

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

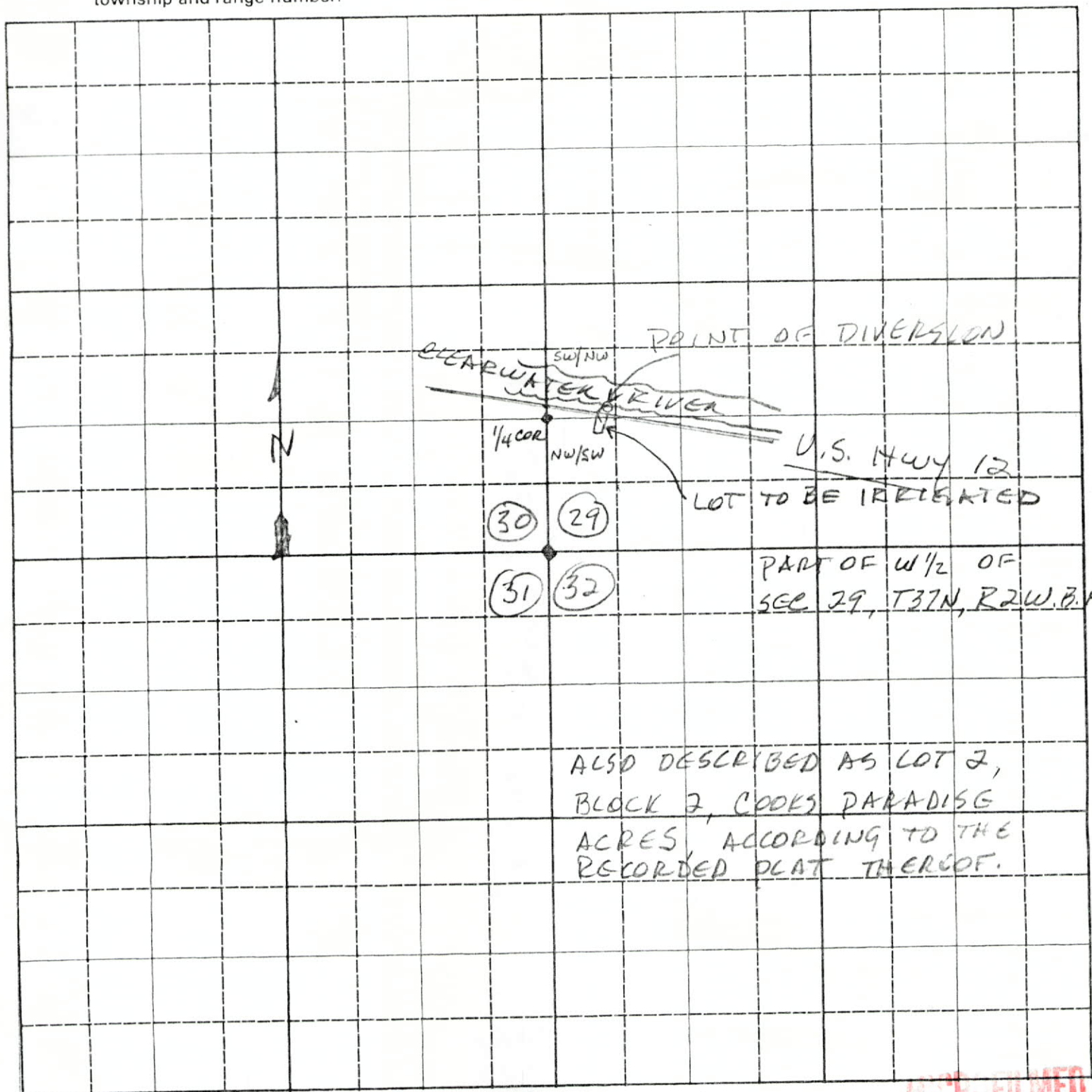


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RW Blumhagen
(Applicant) **MICROFILMED**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DW Blumhagen
(Applicant)

MICROFILMED

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 071086 INVOICE No. 100080947Account No. 96475Description 80947NOTICTimes 2 Lines 24

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE
ID 83720\$ 21.00NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
*Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.***AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez Perce**NOTICE OF APPLICATION
FOR WATER RIGHT**The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

BLUMHAGEN, D.W.

RT. 1 BOX 116X1, LENORE, ID
83541Source: CLEARWATER RIVER
trib. to SNAKE RIVERDiversion Pt: SESWNW Sec 29 T
37N R 02W

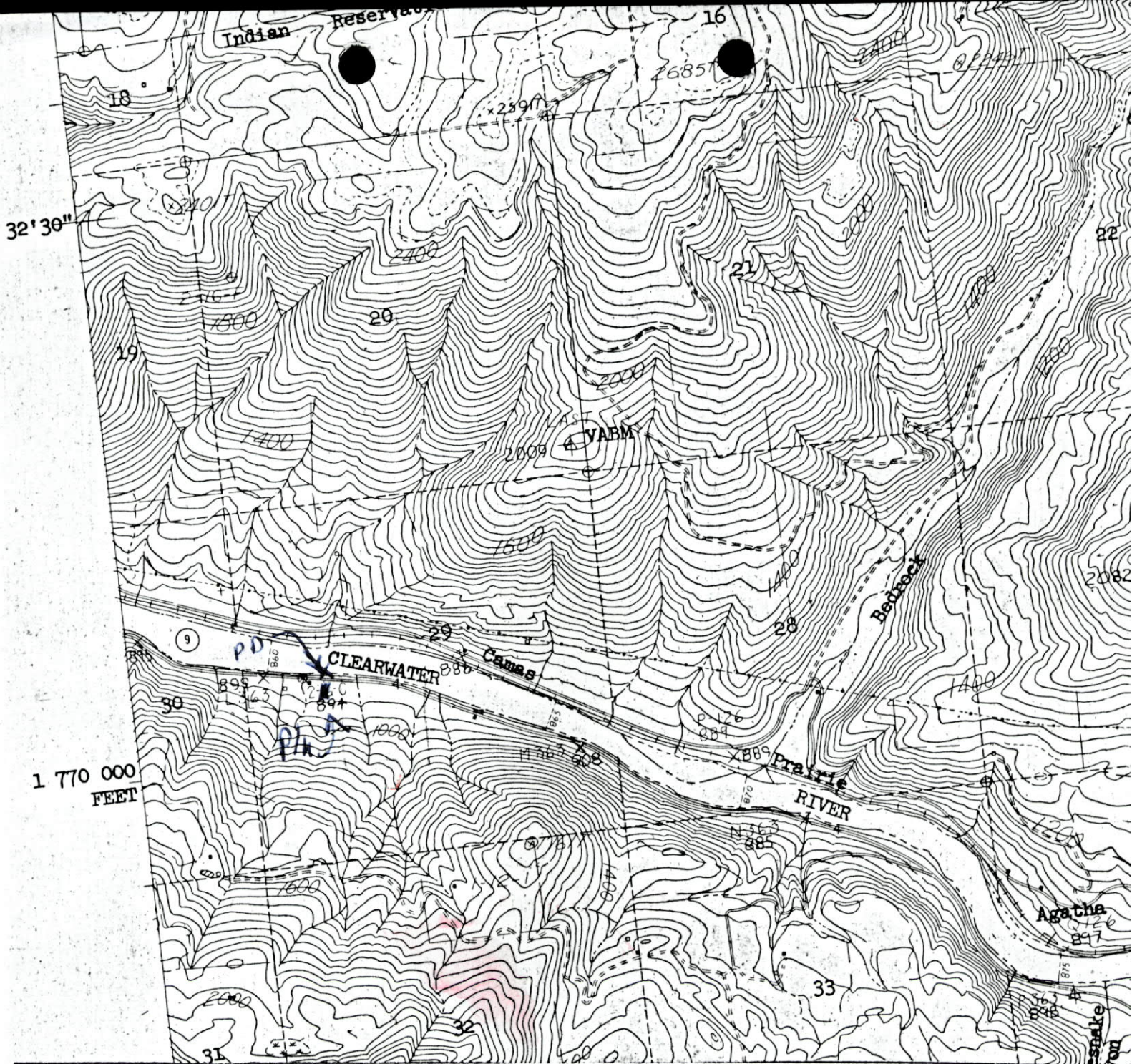
Use: IRRIGATION (0.010 CFS)

Date Filed: 06/02/1986

In: SWNW NWSW Sec 29 T 37N R
02W FOR 2 ACRESThe permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 or before JULY 21, 1986.KENN DUN,
Dir.R. R. Thomason, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that theNOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 070386, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 070386, and the last pub-
lication thereof being on the 071086, and saidNOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.SUBSCRIBED AND SWORN BEFORE ME THIS THE 17day of July 1986Kenn R. Thomason
Sheryl M. LentzNotary Public in and for the State of Idaho,
residing at Lewiston, therein.**MICROFILMED****RECEIVED**

JUL 25 1986

Department of Water Resources
Northern District OfficeK
7/29/86



PERMIT HOLDER D.W. BLUM HAGEN PERMIT # 85-7438

P D TWP 37N RGE 2W SEC 29 SE SW NW L-4

P/U TWP 37N RGE 2W SEC 29 SW NW, NW SW

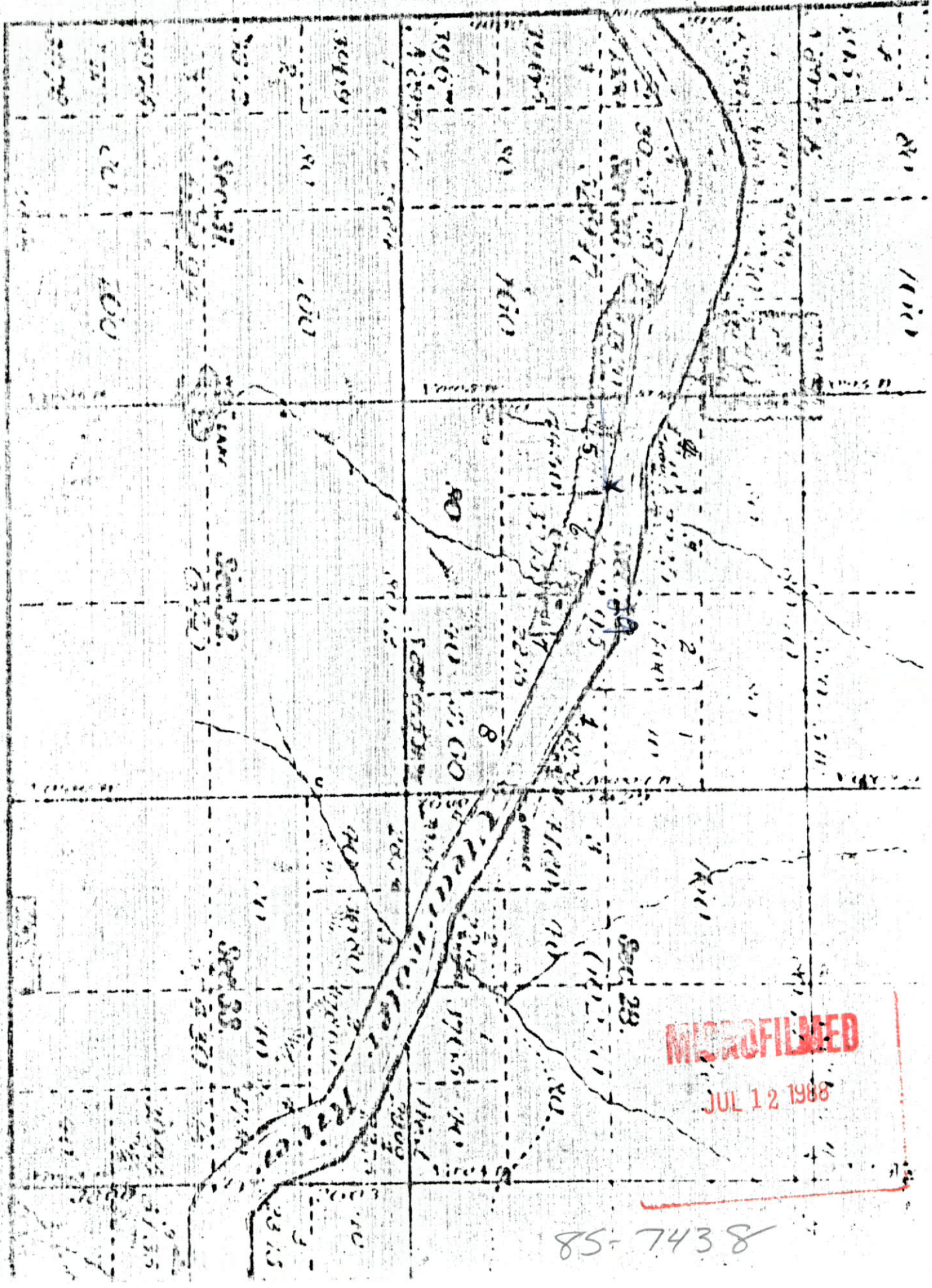
RECORDED

JUL 12 1988

SOURCE CLEARWATER RIVER TRIBUTARY TO SNAKE R.

MAP PLOT 9 IRR. ACRES 1/2 USGS QUAD K-56 SCALE 1:50,000

TIN



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
FEB - 3 1988
Department of Water Resources

PERMIT 85-7438

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

EXAM COMPLETED BY Tom King DATE 8/87
SR AGENT REVIEW K DATE _____
REGIONAL MANAGER REVIEW RA DATE 1/27/88
ENTERED ON COMPUTER BY am DATE 1/27/88
PRELIMINARY OVERLAP REVIEW BY _____ DATE _____
(☒) NO OVERLAP FOUND

85-7436 - APP

85-7437 P

85-7355 L

85-7380 NWSW

NO
OVERLAP



MAINTAINED

JUL 12 1988

June 25, 1986

Mr. D. W. Blumhagen
Rt. 1 Box 116X1
Lenore, Id. 83541

Re: 85-7438

Dear Mr. Blumhagen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 85-7438. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Lewiston Tribune. The advertisement will be published for two weeks; and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38018 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07438

Priority: June 2, 1986 Amount: 0.01 CFS 2.3 AFA

This is to certify, that D. W. BLUMHAGEN

RT. 1 BOX 116X1

LENORE, ID 835410000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1986, and has submitted proof to the Department of Water Resources on May 29, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from:

CLEARWATER RIVER

tributary to SNAKE RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.01 CFS	2.3 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 29, Township 37N, Range 02W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
37N 02W 29	SWNW 0.1	NWSW 0.4		0.5
Total number of acres irrigated:				0.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 12 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07438

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of May, 1988.

Director

MAILED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

85-7438

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant D. W. Blumhagen Phone (208) 836-5619

Post office address Rt. 1, Box 116X1, Lenore, Id. 83541

2. Source of water supply Clearwater River which is a tributary of Snake River

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 29 Township 37N Range 2W B.M. NezPerce County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2" centrifugal pump with 5 h.p.
gasoline engine. 1 1/4" plastic pipe to point of distribution. 1" plastic
distribution lines to impact sprinklers.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

MICROFILMED

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2W	29							0.1				0.4						0.5

Total number of acres to be irrigated 0.5

10. Describe any other water rights used for the same purposes as described above. None

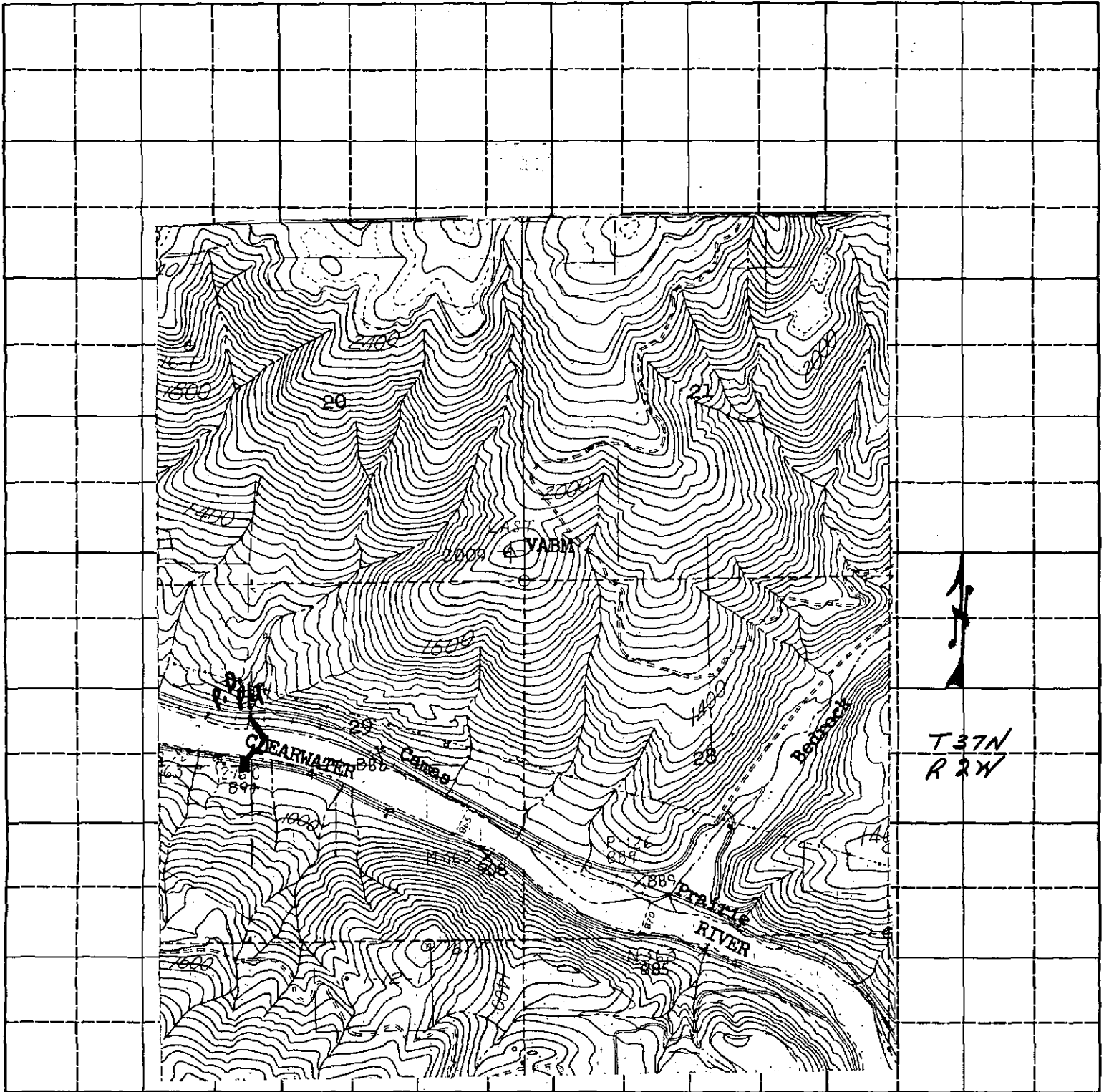
11. a. Who owns the property at the point of diversion? State of Idaho

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Point of diversion will be on riverbed adjacent to R/W for Hwy. U.S. 12. Permit No. 02-86-63, Rec. No. 03856 has been issued by Idaho Dept. of Transportation to cross R/W with irrigation pipe.

12. Remarks: Lot to be irrigated is also described as Lot 2 of Block 2, Cook's Paradise Acres, according to the recorded plat thereof.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Blumhagen
(Applicant) MICROFILMED

Proposed Priority 6/2/86 6/23/86 12:00pm.
Received by pms Date 6/2/86 Time 2:00 pm (fm original) Preliminary check by 1 **MICROFILMED**
Fee \$ 30.00 Received by pms # 38018 Date 6/23/86
Publication prepared by pms Date 6/26/86 Published in 7/3-10/86
Publication approved pms Date 7/29/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7438, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 11 th day of August, 1986.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

VOID -
see corrected
Application.

1. Name of applicant D.W. BLUMHAGEN Phone (208) 836-5619

Post office address ROUTE 1, BOX 116X1, LENORE, IDAHO 83541

2. Source of water supply CLEARWATER RIVER which is a tributary of SNAKE R.

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 27 Township 37N Range 2W B.M. NEZ PERCE County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for IRRIGATION purposes from APR 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) 1
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2" CENTRIFUGAL PUMP w/ 3-5
HP GASOLINE ENGINE. 1 1/4" PLASTIC PIPE TO POINT
OF DISTRIBUTION. 1" PLASTIC DIST. LINES TO IMPACT SPRINKLER

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

8. Description of proposed uses *(if irrigation only, go to item 9)*:

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	2W	29							D.1				D.4						0.5

Total number of acres to be irrigated 0.5

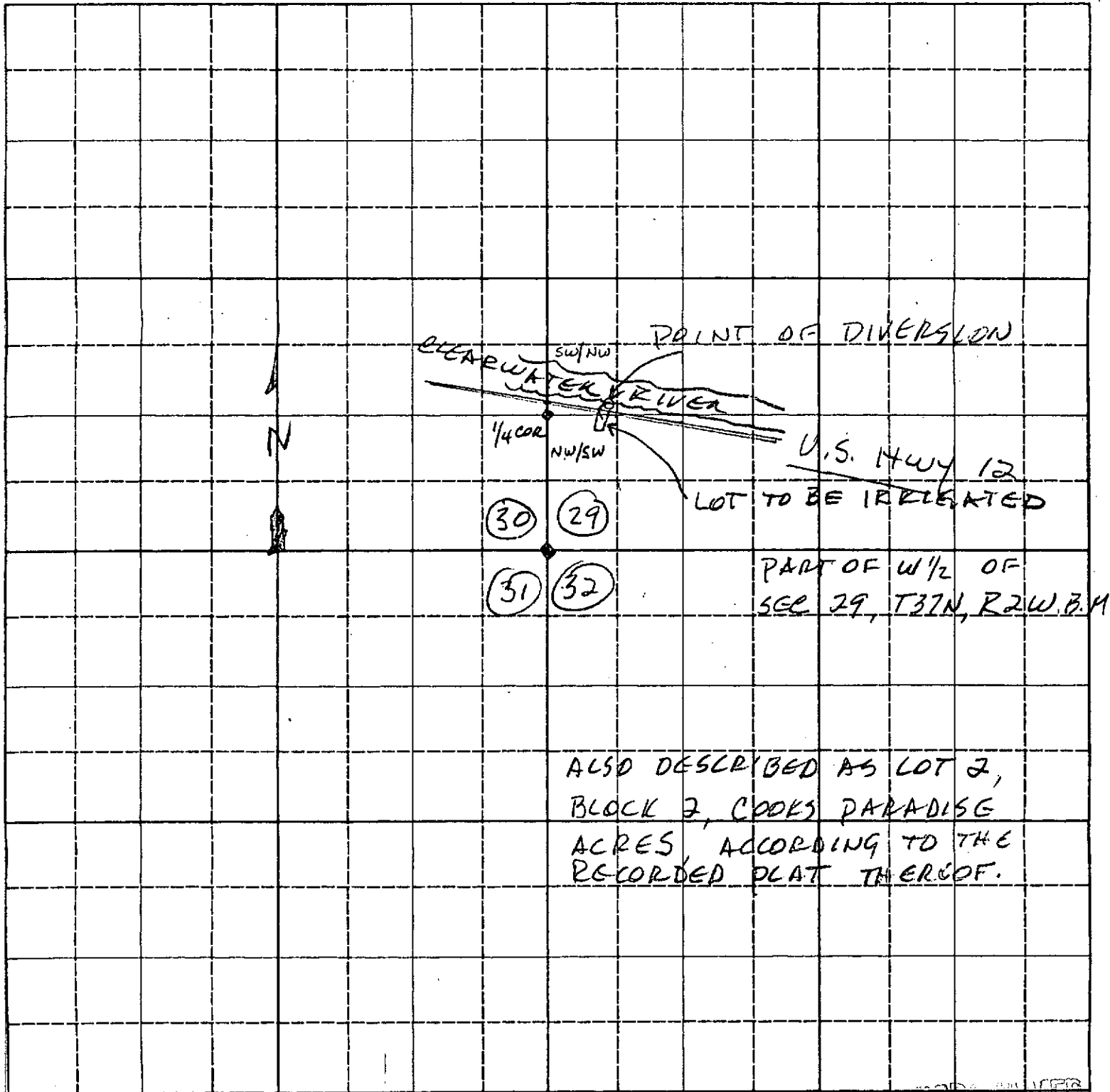
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? STATE OF IDAHO
- Who owns the land to be irrigated or place of use? D.W. BLUMHAGEN
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: LOT TO BE IRRIGATED IS ALSO DESCRIBED AS LOT 2 OF BLOCK 2, COOK'S PARADISE ACRES, ACCORDING TO THE RECORDED PLAT THEREOF.

MICROFILMED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DW Blumhagen
(Applicant)

Received by Date 7/2/8 Time 2:00pm Preliminary check by
Fee \$ Received by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 071086 INVOICE No. 100080947Account No. 96475Description 80947NOTICTimes 2 Lines 24

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE
ID 83720\$ 21.00NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
*Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.***AFFIDAVIT OF PUBLICATION****NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BLUMHAGEN, D.W.

RT. 1 BOX 116X1, LENORE, ID 83541

Source: CLEARWATER RIVER trib. to SNAKE RIVER

Diversion Pt: SESWNW Sec 29 T 37N R 02W

Use: IRRIGATION (0.010 CFS)

Date Filed: 06/02/1986

In: SWNW NWSW Sec 29 T 37N R 02W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 or by before JULY 21, 1986.

KENN DUN,
Dir.STATE OF IDAHO, ss.
County of Nez PerceR. R. Thomason, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that theNOTICE OF APPLICATION FOR attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 070386, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 070386, and the last publication thereof being on the 071086, and said

NOTICE OF APPLICATION FOR was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 14day of July 1986Kenn R. Thomason
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

RECEIVED

JUL 25 1986

Department of Water Resources
Northern District Office

May 31, 1988

D. W. BLUMHAGEN
RT. 1 BOX 116X1
LENORE, ID 835410000

RE: PERMIT NO. 85-07438

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

85-7438
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

.06 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} (4.5) = 2.3 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 (214) 1.9835 = 4.2$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3 \text{ AFA}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 12 1988

- JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7438

1. Owner: D.W. BLUM HAGEN

Phone No. _____

Current Address: R1 Bv 116x1 LENORE ID. 83541

2. Accompanied by: SAME

EXAM. DATE: 8/27/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: CLEARWATER R. tributary to SNAKE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

JUL 12 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" LINE TO PUMP THEN VFA 1 1/4" PVR TO 12 SPRINKERS
WITH 1/8 NOZZ

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	B&S ⁴ CYCLE	5	206CL ENG	TEEL	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	29	37N	2W	NEZ PERCE	map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
37N	2W	29							1			X ← .4							5

MICROFILMED

JUL 12 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Press</i>						

2. Measurements:

25 PSI x 1/8

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

12(2.27) / 416.8

.06 cfs

GRASS

2. Alternate Method for Checking Purposes:

FRUIT TREES

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

1.5

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

1.5

2. Volume Calculations for Other Uses:

REPROFILMED

JUL 12 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

none found
Informed Mr. B. that he needed to file new app - form sent JK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4-1	11-1	0101	1.6
Totals:			0101	1.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

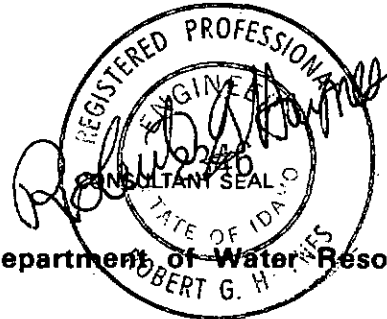
J. AUTHENTICATION

Field Examiner's Name TOM KING

Signature Tom King

Certification Date 5/5/87

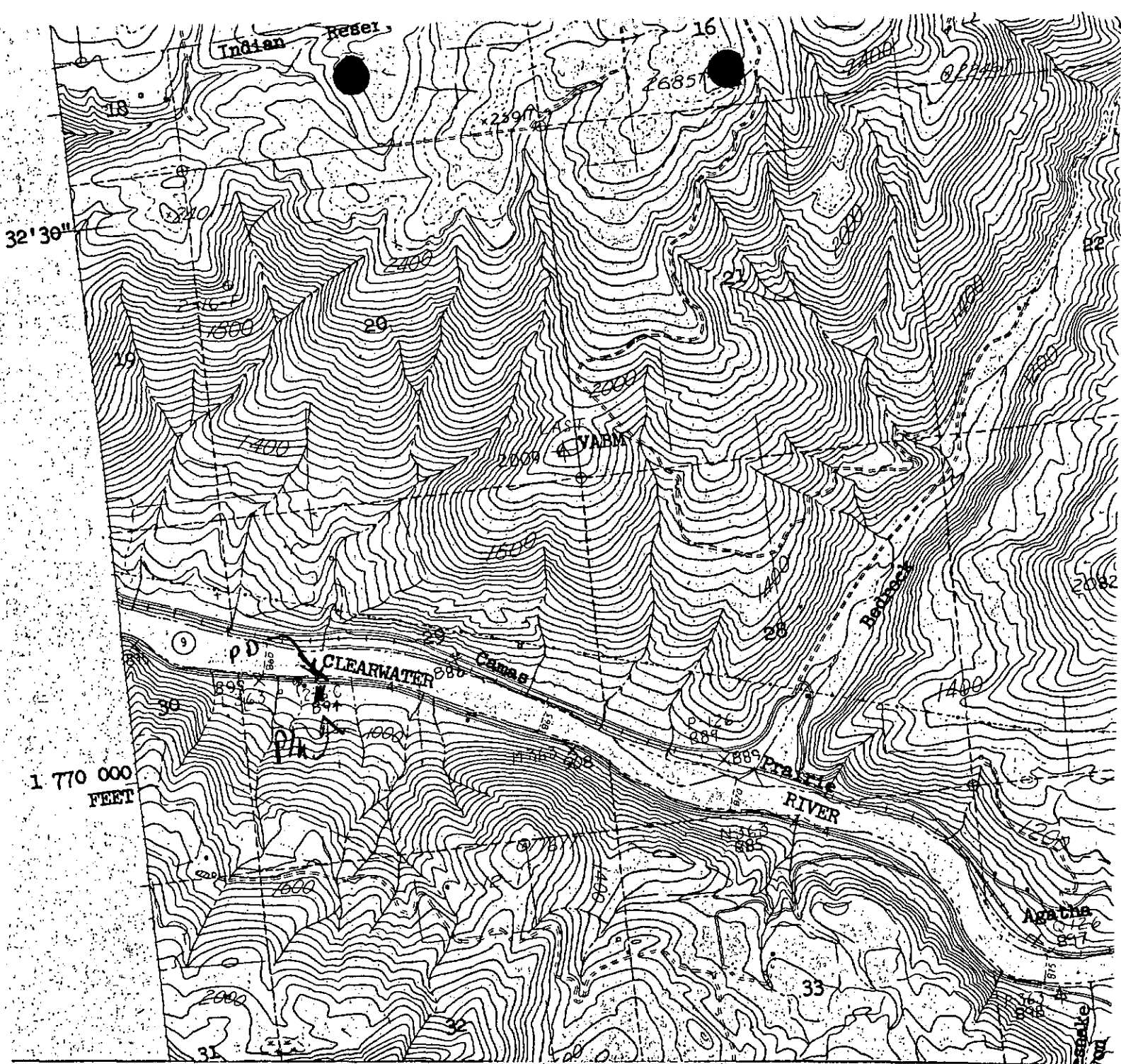
Field Report Preparation Date 8/22/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 12 1988



PERMIT HOLDER D.W. BLUM HAGEN PERMIT # 85-7438

P D TWP 37N RGE 2W SEC 29 SE SW NW L-4

P/U TWP 37N RGE 2W SEC 29 SW NW, NWSW

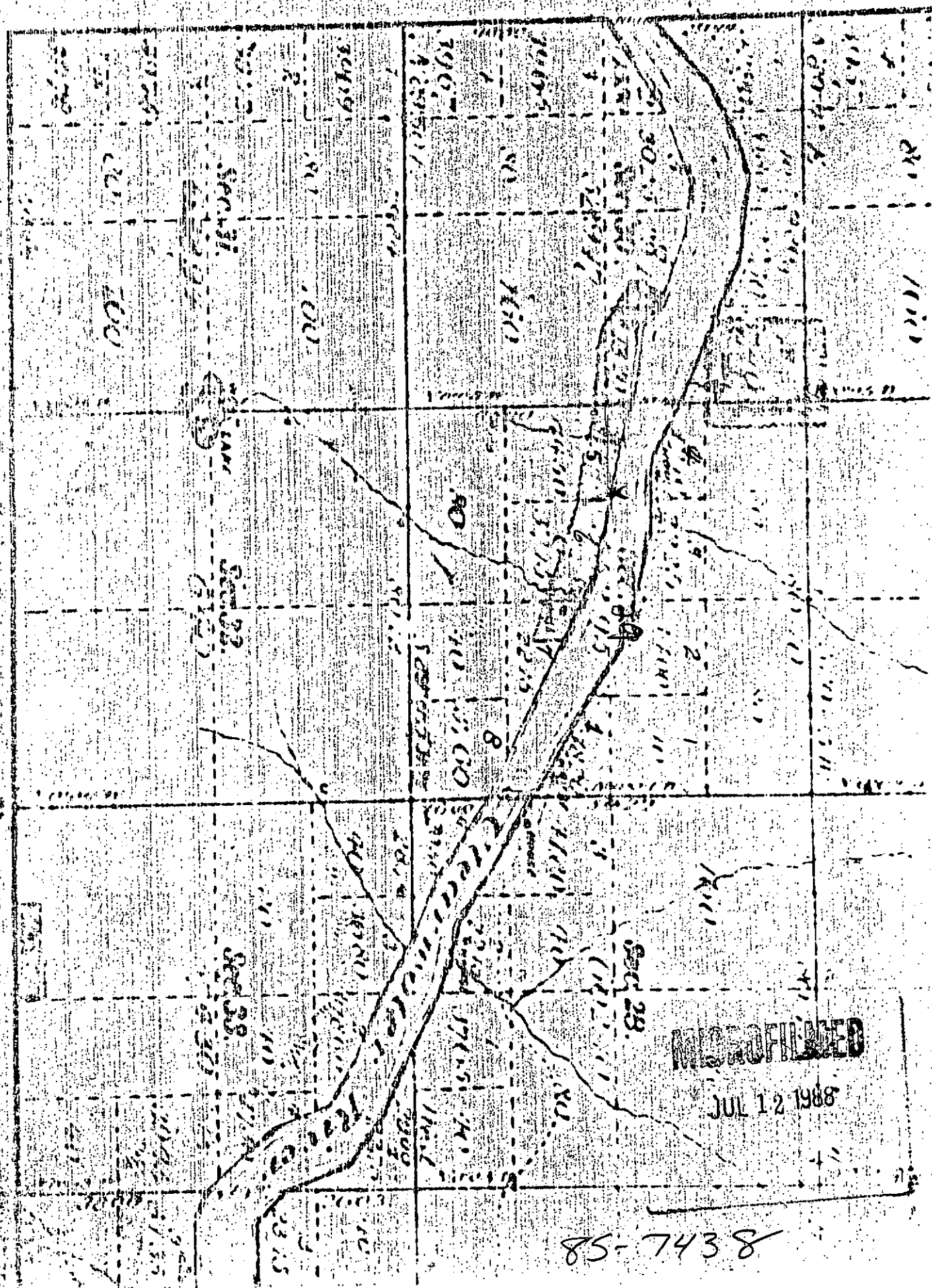
MULTI-USE

JUL 12 1988

SOURCE CLEARWATER RIVER TRIBUTARY TO SNAKE R.

MAP PLOT 9 IRR. ACRES 1/2 USGS QUAD K-56 SCALE

T12



MICROFILMED

JUL 12 1988

85-7438

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
FEB 2 1988

PERMIT 85-7438

Yes No
(✓)() B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(✓)() Quad Sheet
() (✓) Department of Water Resources
() (✓) Aerial Photo Date requested _____ by _____
(✓)() GL Plat
() (✓) Copies of overlapping License Field Report Claim
(✓)() Photo PD/PU
() (✓) Other (list) _____

EXAM COMPLETED BY Don King DATE 8/87
SR AGENT REVIEW K DATE _____
REGIONAL MANAGER REVIEW RA DATE 1/27/88
ENTERED ON COMPUTER BY pm DATE 1/27/88
PRELIMINARY OVERLAP REVIEW BY _____ DATE _____
(✓) NO OVERLAP FOUND

85-7436 ~ APP

85-7437 P

85-7355 L

85-7380 NWSW

NO
OVERLAP



MAILED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

D. W. BLUHAGEN
RT. 1 BOX 116X1
LENORE, ID 83541

RE: Permit No. 85-7438

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

JUL 12 1988

Form 217
03/86

RECEIVED

MAY 29 1987

no / encl. 82
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received WA
Date 5/21/87
Receipt # 101
Receipt by JU
Reviewed by JU
Sent to region 7-13-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7438

Name(s) of Permit Holder: D. W. Blumhagen ✓

Post Office Address: Rt. 1, Box 116X1, Lenore, Idaho 83541 ✓

Telephone No. (208) 836-5619

Source of Water: Clearwater River ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 0.5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 21, 1987

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$ None Required
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

D. W. Blumhagen (Name) (208) 836-5619 (Telephone Number)

Route 1, Box 116X1, Lenore, Idaho 83541
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 24 1987

May 26, 1987
Date

DW Blumhagen ✓
Signature of Permit Holder (and title, if appropriate)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

BLUMHAGEN, D. W.
RT. 1 BOX 116X1
LENORE, ID 83541

RE: PERMIT NO. 85-7438

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY.

GS: SC
ENCLOSURES

SECRET

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *z*

APPLICATION NUMBER: 85-7438

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/21/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/25/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
 6/2/86 6/2/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *RYA* Date: 7/29/86

STATE OFFICE REVIEW:

 216 04

- ☐ See attached sheet for more information.
By: *KW* Date: 8/5/86

MICROFILMED
RECEIVED
AUG 6 4 1986
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

85-7438.

BLUMHAGEN, D. W.

RT. 1 BOX 116X1, LENORE, ID 83541

Source: CLEARWATER RIVER trib. to SNAKE RIVER

Diversion Pt. SESWNW Sec 29 T 37N R 02W

Use: IRRIGATION (0.010 CFS)

Date Filed: 06/02/1986

In: SWNW NWSW Sec 29 T 37N R 02W FOR 2 ACRES

LEGLPRUF-0627

80947
**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

BLUMHAGEN, D.W.

RT. 1 BOX 116X1, LENORE, ID
83541

Source: CLEARWATER RIVER
trib. to SNAKE RIVER

Diversion Pt: SESWNW Sec 29 T
37N R 02W

Use: IRRIGATION (0.010 CFS)

Date Filed: 06/02/1986

In: SWNW NWSW Sec 29 T 37N R
02W FOR 2 ACRES

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JULY 21, 1986.

KENN DUN,
Dir.

RECEIVED

JUL 1 1986

Department of Water Res
Northern District Office

OK
on
7/1/86

MICROFILMED

1984

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2016

June 20, 1986

Idaho Dept. of Water resources
Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814

Attn: Tom King

Dear Mr. King:

Enclosed is my revised Application for Permit completed in accordance with our telephone conversation on June 19. Also enclosed is my check in the amount of \$30.00.

Sincerely,



D. W. Blumhagen
Route 1
Box 116X1
Lenore, Idaho 83541

RECEIVED

JUN 22 1986

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

June 4, 1986

Mr. D. W. Blumhagen
Rt. 1 Box 116X1
Lenore, Id. 83541

Dear Mr. Blumhagen:

This office is in receipt of your Application for a Permit and Check No. 28-3 in the amount of \$30.00 and we are returning same to you along with a typewritten application we have prepared for you. The application cannot be formally receipted, however, until the following information is provided:

Item No. 11C - You must obtain an easement from the Idaho Department of Lands and list the specifics in this item.

Please sign the new application and return to our office with the filing fee. Please note that your application has been initialed and dated as being received on June 2, 1986. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Appln. (2)
Check

MICROFILMED

IDENT. NO. 85-7438

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

8-15-86