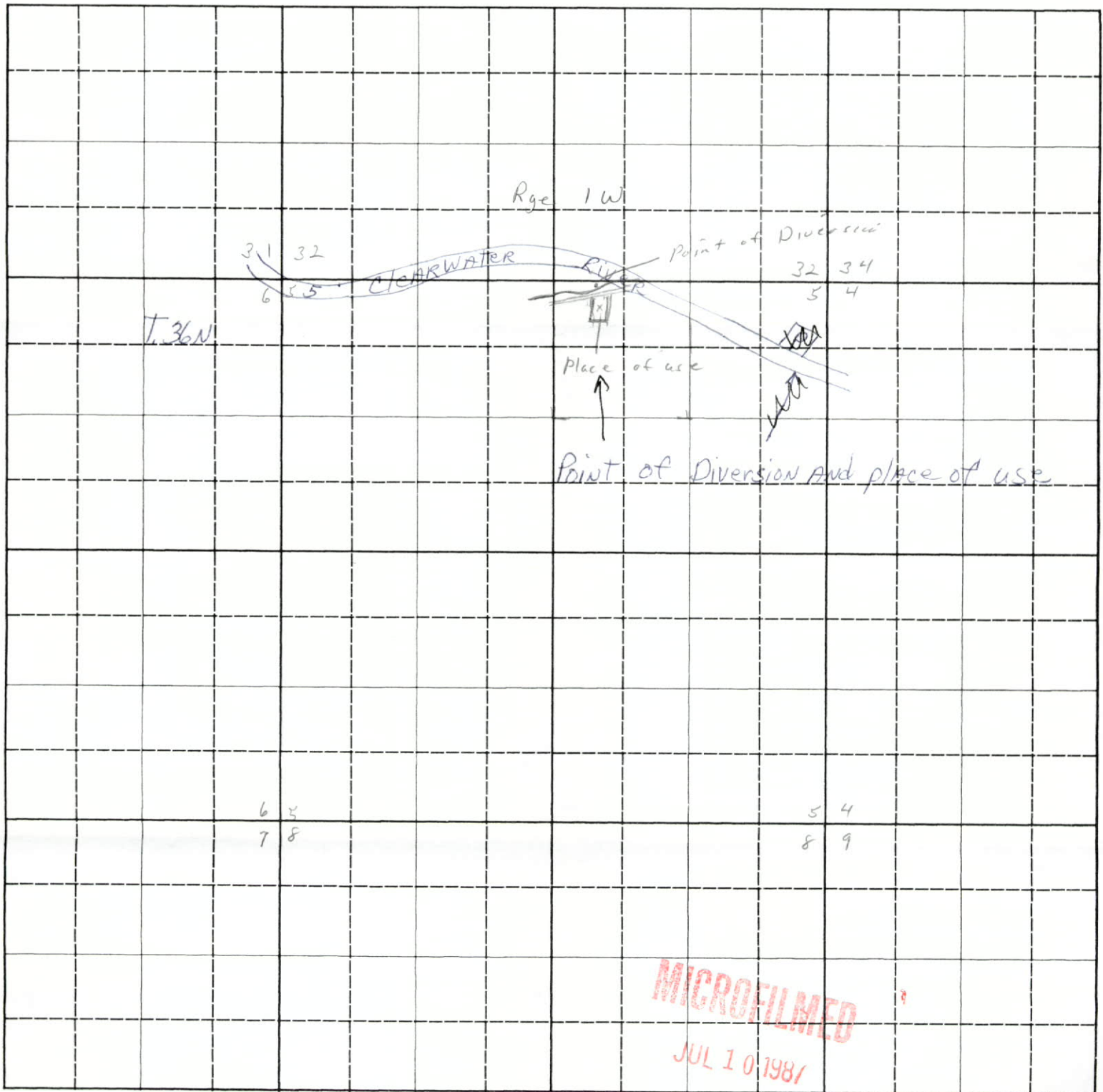


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Olson
(Applicant)

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Lot 3 Sec 5-36N-1W



CLEARWATER RIVER

Approximate Ordinary High Water Line

0501
34 Ac.(c)

X - Point of diversion

LEWIS AND CLARK HIGHWAY

380
300 0502

30

200
200 0503

30

400
400 (0502)

30

100
(0503)

0695
.28 Ac.

0775
1.0 Ac.

0765
1.14 Ac.

0755
1.1 Ac. (c)

0745
2.22 Ac.(c)

0735
1.1 Ac.(c)

0725
1.1 Ac. (c)

0715
1.13 Ac.(c)

0705

0685
1.1 Ac. (c)

100' place of Use Crosby 470'

MICROFILMED

JUL 10 1987

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 052887 INVOICE No. L00106677

Account No. 96475

Description 06677NOTIC

Times 2 Lines 23

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOV'T WAY SUITE 1
COEURDALENE
ID 83814

\$ 20.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

06677
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-7441
OLSON, DARRELL L.
RT. 2 BOX SD, LENORE, ID 83541
Source: CLEARWATER RIVER
trib. to SNAKE RIVER
Diversion Pt: LOT 03 (NWNE) Sec
05 T 36N R 01W
Use: IRRIGATION (0.040 CFS)
Date Filed: 04/22/1987
In: NWNE Sec 05 T 36N R 01W FOR
2 ACRES
The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 8, 1987.
KEN DUNN, Dir.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. L. Blackwell, being duly sworn,
deposes and says, I am the equal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 052187, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 052187, and the last pub-
lication thereof being on the 052887, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

J. L. Blackwell
SUBSCRIBED AND SWORN BEFORE ME THIS THE 1

day of June 1987

Sheryl M. Long
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
6/4/87
ED
1987
Department of Water Resources
Northern District Office

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks:

Possible P.D. on
" " P.V. "



The Pump Setup

Exam Completed By Z. Suhora

Date 8/21/89

Sr. Agent Review _____

Date _____

Regional Manager Review RMH

Date 5/4/90

PERMIT NUMBER

85-07441

MICROFILMED

OCT 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7441

1. Owner: Darrell L. Olson Phone No. 486-6360

Current Address: Rt 2 Box 50 Lenore, Idaho 83541

2. Accompanied by: No one EXAM. DATE: 8/2/88

Address: Phone No.

Relationship to Permit Holder:

3. Source: Clearwater R. tributary to Snake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

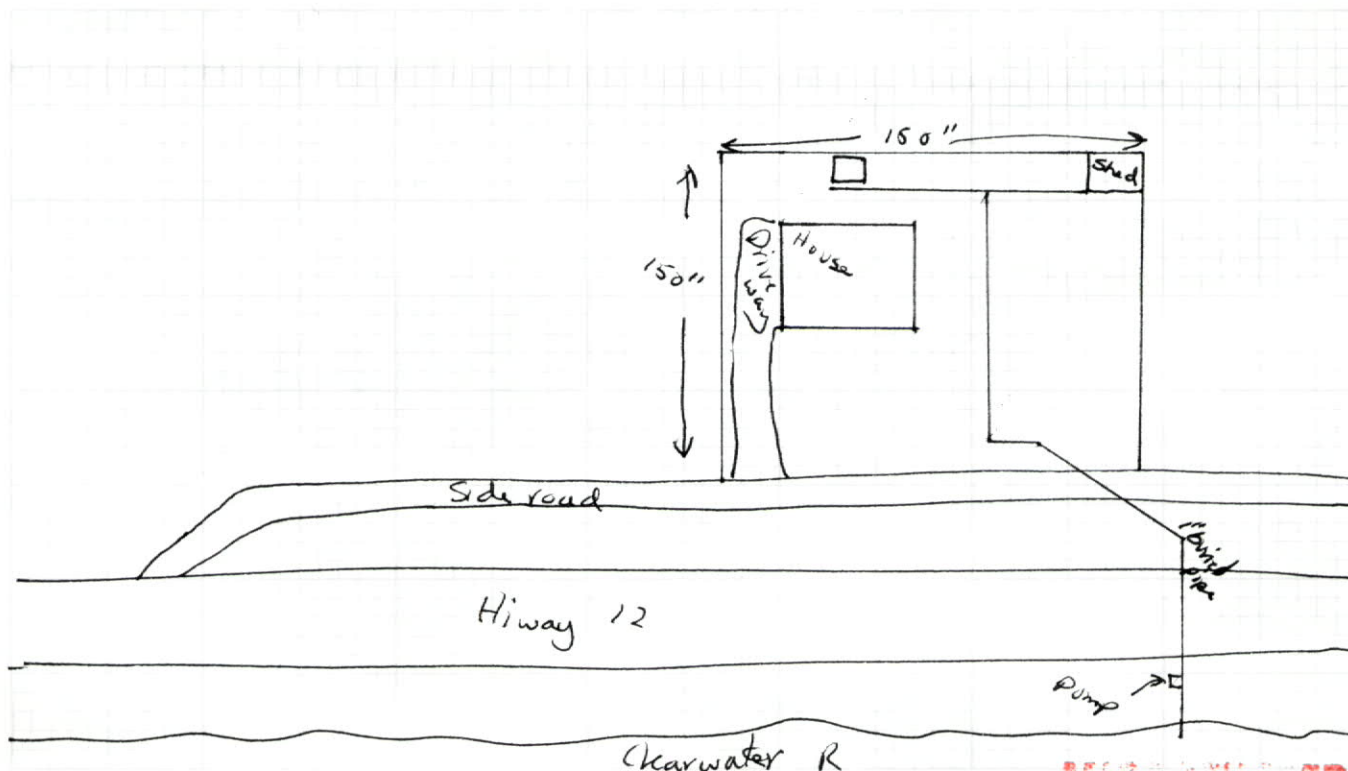
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

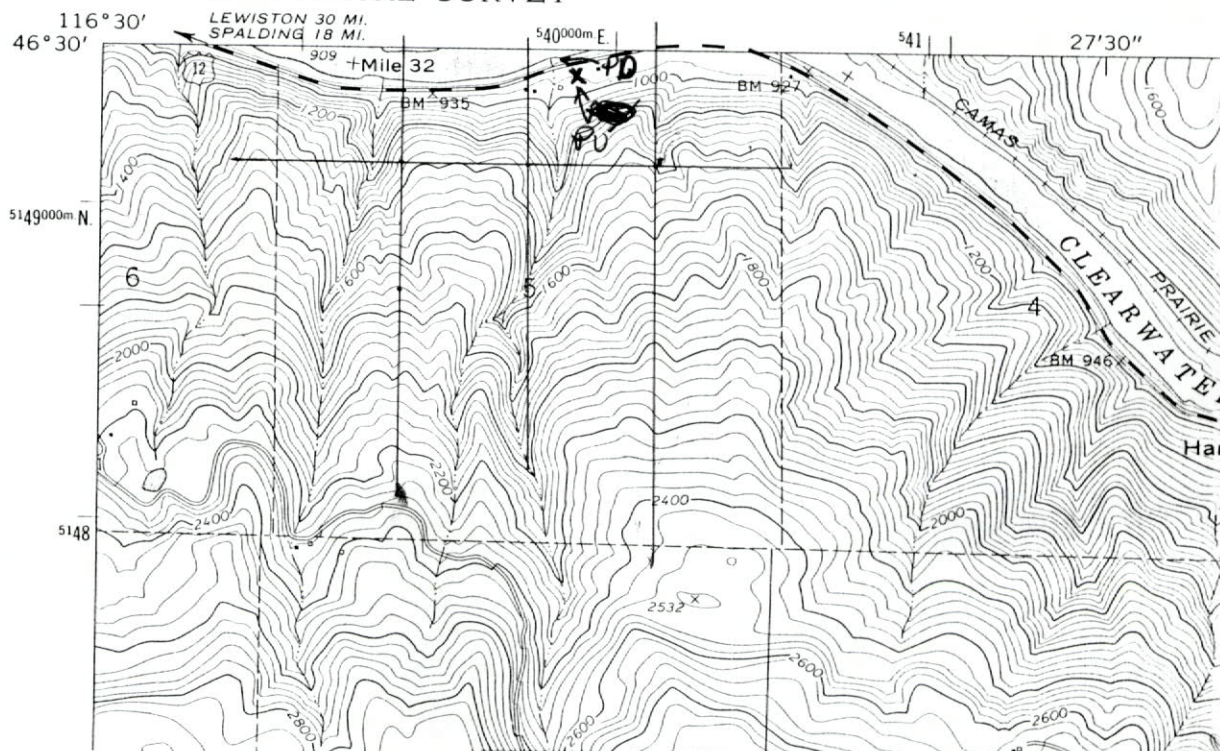
☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

OCT 24 1990

L-7
(KENDRICK 1:62,500)

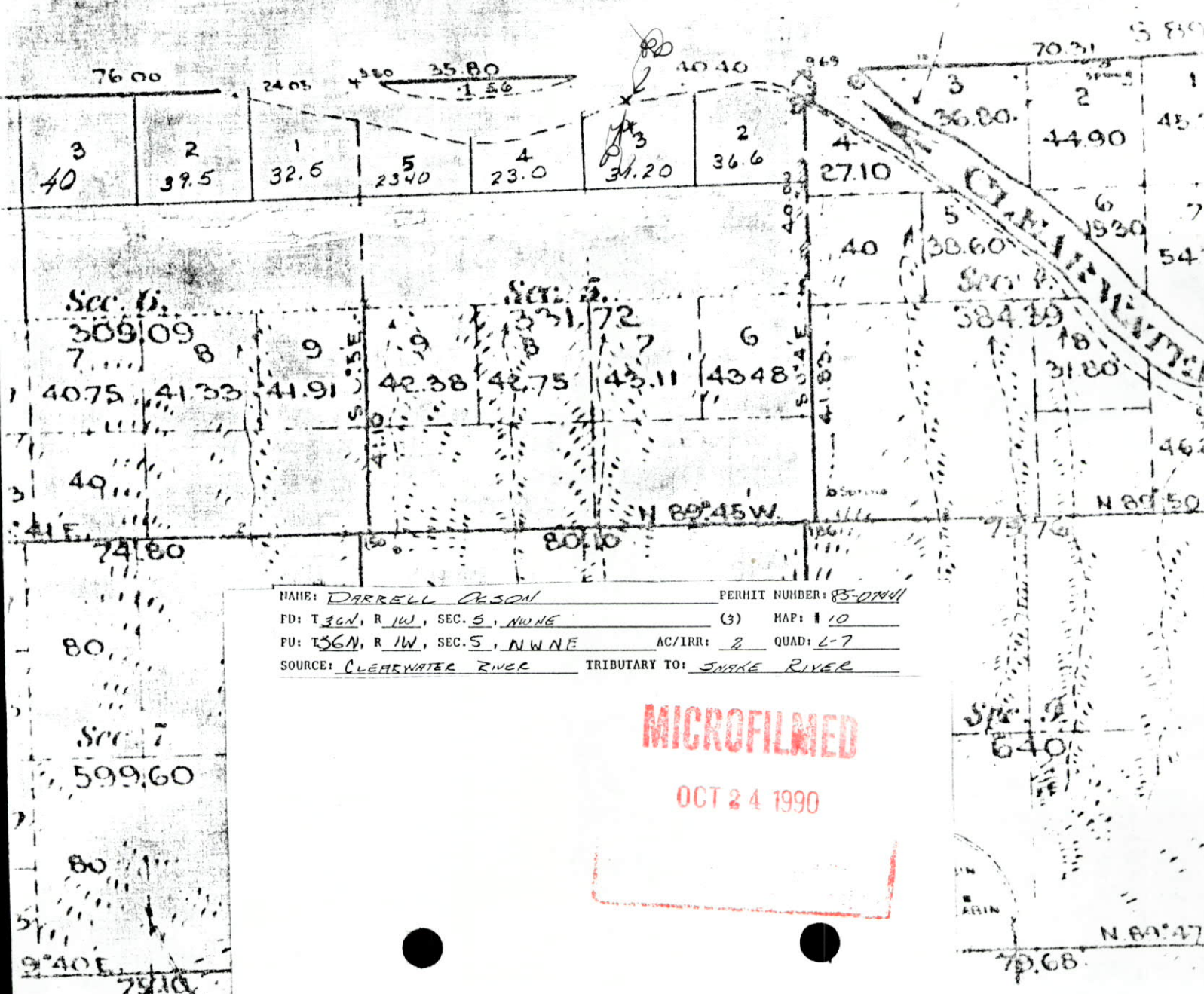
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



NAME: DARRELL OLSON PERMIT NUMBER: 85-DN4
FD: T 36N, R 1W, SEC. 5, NONE (3) MAP: 10
PU: T 36N, R 1W, SEC. 5, NWNE AC/IRR: 2 QUAD: L-7
SOURCE: CLEARWATER RIVER TRIBUTARY TO: SNAKE RIVER

MICROFILMED

OCT 24 1990



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OCT 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07441

Priority: April 26, 1987

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 1.5 AF

This is to certify, that DARRELL L. OLSON
RT. 2 BOX 5D

LENORE, ID 835410000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 22, 1987; and
has submitted Proof of Beneficial Use on July 5, 1988. An examination indicates
that the works have a diversion capacity of .090 cfs of water from:

CLEARWATER RIVER tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWNE), Sec. 5, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	01W	5	LOT 3(NWNE)	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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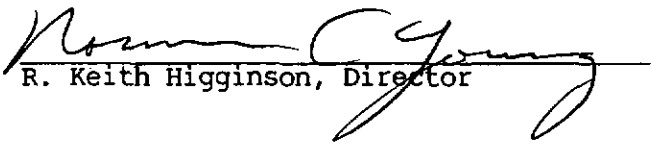
OCT 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 85-07441

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director



MICROFILMED

OCT 24 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7441 IN THE
NAME OF DARRELL L. OLSON

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on July 1, 1988 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 5, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7441 be REINSTATED and the priority advanced to April 26, 1987.

Dated this 6th day of October, 1988.

MICROFILMED
DEC 21 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Darrell L. OLSON Phone 486-6360
Post office address Rt. 2 Box 5 D Lenore, Idaho 83541
2. Source of water supply Clearwater River which is a tributary of Snake River
3. Location of point of diversion is —NW $\frac{1}{4}$ of —NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 3
Sec. 5 Township 36 N Range 1 W B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Irrigation purposes from April 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump And motor with pipe
line to place of use.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 10 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

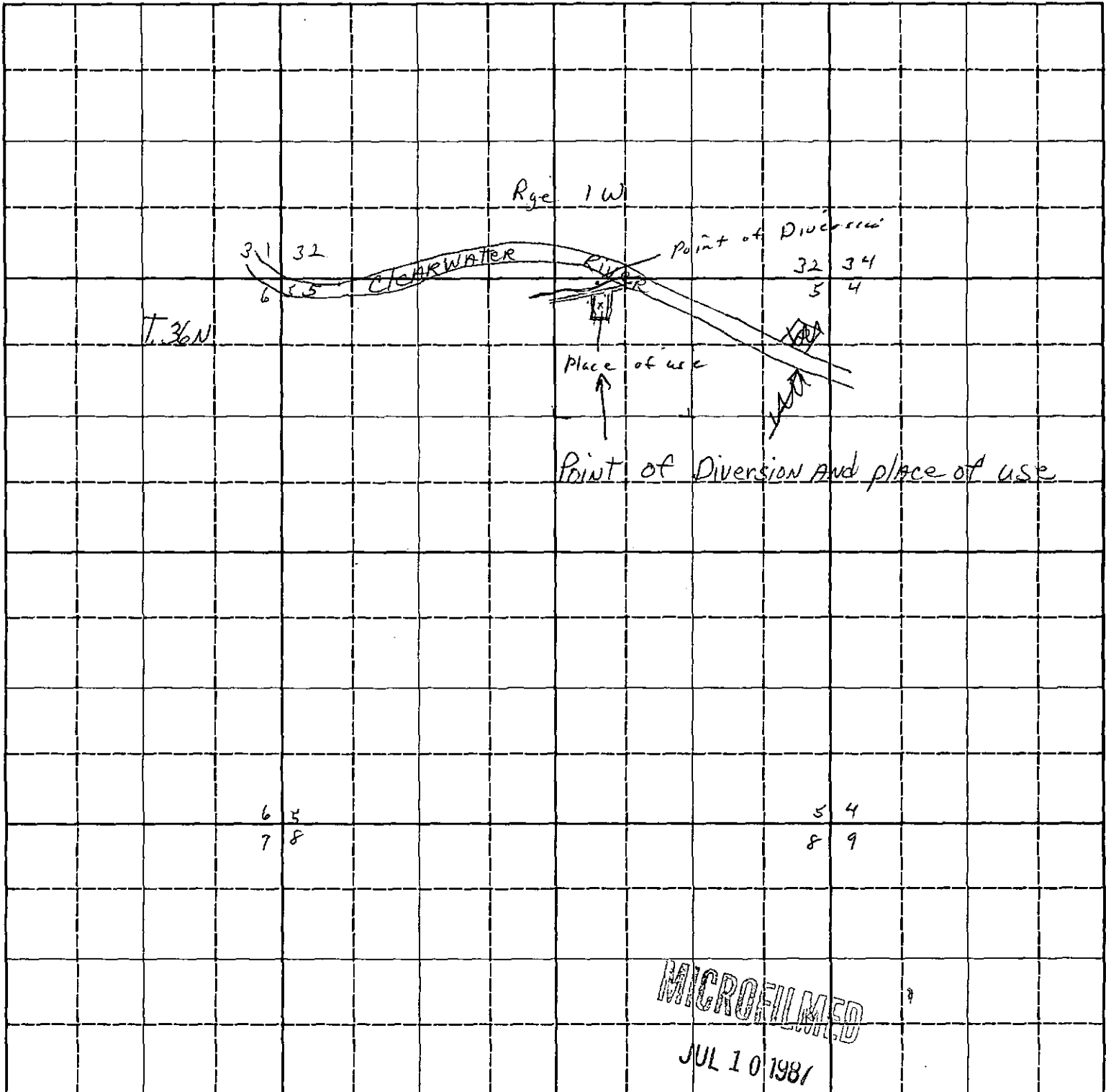
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1W	5		2															2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? State of Idaho
- b. Who owns the land to be irrigated or place of use? Darrell L. Olson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. In process of obtaining a temporary permit.
12. Remarks: _____

RECORDED
JUL 10 1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JUL 10 1981

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Olson
(Applicant)

Proposed Priority 4/22/87
Received by [Signature] Date 5/9/87 Time 1:30pm Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # 38291 Date 5/6/87
Publication prepared by [Signature] Date 5/14/87 Published in Extension Tribune
Publication approved [Signature] Date 6/4/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

JUL 10 1987

QCD 422151

2-5-1979

All of the following described real property situate in the County of Nez Perce, State of Idaho, to-wit:

A portion of Lot 3, Section 5, Township 36 N., Range 1 W.B.M., Nez Perce County, State of Idaho, described as:

Beginning at a point which is 625 feet N. and S. $78^{\circ}04'$ W. 200 feet from the SE corner of said Lot 3; thence N. $0^{\circ}04'$ W. 470 feet; thence S. $78^{\circ}04'$ W. 100 feet; thence S. $0^{\circ}04'$ E. 470 feet; thence N. $78^{\circ}04'$ E. 100 feet, back to the point of beginning.

6785 Map No. 739.0-305.01-002-007.01

QCD 422152

2-5-1979

All of the following described real property situate in the County of Nez Perce, State of Idaho, to-wit:

Beginning at a point which is 625 feet North and S. $78^{\circ}04'$ W. 100 feet from the SE corner of said Lot 3; thence N. $0^{\circ}04'$ W. 350 feet to the true place of beginning; thence N. $0^{\circ}04'$ W. 120 feet; thence S. $78^{\circ}04'$ W. 100 feet; thence S. $0^{\circ}04'$ E. 120 feet; thence N. $78^{\circ}04'$ E. 100 feet, back to the true place of beginning, being a portion of Lot 3, Section 5, Twp. 36 N., R. 1 W.B.M., Nez Perce County, State of Idaho.

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JUL 10 1987

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Lot 3 Sec 5-36N-1W



CLEARWATER RIVER

proximate Ordinary High Water Line

0501
34Ac(c)

X - Point of diversion

LEWIS AND CLARK HIGHWAY

380 0502 30 200 0503 30 400 (0502) 30

0775 1.0Ac. 0765 1.14 Ac. 0755 1.1Ac. (c) 0745 2.2Ac(c) 0735 1.1Ac.(c) 0725 1.1Ac. (c) 0715 1.13 Ac.(c) 0695 .28 Ac. 0685 1.1Ac. (c)

Coon place of use
Crosby

100'

100

MICROFILMED
JUN 10 1987
(0503)

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 052887

INVOICE No. L00106677

Account No. 96475

Description 06677NOTIC

Times 2 Lines 23

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOV'T WAY SUITE 1
COEURDALENE
ID 83814

\$ 20.13

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7441

OLSON, DARRELL L.
RT. 2 BOX 5D, LENORE, ID 83541
Source: CLEARWATER RIVER
trib. to SNAKE RIVER
Diversion Pt: LOT 03 (NWNE) Sec 05 T 36N R 01W

Use: IRRIGATION (0.040 CFS)
Date Filed: 04/22/1987
In: NWNE Sec 05 T 36N R 01W FOR 2 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JUNE 8, 1987.

KEN DUNN, Dir.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

J. L. Blackwell, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 052187

WEEK for 2 consecutive WEEKS, the first publication thereof being on the 052187, and the last publication thereof being on the 052887, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 1

day of June 1987

J. L. Blackwell

Margaret M. Smith
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
6/4/87

Department of Water Resources
Northern District Office

MICROFILMED

JUL 10 1987

October 10, 1990

DARRELL L. OLSON
RT. 2 BOX 5D
LENORE, ID 835410000

RE: PERMIT NO. 85-07441

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 24 1990

September 18, 1990

DARRELL L. OLSON
RT. 2 BOX 5D
LENORE, ID 835410000

RE: PERMIT NO. 85-07441

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 24 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
MAY 14 1990

Department of Water Resources

Permit 85-07441

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- Check with permit and well log for discrepancies

Signature [Signature] Date 8/2-1/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat (☒) Rules Check list

() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks:

Possible P.D. over
" " P.V. "



The pump setup

Exam Completed By Tim Sutton

Date 8/21/89

Sr. Agent Review _____

Date _____

Regional Manager Review DMH

Date 5/4/90

PERMIT NUMBER

85-07441

MICROFILMED

OCT 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7441

1. Owner: Darrell L. Olson Phone No. 486-6360

Phone No. 486-6360

Current Address: Rt 2 Box 50 Lenore, Idaho 83541

2. Accompanied by: No one EXAM. DATE: 8/2/88

EXAM. DATE: 8/2/88

Address: _____ Phone No. _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Clearwater R. tributary to Snake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

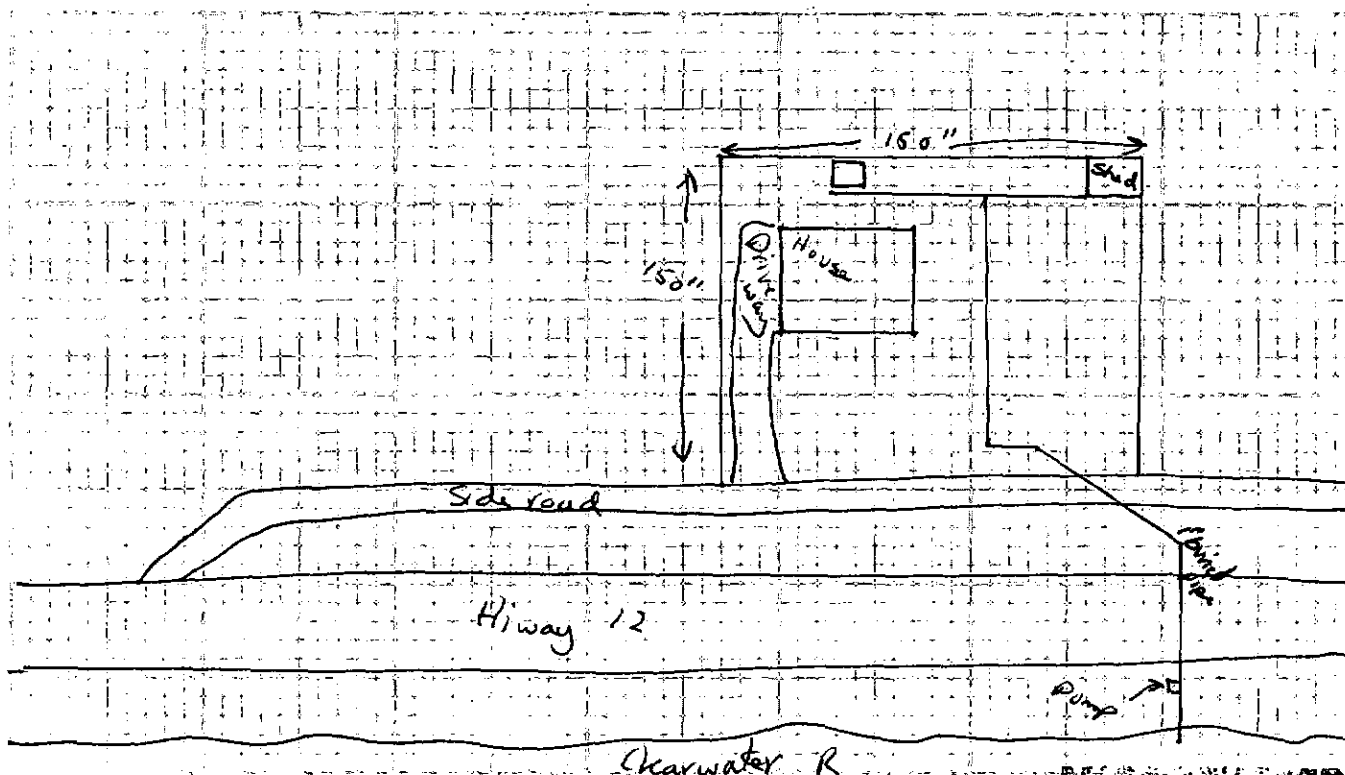
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NIS

SECRET

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

00124 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sprinkler system pumps from river using a 1 hp pump
and buried 1" lines.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	1	RDD	Grundfos	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	NE	5	36N	1W	NEZPERS	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

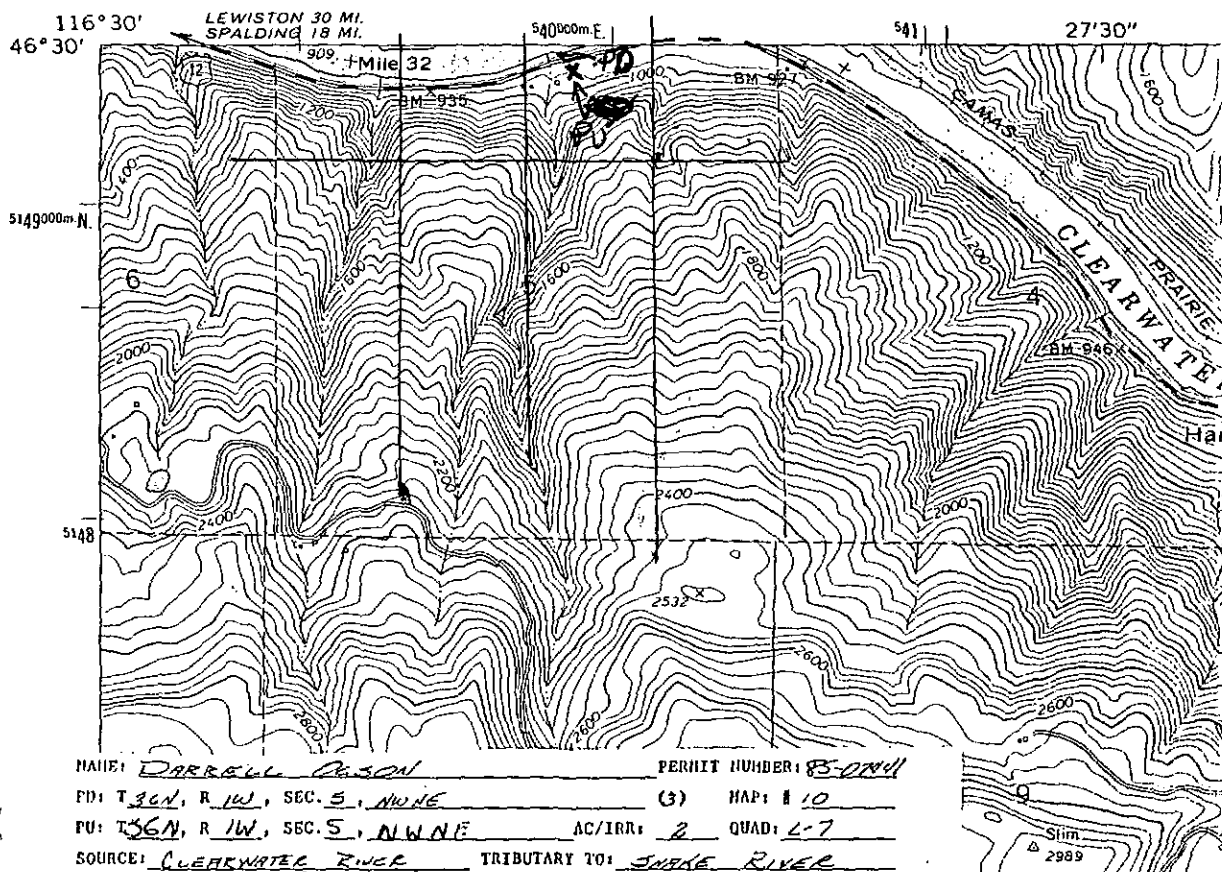
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1W	5		1/2															1/2

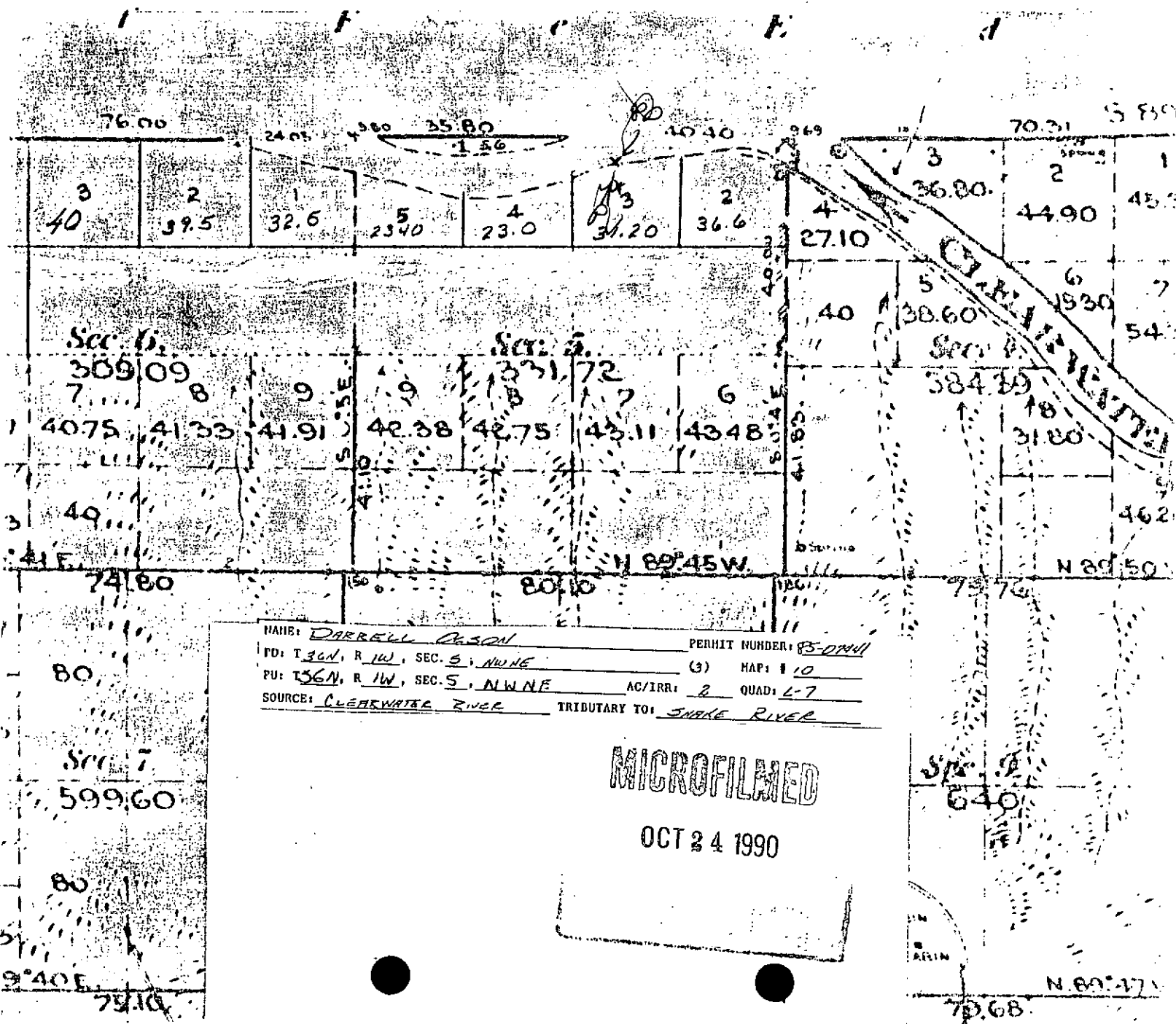
MICROFILMED

OCT 24 1990

Do not use this space

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





NAME: DARRELL ALSON PERMIT NUMBER: 85-0741
 PD: T 36N, R 1W, SEC. 5, NWNE (3) MAP: 10
 PU: T 36N, R 1W, SEC. 5, NWNE AC/IRR: 2 QUAD: L-7
 SOURCE: CLEARWATER RIVER TRIBUTARY TO: SHAKE RIVER

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OCT 24 1990

Do not use this space

D. FLOW MEASUREMENTS

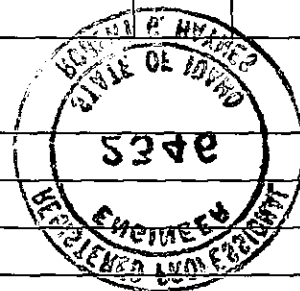
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$H = 20'$ $HP = 1$ $P = 20 \text{ psi}$ System Potential

2. Alternate Method for Checking Purposes:

$$Q = \frac{8.8(1.7)(1)}{2.3(20) + 20} = 0.09 \text{ cfs}$$

limited by acreage to 0.03 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.5 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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OCT 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.03 cfs	1.5 afa
Totals:			0.03 cfs	1.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Louis Sukoraty

Signature

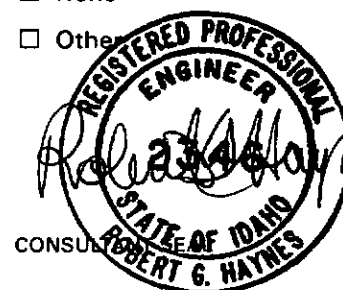
[Signature]

Certification Date

2/17/89

Field Report Preparation Date

8/8/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Darrell Olson
Rt. 2 Box 5P
Lenore, Id. 83541

Re: 85-7441

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

Cme.

MicroFILMED

DEC 21 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7441

Date: 9/28/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Reinstate

Y Priority Calculation:

Date proof received	<u>July 5, '88</u>	<u>186</u>
Date proof due	<u>July 1, '88</u>	<u>- 182</u>
No. of days late		<u>= 4</u>
Priority date	<u>April 22, '87</u>	<u>+ 112</u>
NEW PRIORITY DATE	<u>April 26, '87</u>	<u>= 116</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUL - 5 1988

no \$ encl *JP*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JP*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7441-

Name(s) of Permit Holder: Olson DARRYL L.

Post Office Address: RR #2 Box 5 P

Lenore, Ida -

Telephone No. 208-486-6360

Source of Water: CLEARWATER RIVER

Extent of Use:

Domestic _____ (number of households)

Stockwater 2 CALFS (number and type of stock)

Irrigation 1 ACRE (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 8 .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

MARY WHITE OLSON
(Name)

208-486-6360
(Telephone Number)

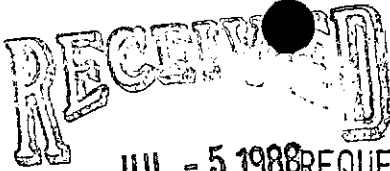
SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-27-88
Date

Darryl L. Olson
Signature of Permit Holder (and title, if appropriate)

DEC 21 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by _____
Date _____
Receipt # _____

JUL - 5 1988 REQUEST FOR EXTENSION OF TIME

no \$ encl 50
To provide additional time in which to submit proof
Department of Water Resources of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

NIA

Permit No. 85-7441

Name(s) of Permit Holder: Olson DARRELL L.

Post Office Address: RR # 2 Box # 5 D

LENORE Ida 83541 Telephone No. 208-496-6360

Date Proof Is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! if no work has been completed, show "none".)

PUMP INSTALLED + PIPE

Costing \$ 400.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

COMPLETE

Permit holder(s) request an extension to 1988 - 1993.
(1 yr. minimum)

Darrell L. Olson
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

MICROFILMED

DEC 21 1988

Signed this _____ day of _____, 19 _____

138541
CERTIFIED MAIL
April 30, 1988

OLSON, DARRELL L.
RT. 2 BOX 5D
LENORE, ID 83541

PROOF DUE NOTICE

RE: Permit No. 85-7441

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 21 1988



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

June 22, 1987

Mr. Darrell L. Olson
Rt. 2, Box 5D
Lenore, ID 83541

RE: 85-7441

Department of Water Resources

Dear Mr. Olson:

Recently the Department of Lands received a copy of the above numbered diversion application which you submitted to the Department of Water Resources. The Clearwater River is a navigable river and a temporary permit and an encroachment permit will be required from the Department of Lands for the pump and waterline.

If the application to Water Resources is for a system installed prior to 1974, please furnish drawings and the \$10.00 temporary permit fee.

If the application is for a new system, please complete the enclosed application as per the instructions on the back of the form. Mail along with your payment in the amount of \$60.00 to this office. The temporary permit fee is \$10.00, runs for five years and is renewable. The encroachment application fee is \$25.00 and advertising cost of \$25.00. Please submit a plat and property description showing location of the waterline.

Sincerely,

LANCE E. NIELSEN, Chief
Bureau of Navigable Waters

LEN:bv
Encl.

cc: Water Resources ✓

MICROFILMED

AUG 24 1987

RECEIVED
JUL 6 1987

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 18, 1987

OLSON, DARRELL L.
RT. 2 BOX 5D
LENORE, ID 83541

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-7441

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E

APPLICATION NUMBER: 85-7441

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____
_____ 4/9/87

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/8/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/22/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

NONE

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JUL 10 1987

By: RJA
STATE OFFICE REVIEW:
L/6

Date: 6/9/87

☐ See attached sheet for more information.
By: KW

Date: 6/15/87

JUN 11 1987

Department of Water Resources

June 9, 1987

Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 85-7441

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your Agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Application

MICROFILMED

JUL 10 1987

COPY

May 15, 1987

Mr. Darrell Olson
Rt. 2 Box 5D
Lenore, Id. 83541

Re: 85-7441

Dear Mr. Olson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 85-7441. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Lewiston Tribune. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38291 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED
JUL 10 1987

C
O
P
Y

85-7441

OLSON, DARRELL L.

RT. 2 BOX 50, LENORE, ID 83541.

Source: CLEARWATER RIVER trib. to SNAKE RIVER

Diversion Pt: LOT 03 (NWNE) Sec 05 T 36N R. 01W

Use: IRRIGATION (0.040 CFS)

Date Filed: 04/22/1987

In: NWNE Sec 05 T 36N R 01W FOR 2 ACRES

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JUL 10 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 27, 1987

Mr. Darrell L. Olson
Rt. 2 Box SD
Lenore, Id. 83541

Dear Mr. Olson:

This office is in receipt of your application for a permit and Check No. 92-1 in the amount of \$105.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided in accordance with the enclosed instructions:

Item No. 3 must agree with Item No. 13.

Item No. 7 and Item No. 11 must be completed.

Item No. 13 must agree with Item No. 3.

The fee for a diversion rate of 0.04 CFS is only \$30.00.

Please note that your application has been initialed and dated as being received on 4/22/87. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Instructions
Application
Check

MICROFILMED

JUL 10 1987

IDENT. NO. 85-7441

WATER RIGHT
DATA ENTRY LOG

[illegible]