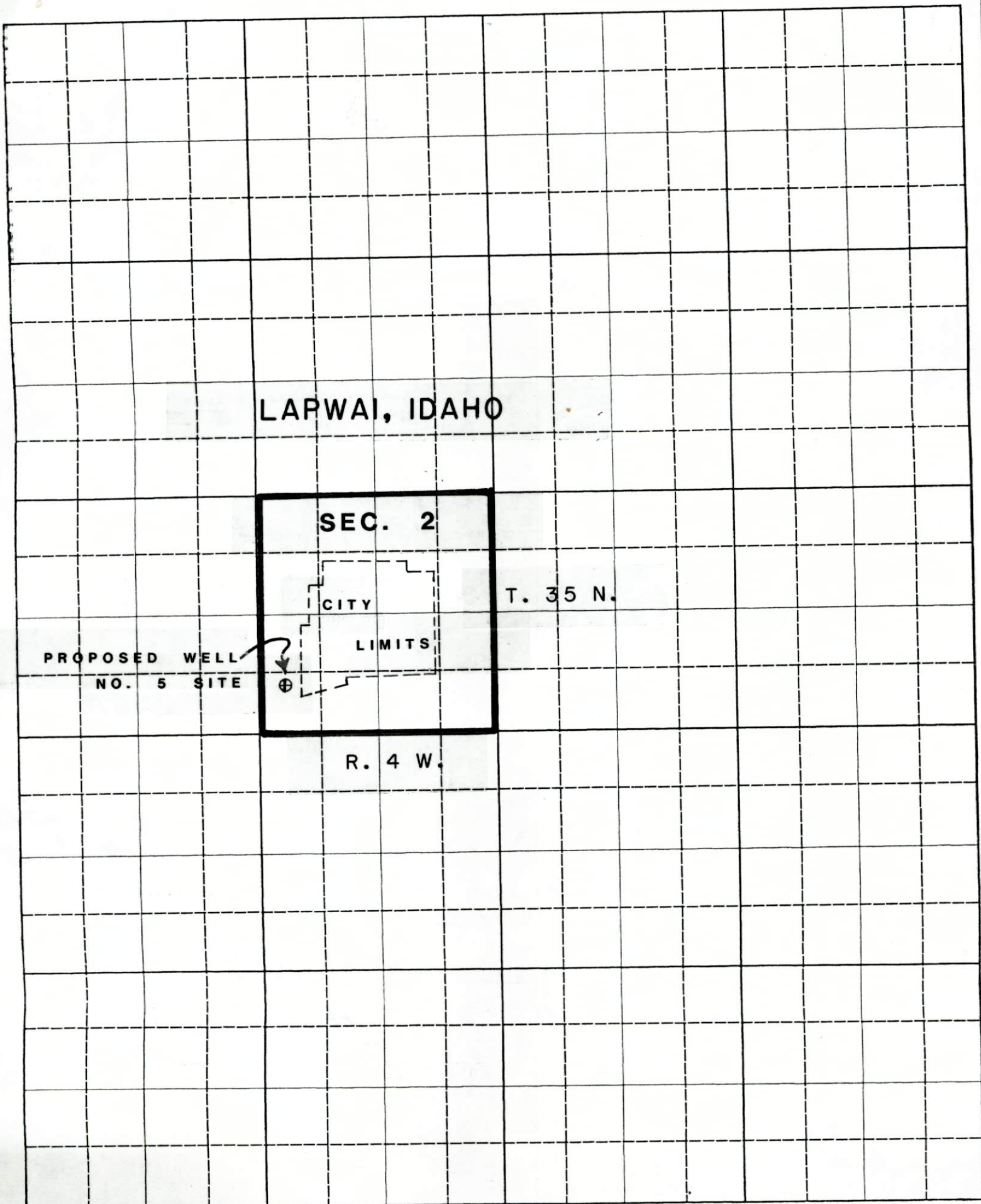


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James B. Taylor
(Applicant)
Mayor Pro Tem

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 091285 INVOICE No. L00055656Account No. 96475Description 55656NOTICTimes 2 Lines 23

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
CD'A
ID 83814

\$ 20.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

T. L. Dickson, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT The following
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 090585, or once a
once a week for two consecutive weeks, the first
publication thereof being on the 090585, and the last pub-
lication thereof being on the 091285, and said

NOTICE OF APPLICATION FOR WATER RIGHT The following
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26
day of September 1985

Shirley M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

55656
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
330 85-7431
CITY OF LAPWAI
P.O. Box 366 Lapwai, ID 83540
Source: GROUNDWATER
Date Filed: 08/23/1985
Diversion Pt: SWSW Sec 02 T 35N
R 04W
Use: MUNICIPAL (0.61 CFS)
Place of Use: Located within the
City Limits of Lapwai.
The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resource, 4044 Gov't. Way,
Coeur d'alene, Id. 83814 or on before
SEPTEMBER 23, 1985.
KEN DUN, Dir.
Published 9/5 & 9/12/85.

RECEIVED
SEP 27 1985

Department of Water Resources
Northern District Office

MICROFILMED

RECEIVED
OCT 19 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-7431

1. Owner: City of Lapwai Phone No. _____
Current Address: P.O. Box 336, Lapwai, Id. 83540
2. Accompanied by: Harold Alfrey EXAM. DATE: 7-23-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____

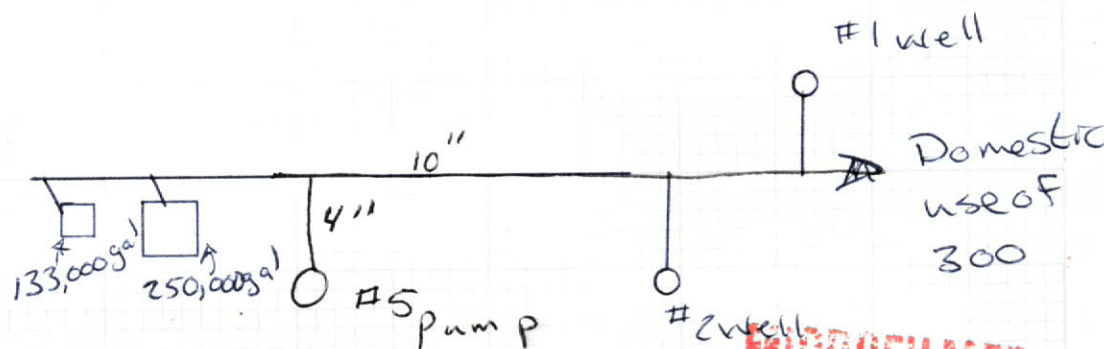
jk 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 85-4131 & 85-4132
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

MAR 19 1990



STATE OF IDAHO

WATER RESOURCES

PERMIT # 85-7431

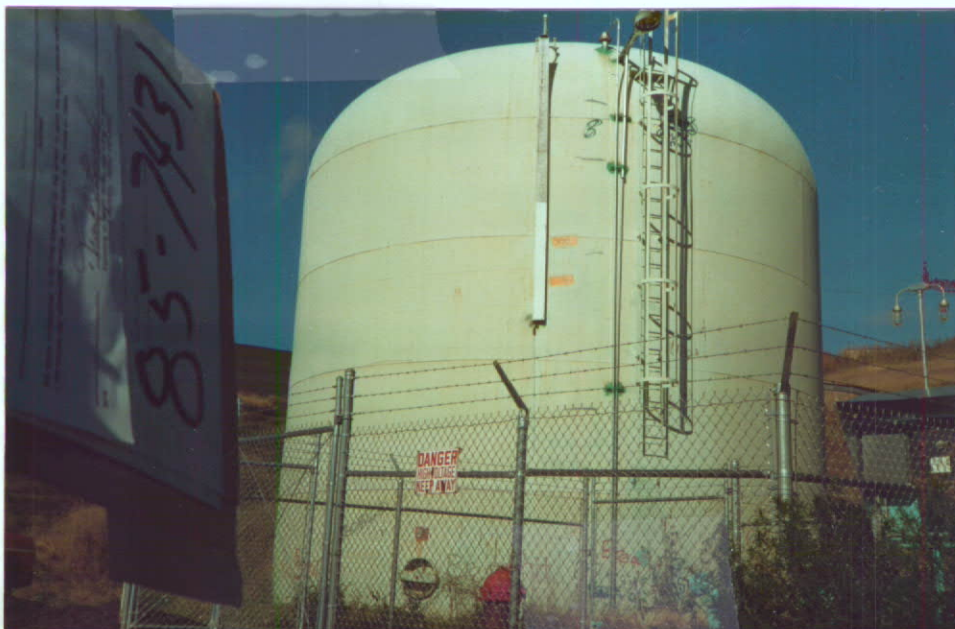
INITIALS

meter location



250,000 gal

Resv. →

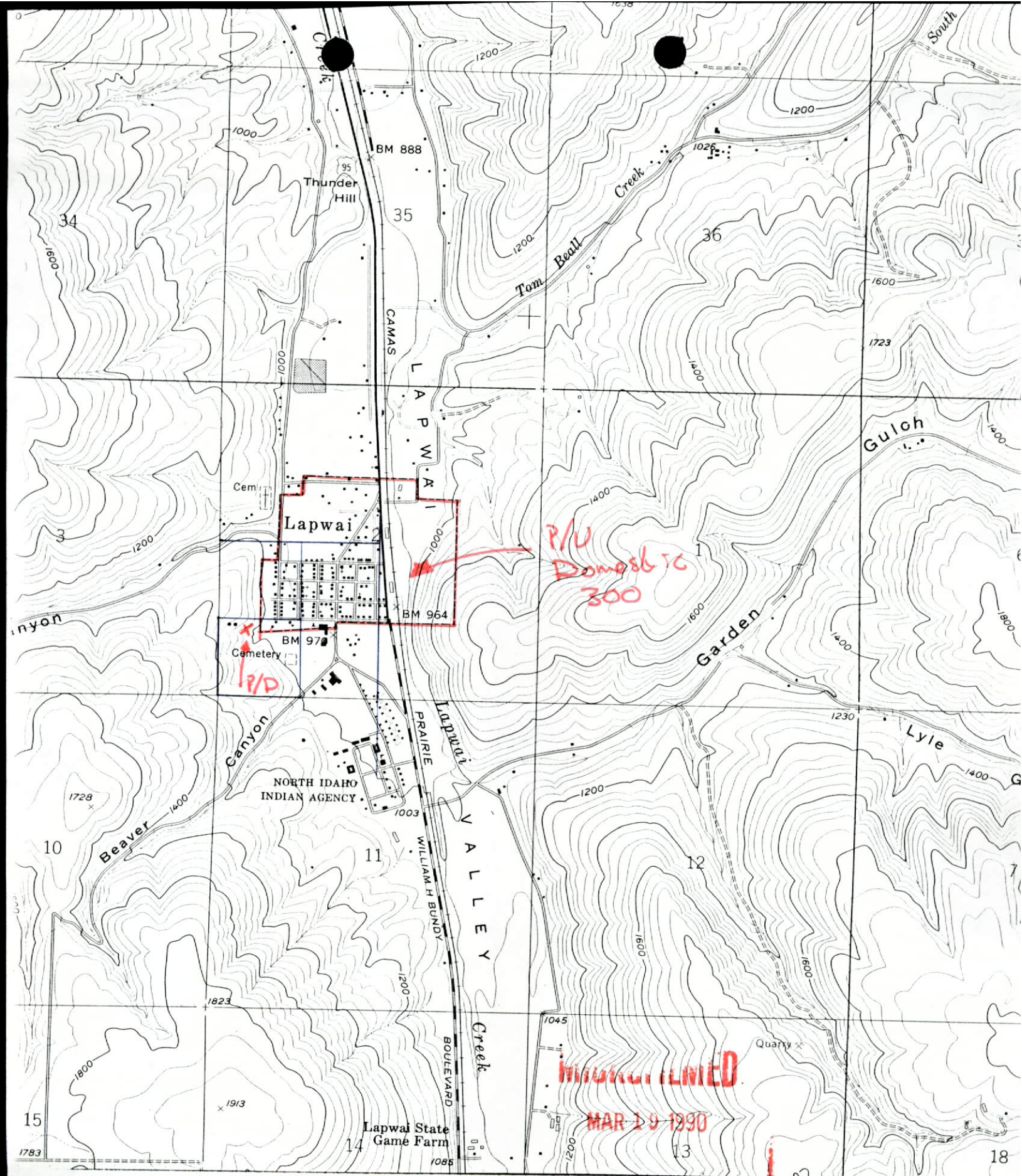


MICROFILMED

MAR 19 1990

133,000 gal

Resv.



TWP 35 N, RGE 4 W SEC 2 S W S W

EXAM DATE 7 / 23 / 87 MAP # L-4 PERMIT # 85-7431

ADD ALTERNATES
 REPLACE FIRE HYDRANTS
 SCHEDULE "B"

LOCATION MAP

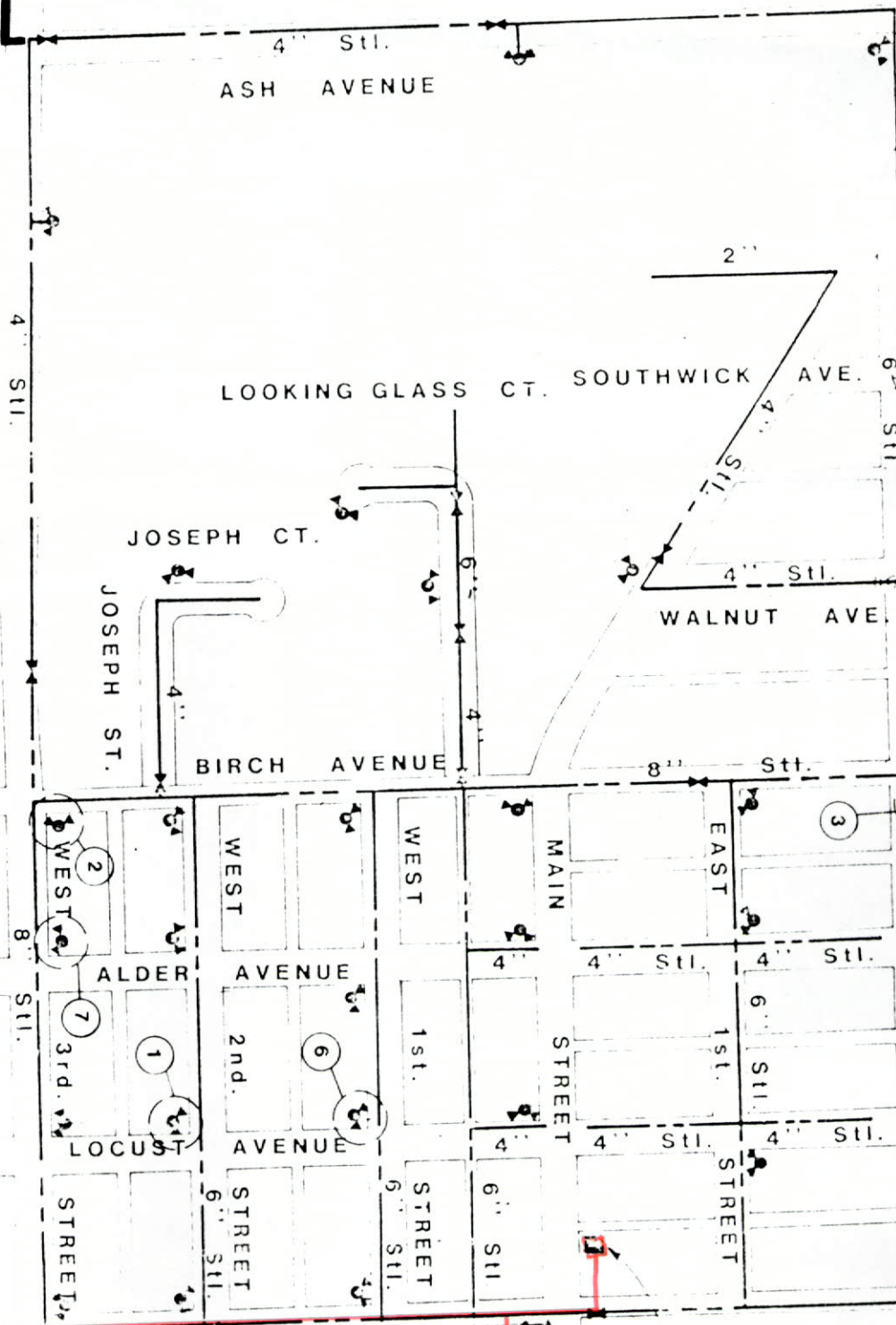
N.T.S.



"B"

SOLDIERS CANYON ROAD

ALTERNATE WELL SITE



MICROFILMED

MAR 19 1990

WELL
 250,000 gal
 133,000 gal
 EXISTING

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 85-07431

Priority: August 23, 1985

Maximum Diversion Rate:

0.61 CFS

This is to certify, that CITY OF LAPWAI
P.O. BOX 336
LAPWAI, ID 83540

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1985; and has submitted Proof of Beneficial Use on April 9, 1987. An examination indicates that the works have a diversion capacity of .650 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.61 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 2, Township 35N, Range 04W
NEZ PERCE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within city limits of Lapwai.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by sf
Date 9-22-86
Receipt # 39238

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 85-7431

Name(s) of Permit Holder: City of Lapwai, Idaho

Post Office Address: P.O. Box 336, Lapwai, ID 83540

Telephone No. _____

Department of Water Resources

Date Proof is Due: November 1, 1986

Describe what work has been completed toward the development of this water right: Well has been
(This must be filled out! If no work has been completed, show "none".)

drilled, cased, grouted; piping and sitework is in progress: well pump is on order
from the manufacturer; electrical service to the site is in process. Estimated
project completion date is October 18, 1986

Costing \$ 75,500.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

A delay of approximately three months caused by negotiation and application
information to the Nez Perce Tribe regarding approval to construct within the
Nez Perce Reservation.

Permit holder(s) request an extension to November, 19 87.
(1 yr. minimum)

Frank J. Murphy
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1987.

Signed this 3rd day of October, 19 86.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Lapwai, Idaho Phone (208)843-2212

Post office address P.O. Box 336, Lapwai, Idaho 83540

2. Source of water supply Ground Water Well which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 35 N.

Range 4 W. B.M. Nez Perce County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.61 - 2 per TELECON 8/23/85
Amount 34 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

per TELECON 8/23/85
a. 34 0.61 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" cased well with a 275 GPM submersible turbine pump and motor.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 550 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

City of Lapwai
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 35 N.
Range 4 W. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

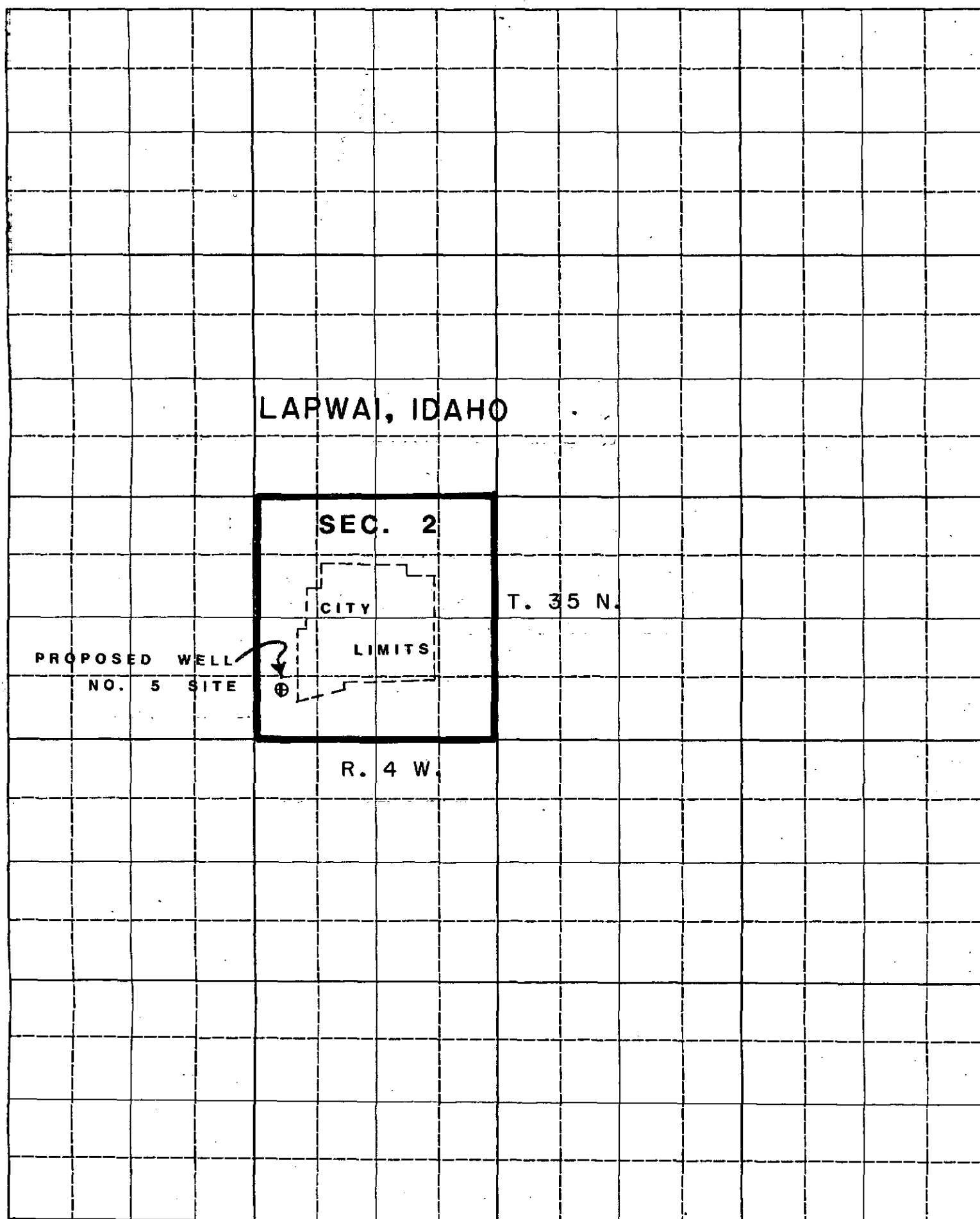
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served City of Lapwai, Idaho, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: general domestic and commercial use.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James B. Day, Jr.
(Applicant)
Mayor Trotter

Proposed Priority 8/23/85

Received by RJA Date 8/23/85 Time 12:40 PM

Preliminary check by R Fee \$ 45⁰⁰

Receipted by R Date 31861 8/23/85

Publication prepared by ma Date 8/29/85

Published in Lewiston Tribune

Publication dates 9/5 & 12/85

Publication approved ma Date 9/27/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7431, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8th day of October, 1985.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 091285 INVOICE No. L00055656Account No. 96475Description 55656NOTICTimes 2 Lines 23

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
CD'A
ID 83814

\$ 20.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

T. L. Dickson, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

55656
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-7431
CITY OF LAPWAI
P.O. Box 360 Lapwai, ID 83540
Source: GROUNDWATER
Date Filed: 08/23/1985
Diversion Pt: SWSW Sec 02 T.35N
R 04W
Use: MUNICIPAL (0.61 CFS)
Place of Use: Located within the
City Limits of Lapwai.
The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resource, 4044 Gov't. Way,
Coeur d'alene, Id. 83814 or on before
SEPTEMBER 23, 1985.
KEN DUN, Dir.
Published 9/5 & 9/12/85.

NOTICE OF APPLICATION FOR WATER RIGHT The following

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 090585, or once a
once a week for two consecutive weeks, the first
publication thereof being on the 090585, and the last pub-
lication thereof being on the 091285, and said

NOTICE OF APPLICATION FOR WATER RIGHT The following

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

RECEIVED
SEP 27 1985

Department of Water Resources
Northern District Office

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26
day of September 1985

Sheryl M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

January 16, 1990

CITY OF LAPWAI
P.O. BOX 336
LAPWAI, ID 83540

RE: PERMIT NO. 85-07431

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 19 1990

RECEIVED
OCT 19 1987

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 85-7431

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index _____ (Initial and Date)

PD Index _____ (Initial and Date)

Possible Overlap? Yes X No _____

4131-4132-7020

Aerial Photo

Required? Yes _____ No X

Attached? Yes _____ No _____

Reason for absence of aerial photo: _____

- ☐ Appointment Made
 - ☐ Telephone Conversation Memo Attached
 - ☐ Scheduling Letter Sent _____ (Initial and Date)
- Remarks _____

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Agnew 7-23-87 (Signature of Examiner and Date)
Exam Reviewed by Senior Water Resource Agent 7-8/87 (Initial and Date)
Exam Reviewed by Manager of Regional Office 2911 10/15/87 (Initial and Date)
Exam Date Entered in Computer 10/16/87 (Initial and Date)
Exam Sent to State Office 10/14/87 (Initial and Date)
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and Date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

OCT 19 1987

A. GENERAL INFORMATION

Permit No. 85-7431

1. Owner: City of Lapwai Phone No. _____

Current Address: P.O. Box 336, Lapwai, Id. 83540

2. Accompanied by: Harold Alfrey EXAM. DATE: 7-23-87

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

jk 3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 85-4131 & 85-4132

☒ Copies Attached

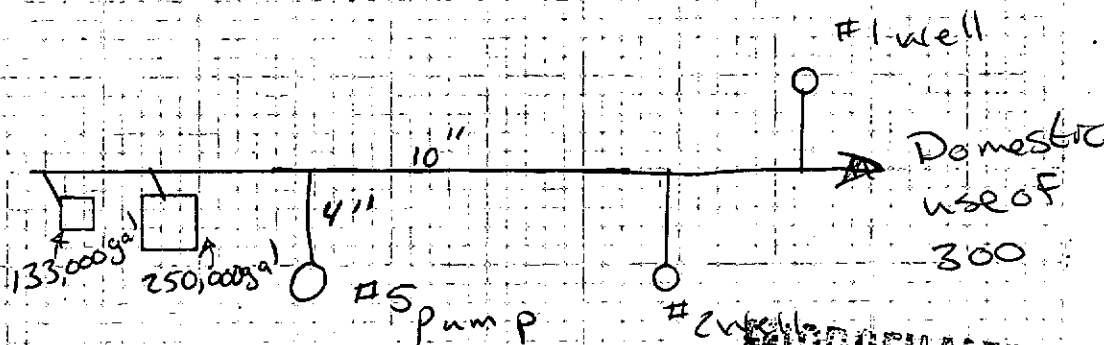
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MAR 19 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1, #2 & #5 pump all feed into a 10" line to 2 Resv. $\approx 250,000$ gal, distributed to City of Lapwai and 133,000 gal. #5 is the main pump

Press ≈ 15 psi @ pump
 ≈ 300 gpm

☐ See Remarks on page 4 for continuation

4.

#5

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Goulds	30	—	—	4" to 10"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	2	35N	4W	Nez Perce	Map - permit

6. Place(s) of Use:

Indicate Method of Determination Map - permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	4W	2																	

City of Lapwai
 Map attached

MicroFILMED

MAR 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
meter		Rockwell		1216607		

2. Measurements:

Gal 295 gpm } Avg = 292.5 gpm
 ≈ 145 g x 30 sec = 290 gpm } = .65 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(.75)(30)}{2.3(15) + h_{sk} \text{ unknown}} =$$

$$\frac{295}{448.8} = 0.66 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q_{\text{vipermit}} = .61 \text{ cfs} \quad Q_{\text{cal-meter}} = .65 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

MICROFILMED

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

MAR 19 1990

2. Volume Calculations for Other Uses:

$$V_{Dom(300)} = .6(300) = 180 \text{ AF} \quad k$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

85-4131 ~ GW ~ .115 cfs #2 Well
 85-4132 ~ GW ~ .368 cfs #1 Well

I. RECOMMENDATIONS

1. Recommended Amounts

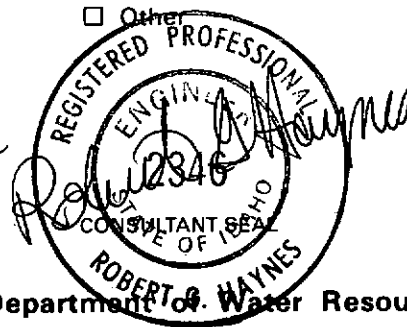
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~Domestic~~	~~1-1~~	~~12-31~~	~~.61 cfs~~	~~180 AF~~
Municipal	1-1	12-31	0.61 cfs	
Totals:			.61 cfs	180 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
 Signature Jennifer Argraves
 Certification Date _____
 Field Report Preparation Date 7-23-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 19 1990



STATE OF IDAHO

WATER RESOURCES

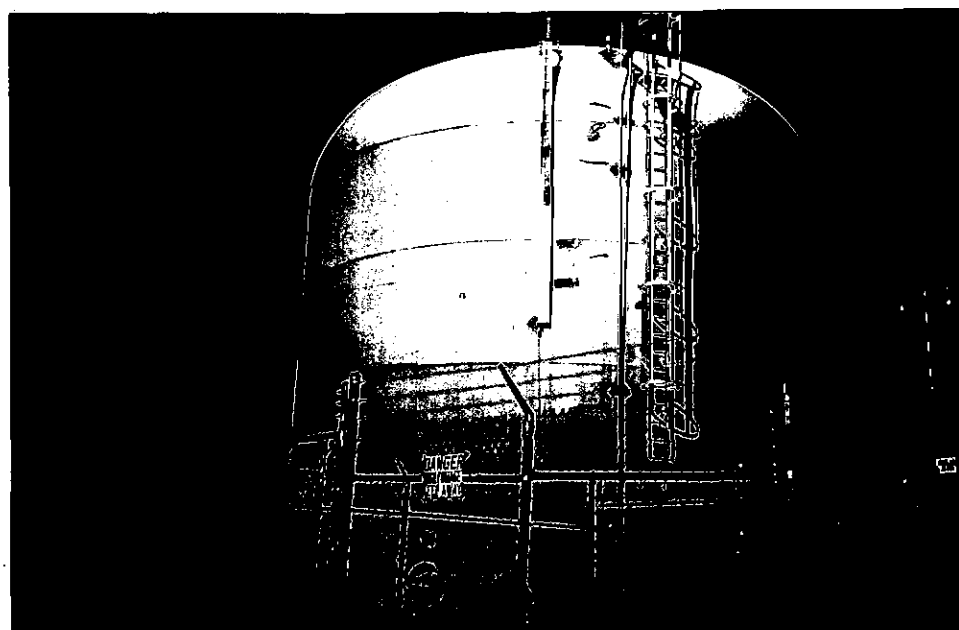
PERMIT # 85-7431

INITIALS

meter location



250,000 gal
Resv. —→

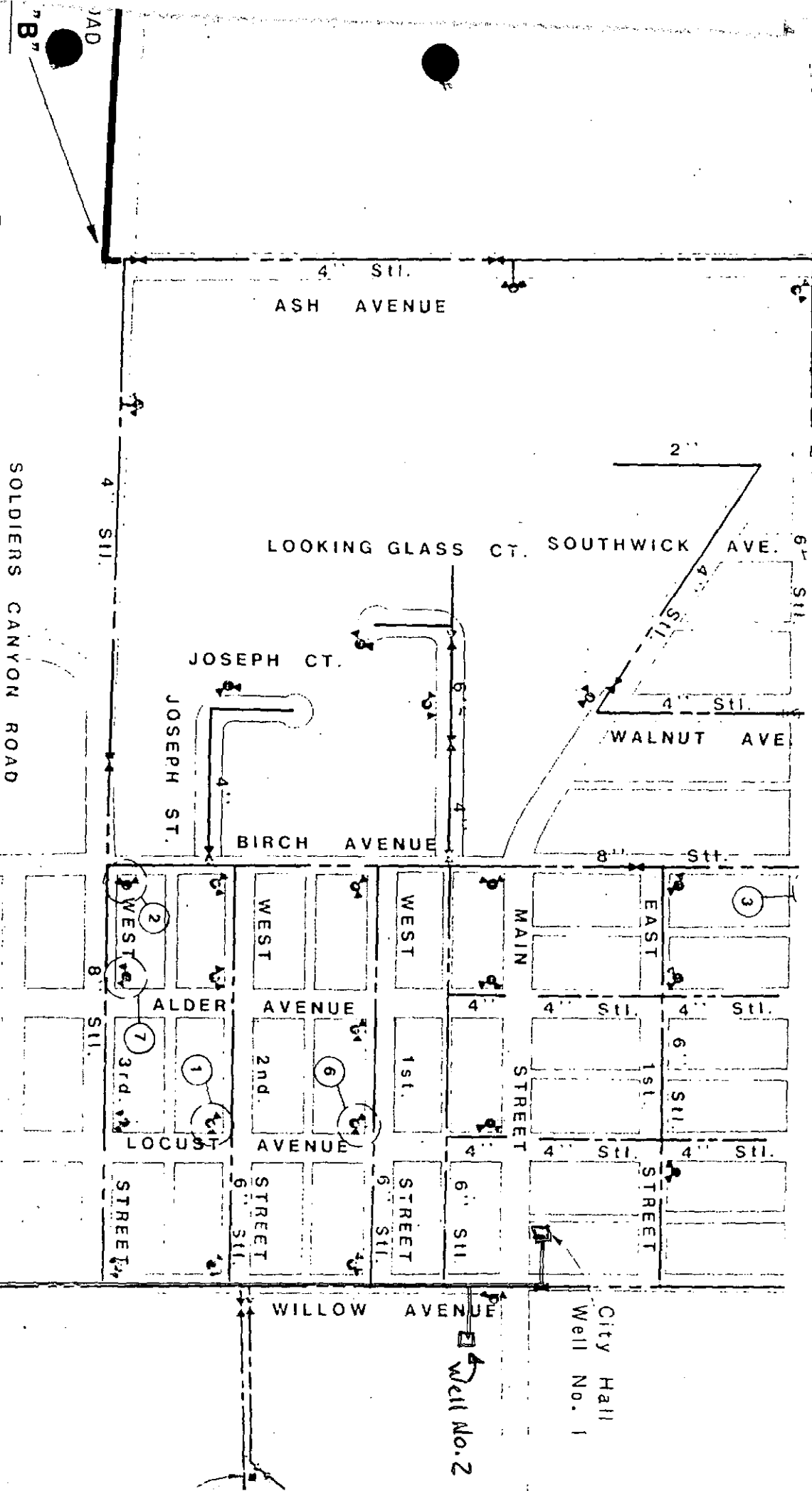


MICROFILMED

MAR 18 1990

133,000 gal
Resv.

ADD ALTERNATES
 REPLACE FIRE HYDRANTS
 SCHEDULE "B"
 LOCATION MAP
 N.T.S.



NOT FILMED

MAR 19 1990

WELL
 250,000 gal
 EXISTING
 133,000 gal



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 26, 1987

RECEIVED
MAY 28 1987

City of Lapwai
P.O. Box 336
Lapwai, Id. 83540

Department of Water Resources

Re: Permit No. 85-7431

Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above-referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office

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MAR 19 1990

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APR 09 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 100.00
Date 4-13-87
Receipt # 44659
Receipt by 19
Reviewed by 19
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7431

Name(s) of Permit Holder: City of Lapwai ✓

Post Office Address: P.O. Box 336, Lapwai, Id 83540 ✓

Telephone No. 208-843-2467

Source of Water: Well No. 5, Newly drilled City municipal water well ✓

Extent of Use:

Domestic 300 ✓ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.72 (325gpm) ✓ cfs --- acre-feet

Show the date water was first diverted and beneficially used under this permit: February 18, 1987

Measuring Device: Required? X Yes / No
Installed? X Yes / No

Fee enclosed \$ 100.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Harold Alfrey, City Hall, Lapwai, Idaho.

(same as above)

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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MAR 19 1990

Date

Signature of Permit Holder (and title, if appropriate)

Frank Murphy, Mayor of Lapwai

October 7, 1986

City of Lapwai, Idaho
P. O. Box 336
Lapwai, ID 83540

Gentlement

Re: Permit No. 85-7431

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1987.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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OCT 10 1986

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 85-7431

Reviewed by *[Signature]*

Date 10-03-86

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 _____ Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for 2 years*

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
 Proof due date _____ = -
 No. of days late _____ = _____
 Priority date _____ = +
 ADJUSTED PRIORITY DATE _____ = _____

_____ Prepare coding sheet
 _____ Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

September 25, 1986

City of Lapwai, Idaho
P. O. Box 336
Lapwai, ID 83540

PERMIT NO. 85-7431

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 39238.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED
SEP 25 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138273

CITY OF LAPWAI
P.O. BOX 336
LAPWAI, ID 83540

PROOF DUE NOTICE

RE: PERMIT NO. 85-7431

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

October 9, 1985

RE: Permit No. 85-7431

City of Lapwai
Box 336
Lapwai, ID 83540

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *LE*

APPLICATION NUMBER: 85-7431

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: *pm* Date: 8/29/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/26/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/27/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/23/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

 City of Lapwai has other municipal rights -
 85-7020
 85-4132 - must be incorporated - kw
 85-4131

By: *RENT* Date: 9/30/85

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: *kw* Date: 10/7/85

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OCT 07 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

85-7431

CITY OF LAPWAI

P.O. BOX 336, LAPWAI, ID 83540

Source: GROUNDWATER

Date Filed: 08/23/1985

Diversion Pt: SWSW Sec 02 T 35N R 04W

Use: MUNICIPAL (0.61 CFS)

Place of Use: Located within the City Limits of Lapwai.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 29, 1985

Divn. of Environment
P. O. Drawer B
Lewiston, Id. 83501

Re: 85-7431

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

August 22, 1985

State of Idaho
Department of Water Resources
Attn: Mr. Robert Haynes
4055 Government Way, Suite 9
Coeur d'Alene, ID 83501

Re: City of Lapwai - Application To
Appropriate State Waters

Dear Mr. Haynes:

On behalf of the City of Lapwai, I am forwarding the enclosed application for a permit for a new water well as a part of an overall Water System Improvement Project. Also enclosed is a check for the filing fee in the amount of \$45.00.

If you need additional information, please do not hesitate to contact me.

Sincerely,

R W ENGINEERING, INC.



Donnie J. Edwards

DJE:mk

cc: City of Lapwai
File 1004B-6

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