



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

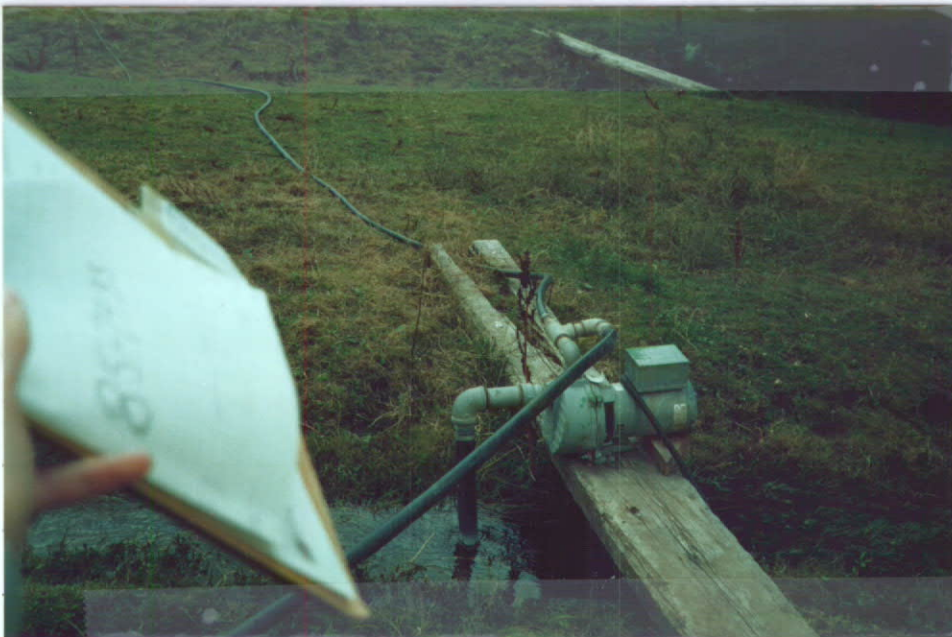
REMARKS / PHOTOS

PERMIT # 85-7433

DATE

INITIALS

3/13/87	OVERLAP REVIEW	85-2007, 85-7233	k
	85-2007		
	NO MAP SHOWING BORDER OF PHU LIC ATTACHED		k
	85-7233		
	DO EXAM AT SAME TIME		k



MICROFILMED

MAR 17 1989

RECEIVED
SEP 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-7433

1. Owner: Dave D. & Joyce E. Best

Phone No. _____

Current Address: 3519-28th St., Lewiston, Idaho 83501

2. Accompanied by: _____

EXAM. DATE: 7-22-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Lindsay Creek tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - 85-2007 possible overlap

☐ Copies Attached

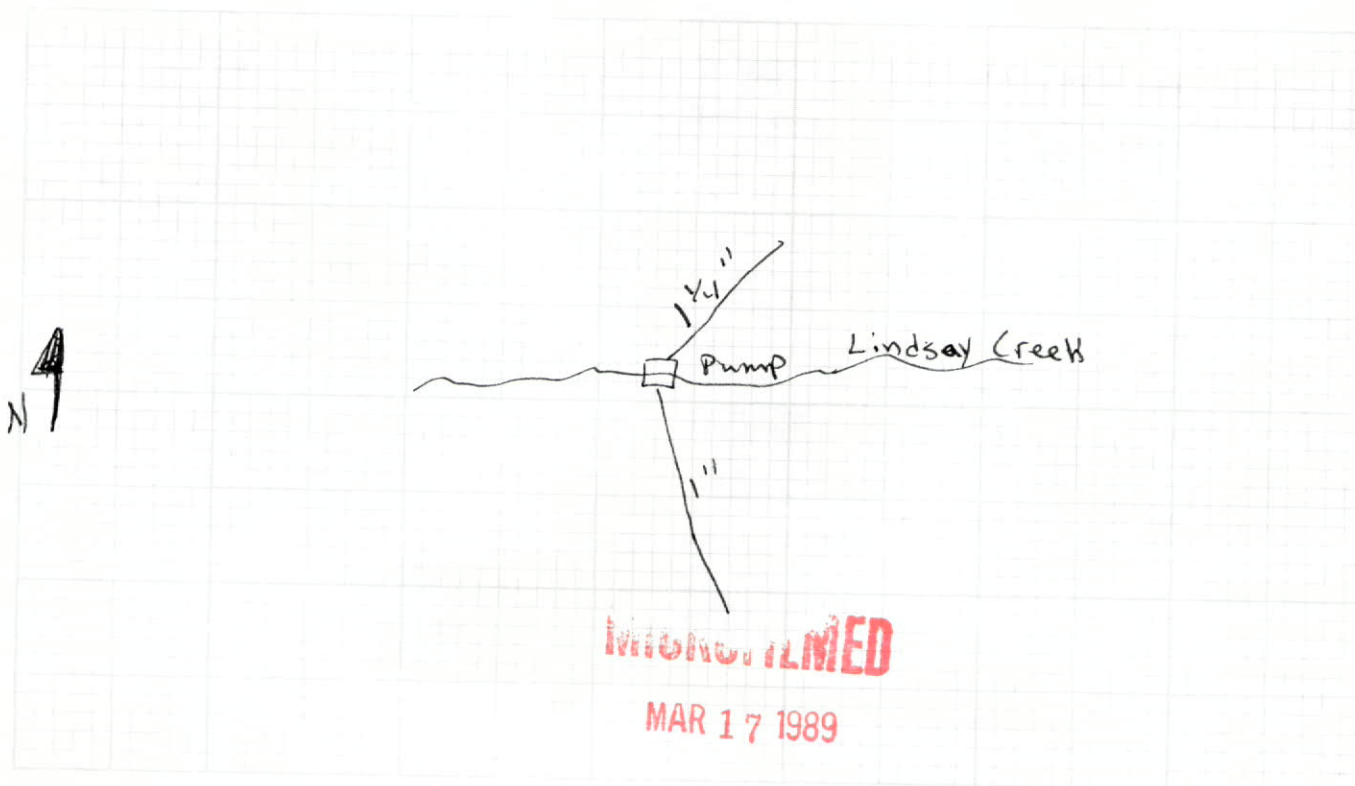
2. Other water rights with same point of diversion: NONE - 85-2007 NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

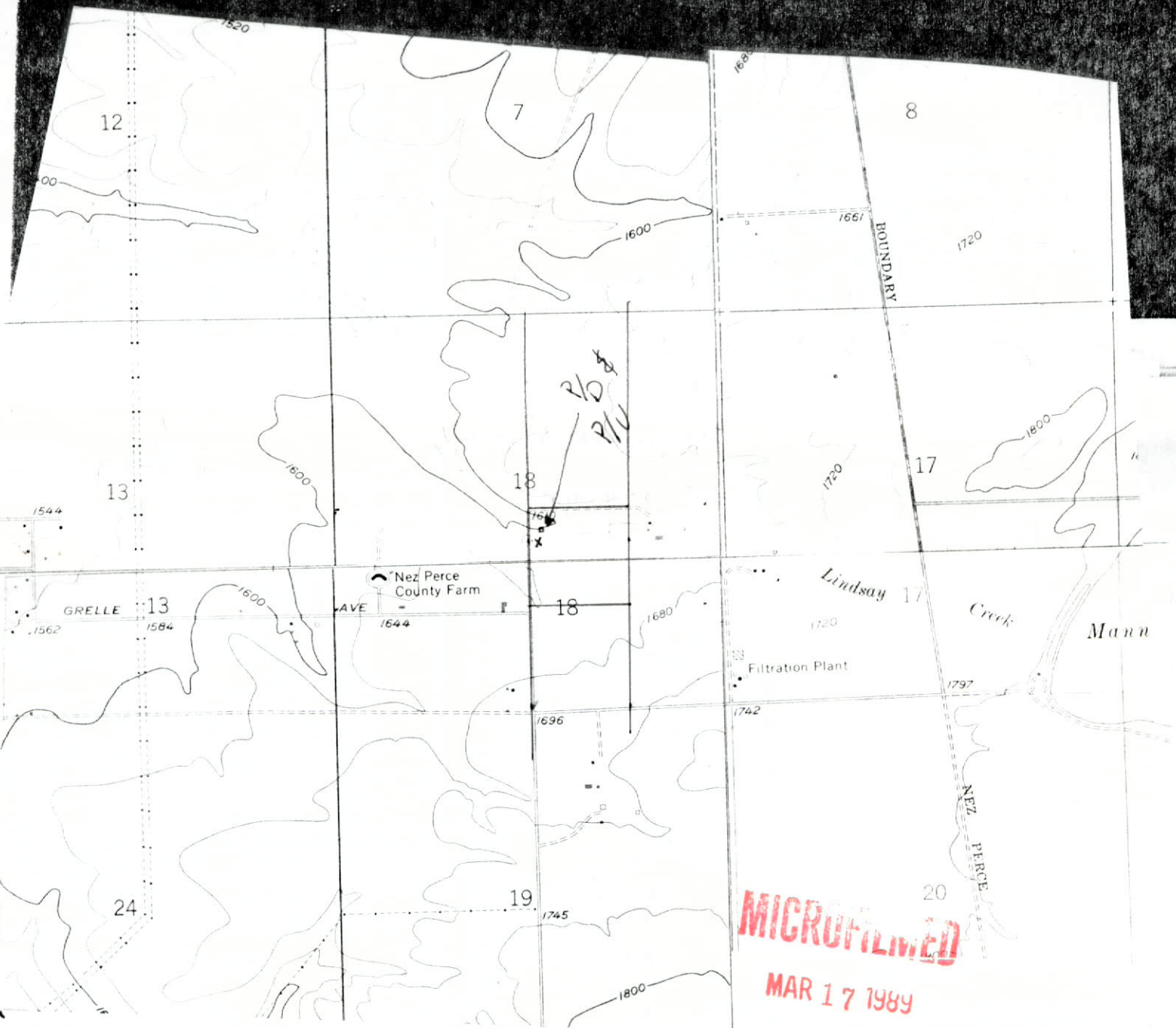
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



TWP. 35 N., RGE. 4 W. SEC. 18 NWSE
DATE OF EXAM 7-22-87
MAP # L-3
L-4
L-53
PERMIT # 85-7433



18

UNRECORDED

12 1963

19

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07433

Priority: September 10, 1985 Amount: 0.14 CFS 17.9 AFA

This is to certify, that JOYCE E. BEST
DAVE D. BEST

3519 28TH ST.

LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 10, 1985, and has submitted proof to the Department of Water Resources on October 16, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from:

LINDSAY CREEK tributary to CLEARWATER RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 10/15	0.13 CFS	17.5 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
	Totals	0.14 CFS	17.9 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSE , Sec. 18, Township 35N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	04W	18	NWSE	5		5

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 17 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07433

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Acting for the Director

Norm C Young

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7433

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joyce E. & Dave D. Best Phone 743-9614
Post office address 3519 - 28th St. Lewiston, Id. 83501
2. Source of water supply Lindsay Creek which is a tributary of Clearwater River
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot
Sec. 18 Township 35N Range 4W B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount 0.13 for Irrigation purposes from 3/15 to 10/15 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline, 2½ horse pump
that puts out 60 gallons a minute.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 head cows &/or horses.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	4W	18														5			5

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T35N R4W

18
X--P/D & P/U

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joyce E. Best **MICROFILMED**
(Applicant)

MICROFILMED

Received by pms Date 9/10/85 Time 2:10 pm Preliminary check by [signature] Proposed Priority 9/10/1985
Fee \$ 30.00 Receipted by [signature] # 31886 Date 10/1/85
Publication prepared by [signature] Date 10/3/85 Published in Law Review 10/16/85
Publication approved [signature] Date 10/24/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7433, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 18th day of November, 1985.

[Signature: J. Glen Saylor]
Chief, Operations Bureau

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date 10/17/85 INVOICE No. 100058955
Account No. 44662
Description 58955NOTIC
Times 2 Lines 24
Tab Lines _____

LD TO:

\$ 21.00

IDA DEPT OF WATER RESOUC
NO. REGION, 4055 GOV'T WAY
COEUR D'ALEN
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

S. L. Stone, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existin
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 101085, or once a
week for two consecutive weeks, the first
publication thereof being on the 101085, and the last pub-
lication thereof being on the 101785, and said

NOTICE OF APPLICATION FOR WATER RIGHT
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 22
day of October 1985

Shirley M. Lenz
Notary Public in and for the State of Idaho
residing at Lewiston, thereir

58955

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-7433
BEST, JOYCE E. &/or DAVE D.
3519 28TH ST., LEWISTON, ID
83501
Source: LINDSAY CREEK trib. to
CLEARWATER RIVER
Date Filed: 09/10/85
Diversion Pt: NWSE Sec 18 T 35N
R 04W
Use: IRRIGATION (0.13 CFS)
STOCKWATER (0.02 CFS)
in: NWSE Sec 18 T 35N R 04W
FOR 5 ACRES
94-7294
STATE OF IDAHO
DEPT. OF FISH & GAME, BOX
23, BOISE, ID 83720
Source: KILLARNEY LAKE trib.
to COEUR D'ALENE RIVER
Date Filed: 09/16/85
Diversion Pt: NENE Sec 21 T 48N
R 02W NWSW Sec. 22 T 48N R 02W
Use: WILDLIFE 9347.00 CFS)
IN: ALL OF SEC 21 AND SEC 22
T 48N R 02W
The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or before
OCTOBER 28, 1985.
KEN DUNN, Dir.

RECEIVED
OCT 24 1985

Department of Water Resources
Northern District Office

MICROFILMED

March 13, 1989

JOYCE E. BEST
DAVE D. BEST
3519 28TH ST.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07433

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilmed

MAR 17 1989

February 7, 1989

JOYCE E. BEST
DAVE D. BEST
3519 28TH ST.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07433

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

85-7433
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. ^{unsure of overlap} (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argauer ⁷⁻²²⁻⁸⁷ (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent re 8/8 (Initial and date)
Exam Reviewed by Manager of Regional Office PVA 8/28/87 (Initial and date)
Exam Date Entered in Computer 8/28/87 (Initial and date)
Exam sent to State Office 8/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7433

DATE

INITIALS

3/13/87 OVERLAP REVIEW 85-2007 85-7233 R
85-2007
NO MAP SHOWING BORDER OF PHU LIC ATTACHED R
85-7233
DO EXAM AT SAME TIME R



MICROFILMED

MAR 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 85-7433

DATE

INITIALS

DATE	REMARKS / PHOTOS	INITIALS
3/13/87	OVERLAP REVIEW 85-2007, 85-7233 NO MAP SHOWING PU BOUNDARIES COPY OF LIC 2007 ATTACHED POSSIBLE OVERLAP	R
85-		

MICROFILMED

MAR 17 1989

Nez Perce County
South Fork Grites Creek
2 sec.ft.
Irrigation
Priority 7-7-06

STATE OF IDAHO
Water License No.2135.

WHEREAS, On the 7th day of July, A. D. 1906, RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, duly made application (NO.2991) to me for a permit to use 2 cubic feet per second of the waters of South Fork of Grites Creek, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 14th day of July, A.D.1906, Permit No. 2135 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 14th day of July A.D. 1907, and for the application to beneficial use of said water on or before the 14th day of July, A.D.1908, and,

WHEREAS, On the 13th day of July, A.D.1907, the holder of said permit duly made proof of the completion of adequate works for the diversion of 2 cubic feet per second of said waters, as evidenced by my Certificate No.2135, dated July 27,1907, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2 cubic feet per second of the waters of South Fork of Grites Creek, Nez Perce County, with date of priority of July 7,1906, and,

WHEREAS, On the 13th day of July, A.D.1907, the holder of said permit duly made proof of the application to beneficial use of 2 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to RICHARD STEVENS of Lewiston, County of Nez Perce, State of Idaho, the holder and owner of said Permit No.2135, a perpetual right, dating from July 7,1906, to the use of 2 cubic feet per second of the waters of South Fork of Grites Creek, in the County of Nez Perce and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Southeast quarter of the Southwest quarter of Section 17, Township 35 North, Range 4 West of Boise Meridian, and conducted to and upon

30 acres in NW 1/4	SE 1/4	Section 18,	Twp. 35 N.,	R. 4 W.B.M.
20 acres in SW 1/4	SE 1/4	"	18,	" " " " " "
30 acres in NE 1/4	SE 1/4	"	18,	" " " " " "
20 acres in SE 1/4	SE 1/4	"	18,	" " " " " "
20 acres in SW 1/4	SW 1/4	"	17,	" " " " " "
20 acres in SE 1/4	SW 1/4	"	17,	" " " " " "

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 27th day of July, A.D. Nineteen hundred and seven.

(SEAL)

Recorded July 27, 1907.

Jas. Stephenson, Jr.

State Engineer.

MICROFILMED

MAR 17 1989

85 2007

has unsure of overlap

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 03 1987

Department of Water Resources

A. GENERAL INFORMATION

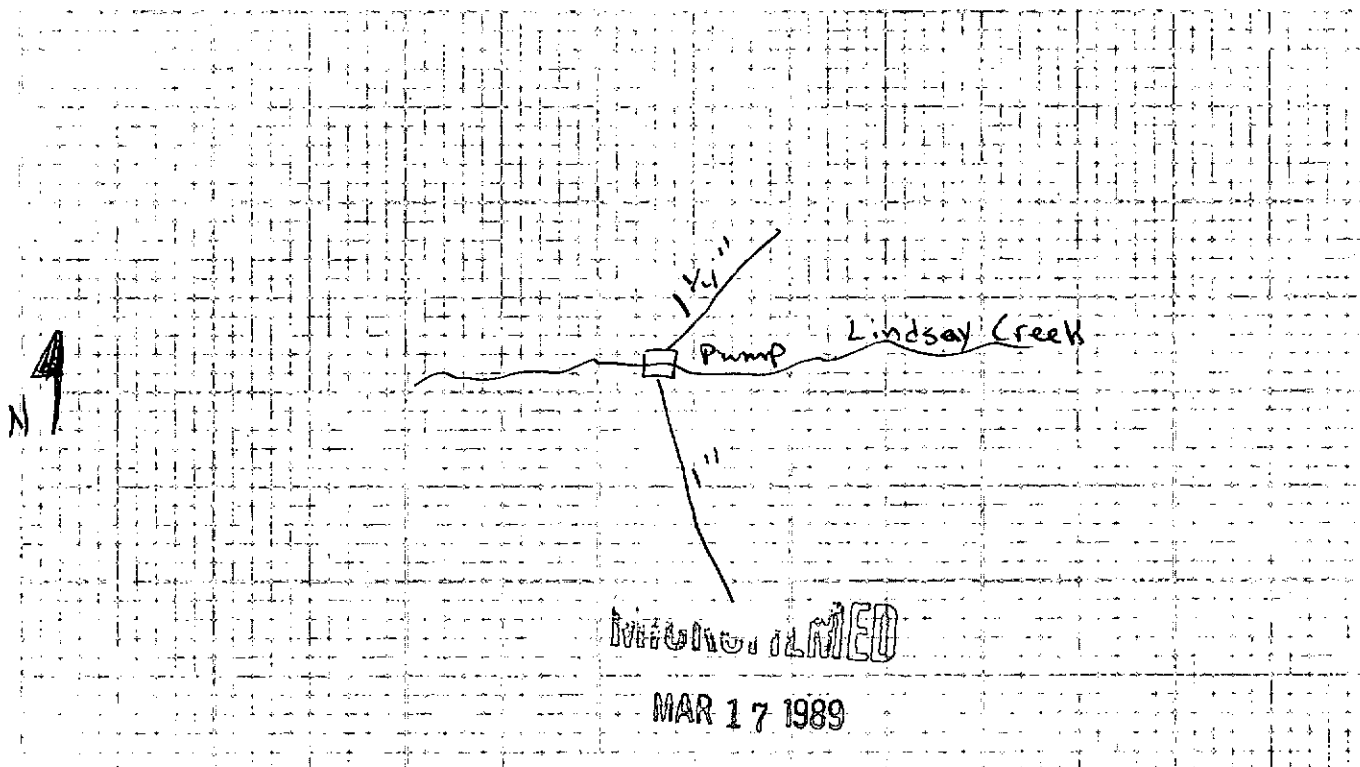
Permit No. 85-7433
1. Owner: Dave D. & Joyce E. Best Phone No. _____
Current Address: 3519-28th St., Lewiston, Idaho 83501
2. Accompanied by: _____ EXAM. DATE: 7-22-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Lindsay Creek tributary to Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 85-2007 possible overlap
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE 85-2007 NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" intake from creek 1 1/4" discharge "T" to a 1" & 1 1/4"
for irr of pasture run $\approx$ 4 heads max - Rainbird 30 -
5/32" , $\approx$ 5 Ac. Irr.
Stock up to 20 head Use creek

☐ See Remarks on page 4 for continuation

4.

hse $\approx$ 1 1/2'

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3		Myers	1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	18	35N	4W	Nez Perce	Map-permit

6. **Place(s) of Use:**

Indicate Method of Determination Map-permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	4W	18													5				5
35N	4W	18													5				

MICROFILMED

MAR 17 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{\text{pump}} = \frac{(.75)(88)(3)}{2.3(60) + 1.5} = .14 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q_{\text{via permit}} = .15 \text{ total } Q_{\text{stock}} = .02 \quad Q_{\text{stock 225 head}} = .02 \text{ cfs}$$

$$Q_{\text{irr}} = .13 \quad Q_{\text{irr}} = .02(5) = .10 \text{ cfs via requirement} \quad (.03)(5) = .15$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17.5 \text{ AF}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 59 \text{ AF } 55 \text{ AF}$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 17.5 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{\text{stock 65 head}} = .4 \text{ AF}$$

RECEIVED

MAR 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

85-2007 is a possible overlap with 85-7433 - there is no map showing the 30Ac boundary covered by 85-2007 to see if it does in fact overlap w/ 85-7433. As far as owner is concerned no overlap exists.

THIS RIGHT IRRIGATES LAND NOT PREVIOUSLY IRRIGATED UNDER ANY OTHER RIGHT - 7

I. RECOMMENDATIONS

1. Recommended Amounts

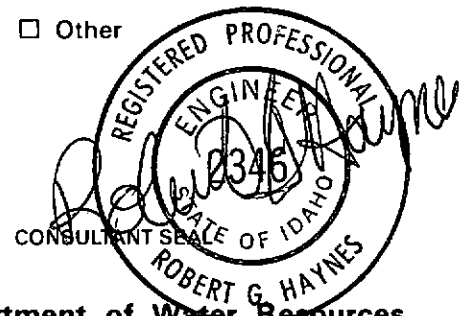
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	10-15	.13 cfs	17.5 AF
Stock	1-1	12-31	.02 cfs	.4 AF
Totals:			.14 cfs	17.9 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argrades
Signature Jennifer Argrades
Certification Date _____
Field Report Preparation Date 7-22-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 1/31/89

UNRECORDED

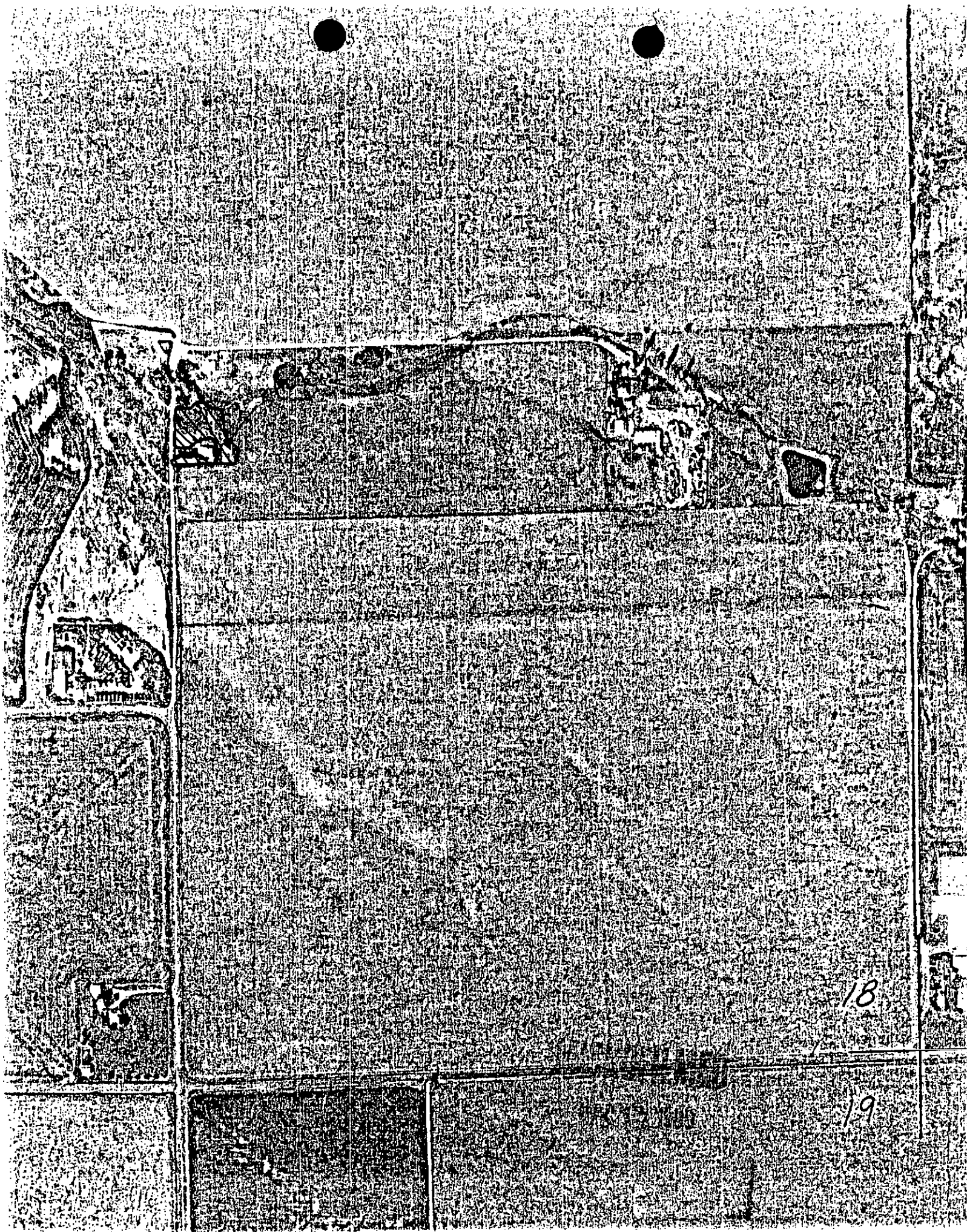
MAR 17 1989



TWP. 35 N., RGE. 4 W. SEC. 18 NWSE
 DATE OF EXAM 7-22-87

MAP # L-3
L-4
L-53

PERMIT # 95-7433



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 4, 1987

DAVE D. BEST
3519 - 28TH ST.
LEWISTON, ID 83501

RE: Permit No. 85-7433

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 17 1987

RECEIVED

OCT 16 1986

For Office Use Only

Fee Received \$50.00 ✓

Date 10-16-86

Receipt # 39323

Receipt by JD

Reviewed by JD

Sent to region 11-4-80

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7433

Name(s) of Permit Holder: Dave D. Best & Joyce E. Best ✓

Post Office Address: 3519-28 St. Lewiston - Idaho 83501

Telephone No. 208-743-9614

Source of Water: Lindsay Creek ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater 20 ^{Power & Horses} ~~Horses~~ (number and type of stock)

Irrigation ✓ - 5 acres (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted Stock 0.02 cfs Total 0.15 ^{per Record} acre-feet

Show the date water was first diverted and beneficially used under this permit: 11-27-85 ✓

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ \$50.
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Dave or Joyce Best 208-743-9614
(Name) (Telephone Number)

3519-28 St - Lewiston, Idaho 83501
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-10-1986
Date

Joyce Best - Dave Best
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

BEST, JOYCE E. & DAVE D.
3519 28TH ST.
LEWISTON, ID 83501

138366

PROOF DUE NOTICE

RE: PERMIT NO. 85-7433

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED
INDEXED
SEP 30 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 27, 1985

BEST, JOYCE E. & DAVE D.
3519 28TH ST.
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-7433

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 85-7433

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/28/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/29/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
 9/10/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Date: 11/6/85

STATE OFFICE REVIEW:

 L/L

- ☐ See attached sheet for more information.

By: Date: 11/14/85

Department of Water Resources

MICROFILMED

RECEIVED

NOV 12 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 85-7433

WATER RIGHT
DATA ENTRY LOG

[illegible]

85-7433-

BEST, JOYCE E. &/or DAVE D.

3519 28TH ST., LEWISTON, ID 83501

Source: LINDSAY CREEK trib. to CLEARWATER RIVER

Date Filed: 09/10/1985

Diversion Pt: NWSE Sec 18 T 35N R 04W

Use: IRRIGATION
STOCKWATER

(0.13 CFS)
(0.02 CFS)

In: NWSE Sec 18 T 35N R 04W FOR 5 ACRES

LEGAL-PRUF

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-7433

BEST, JOYCE E. &/or DAVE D.
3519 28TH ST., LEWISTON, ID 83501
Source: LINDSAY CREEK trib. to
CLEARWATER RIVER

Date Filed: 09/10/85

Diversion Pt: NWSE Sec 18 T 35N R
04W

Use: IRRIGATION (0.13 CFS)
STOCKWATER (0.02 CFS)

In: NWSE Sec 18 T 35N R 04W FOR 5
ACRES

94-7294

STATE OF IDAHO
DEPT. OF FISH & GAME, BOX 25,
BOISE, ID 83720

Source: KILLARNEY LAKE trib. to
COEUR D'ALENE RIVER

Date Filed: 09/16/85

Diversion Pt: NENE Sec 21 T 48N R
02W NWSW Sec. 22 T 48N R 02W

Use: WILDLIFE 9347.00 CFS)

IN: ALL OF SEC 21 AND SEC 22 T
48N R 02W

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or before
OCTOBER 28, 1985.

KEN DUNN, Dir.

OK
10/10/85

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 23, 1985

Mr. David West
3519 - 28th St.
Lewiston, Id. 83501

Dear Mr. West:

We are returning your Check No. 92-357 in the amount of \$30.00 and your application for permit along with a new application which I have taken the liberty of preparing.

Please check the new application carefully for errors, initial any changes, sign the application and return it and the \$30.00 filing fee to this office. If the application and fee are received within thirty days, your proposed priority date will remain September 18, 1985.

If you have any questions, please contact me at this office.

Sincerely,

TEN D. KING
Senior Water Resource Agent

Tdk/pms
Enc. - Check
Applications (2)

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 10, 1985

Mr. Dave D. Best
3519 - 28th St.
Lewiston, Id. 83501

Dear Mr. Best:

We are returning your Check No. 92-357 and your Application for Permit, along with a set of instructions, to allow you to complete Item Nos. 4, 7, 9, 10 (indicate "none" if that is the case) and 13.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Appin.
Instructions

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 19, 1985

Mr. Dave D. Best
3519 28th St.
Lewiston, Id. 83501

Dear Mr. Best:

We are returning your Claim to a Water Right and your Check No. 92-357 in the amount of \$30.00 for the following reasons:

1. In 1978, a deadline for filing Claims to a Water Right was set for July 1, 1983. This deadline was extended to July 1, 1984 with an increase in the filing fee to \$100.00. Since you initially filed prior to the 1983 deadline, this Department was authorized to allow you 60 days to file under the \$30.00 filing fee statutes.

A new deadline has been set allowing you until July 1, 1988 to file, but on July 1, 1984 the filing fee was increased to \$200.00.

You may file the claim by returning it to this office with a check for \$200.00 or you may initiate a new water right by completing the enclosed Application for Permit and returning it to this office with a \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Claim
Check
Application
Instructions

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-27, 1983

Re: _____

Dear Joyce Best:

RECEIVED
AUG 14 1983
Department of Water Resources
Northern District Office

This office is in receipt of your Claim to a Water Right and Check No. 98-228 in the amount of \$20.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	☒ Location of Point(s) - Item 5. of Diversion
_____ Complete Mailing Address.	☒ Location of Place of Use (Acres irrigated if water is - Item 6. claimed for irrigation.)
_____ Date of Priority - Item 1.	☒ Filing Fee. (\$30.00)
_____ Source of Water - Item 2.	_____ Signature.
☒ Amount, Nature & Period of Use - Item 3. <u>cf's</u>	_____ Notarization of Signature.
☒ Total Quantity Claimed - Item 4.	
_____ Other _____	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

pms

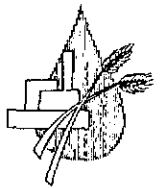
Enc. - Claim
Check
Instructions

MICROFILMED

RECEIVED

JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Joyce E. + Dave D. Best
(Name of Claimant)

(Name of Claimant)

3519-28 ST Lewiston Idaho 83501
(Mailing Address)

(Zip Code)

Telephone No. 743-9614

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) February 1971

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

be the source of water: (Name of stream, lake, spring, etc., or ground water)
Lindsay Creek tributary to Clearwater River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity	150 gpd. AFA Use Stock	Period of Use From 2-1-94	To 12-31
Quantity	60 gpd. AFA Use Irrigation	Period of Use From 3-1	To 10-15
Quantity	.0005 cfs. Use Stock water	Period of Use From 1-1	To 12-31
Quantity	.1300 cfs. Use Irrigation	Period of Use From 3-1	To 10-15
Quantity	Use	Period of Use From	To

Quantity 1305 c.f.s. TOTAL QUANTITY USED. 46
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ 5E ¼, Sec. 18 Twp. 35N Rge. 4W B.M., County of Nes Perce 7B
Additional points of diversion: 18 35 4 W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and pipeline for 2 1/2 horse power it runs

etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Pump and pipeline to 2 1/2 Horse pump it puts
out 60 gallons a minute

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

CONSOLIDATED TAX NOTICE AND RECEIPT
NEZ PERCE COUNTY

REAL PROPERTY

REFERENCES

NEZ PERCE COUNTY COURTHOUSE

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER
16,626	5108	11547.000

BILL NUMBER
12896

NET 16,626 5108 000-010.00

N440/W241' (EXC 18 35 4W
S200'/W217' THEREOF) OF SE1/4:
N200'/E559'/W800'/SE1/4

[illegible]

No. of acres 5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

is used for other than irrigation, fully describe that use, being as specific as possible: To water 20 Head of Cattle and/or horses

NOTE: Include here the type and number of stock watered: Horse and Cows, 20 Head

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of

State of Idaho)
County of Myrna) ss.

Dave Beat
(Claimant)

Sworn to before me this 20 day of April

Notary Public
Residing at

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by

Prelim. check by

\$20.00 fee received by

Published in

Dates

Date

Date _____

Date _____

Exception filed by:

Forwarded to
claimant by:

Date _____

MICROFILMED