &/or CLETA

RT. 1 BOX 56, NEZPERCE, ID 83543

Source: SPRINGS trib. to CLEARWATER RIVER

Date Filed: 06/21/1984

Diversion Pt: SWSE Sec 21 T 35N R 02E

Use: STOCKWATER (0.04 CFS)

In: SWSE Sec 21 T 35N R 02E

RECORDED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]