

West Boise Meridian

See Vol. 6, page 1



MICROFILMED

POOR QUALITY ORIGINAL



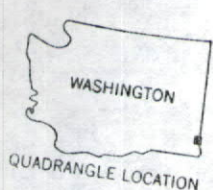
85-7421



495 (ASOTINI) R 46 E
2576 1 SE
SCALE 1:24000
ASOTIN 2.5 MI.
ANATONE 21 MI.
R 6 W. 2'30" 497
498000m E.

INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
S MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
IVER. COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION
Primary highway, hard surface
Secondary highway, hard surface
Light-duty road, hard or improved surface
Unimproved road
Interstate Route
U. S. Route
State Route

MICROFILMED

L-2
CLARKSTON, WASH.-IDAHO
NE/4 CLARKSTON 15' QUADRANGLE
N4622.5-W11700/7.5
1971

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7421 Priority July 13, 1984 Amount 0.69 cfs

THIS IS TO CERTIFY, that OMARK-CCI, Inc.
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 85-7421 issued pursuant to Application for Permit dated July 13, 1984,
and has submitted proof to the Department of Water Resources on July 20, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.69 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from <u>January 1</u> to <u>December 31</u> at <u>0.69</u> cfs and <u>344.9</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.69 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
344.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12
Twp 35N, Rge 6W in the County of Nez Perce

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
35N	6W	12																	

Total number of acres irrigated _____

Industrial use is for rinse water in electro-plating and washing metal parts.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of
OCTOBER, 19 84.

MICROFILMED

Norm C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Omark-CCI, Inc. Phone 208-746-2351

Post office address P.O. Box #856 Lewiston, Idaho 83501

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 35N

Range 6W B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.70 for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, Pump, Storage Tank, and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 505 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*
use is -In-use- years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 35N

Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water Domestic water for drinking fountains.

(5) If water is to be used for other purposes describe: _____

Industrial use for rinse water in electro-plating and washing metal parts.

Proposed Priority 7/13/84

MICROFILMED

Received by Mr Date 7/13/84 Time 11:00 AM

Preliminary check by KK Fee \$ 45.00

Received by Mr Date 7/13/84 (31592) ^{\$25.00}
_{\$20.00}

Publication prepared by Mr Date 7/19/84

Published in Lewiston Morning Tribune

Publication dates 7/25 + 8/1/84

Publication approved Mr Date 8/6/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of August, 1984.

J. Glen Saxton
Chief, Operations Bureau

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208)743-9411

Account No. 96476

Description Notice of Application for water rights

Month July 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 ~~26~~ 27 28 29 30 31
 Month Aug 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
 Times 2 Lines 34

SOLD TO: Idaho Dept. of Water Resources
 4055 Government Way
 Coeur d'Alene, Idaho 83814

\$ 29.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MARSHALL, DAVID A. &/or CONNIE Y.

RT. 1 BOX 69B, JULIAETTA, ID 83535

Source: GROUNDWATER

Date Filed: 06/28/1984

Diversion Pt: SENW Sec 07 T 36N R 03W

Use: IRRIGATION (0.08 CFS) DOMESTIC (0.04 CFS)

In: LOT 10 (NENW) SENW Sec 07 T 36N R 03W FOR 4 ACRES

OMARK-CCI, INC. P. O. BOX 856, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 07/13/1984

Diversion Pt: NENW Sec 12 T 35N R 06W

Use: INDUSTRIAL (0.70 CFS) IN: NENW SEC 12 T 35N R 06W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.

KENN DUNN, Dir.

STATE OF IDAHO,
 County of Nez Perce

ss.

S. K. McGee, being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterruptedly for said period; that the

Application for Water Rights

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, one time. Publication being on the _____ day of _____, 19____ or once a week for two consecutive weeks, the first publication thereof being on the 26th day of July, A.D. 1984, and the last publication thereof being on the 2nd day of August, A.D. 1984, and said Application of Water Rights was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 2nd day of August, 1984.

MICROFILMED

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

RECEIVED

AUG 3 1984

Department of Water Resources
 Northern District Office

ADDRESS - 100 100 810
CITY - LEWISTON
STATE - ID ZIP CODE - 83501
SOURCE - GROUNDWATER
TRIBUTARY OF -
PRIORITY - 07-13-1984
COUNTY - NEZ PERCE
TOTAL DIV. RATE - .6900 -CFS
STATUS -
WATER DIST. -
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. VOLUME - 344.90 AFA
TRFR/AMEND -
REDIV -
VERSION POINT - NENW 12 35N 06W LOT
USE DIV. RATE - .6900 CFS
USE DIV. VOLUME - 344.90 AFA
FROM - 01-01 TO - 12-31
USE - INDUSTRIAL
PLACE OF USE - TWN 35N RNG 06W SEC 12 TRACT NENW LOT 01 AC
E - INDUSTRIAL
DATE -
TOTAL ACRES 0
CREE NAME -
MARKS -
N IRRIG USE - I/RINSE WATER IN ELECTRO-PLATING AND WASHING METAL PARTS.
HER RIGHTS FOR SAME USE - 85-7242.
DOF DUE - 09-01-1985
PERMIT/DENIED -
PROTESTED -
HEARING -
OLD NO. -
DOF MADE -
FLD EXAM -
COND. OF APPROVAL -
VERSION MEANS - WELL, PUMP, TANK AND PIPE.

October 10, 1984

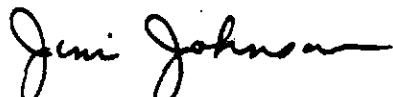
RE: Permit No. 85-7421

OMARK-CCI, Inc.
Box 856
Lewiston, ID 83501

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

10/10/84

MEMORANDUM

TO: Files 85-7242 & 85-7421

FROM: Jim Johnson *Jim*

DATE: September 19, 1984

RE: Conversation with Ken Knoblock

Ken called in reference to a pre-license letter sent to the permit holder on 9/11/1984. The permit holder called Ken with a question as to how the annual volume was determined.

The permit holder, Dave Justis, plant manager, informed Ken that the water was used 20 hrs. per day for 4 days and 36 hrs. for the other 3 days.

Based upon the useage, the annual volume would be calculated as follows:

$$\frac{20 \text{ hrs.}}{\text{day}} \times 4 \text{ days} = \frac{80 \text{ hrs.}}{\text{week}} + \frac{36 \text{ hrs.}}{\text{week}} = \frac{116 \text{ hrs.}}{\text{week}}$$

$$\frac{116 \text{ hrs.}}{\text{week}} \times \frac{52 \text{ wks.}}{\text{yr.}} = \frac{6032 \text{ hrs.}}{\text{yr.}}$$

The wells when on discharged 760 gpm or 1.69 cfs.

There are a total of ~~8736~~ ⁸⁷⁶⁰ hrs. per yr. Therefore, $\frac{6032}{\del{8736}^{\sup{8760}}} = 0.69$ of use per yr.

$$\begin{aligned} \text{Annual volume} &= 1.69 \text{ cfs} \times 1.9835 \times 365 \times .69 \\ &= 844.8 \text{ ac. ft./yr.} \end{aligned}$$

There are two permits which cover the water diverted under this right. Permit 85-7242 is for 1.0 cfs and Permit 85-7421 is for 0.69 cfs.

$$\text{The volume for Permit 85-7242 is } \frac{1.0 \times 844.8}{1.69} = 499.9 \frac{\text{ac.ft.}}{\text{yr.}}$$

$$\text{The volume for Permit 84-7421 is } \frac{.69 \times 844.8}{1.69} = 344.9 \frac{\text{ac.ft.}}{\text{yr.}}$$

These amounts should be used rather than the volume calculated on the field exams.

ORIGINAL FILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Director
September 11, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 85-7421

OMARK-CCI, Inc.
Box 856
Lewiston, Idaho 84501

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 85-7421, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.69 cfs Source: groundwater

The maximum quantity diverted shall not exceed 30.1 acre feet
per year.

Point(s) of diversion: Gov. Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 12, Twp 35N, Rge 6W

Beneficial Use: Industrial use within Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 12, Twp 35N, Rge 6W

Priority date established: July 13, 1984

Conditions (if any): Industrial use is for rinse water in electro-plating
and washing metal parts.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7421
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$760 \text{ gpm} / 448.8 = 1.70 \text{ cfs} - \text{NO}$$

~~760~~

$$760 \text{ gpm} \div 448.8 = 1.693 \approx 1.69 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

VOL (INDUSTRIAL) ASSUME 2 HRS AVE/DAY; 5 DAYS/WK

$$VOL = 0.70 \times 3600 \text{ sec/hr} \times 24 \text{ HRS/DAY} \times 5 \text{ D/WK} \times 52 \text{ W/Y} \div 43560$$

$$V = \frac{360.99}{316} \text{ AFA} \approx 361.0 \text{ AF}$$

$$0.70 \times 3600 \text{ sec/hr} \times 2 \text{ hr/day} \times \frac{5 \text{ days}}{\text{week}} \times 52 \text{ weeks/year} \div 43560 = 30.08 \approx 30.1 \text{ AF}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: 85-7242 FOR 1 CFS

- c) Analysis:

$$V = 0.70 \times 1.9835 \times 22 = 30.54 \text{ AF}$$

see memo of
9/19/84 for
volume-

2 hr. per day
5 day per week
52 weeks per year

=

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$$7 \text{ days/week} \times 52 \text{ weeks} = 364 \text{ days per yr.}$$

$$5 \text{ days/week} \times 52$$

$$= 260 \times 24 \text{ hr.} = 6240 \text{ hr./year}$$

$$= 260 \times 2 \text{ hr.} = 520 \text{ hr./year}$$

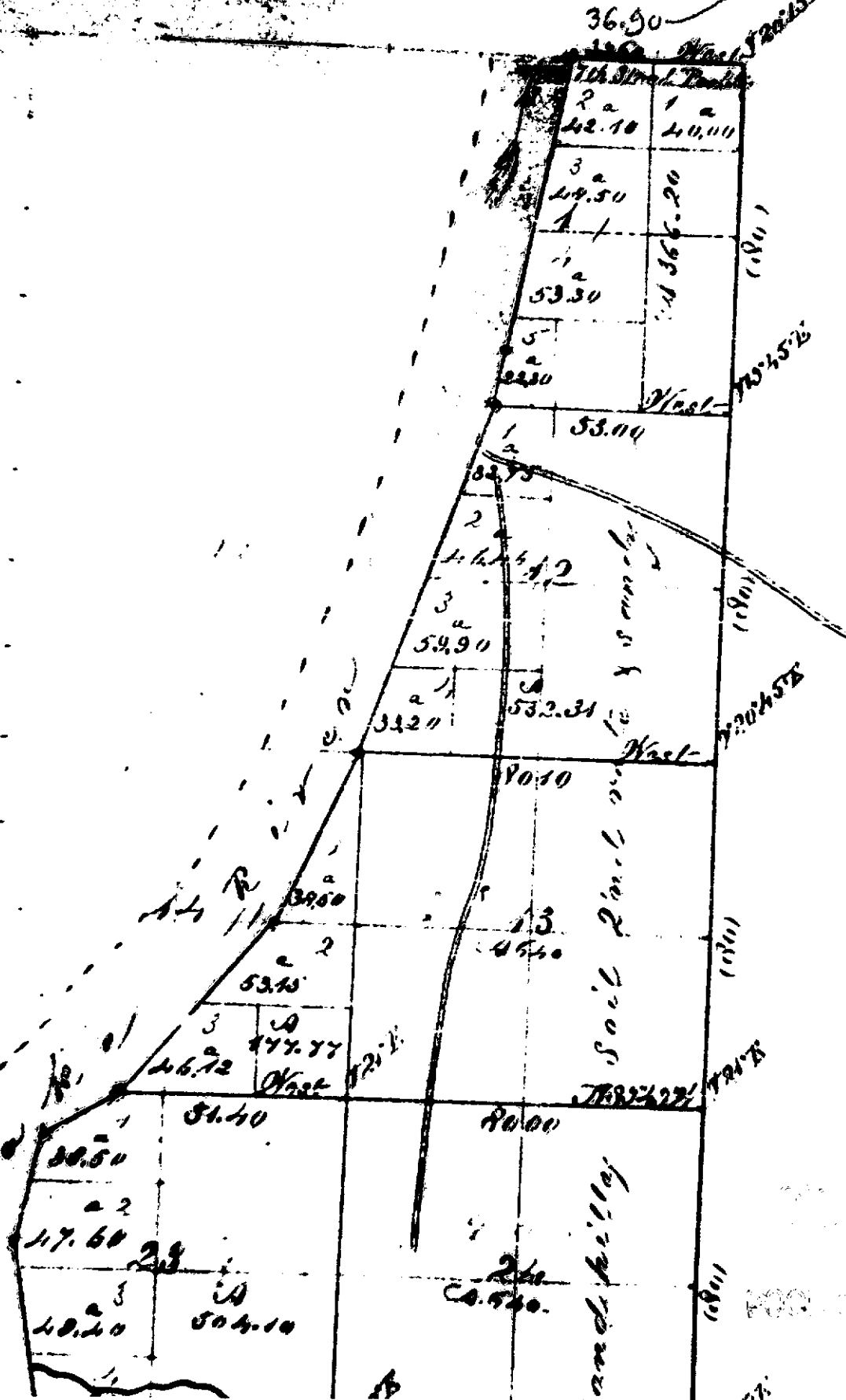
$$520 \div 24 = 21.6 \approx 22 \text{ days/year}$$

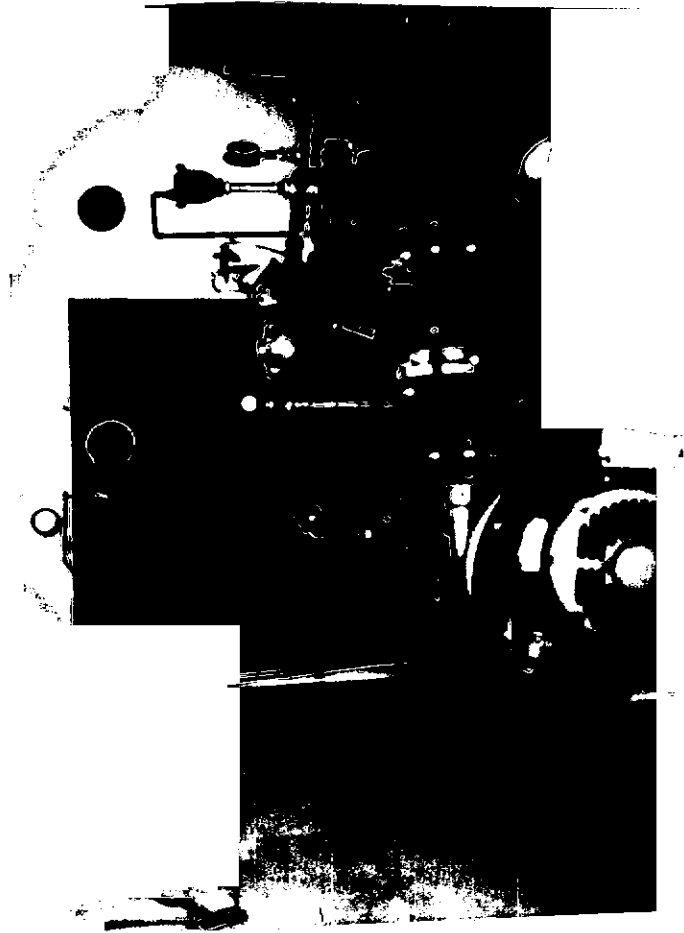
~~License~~ 10 day

Date 8-30-84

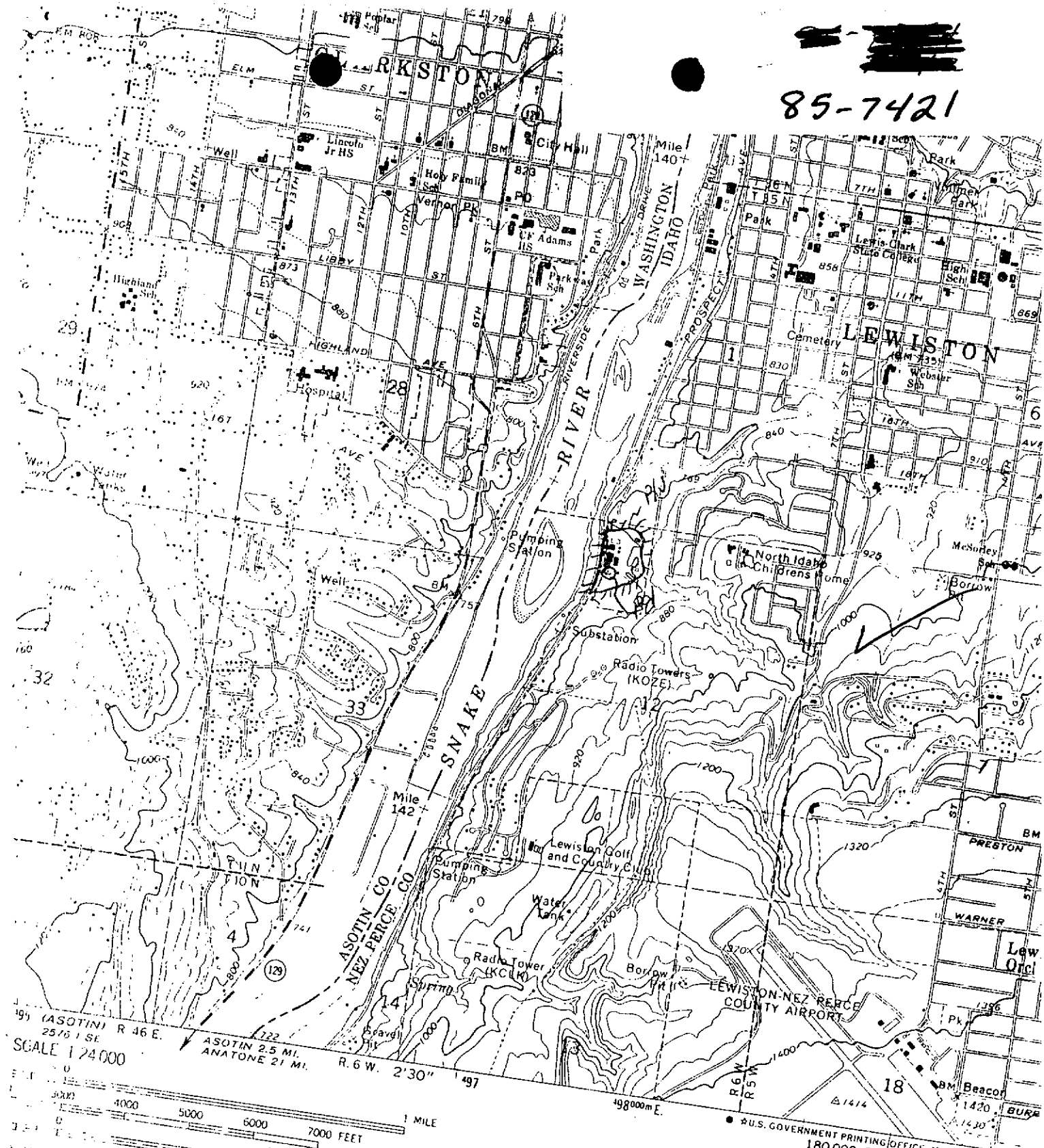
Boise Meridian

Vol. 6, page 1





85-7421



SCALE 1:24,000
INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
S MEAN SEA LEVEL



NATIONAL MAP ACCURACY STANDARDS
IVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
IAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION
Primary highway, hard surface
Secondary highway, hard surface
Light-duty road, hard or improved surface
Unimproved road
Interstate Route
U. S. Route
State Route

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L-2
CLARKSTON, WASH.—IDAHO
NE 1/4 CLARKSTON 15' QUADRANGLE
N4622.5—W11700/7.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 85-7421

Phone No. 746-2351

1. Owner: OMARK INDUSTRIES INC Phone No. 746-2351
Current Address: Box 856 LEWISTON, ID 83501
2. Accompanied by: DAVE JUSTUS ~~746-2351~~ EXAM. DATE: 6/25/84
Address: Box 856 LEWISTON, ID Phone No. 746-2351
Relationship to Permit Holder: EMPLOYEE
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	SUBMERSIBLE	40			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" MAIN LINE FROM WELL TO 30,000 GALLON STORAGE TANK, WATER IS THEN PUMPED AS NEEDED TO PLANT AND OFFICES W/ ~ 550 EMPLOYEES. GARDEN IRRIGATION

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER	ROCKWELL		27762			

7. Measurements ☐ Additional data/computation sheets attached

$$760 \text{ GAL/MIN FLOW} = 1.69 \text{ cfs}$$

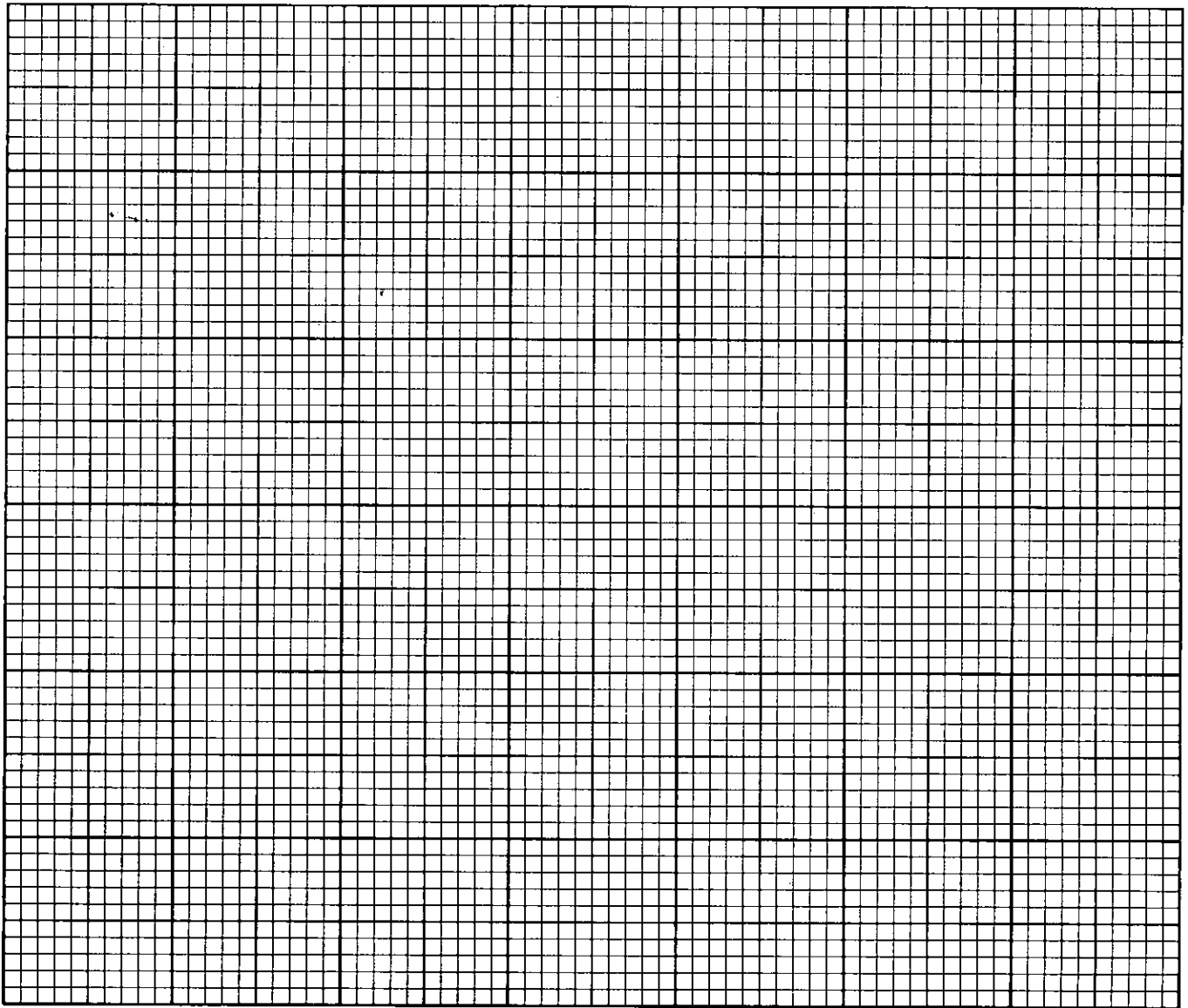
- | | | |
|---------------------------|----------------------------------|-----------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | REAR FLOW METER |
|---------------------------|----------------------------------|-----------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	6W	12					X												
Total Acres _____																			

10. Other water rights on these lands NONE MICROFILMED
11. Other water right diverted from same p.d. 85-7242 FOR 1.00 cfs
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Larry Beard Date 7/26/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

August 28, 1984

Omark-CCI, Inc.
P. O. Box 856
Lewiston, ID 83501

Gentlemen:

Re: Permit No. 85-7421

This office acknowledges receipt of the statement of beneficial use postcard.

Since the field inspection has been completed, the license will be issued.

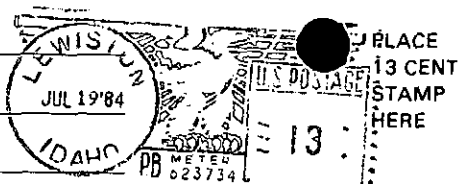
Sincerely,

RINA I. FLECK
Secretary/Records Manager

cc: Northern Region

MICROFILMED

DMARK
PO Box 856
Lewiston ID 83501



RECEIVED



JUL 20 1984

Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COEUR D' ALENE, ID 83814

DEPARTMENT OF WATER RESOURCES *MNOBLOCK*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-7421

Name(s) of Permit Holder: OMARK - CCI, INC

Post Office Address: Box 856

LEWISTON, ID 83501 Tel. No. 746-2351

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater 82 _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other INDUSTRIAL

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-19-84 **MICROFILMED** *John J. Miner*
 Date Signature of Permit Holder

August 24, 1984

RE: Permit No. 85-7421

Omark-CCI, Inc
Box 856
Lewiston, ID 83501

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 85-7421
86-7215

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other.

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/3/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/13/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AWA

Date: 8/14/84

STATE OFFICE REVIEW: 203 OIC

- ☐ See attached sheet for more information.

By: KW

Date: 8-21-84

MICROFILMED

RECEIVED
AUG 17 1984

IDENT. NO. 86-7215

WATER RIGHT
DATA ENTRY LOG

[illegible]

86-7215-

OMARK-CCI INC.

P.O. BOX 856, LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 07/13/1984

Diversion Pt: NENW Sec 12 T 35N R 06W

Use: INDUSTRIAL (0.70 CFS)

In: NENW Sec 12 T 35N R 06W

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 17, 1984

Mr. Dave Justice
Omark-CCI, Inc.
Box 856
Lewiston, Id. 83501

Dear Mr. Justice:

We have received your application for water rights. We made some minor changes to the application. The domestic portion was deleted since it is covered in the permit that was approved in 1980 (Water Right No. 85-7242). Also, the amount of water listed for Industrial was 0.96 cfs which we changed to 0.70 cfs.

We have also included a completed beneficial use card for the latest permit. Please complete the card and return it to our office. When everything is completed, your company will have one license for 1.00 cfs and one license for 0.70 cfs to use water for domestic and industrial purposes.

If you have any questions, please contact us.

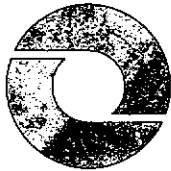
Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms

Enc. - Card

MICROFILMED



OMARK INDUSTRIES

SPORTING EQUIPMENT DIVISION • CCI - SPEER OPERATIONS

P.O. BOX 856, LEWISTON, IDAHO 83501 (208) 746-2351

July 11, 1984

Department of Water Resources
Mr. Ken Knoblock
Suite #9
4055 Gov't Way
Couer d' Alene, ID 83814

Ref: Permit to Appropriate Public Waters of the State
of Idaho - Ident. No. 85-7242 issued to Omark
Industries, Inc. 12/24/80

Dear Sir:

In accordance to your suggestions during the telephone conversation
between you and Mr. Justice on July 10, we submit the following:

An application for .70 cubic feet of water per second

Two checks totaling \$45.00 - #13823 & 14092

The original letter which was returned by Mr. Jim Johnson
of the Boise Office.

Thank you for your prompt assistance.

Sincerely,

Omark Industries, S.E.D.

James L. ...
V.P. Manufacturing

RECEIVED

JUL 13 1984

AK/gjo
Encl. 5

RECEIVED
JUL 13 1984

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

July 6, 1984

OMARK - CCI

Box 856

Lewiston, ID 83501

Dear Sirs:

We are in receipt of your correspondence of 6/25/84, an application for permit and check No. 13823 for \$20.00.

We are returning all of the above to you because there are some questions concerning your water development and the enclosed application for permit which we cannot answer.

We would suggest that you contact Bob Haynes, the Regional Supervisor of our Coeur d'Alene office and discuss this matter with him.

Based upon the information you provided, it appears that if a second permit is required, then the information needs to be modified to more accurately reflect the nature of your water use. Mr. Haynes will be able to assist you with this. The address of that office is Rt. 5, Box 203, Suite #1, Coeur d'Alene. The phone number is (208) 667-6484.

If I can be of further assistance to you, please let me know.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

Enclosures

765-4639

RECEIVED

JUL 13 1984

Department of Water Resources
Northern District Office

MICROFILMED

OMARK INDUSTRIES, INC

P.O. BOX 866

SPORTING EQUIPMENT DIVISION

LEWISTON, IDAHO 83501

14092

DESCRIPTION	INVOICE NUMBER	GROSS AM'T	DEDUCTIONS	NET AMOUNT
ADDITIONAL PAYMENT TO CHECK #13823		25.00		25.00

DETACH BEFORE DEPOSITING

OMARK INDUSTRIES, INC

P.O. BOX 856

SPORTING EQUIPMENT DIVISION

LEWISTON, IDAHO 83501

13823

DESCRIPTION	INVOICE NUMBER	GROSS AM'T	DEDUCTIONS	NET AMOUNT
	R 060455	20.00		20.00
MICROFILMED				

DETACH BEFORE DEPOSITING