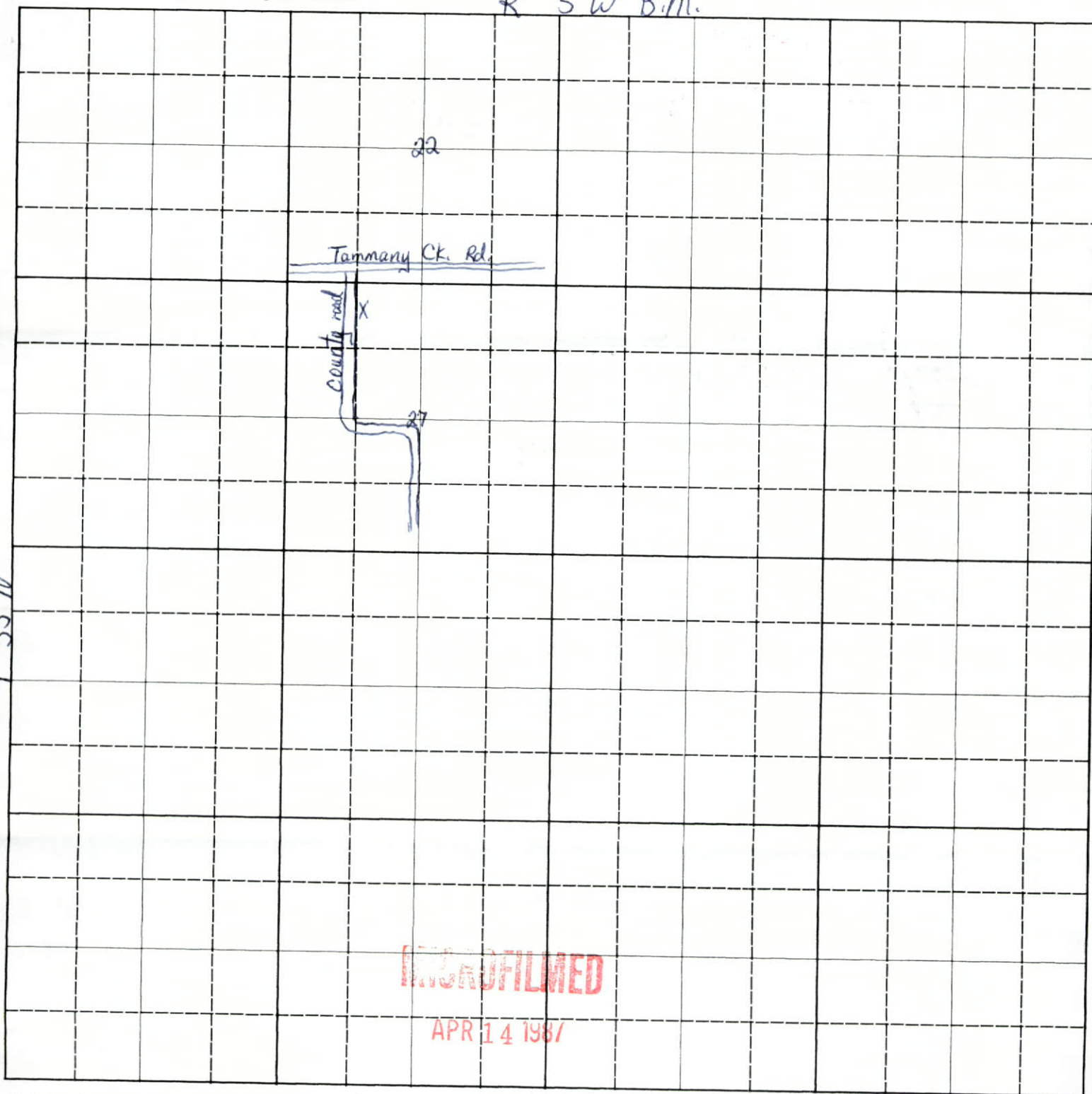


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5W B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tim Lillard Cheri Fuller
(Applicant)

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 022687 INVOICE No. L00099061

Account No. 96475 STYPA

Description 99061NOTIC

Times 2 Lines 25

Tab Lines

LEGAL ADVERTISING INVOICE

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 21.88

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

RECEIVED
MAR 4 1987
Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. L. Blackwell

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 021987, or once a

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 021987, and the last pub-
lication thereof being on the 022687, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 3
day of March 1987

Shirley M. Lintz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

99061
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-7439
FULLER, TIMOTHY W.
351 ROSENKRANTZ RD., LEWIS-
TON, ID 83501
Source: GROUNDWATER
Diversion Pt: NENW Sec 27 T 35N R
05W
Use: IRRIGATION (0.120 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 02/03/1987
In: NENW Sec 27 T 35N R 05W FOR
4 ACRES
The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MARCH 9, 1987.
KEN DUNN, Dir.

AK
3/5/87
MICROFILMED
APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

PERMIT NO. 85-7439

YES NO
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY John Johnson DATE 8/10/88
SR AGENT REVIEW _____ JK DATE 8/88
REGIONAL MANAGER REVIEW _____ pyk DATE _____
ENTERED ON COMPUTER BY _____ pa DATE 6/8/89
PRELIMINARY OVERLAP REVIEW BY LS DATE 5/31/88
(☒) NO OVERLAP FOUND

NO WELL LOG FOUND - AVG. STATIC WATER LEVEL IN SURROUNDING
WELLS $\approx$ 110'



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7439

1. Owner: Timothy W. Fuller Phone No. 746-5073

Current Address: 357 Rosenkantz Rd. Lewiston Id 83501

2. Accompanied by: Timothy Fuller EXAM. DATE: 8/9/88

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

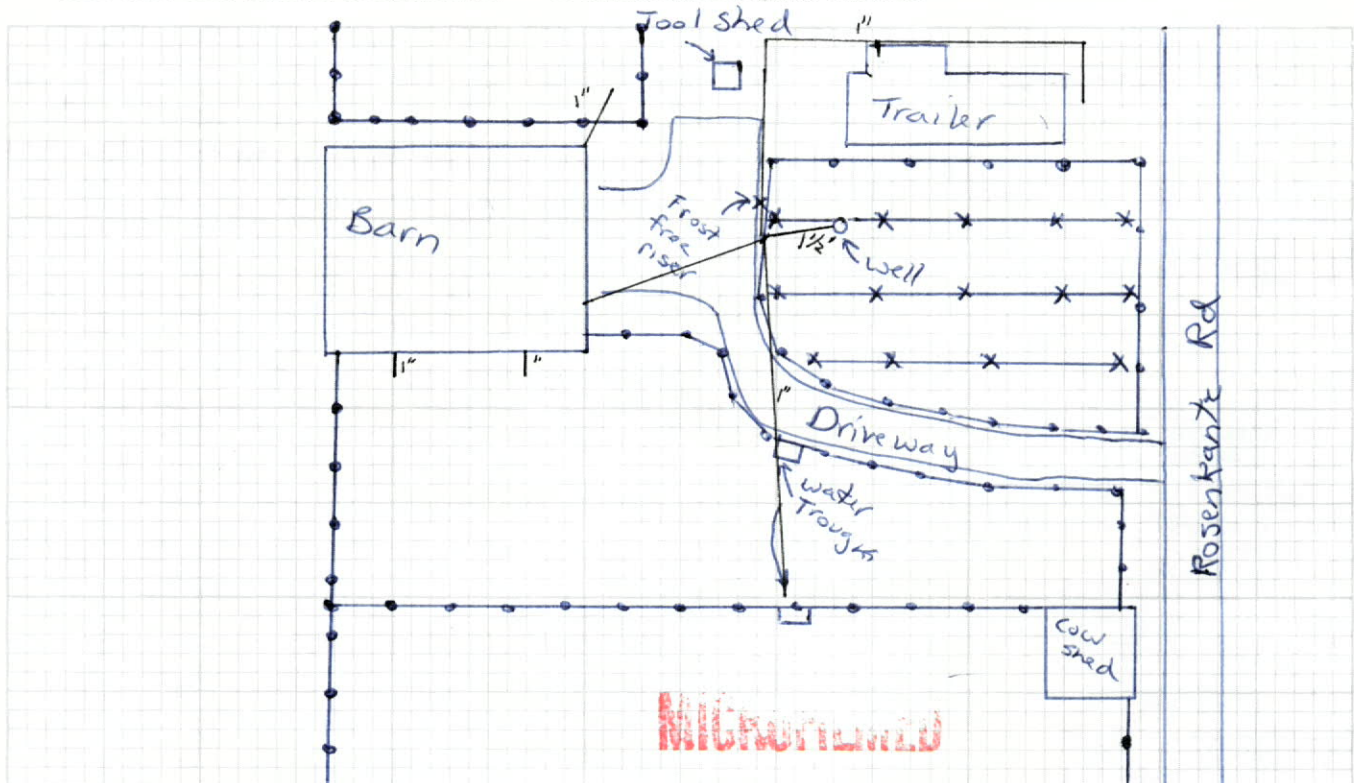
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

NOV 24 1989

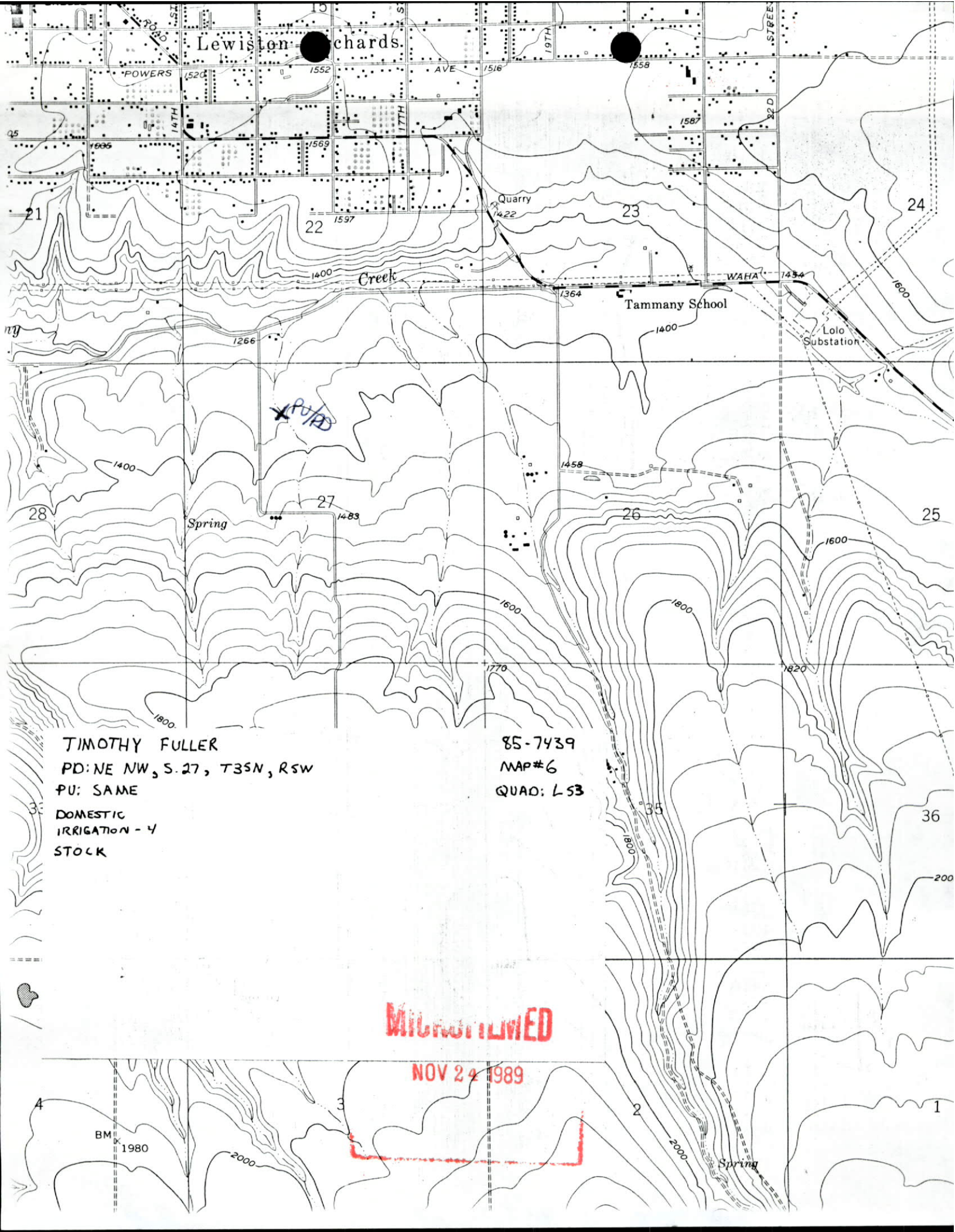
2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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JUN 26 1989

Department of Water Resources



Lewiston Richards.

POWERS

AVE

STEE

Quarry

Tammany School

Lolo Substation

Spring

Spring

TIMOTHY FULLER
PD: NE NW, S. 27, T35N, R5W
PU: SAME
DOMESTIC
IRRIGATION - 4
STOCK

85-7439
MAP#6
QUAD: L53

MILITARY

NOV 24 1989

BM 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07439

Priority: February 3, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
13.0 AF

This is to certify, that TIMOTHY W. FULLER
351 ROSENKRANTZ RD.

LEWISTON, ID 835010000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 3, 1987; and
has submitted Proof of Beneficial Use on February 18, 1988. An examination indicates
that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	0.05 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.11 CFS	13.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 27, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N 05W 27	NENW 4			4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

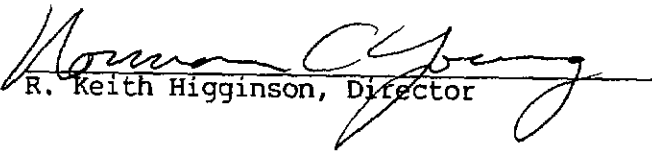
WATER RIGHT NO. 85-07439

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Timothy W. Fuller Phone 746-5073
Post office address 351 Rosenkrantz Rd., Lewiston, ID 83501
2. Source of water supply ground water (well) which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 35N Range 5W B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Irrigation purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .18 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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APR 14 1981

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applicant to make this filing.

b. Who owns the land to be irrigated or place of use? Timothy and Cheryl Fuller

11. a. Who owns the property at the point of diversion? Timothy and Cheryl Fuller

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

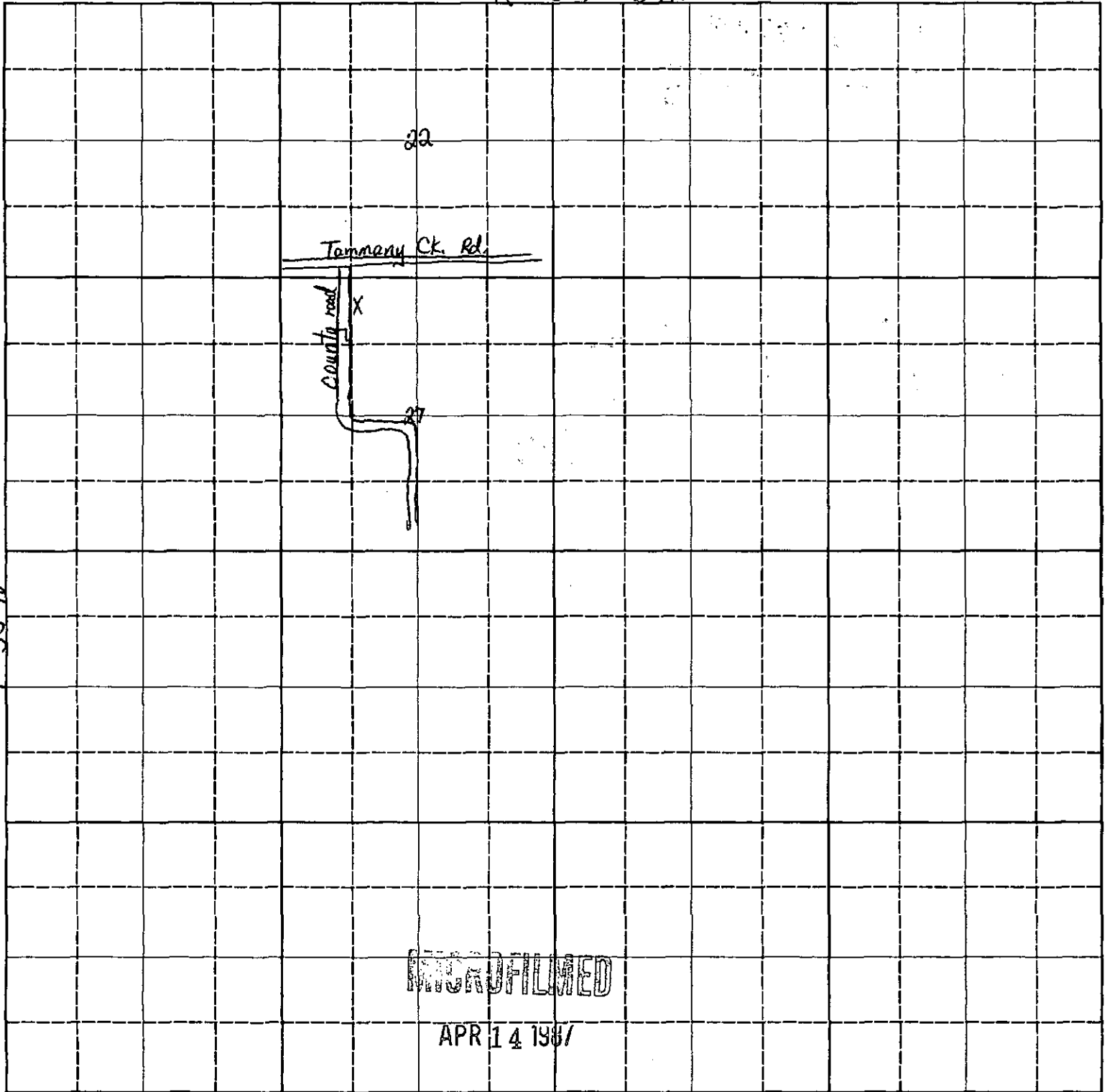
b. Stockwatering; list number and kind of livestock. 6 Horses 10 cattle

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5W B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tim Lillard Cheri Fuller
(Applicant)

Proposed Priority 2/3/87
Received by [signature] Date 2/3/87 Time 2:00pm Preliminary check by [signature]
Fee \$ 30⁰⁰ Received by [signature] # 38208 Date 2/4/87
Publication prepared by [signature] Date 2/12/87 Published in 2/19-26/87
Publication approved [signature] Date 3/5/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7439, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 20th day of March, 1987.

[signature]
Chief, Operations-Bureau

MICROFILMED

APR 14 1987

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 022687 INVOICE No. L00099061Account No. 96475 STYPADescription 99061NOTICTimes 2 Lines 25

Tab Lines _____

LEGAL ADVERTISING**INVOICE**

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 21.88

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

RECEIVED
MAR 4 1987
Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. L. Blackwell, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-7439
FULLER, TIMOTHY W.
351 ROSENKRANTZ RD., LEWIS-
TON, ID 83501
Source: GROUNDWATER
Diversion Pt: NENW Sec 27 T 35N R
05W
Use: IRRIGATION (0.120 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 02/03/1987
In: NENW Sec 27 T 35N R 05W FOR
4 ACRES.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MARCH 9, 1987.
KEN DUNN, Dir.

NOTICE OF APPLICATION
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 021987, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 021987, and the last pub-
lication thereof being on the 022687, and said

NOTICE OF APPLICATION
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 3
day of March 1987

Jheral M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

APR 14 1987

November 16, 1989

TIMOTHY W. FULLER
351 ROSENKRANTZ RD.
LEWISTON, ID 835010000

RE: PERMIT NO. 85-07439

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

October 26, 1989

TIMOTHY W. FULLER
351 ROSENKRANTZ RD.
LEWISTON, ID 835010000

RE: PERMIT NO. 85-07439

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
8507439	35N	05W	27	NE NW		GROUNDWATER	FULLER, TIMOTHY W.
NO MATCHES FOR THIS POD							

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

PERMIT NO. 85-7439

YES NO

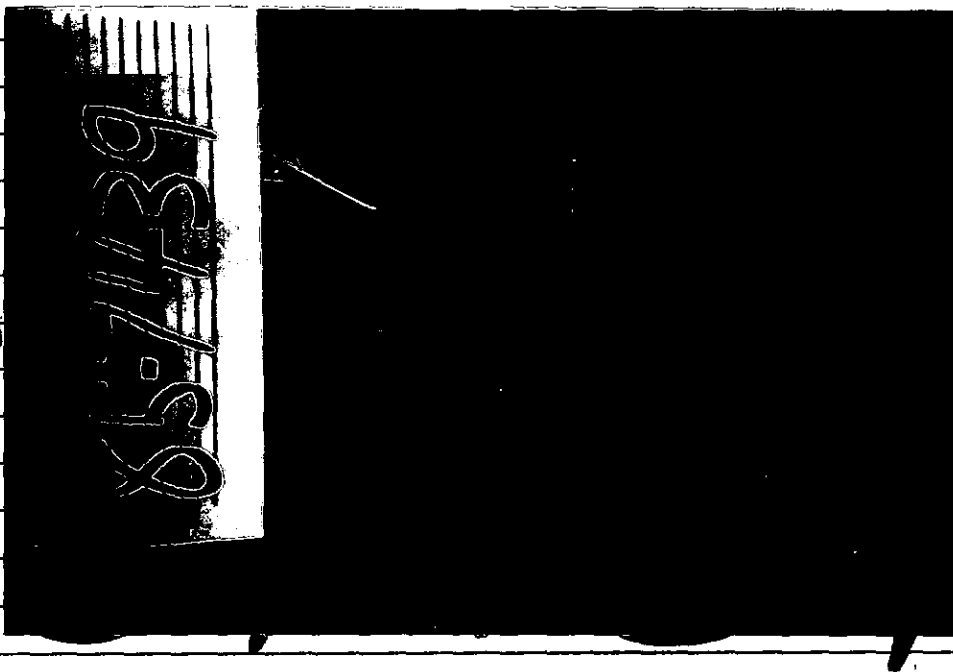
- (☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY Jain Dubova DATE 8/19/88
SR AGENT REVIEW _____ JK DATE 8/88
REGIONAL MANAGER REVIEW _____ PK DATE _____
ENTERED ON COMPUTER BY _____ PK DATE 6/8/89
PRELIMINARY OVERLAP REVIEW BY LS DATE 5/31/88

(☒) NO OVERLAP FOUND

NO WELL LOG FOUND - AVG. STATIC WATER LEVEL IN SURROUNDING
WELLS $\pm$ 110'



NOV 24 1989
MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 17 1988

A. GENERAL INFORMATION

Permit No. 85-7439

1. Owner: Timothy W. Fuller Phone No. 746-5073

Current Address: 357 Rosenkantz Rd. Lewiston Id 83501

2. Accompanied by: Timothy Fuller EXAM. DATE: 8/9/88

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

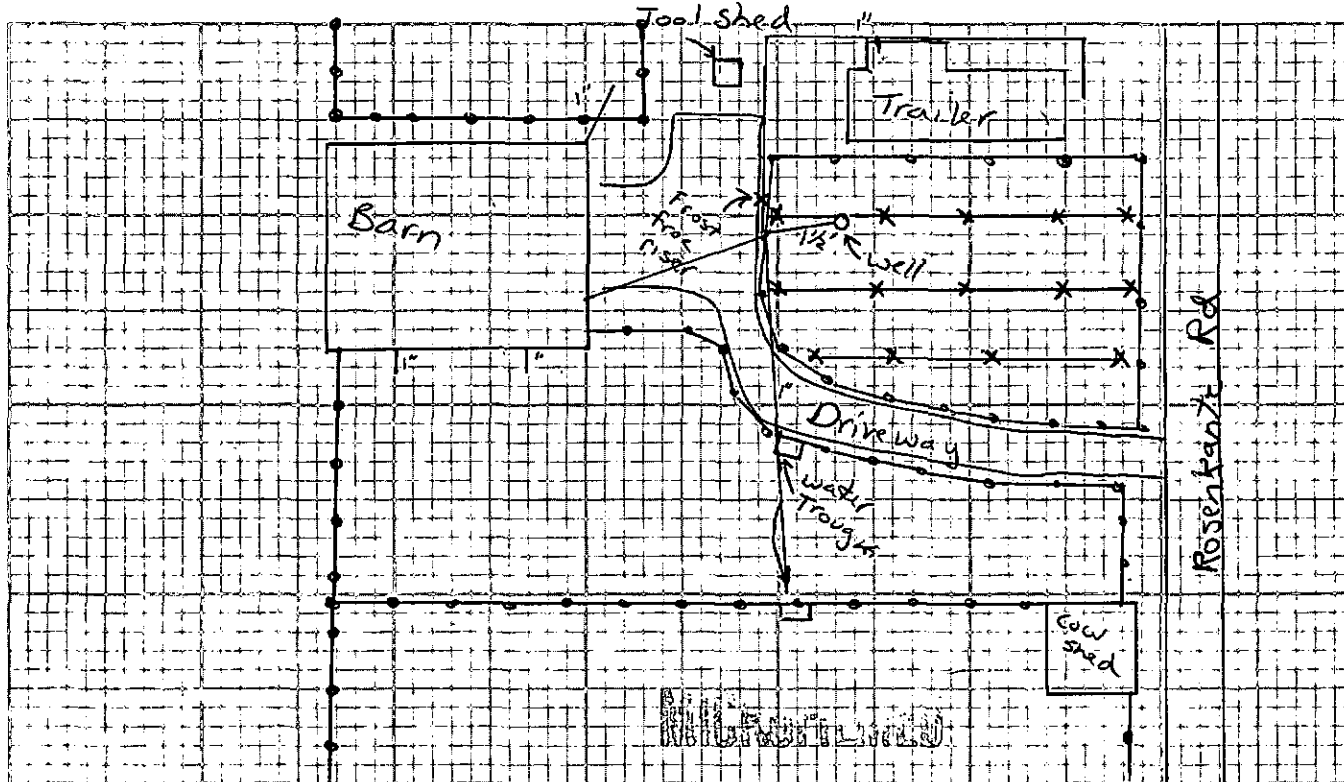
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

NOV 24 1989

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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Department of Water Resources

System Description (continued)

3. Narrative: Description (As operating at-time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 3hp pump supplies stock water Domestic and
4 acres of irrigation by underground lines

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	3hp			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	27	35N	5W	Neefore	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	27					5												
							D												
							4												4

Do not use this space

MICROFILMED

NOV 24 1989

Do not use this space

D. FLOW MEASUREMENTS

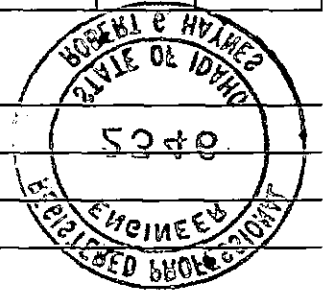
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Gage						

2. Measurements:

8 sprinklers 5/32 nozzles at 20 psi +
 $8(3.04 \text{ gpm}) = 24.3 \text{ gpm}$
 $= .06 \text{ cfs}$



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.06 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR. or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 22.9 \text{ af } 21.9 \text{ JK}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 \text{ afa}$

2. Volume Calculations for Other Uses:

Stock = .02 cfs and 4 afa

Domestic = .6 afa

NOV 24 1989

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	5/1	10/31	.06 cfs	12 afa
STOCK	1/1	12/31	.02 cfs	4 afa
Domestic	1/1	12/31	.04 cfs	6 afa
Totals:			.12 cfs	13 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

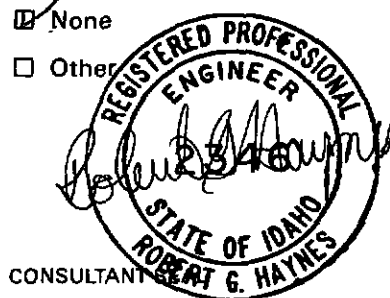
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature Louis Sukoraty

Certification Date 5/15/88

Field Report Preparation Date 8/10/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

for 7/11/84

MICROFILMED

NOV 24 1989

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 35N, Rge. 5W,
Sec. 27, Qtr./Qtr. NENW or Lot _____
2. Owner Timothy W. Fuller
Address 351 Rosenkantz Rd, City Lewiston, State Id
3. Approx. date of well construction 10/8/83
Well Driller Petray Drilling
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 18"
6. Well depth (ft) 180' Flowing _____ Temp. _____
Access port No
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 115'
10. Evidence of leakage around the casing no
11. Does well need repair no **MICROFILMED**
12. Comments NONE

NOV 24 1989

(OVER)

RECEIVED
JUN 26 1989

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 18, 1988

Mr. Timothy Fuller
351 Rosenkrantz Rd.
Lewiston, Id. 83501

Re: 85-7439

Dear Mr. Fuller:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

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JUL 12 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7439

Date: 3-10-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

N/A Surface water
y Groundwater
 X 1. well log in file
 N/A 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
 y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

** Request a copy of log
Proof acceptable
no well report*

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 18 1988

For Office Use Only

Fee Received 850.00
Date 2-19-88
Receipt # 48443
Receipt by [Signature]
Reviewed by [Signature]
Sent to region A

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7439

Name(s) of Permit Holder: Timothy W. Fuller

Post Office Address: 351 Rosenkrantz Rd., Lewiston, ID 83501

Telephone No. 208-746-5073

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households) Stockwater 5 Horses (number and type of stock)
Irrigation 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .18 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: (well drilled) 10/8/83

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 850
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name)

208-746-5073
(Telephone Number)

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

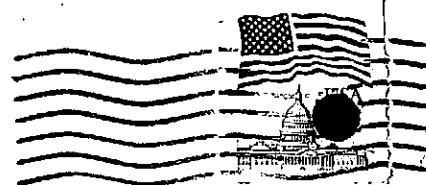
JUL 12 1988

2/5/88

Date

Timothy W. Fuller
Signature of Permit Holder (and title, if appropriate)

TIM FULLER LOGGING
351 ROSENKRANTZ RD.
LEWISTON, IDAHO 83501



JUL 12 1988

RECEIVED

State of Idaho
Dept. of Water Resources
State Office
1301 North Orchard Street
Boise, Idaho 83706-2237

138286
CERTIFIED MAIL
January 31, 1988

FULLER, TIMOTHY W.
351 ROSENKRANTZ RD.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: Permit No. 85-7439

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 24, 1987

FULLER, TIMOTHY W.
351 ROSENKRANTZ RD.
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-7439

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
APR 14 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KE

APPLICATION NUMBER: 85-7439

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/12/87 3/9/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/5/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 2/3/87 Date of priority recommended. APR 14 1987
Special conditions of approval or cover letter. _____

By: PSA

Date: 3/10/87

STATE OFFICE REVIEW:

DLG

- ☐ See attached sheet for more information.

By: KW

Date: 3/18/87

RECEIVED
MAR 12 1987

85-7439

FULLER, TIMOTHY W.

351 ROSENKRANTZ RD., LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt. NENW Sec 27 T 35N R 05W

Use: IRRIGATION	(0.120 CFS)
STOCKWATER	(0.020 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 02/03/1987

In: NENW Sec 27 T 35N R 05W FOR 4 ACRES

MICROFILMED

APR 14 1987

February 12, 1987

Mr. Timothy W. Fuller
351 Rosenkrantz Rd.
Lewiston, Id. 83501

Re: 85-7439

Dear Mr. Fuller:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 85-7439. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Lewiston Tribune. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38208 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

APR 14 1987

C
O
P
Y

IDENT. NO. 85-7439

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office
