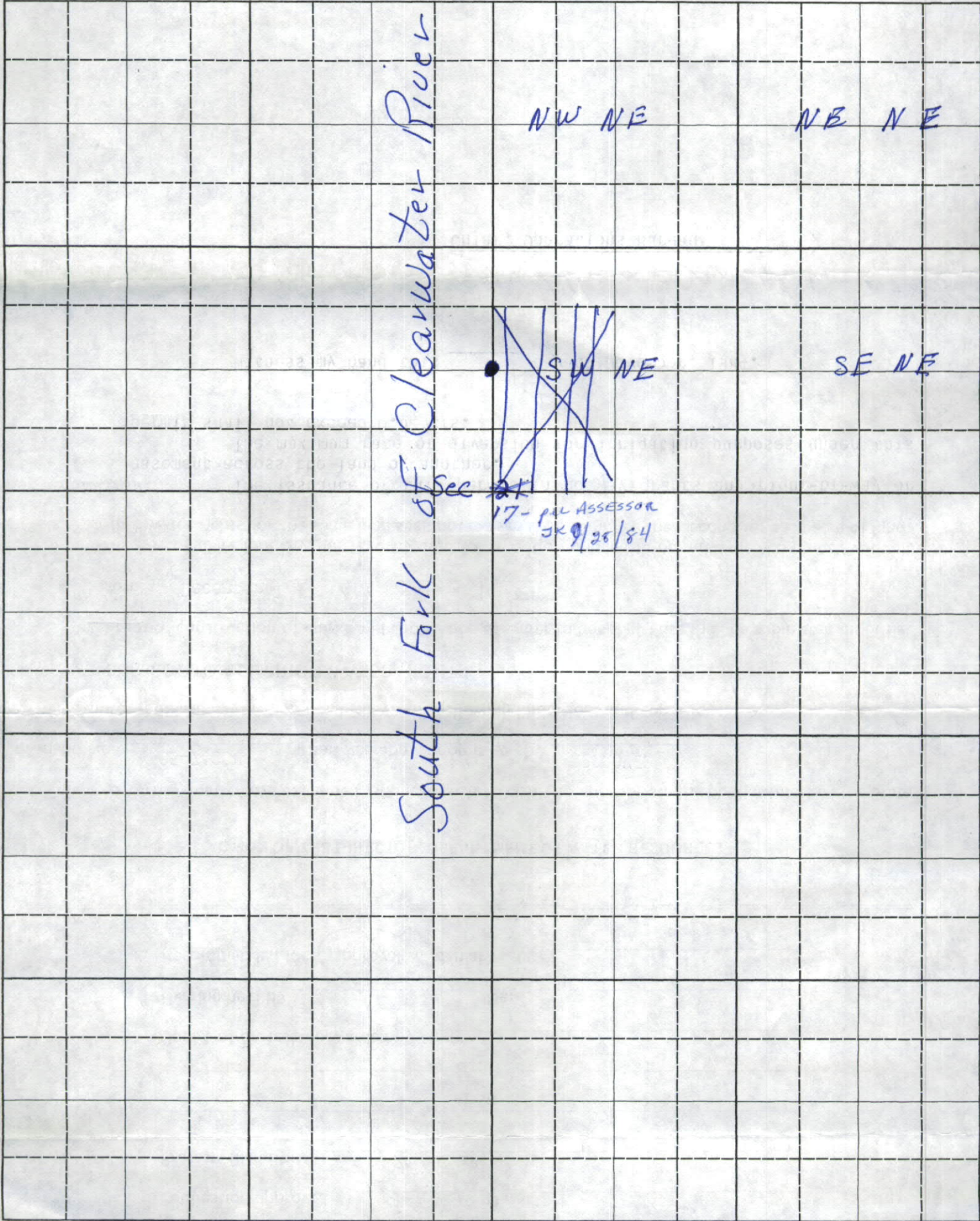


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L Adams
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 26th day of July, 1984, and the last publication on the 2nd day of August, 1984; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 4th day of September, 1984.

Sabrina E. Wherry, Notary Public,

for the State of Idaho, residing at Cottonwood, Idaho.

**PUBLIC
NOTICES**
"BECAUSE THE PEOPLE
MUST KNOW"

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7420

ADAMS, RICHARD L.
STAR RT. BOX 28, GRANGEVILLE,
ID 83530

Source: CLEARWATER RIVER,
SOUTH FORK trib. to CLEAR-
WATER RIVER

Date Filed: 07-16-1984

Diversion Pt: SWNE Sec 17 T 32N R
04E

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 17 T 32N R04E FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.

Ken Dunn, Dir.

Published in the Cottonwood
Chronicle July 26 and Aug. 2, 1984.

OK
9/10/84

RECEIVED
SEP 10 1984

Department of Water Resources
Northern District Office

MICROFILMED

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SEP 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

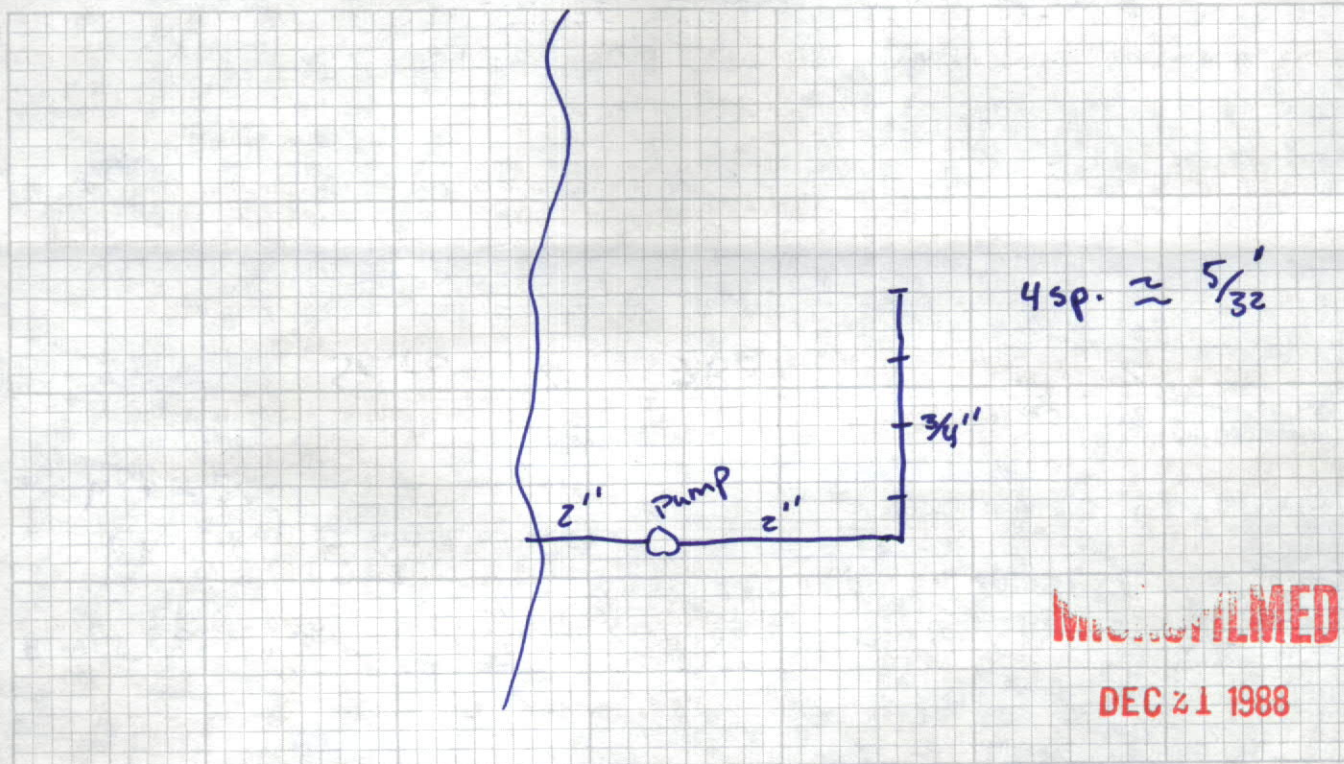
1. Owner: Richard Adams Permit No. 85-7420
Current Address: Star Rt. Box 28 Phone No. 983-0165
2. Accompanied by: SAME EXAM. DATE: 8-6-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: So. Fork of Clearwater tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7420

DATE

INITIALS

meet @ 9:00AM @ Pan PIZZA in Kootenai

he has a Blue Pickup - Lic. House-7 J.A.



— Pump

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DEC 21 1988



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DEC 21 1988

T 32 N

R 4 E

SEC. 17

#85-7420

EXAM DATE - 8-6-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07420

Priority: July 16, 1984 Amount: 0.02 CFS 1.5 AFA

This is to certify, that RICHARD L. ADAMS
STAR RT. BOX 28
GRANGEVILLE, ID 83530

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 16, 1984, and
has submitted proof to the Department of Water Resources on July 22, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

CLEARWATER RIVER, SOUTH FORK tributary to CLEARWATER RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.02 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 17, Township 32N, Range 04E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
32N 04E 17	SWNE 0.5			0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 21 1988

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07420

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the Director



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DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

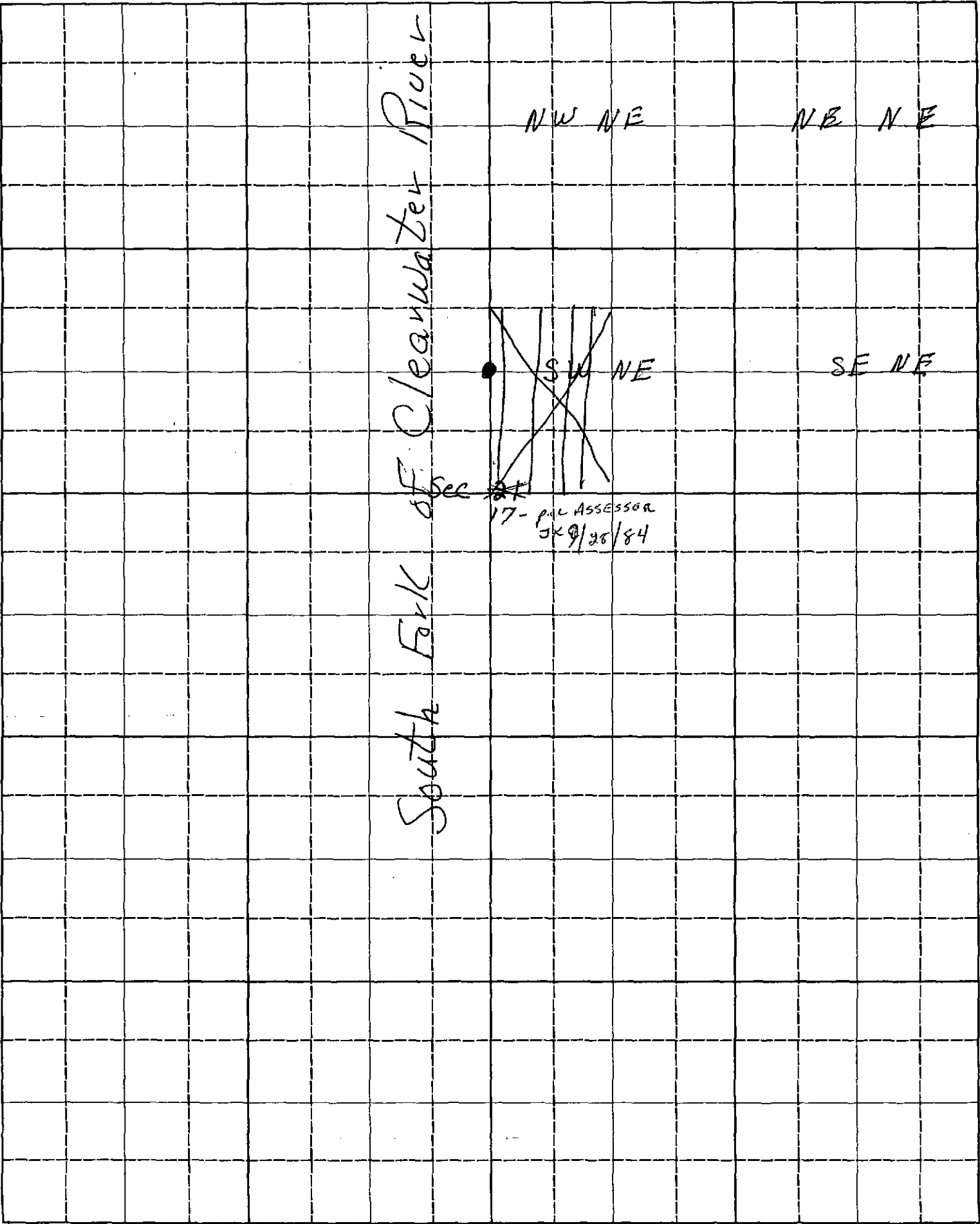
APPROVED

1. Name of applicant Richard L. Adams Phone 983-0165
Post office address Star Rte Box 28, Grangeville, Idaho 83530
2. Source of water supply South Fork of Clearwater which is a tributary of Clearwater River
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 32 N
Range 4E B.M. Idaho County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
0.02 cfs - 10/1/84 - JK Per telephone w/app.
Amount 2 cfs for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.02 cfs - 10/1/84 Per Telephone w/app - JK
a. 2 cfs cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A two hp. electric pump will be installed near the river bank. About 300 ft. of 1 1/2 inch line will run to my garden.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L Adams
(Applicant)

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Proposed Priority 7/16/84

MICROFILMED

Received by Mr Date 7/16/84 Time 3:05 P.M.

Preliminary check by TR Fee \$ 30.00

Receipted by Mr Date 7/17/84 (31597)

Publication prepared by Mr Date 7/19/84

Published in Cottonwood Chronicle

Publication dates 7/26 - 8/2/84

Publication approved Mr Date 9/10/84

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.02 cfs.

Witness my hand this 6th day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDHAO

IN THE MATTER OF PERMIT NO. 85-7420
IN THE NAME OF RICHARD L. ADAMS

ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1985; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use is extended to January 1, 1986.

Dated this 31st day of October, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF IDAHO, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the COTTONWOOD CHRONICLE, a weekly newspaper, published and issued weekly at Cottonwood, Idaho County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2 times, the first publication being on the 26th day of July 1978, and the last publication on the 2nd day of August 1978; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

Subscribed and sworn to before me this 4th day of September 1978.
Robert E. Wherry, Notary Public,
for the State of Idaho, residing at Cottonwood, Idaho.

**PUBLIC
NOTICES**
"BECAUSE THE PEOPLE
MUST KNOW"

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7420

ADAMS, RICHARD L.
STAR RT. BOX 28, GRANGEVILLE,
ID 83530

Source: CLEARWATER RIVER,
SOUTH FORK trib. to CLEAR-
WATER RIVER

Date Filed: 07-16-1984

Diversion Pt: SWNE Sec 17 T 32N R
04E

Use: IRRIGATION (0.20 CFS)
In: SWNE Sec 17 T 32N R04E FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.

Ken Dunn, Dir.

Published in the Cottonwood
Chronicle July 26 and Aug. 2, 1984.

OK
9/10/84

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SEP 10 1984

Department of Water Resources
Northern District Office

MICROFILMED

November 23, 1988

RICHARD L. ADAMS
STAR RT. BOX 28
GRANGEVILLE, ID 83530

RE: PERMIT NO. 85-07420

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 03 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

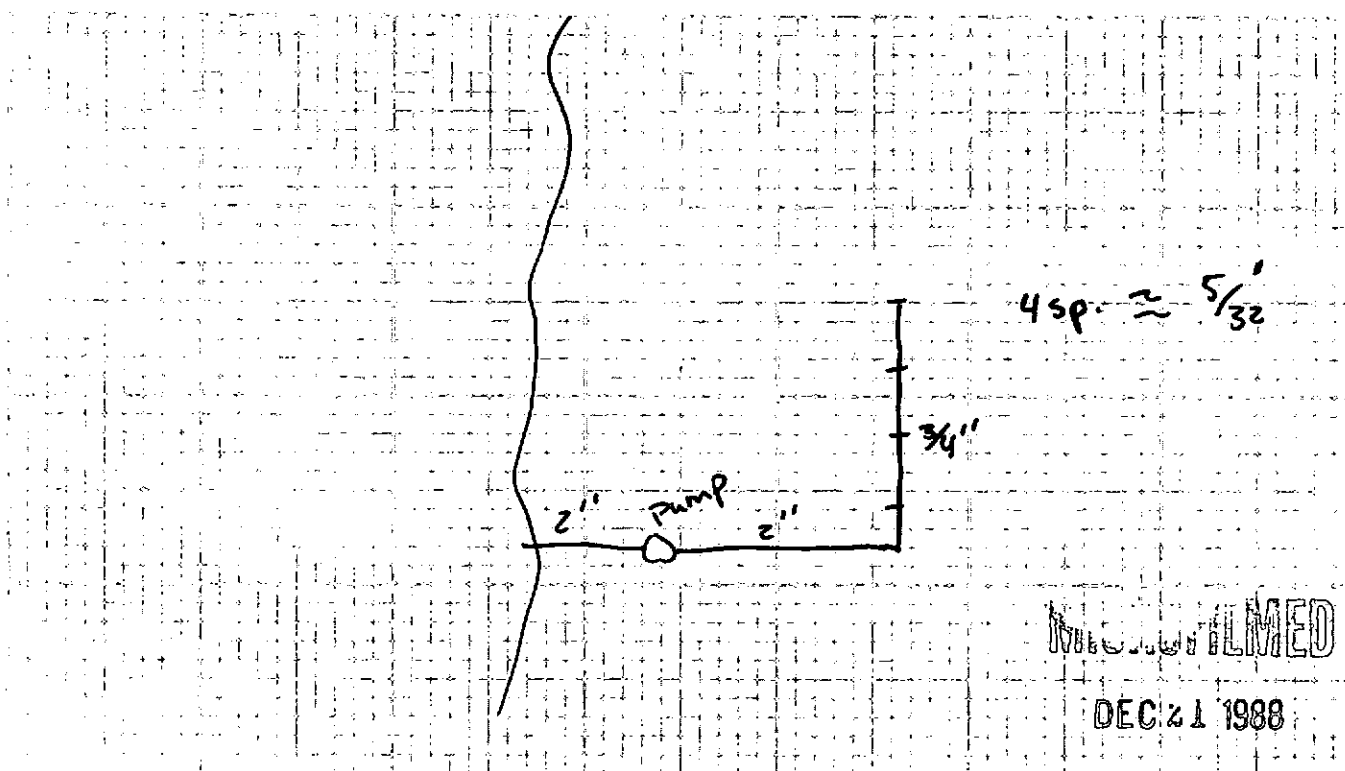
1. Owner: Richard Adams Permit No. 85-7420
 Current Address: Star Rt. Box 28 Phone No. 983-0165
 2. Accompanied by: SAME EXAM. DATE: 8-6-87
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: So. Fork of Clearwater tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
 _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: NONE
 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From 2" intake through pump through 2" line
w/ 1" mains

- 6 4 - sp. hds. Rainbird 20 $\frac{5}{32}$ $\approx 10-12$ psi $Q = 6(2.59) = 15.54$
2 - Rain Iron $\frac{3}{16} - \frac{1}{8}$ #p 12 psi - 10 psi $Q = 2(6.60) = 13.20$
4 hr/day - Once a week

GPM

☐ See Remarks on page 4 for continuation

4. hst = 2'

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	2	7384		2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	17	32N	4E	Idaho	Map-permit

6. Place(s) of Use:

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	4E	17			$\frac{1}{2}$														$\frac{1}{2}$
Total =																			$\frac{1}{2}$

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Press. gauge						

2. Measurements: From press. meas. & charts

$$Q = 15.54 + 13.20 = 28.74 \text{ gpm} = .06 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.75(88)(2)}{2.3(60)+2} = .09 \text{ cfs}$$

$$Q_{req} = .03 \text{ per Ac} = 1.02 \text{ cfs/Ac}$$

2. Alternate Method for Checking Purposes:

$$Q = .02 \text{ cfs via perm. T}$$

$$Q = .06 \text{ cfs via press gauge}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.9 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AF}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

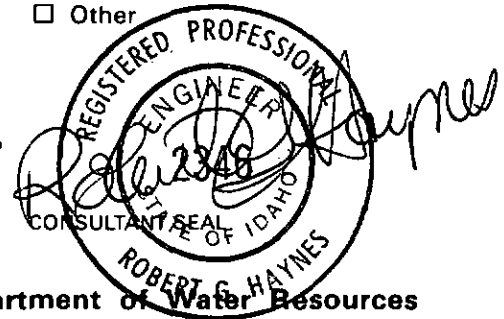
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	102 cfs	1.5 AF
Totals:			102 cfs	1.5 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Agarwal
Signature Jennifer Agarwal
Certification Date _____
Field Report Preparation Date 8-10-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Deanne McCarthy

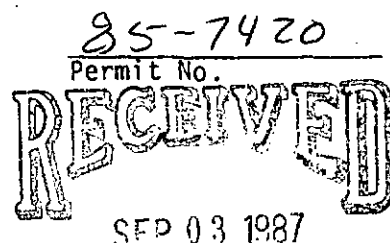
11/4/88

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat *None*

Check of P/D index J.A. 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Aragon (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J.A. (Initial and date)
Exam Reviewed by Manager of Regional Office PJA 8/28/87 (Initial and date)
Exam Date Entered in Computer 8/28/87 (Initial and date)
Exam sent to State Office 8/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

July 27, 1987

Mr. Richard Adams
Star Rt. Box 28
Grangeville, Id. 83530

Re: 85-7420

Dear Permit Holder:

We are planning to conduct water right field examinations in the vicinity of your above-referenced Water Permit during the week of August 3, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

MICROFILMED

DEC 21 1988

COPY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7420

DATE

INITIALS

meet @ 9:00AM @ Pan PIZZA in Kootenai
he has a Blue Pickup - Lic. House-7

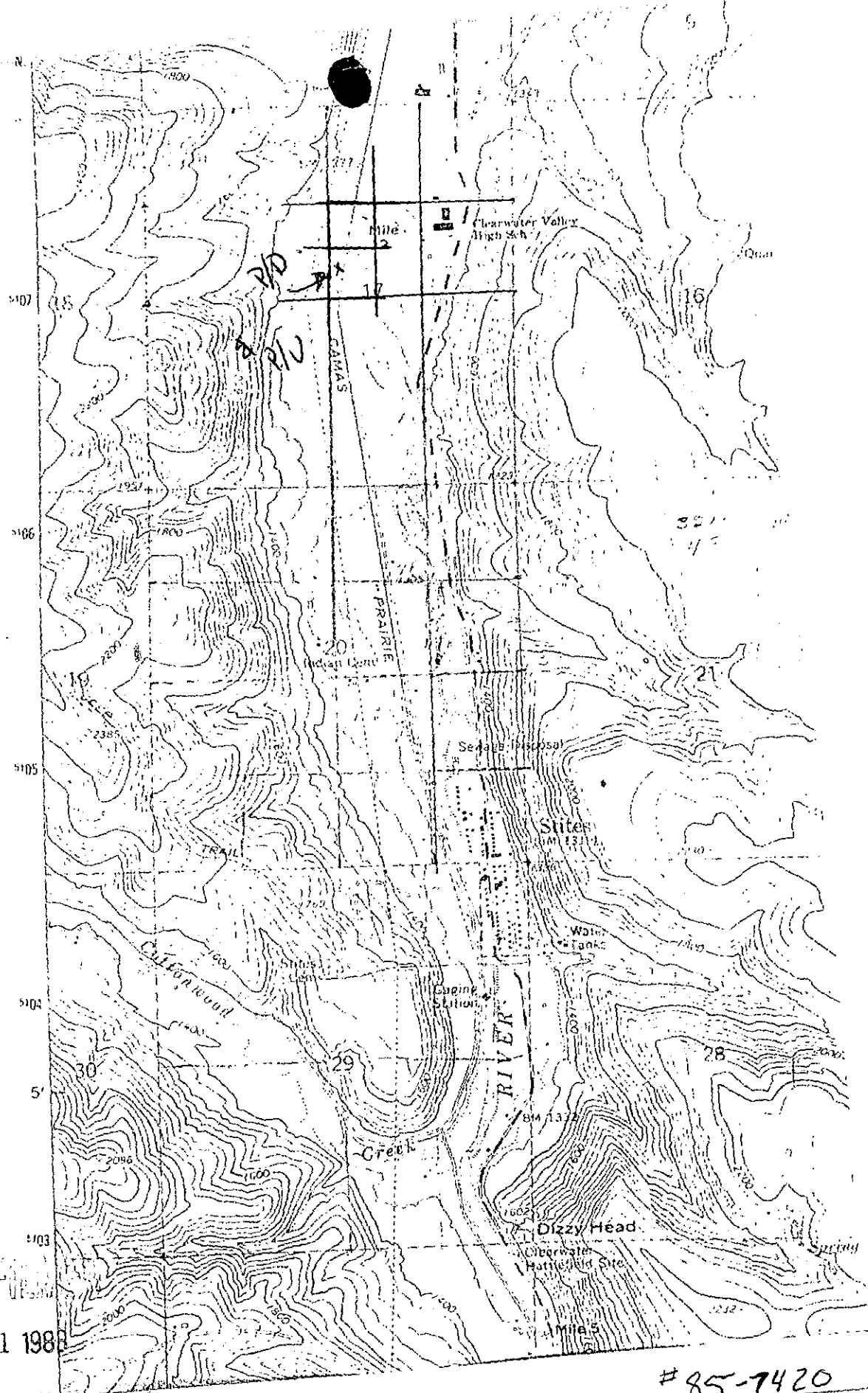
J.A.



→ Pump

MICROFILMED

DEC 21 1988



DEC 21 1988

T 32 N

R 4 E

SEL. 17

#85-7420

EXAM DATE - 8-6-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 27 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 85-7420

Name(s) of Permit Holder: Richard L. Adams

Post Office Address: Star Rte Box 28, Grangeville, Idaho 83530

Telephone No. (208) 983-0165

Source of Water: South Fork of Clearwater River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1/2 acre (acres)

Other/Remarks I water my garden two or three times a week

Indicate the date water was first diverted and beneficially used under this permit: 6-1-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Richard Adams
(Name)

Star Route Box 28, Grangeville, Idaho
(Address)

983-0165
(Telephone Number)

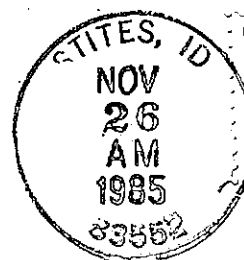
The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 24, 1985
Date

Richard L. Adams
Signature of Permit Holder (and Title, if appropriate)

DEC 21 1988

Richard Adams
Star Rte Box 28
Trangerville, Idaho 83530



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



MICROFILMED
DEC 21 1988

November 6, 1985

Richard L. Adams
Star Rt., Box 28
Grangeville, ID 83530

Dear Mr. Adams:

Re: Permit No. 85-7420

On October 31, 1985, I sent you a certified notice that proof of beneficial use was due. I was unaware that you had already submitted proof.

The purpose of this letter is to acknowledge receipt of the proof of beneficial use postcard submitted on July 22, 1985 and to ask you to ignore the proof due letter dated October 31.

Before a water right license can be issued, a field inspection of the water distribution system must be conducted by a representative from our regional office. I cannot tell just when this inspection will be made, but the representative will try to contact you before he schedules the inspection.

If you have any questions concerning the field inspection, please contact our Northern Regional Office in Coeur d'Alene.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

bcc: Northern Region

NOV 11 1985

DEPARTMENT OF WATER RESOURCES

~~85-7420~~
85-7420

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Richard Adams

Post Office Address: Star Rte Box 28

Grangeville, Idaho 83530 Tel. No. 983-0165

Source of Water: South Fork of Clearwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 21, 1985
Date

Richard Adams
Signature of Permit Holder

Richard Adams
Star Route Box 28
Grangeville, Idaho 83520



RECEIVED

JUL 22 1965

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

October 31, 1985

Richard L. Adams
Star Rte., Box 28
Grangeville, ID 83530

CERTIFIED MAIL

138485

Dear Mr. Adams:

Re: Permit No. 85-7420

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 85-7420 was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1986. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use form or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

December 6, 1984

RE: Permit No. 85-7420

Richard L. Adams
Star Rt., Box 28
Grangeville, ID 83530

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 85-7420

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/16/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/16/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
OCT 26 1984

By: AK

Date: 9/17/84

Department of Water Resources

STATE OFFICE REVIEW:

L/b

04 28 (irrigation, 0.02c)

RECEIVED
SEP 21 1984

- ☐ See attached sheet for more information.

By: kw

Date: 10-29-84

Department of Water Resources
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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-7420

ADAMS, RICHARD L.

STAR RT. BOX 28, GRANGEVILLE, ID 83530

Source: CLEARWATER RIVER, SOUTH FORK trib. to CLEARWATER RIVER

Date Filed: 07/16/1984

Diversion Pt: SWNE Sec 17 T 32N R 04E

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 17 T 32N R 04E FOR 1 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

SEALS
4055 Coeur d'Alene
Coeur d'Alene
(208) 765-1111

Date: 8/19/84

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: No. 85 7420

Gentlemen:

Enclosed is a recent filing with this Department that may be
of interest to you.

Sincerely,

15/
ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

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