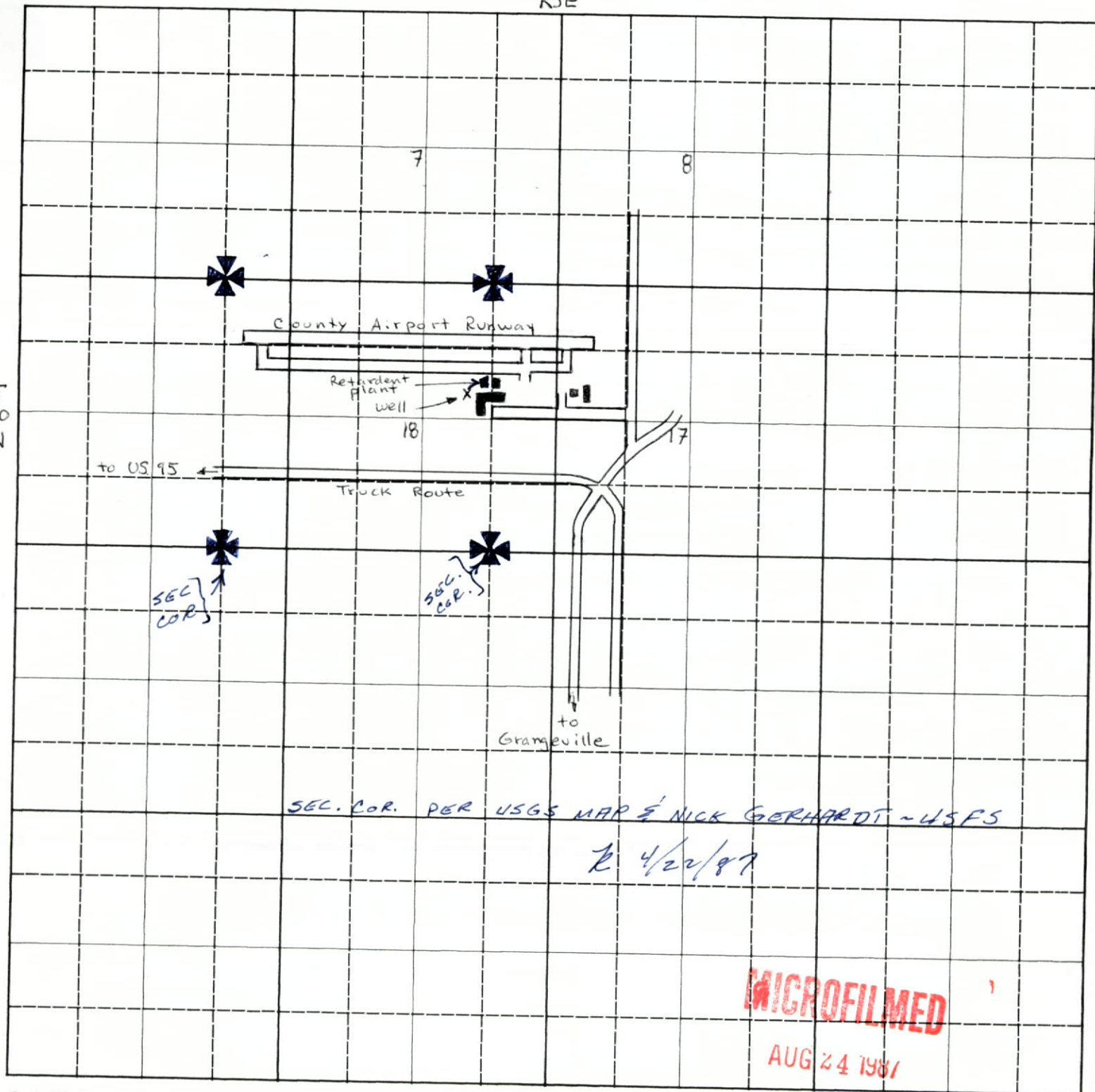


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Bednary
(Applicant)

for: Forest Supervisor, Nez Perce National Forest

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-7442

MANNING, LARRY

P.O. BOX 566, KOOSKIA, ID 83539

Source: SPRING trib. to SINKS

Diversion Pt: LOT 06 (SENW) Sec 30 T 33N R 04E

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 05/22/1987

In: LOT 06 (SENW) Sec 30 T 33N R 04E FOR 10 ACRES.

85-7443

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL
BLDG., P.O. BOX 7669, MISSOULA,
MT. 59807

Source: GROUNDWATER

Diversion Pt: SENE Sec 18 T 30N R 03E

Use: DOMESTIC (0.020 CFS) FIRE
PROTECTION (0.220 CFS)

Date Filed: 05/21/1987

In: SENE Sec 18 T 30N R 03E.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JUNE 22 1987.

KENDUNN, Dir.
North West, 50.00
to a Red steel post.

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 3rd day of June 19 87, and the last publication on the 10th day of June 19 87; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day
of June 19 87.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 22 1987

Department of Water Resources
Northern District Office

MICROFILMED

AUG 24 1987

R
6/23/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

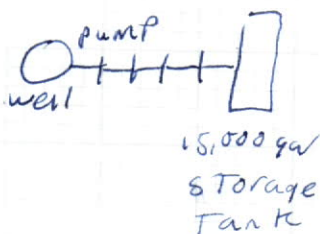
1. Owner: U.S. Dept. of Agriculture, Forest Service Permit No. 85-07443
Current Address: Rt 2 Box 475, Grangeville ID 83530 Phone No. 983-1950
2. Accompanied by: None EXAM. DATE: 6/7/90
Address: None Phone No. None
Relationship to Permit Holder: None
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



P/D + storage
tank in
background

MICROFILMED

SEP 05 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07443

Priority: May 21, 1987

Maximum Diversion Rate:

0.22 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE, ID 835300000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 21, 1987; and has submitted Proof of Beneficial Use on February 29, 1988. An examination indicates that the works have a diversion capacity of .770 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	0.22 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 18, Township 30N, Range 03E
IDAHO County

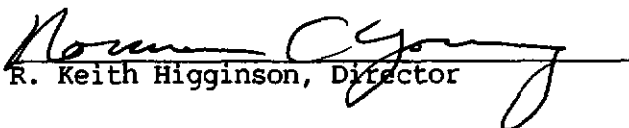
PLACE OF USE: FIRE PROTECTION, same as use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of AUGUST, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7443

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Dept. of Agri. Forest Service
United States (Nez Perce National Forest) Phone 208 983-1950
Federal Bldg. P. O. Box 7669 Missoula Mt. 59807
Post office address Route 2 Box 475, Grangeville, ID 83530

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SW SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot N/A
Sec. 18 Township 30N Range 3E B.M. IDAHO County; additional
points of diversion if any: PER TEL/CON W/NUCK GERNARDT - USES - 1-22-87 JH

4. Water will be used for the following purposes:

Amount 0.22 for Fire Protection purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.24 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump to a 15,000 gallon
above-ground storage tank

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 410 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

REPROFILMED

AUG 24 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. Airport and Smokejumper base facilities.
- e. Other; describe fully. Operation of fire retardant mixing plant.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	18			D, F	D													N/A

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Idaho County
- b. Who owns the land to be irrigated or place of use? Idaho County
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Mez Perce National Forest has a 100 year lease with Idaho County for facilities at the airport.

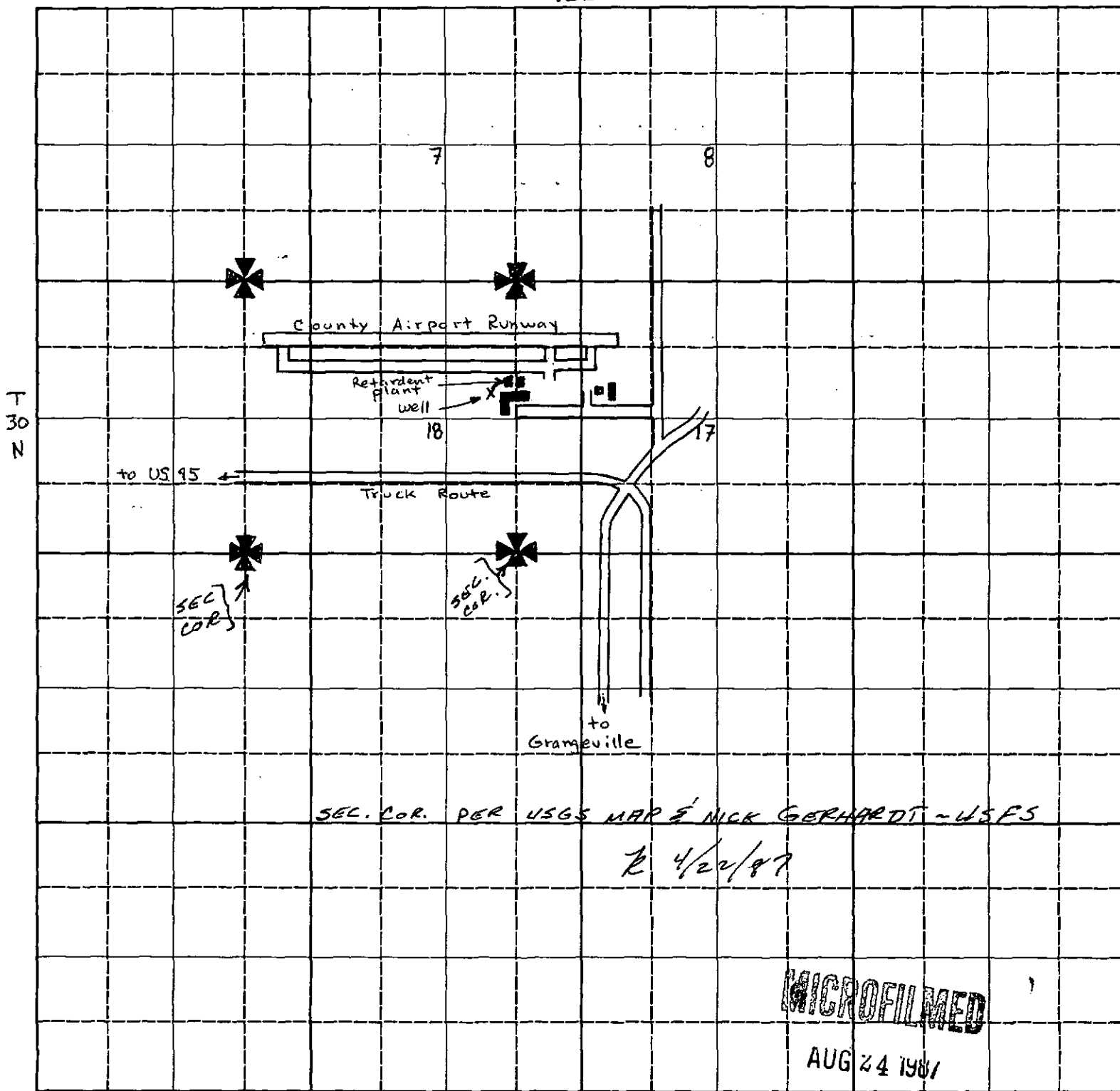
12. Remarks: _____

MICROFILMED

AUG 24 1987

13. Map of proposed project: show clearly the proposed point of diversion; place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Bednary
 (Applicant)
 Joe, Forest Supervisor, Nez Perce National Forest

Received by pm Date 11/19/86 Time 2:00 PM Preliminary check by pm
Fee \$ 45.00 Receipted by pm # 38279 Date 5/21/87
Publication prepared by pm Date 5/27/87 Published in 6/30/87
Publication approved pm Date 6/23/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7443, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 20th day of July, 1987.

J. New Saylor
Chief, Operations Bureau

MICROFILMED

AUG 24 1987

AFFIDAVIT OF PUBLICATION

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-7442
MANNING, LARRY
P.O. BOX 566, KOOSKIA, ID 83539
Source: SPRING trib. to SINKS
Diversion Pt: LOT 06 (SENW) Sec 30
T 33N R 04E
Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 05/22/1987
In: LOT 06 (SENW) Sec 30 T 33N R
04E FOR 10 ACRES.
85-7443
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., P.O. BOX 7669, MISSOULA,
MT. 59807
Source: GROUNDWATER
Diversion Pt: SENE Sec 18 T 30N R
03E
Use: DOMESTIC (0.020 CFS) FIRE
PROTECTION (0.220 CFS)
Date Filed: 05/21/1987
In: SENE Sec 18 T 30N R 03E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 22 1987.
KENDUNN, Dir.
June 23/87

Charlotte Sotin being first duly
sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 3rd day of June, 19 87,
and the last publication on the 10th day of
June, 1987; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Subscribed and sworn to before me this 10th day
of June, 19 87.

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUN 22 1987
Department of Water Resources
Northern District Office
MICROFILMED
AUG 24 1987

August 29, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE ID 835300000

RE: WATER RIGHT NO. 85-07443

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

SEP 05 1991

July 8, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
NEZ PERCE NATIONAL FOREST
RT. 2 BOX 475
GRANGEVILLE, ID 835300000

RE: WATER RIGHT NO. 85-07443

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
SEP 05 1991

SEP 05 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7443

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance no ✓

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no ✓
If so, is memo needed to clarify? no

P/D Verify with map no permit no ✓
More than one per 1/4? Remember remark no
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses no
Special overlap condition no

Conditions -
Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -
Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed no
Not needed proof made 1988

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day

Back of field report signed? no
Reviewer S. Curtis Date 7/3/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-01443

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS *DOMESTIC - ?*

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
✓ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2): *DOMESTIC - ?*
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS *DOMESTIC - ?*

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature JN King Date 8/18/90

RECEIVED
JUN 24 1991

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07443

1. Owner: U.S. Dept. of Agriculture, Forest Service Phone No. 983-1950

Current Address: Rt 2 Box 475, Grangeville ID 83530

2. Accompanied by: None EXAM. DATE: 6/7/90

Address: Idaho Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater tributary to —

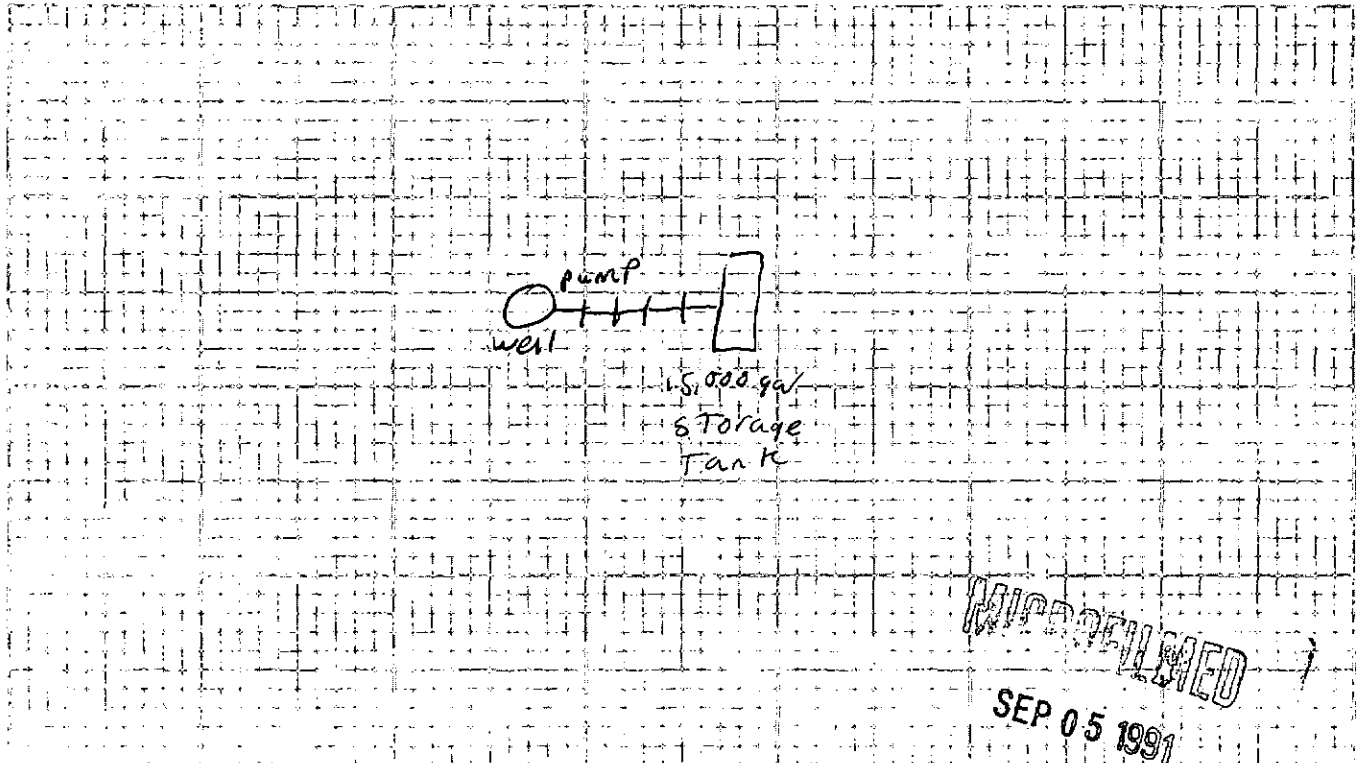
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the well is used pumped to a 15,000 gallon storage tank and used mixed with fire retardant to fight fires.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	unknown				
submersible	Hutachi	10		Red jacket	8MB

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	SE	NE	18	30N	3E	Idaho		map

6. **Place(s) of Use:**

Indicate Method of Determination map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	18				F													

SEP 05 1991



SEP 05 1991

T. 30 N.
1 540 000
FFFT

Do not use this space

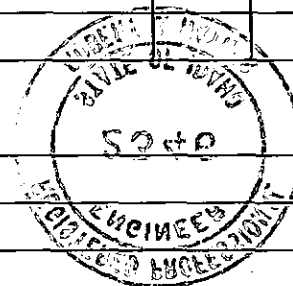
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8(15)70\%}{2.3(20)+74} = 0.77$$

SYSTEM CAPACITY

2. Alternate Method for Checking Purposes:

Fire Protection

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEP 05 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

After conversation with Forest Service officials, they stated there was no domestic use

I. RECOMMENDATIONS

1. Recommended Amounts

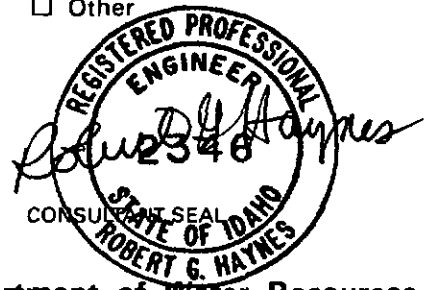
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fire Protection	1/1	12/31	.22	
Totals:			.22	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 6/16/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



pld + storage
tank in
background

RECEIVED

SEP 05 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07443

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 30 N, Rge. 3E Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot - -

2. Owner: US. Dept. of Agri. Forest Service

Address: Rt. 2 Box 475 Grangeville ID 83530

City -, State -

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 74'
Casing Diameter: 6"
Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

SEP 05 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. BS-7443

Date: 4.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

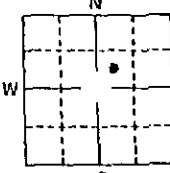
Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late		= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAR 07 1989

1. WELL OWNER Name <u>U.S. Forest Service</u> Address <u>Grangeville Idaho 83530</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>74</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>200</u></td><td></td><td><u>1</u></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200</u>		<u>1</u>																																																																																																										
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td></td><td>0</td><td>2</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td></td><td>2</td><td>12</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>12</td><td>58</td><td>Brown clay (soft)</td><td></td><td>X</td></tr><tr><td></td><td>58</td><td>124</td><td>Brown yellowish clay</td><td></td><td>X</td></tr><tr><td></td><td>124</td><td>170</td><td>Brown clay soft</td><td></td><td>X</td></tr><tr><td></td><td>170</td><td>178</td><td>Broken Basalt (soft)</td><td></td><td></td></tr><tr><td></td><td>178</td><td>197</td><td>Black Basalt</td><td>X</td><td></td></tr><tr><td></td><td>197</td><td>202</td><td>Red seams 15 GPM</td><td></td><td></td></tr><tr><td></td><td>202</td><td></td><td>Black soft. Med hard</td><td></td><td>X</td></tr><tr><td></td><td>202</td><td>237</td><td>Med hard basalt Basal seams</td><td></td><td>X</td></tr><tr><td></td><td>237</td><td>302</td><td>Scoria (soft)</td><td></td><td>X</td></tr><tr><td></td><td>302</td><td>356</td><td>Black basalt (M. hard)</td><td></td><td>X</td></tr><tr><td></td><td>356</td><td>369</td><td>Black basalt green seams (M. Hard)</td><td></td><td>X</td></tr><tr><td></td><td>369</td><td>375</td><td>Broken basalt</td><td></td><td>X</td></tr><tr><td></td><td>375</td><td></td><td>Gray sandy clay</td><td></td><td></td></tr><tr><td></td><td>375</td><td>403</td><td>Grayish clay 150-200 GPM</td><td>X</td><td></td></tr><tr><td></td><td>403</td><td>410</td><td>Black Basalt M. Hard</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No		0	2	Top Soil		X		2	12	Brown clay		X		12	58	Brown clay (soft)		X		58	124	Brown yellowish clay		X		124	170	Brown clay soft		X		170	178	Broken Basalt (soft)				178	197	Black Basalt	X			197	202	Red seams 15 GPM				202		Black soft. Med hard		X		202	237	Med hard basalt Basal seams		X		237	302	Scoria (soft)		X		302	356	Black basalt (M. hard)		X		356	369	Black basalt green seams (M. Hard)		X		369	375	Broken basalt		X		375		Gray sandy clay				375	403	Grayish clay 150-200 GPM	X			403	410	Black Basalt M. Hard		X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. NORTHERN REGION IDWR Work started <u>10/21/86</u> finished <u>10/30/86</u>																																																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>PVC liner</u> Thickness _____ Diameter _____ From _____ To _____ <u>2.50</u> inches <u>8 1/2</u> inches + <u>2</u> feet <u>158</u> feet <u>6" PVC</u> inches <u>6"</u> inches <u>40</u> feet <u>410</u> feet <u>200/51</u> inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>4</u> inches Number _____ From _____ To _____ <u>80</u> perforations <u>330</u> feet <u>330</u> feet <u>100</u> perforations <u>370</u> feet <u>410</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>24</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____																																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ <u>SEP 05 1991</u> Lot No. _____ Block No. _____ County <u>Idaho</u> <u>SW 1/4 NE 1/8 Sec. 18 T. 30 N. R. 3 E.</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Wheeler Drilling</u> Firm No. <u>125</u> Address <u>P.O. Box 20</u> <u>Idaho</u> Date <u>2 14 89</u> Signed by (Firm Official) <u>Don J. Wheeler</u> and (Operator) <u>Don J. Wheeler</u>																																																																																																																	



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

U.S. Forest Service
P.O. Box 7669
Missoula, Mt. 59807

Re: 85-7443

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
JUN 22 1989

Department of Water Resources

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

RECEIVED

JUN 15 1989

RECEIVED
FEB 29 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$100.00
Date 7/28/88
Receipt # 0001999
Receipt by CP
Reviewed by JS
Sent to region JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7443 ✓

Name(s) of Permit Holder: U.S. Department of Agriculture, Forest Service ✓

Post Office Address: Federal Building, P.O. Box 7669, Missoula, MT 59807 ✓

Telephone No. 406-329-3511

Source of Water: Well ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Mixing water for fire retardant

(Forest Fire Protection)

Total rate and/or volume for which proof is submitted 0.24 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 24, 1987 ✓

Measuring Device: Required? Yes ☐ No ☒
Installed? Yes ☐ No ☒

Fee enclosed \$ 100.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒
Installed? Yes ☐ No ☒

Person to contact to accompany the Department representative during the field examination:

George LeDuc

208-983-1950

(Name)

(Telephone Number)

Nez Perce National Forest, Rt. 2 Box 475, Grangeville, ID 83530

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 15 1989

2-23-88
Date

Signature of Permit Holder (and title, if appropriate) * Per file

* Forest Supervisor



United States
Department of
Agriculture

Forest
Service

Nez Perce
National
Forest

Rt. 2, Box 475
Grangeville, ID 83530

Reply To: 2540 FEB 15 1989

Date:

RECEIVED
FEB 17 1989

Jodie Schultz
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Department of Water Resources

Dear Ms. Schultz:

Enclosed is a Proof of Beneficial Use form for Permit Number 79-07165. This is a well located on the Nez Perce National Forest at the Fish Creek Campground. We understand there is no license examination fee required at this time.

We were also asked to submit well logs for the above well and another well recently drilled at the Grangeville Airport (Permit Number 85-7443). We will request that the drillers submit this information directly to you.

Please contact Nick Gerhardt of this office at 983-1950 if you need further information.

Cordially,

for Dave Fischer
TOM KOVALICKY
Forest Supervisor

Enclosure

NG/bb

RECEIVED

JUN 15 1989



INTER-DEPARTMENT MEMO — 1

FROM Jodi

DATE 12/16/88

TO file # 85-7443

SUBJECT

I called Jean Cosh today to find out about a drilling permit &/or well log in reference to letters of 10/28 & 12/9. Letters were sent to Missoula, MT, so she would have to research & respond later.

2/8/89 Called again. She will return my call on Monday 2/13

MICROFILMED

JUN 15 1989

SIGNATURE



United States
Department of
Agriculture

Forest
Service

Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530

REPLY TO: 6310

DATE: November 29, 1988

SUBJECT: Status of Order

RECEIVED
DEC 05 1988

TO: Idaho Dept. of Water Resources
Water Allocation Section - Statehouse
Boise, ID 83720

Department of Water Resources

Reference our Purchase Order #40-0295-8-226 dated 2-24-88
for examination fee for water right.

As of this date we have not received this information. Please
check the status of this order and reply as to when we can
expect delivery.

JEAN CASH
Purchasing Agent

12-12-88

*I called Jean Cash today. She is interested
in obtaining the license. She will contact the
region to schedule a field inspection.*

RECEIVED

JUN 15 1989



December 9, 1988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
P.O. Box 7669
Missoula, MT 59807

RE: Permit No. 85-7443

Gentlemen:

This is a notice reminding you of the letter sent October 27, 1988. Before the department continues with processing of the proof form, a drilling permit is needed.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Again, a form is enclosed for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl.

MICROFILMED

JUN 15 1989

October 27, 1988

U.S. Dept. of Agriculture
Forest Service
Federal Bldg.
P. O. Box 7669
Missoula, MT 59807

RE: Permit No. 85-7443

Dear Permit Holder:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information by November 27, 1988 to keep your permit in good standing.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

c: Region

MICROFILMED

JUN 15 1989

To: File 85-7443

From: Groundwater Protection

Date: 9/6

Drilling Permit: ☐ Not Applicable
☐ Found and in file
☒ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☒ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

js

MICROFILMED

JUN 15 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD
BOISE, ID 83706-2237
(208) 334-7900

7693 17

Date June 20, 1988
Name U.S. Dept. of Agr., Nat'l. Finance Ctr.
Address P.O. Box 60075, New Orleans, LA
70160

No. of
Copies

Materials

Cost

	License Exam Fee	\$
	Water Permit No.	
	85-7443	100. ⁰⁰
	(Grangerville Air Center -	
	Grangerville Airport)	
	Order No. 40-0295-8-226	
TOTAL		\$ 100. ⁰⁰

pd in
full
7/28/88
CP
2001999

Please find enclosed the form(s) and/or information you requested. The charge, if any, is indicated above.

If we may be of further assistance, please contact us.

Sincerely,

Rita Fleck

MicroFILMED

JUN 15 1989



United States
Department of
Agriculture

Forest
Service

Nez Perce NF
Rt. 2, Box 475
Grangeville, ID 83530

phone: 983-1950

REPLY TO: 6310

DATE: June 6, 1988

SUBJECT: Status of Order

TO: Idaho Dept. of Water Resources
Water Allocation Section
Statehouse
Boise, ID 83720

RECEIVED

JUN - 9 1988

Department of Water Resources

Reference our Purchase Order #40-0295-8-226 dated 2-24-88
for a license examination fee.

As of this date we have not received the above order. Please
check the status of this order and reply as to when we can
expect delivery.

Jean Cash

JEAN CASH
Purchasing Agent

per telecon: Water Rt. 85-7443

MICROFILMED

JUN 15 1989





United States
Department of
Agriculture

Forest
Service

Nez Perce NF

Rt. 2, Box 475
Grangeville, ID 83530

Caring for the Land and Serving People

Reply to: 2540

Date: FEB 25 1988

RECEIVED

FEB 29 1988

Mr. Gary Spackman
Supervisor, Water Allocation Section
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

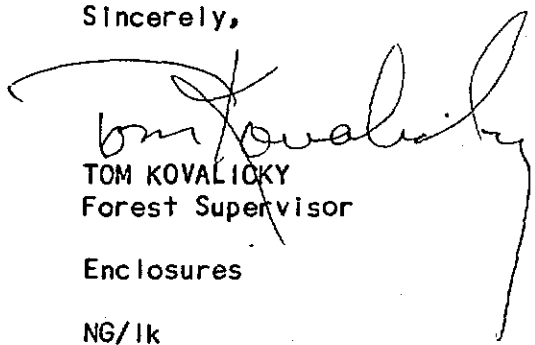
Department of Water Resources

Dear Mr. Spackman:

Enclosed is the Proof of Beneficial Use form for Permit Number 85-7443. Also enclosed is a purchase order in the amount of \$100.00 to cover the license examination fee. Since the well was constructed prior to July 1, 1987, we understand that a drilling permit is not required.

Please contact George LeDuc of this office at 983-1950 to arrange the field inspection.

Sincerely,


TOM KOVALICKY
Forest Supervisor

Enclosures

NG/lk

MICROFILMED

JUN 15 1989



UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 02 24 88	ORDER NUMBER 40-0295-8-226	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 109B ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

Idaho Dept. of Water Resources
Water Allocation Section
Statehouse
Boise, ID 83720

SHIP
TO
▶

Consignee: Address, Zip Code, and Place of Inspection and Acceptance

Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		License Examination Fee for Water Right; Well located at Grangeville Air Center, Grangeville Airport, Grangeville Idaho	1	EA	100.00	100 00

RECEIVED

FEB 29 1988

Department of Water Resources

SELLER'S ORIGINAL

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net/30	TOTAL ▶	100 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 3-5-88	SHIP VIA		

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

JUN 15 1989

ISSUING OFFICE NAME AND ADDRESS Nez Perce National Forest Route 2, Box 475 Grangeville, ID 83530	ORDERED BY (Name and Title) Jean Cash, Purchasing Agent COMMERCIAL PHONE (Area Code and Number) 208 983 1950 AUTHORIZED SIGNATURE <i>Jean Cash</i>
---	---

SELLER'S ORIGINAL

FORM AD - 538 (REV. 3/84)

U.S. DEPARTMENT OF AGRICULTURE

PURCHASE ORDER TERMS AND CONDITIONS

The following terms and conditions as well as those on the obverse and on attached sheets, if any, apply when "Purchase Order" is checked on the front of this form. (A delivery order is subject to the terms and conditions of the referenced contract and the front of this form.)

52.252-2 Clauses Incorporated by Reference (APR 1984). This contract incorporates the following clauses by reference, with the same full force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. Federal Acquisition Regulation (48 CFR Chapter 1)
Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4)
Clauses

52.252-6 Authorized Deviations in Clauses (APR 1984).

(a) The use in this solicitation or contract of any Federal Acquisition Regulation (48 CFR Chapter 1) clause with an authorized deviation is indicated by the addition of "(Deviation)" after the date of the clause.

(b) The use in this solicitation or contract of any Agriculture Acquisition Regulation (48 CFR Chapter 4) with an authorized deviation is indicated by the addition of "(Deviation)" after the name of the regulation.

GENERAL. The following terms and conditions apply to all purchase orders (unless otherwise indicated):

52.202-1 Definitions (APR 1984)

52.203-1 Officials Not to Benefit (APR 1984)

52.203-3 Gratuities (APR 1984)

52.203-5 Covenant Against Contingent Fees (APR 1984)

52.212-9 Variation in Quantity (APR 1984) (Permissible variations, if any, are stated on the obverse or attached sheets)

52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)

52.232-8 Discounts for Prompt Payment (APR 1984)

52.232-11 Extras (APR 1984)

52.232-23 Assignment of Claims (APR 1984) (Inapplicable to orders less than \$1,000)

52.233-1 Disputes (APR 1984)

52.246-1 Contractor Inspection Requirements (APR 1984)

52.247-34 F.O.B. Destination (APR 1984)

452.232-70 Interest on Overdue Payments (APR 1984)

452.232-71 Payment Due Date (APR 1984)

452.232-71 Payment Due Date--Alternate I (APR 1984) (applicable when clause at 52.213-2 is appropriate)

452.232-72 Invoices (APR 1984) (The clause at 52.213-2 invoices (APR 1984) shall supersede this clause when purchase orders authorize advance pay-

ment under 31 U.S.C. 530 for subscriptions or other publications)

Additional terms and conditions applicable to purchase orders exceeding \$2,500:

52.222-4 Contract Work Hours and Safety Standards

Act -- Overtime Compensation -- General

(APR 1984) (Unless precluded by FAR Subpart 22.3)

52.222-36 Affirmative Action for Handicapped Workers (APR 1984)

Additional terms and conditions applicable to purchase orders exceeding \$10,000:

52.215-1 Examination of Records by Comptroller General (APR 1984)

52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)

52.219-13 Utilization of Women-Owned Small Businesses (APR 1984)

52.222-26 Equal Opportunity (APR 1984)

52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 1984)

52.249-8 Default (Fixed Price Supply and Service) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies:

52.210-5 New Material (APR 1984)

52.225-3 Buy American Act -- Supplies (APR 1984)

52.243-1 Changes -- Fixed Price (APR 1984)

52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Unless exempted by statute or regulation)

SERVICES. Additional terms and conditions applicable to purchase orders for services:

52.222-40 Service Contract Act of 1965 -- Contracts of \$2,500 or less (APR 1984)

52.222-41 Service Contract Act of 1965 (APR 1984) (Applicable to purchase orders exceeding \$2,500)

52.222-42 Statement of Equivalent Federal Wage Rates (APR 1984) (Applicable equivalent rates are stated on the obverse or attached sheets)

52.243-1 Changes -- Fixed price (APR 1984) -- Alternate I (APR 1984)

52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 24, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-7443

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 24 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E APPLICATION NUMBER: 85-7443

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☒ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising. 6/22/87
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/23/87
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 5/21/87 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. _____

MICROFILMED

AUG 24 1987

By: RWA Date: 6/24/87
STATE OFFICE REVIEW:

L/K 04 **RECEIVED**
By: KW Date: 7/7/87 JUN 29 1987

- ☐ See attached sheet for more information.

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

May 29, 1987

U.S. Forest Service
Rt. 2 Box 475
Grangeville, Id. 83530

Re: Water Right #85-7443 - Groundwater - SENE 18 T30N R3E.

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 85-7443. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho County Free Press. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt Nos. 38279 & 38320 for the amounts of \$30.00 & \$15.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

AUG 24 1987

C
O
P
Y

85-7443

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., P.O. BOX 7669, MISSOULA, MT 59807

Source: GROUNDWATER

Diversion Pt: SENE Sec 18 T 30N R 03E

Use: DOMESTIC	(0.020 CFS)
FIRE PROTECTION	(0.220 CFS)

Date Filed: 05/21/1987

In: SENE Sec 18 T 30N R 03E

MICROFILMED

AUG 24 1987



United States
Department of
Agriculture

Forest
Service

Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530

Reply to: 6310

Date: March 5, 1987

Subject: Status of Order

To: Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Reference our Purchase Orders #40-0295-7-94, dated November 13, 1986 and
#40-0295-7-157, dated January 7, 1987 for filing fees.

As of this date we have not received the above order. Please check the
status of the above orders and reply as to when we can expect delivery of
the applications.

JEAN CASH
Purchasing Agent

RECEIVED
MAR 1987
Department of Water Resources
Northern District Office

MICROFILMED

AUG 24 1987





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

INVOICE NO. 5

March 6, 1987

TO: U. S. Dept. of Agriculture
National Finance Center
P. O. Box 6007
New Orleans, La. 70160

FOR: Additional fee for filing Application
for Permit to Appropriate the Public Waters
of the State of Idaho. (Balance of fee.)

Your Purchase Order No. 40-0295-7-157

Amount: \$15.00

MICROFILMED

AUG 24 1987

THIS NUMBER MUST APPEAR ON ALL INVOICES
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

TO: (Seller's Name, Address, City, State, Zip Code, and Phone No.) Idaho Dept. of Water Resources 4055 Government Way Coeur d'Alene, ID 83814	Consignee, Address, Zip Code, and Place of Inspection and Acceptance Nez Perce National Forest Route 2, Box 475 Grangeville, ID 83530
---	---

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	PRICE UNIT	AMOUNT
01		Additional terms and conditions applicable to purchase orders exceeding \$10,000.				
		Examination of Records by Committee General (APR 1984)				
		Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)				
		Utilization of Women-Owned Small Businesses (APR 1984)				
		Equal Opportunity (APR 1984)				
		Alternative Action for Special Disabled and Vietnam Era Veterans (APR 1984)				
		Default (Fixed Price Supply and Service) (APR 1984)				
		Additional terms and conditions applicable to all purchase orders for supplies:				
		New Material (APR 1984)				
		Buy American Act -- Supplies (APR 1984)				
		Changes -- Fixed Price (APR 1984)				
		Termination for Convenience of the Government (Fixed Price) (APR 1984)				
		Additional terms and conditions applicable to all purchase orders for supplies:				
		Examination of Records by Committee General (APR 1984)				
		Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)				
		Utilization of Women-Owned Small Businesses (APR 1984)				
		Equal Opportunity (APR 1984)				
		Alternative Action for Special Disabled and Vietnam Era Veterans (APR 1984)				
		Default (Fixed Price Supply and Service) (APR 1984)				
		Additional terms and conditions applicable to all purchase orders for supplies:				
		New Material (APR 1984)				
		Buy American Act -- Supplies (APR 1984)				
		Changes -- Fixed Price (APR 1984)				
		Termination for Convenience of the Government (Fixed Price) (APR 1984)				

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)

F.O.B. POINT-OR-QUANTITY-OR-DATE-OR-OTHER-TERMS		DISCOUNT AND/OR NET-PAYMENT TERMS		Attached sheet (2)	
Coeur d'Alene, ID		Net/30		TOTAL	
DELIVER TO: F.O.B. POINT-OR-QUANTITY-OR-DATE-OR-OTHER-TERMS		SHIP VIA		PAY TO: ORDER OF	
1-20-87		1111 & 1111		1111 & 1111	

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

SHIP ORDER TO
THIS ADDRESS-- 6821

(Ship to Consignee
-Address Above) 1A 6201 National Finance Center 02 11-SSS.S2

P.O. Box 60075
New Orleans, Louisiana 70160

one color envelope **FAILURE TO SHOW OUR PURCHASES**
 (stamps barcodes to provide all no **FREIGHT CHARGE** (

ISSUING OFFICE NAME AND ADDRESS

Nez Perce National Forest
Route 2, Box 475

Grangeville, ID 83530

Of Shipment

ER To: (800) 451-1000

1987-1988 F.O.B. Destination (A/R 1984)

DER NUMBER ON INVOICE WILL DELAY PAYMENT

POSITION DUNS NUMBER ON EACH INVOICE

5-ORDERED BY (Name and Title) (POST BOX) 29010VNI 51-SES.SCP

JEAN CASH, Purchasing Agent
-VE COMMERCIAL PHONE (Area Code and Number) 308 683 1250

208-583 1930
AUTHORIZED SIGNATURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

INVOICE NO. 4

March 6, 1987

TO: U. S. Dept. of Agriculture
National Finance Center
P.O. Box 6007
New Orleans, La. 70160

FOR: Filing fee for Application for Permit to
Appropriate the Public Waters of the State
of Idaho. (Partial fee.)

Your Purchase Order No. 40-0295-7-94

Amount: \$30.00

MICROFILMED

AUG 24 1987

**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER OM	ORDER DATE 11 13 86	ORDER NUMBER 40-0295-7-94	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

**Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814**

SHIP
TO

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

**Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530**

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Filing Fee for water right application; per attached (APR 1984)	1	EA	30.00	30.00
SELLER'S ORIGINAL						

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net/30	TOTAL	30 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 11-30-86	SHIP VIA		

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

RECEIVED

AUG 24 1987

ISSUING OFFICE NAME AND ADDRESS

**Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530**

ORDERED BY (Name and Title)

Jean Cash, Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)

208 983 1950

AUTHORIZED SIGNATURE

[Signature]

SELLER'S ORIGINAL



United States
Department of
Agriculture

Forest
Service

Nez Perce National Forest
Rt. 2 Box 475
Grangeville, ID 83530

REPLY TO: 2540

Date: JAN 07 1987

SUBJECT: Application for Permit

TO: Tom D. King
Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Dear Mr. King:

Enclosed is the resubmitted Application for Permit for a well located at the Grangeville Airport.

A purchase order for \$15.00 is enclosed to cover the additional filing fee resulting from the increased appropriation request. If you have any questions regarding the application, please contact Nick Gerhardt of this office.

for TOM KOVALICKY
Forest Supervisor

Enclosures

NG/ja

RECEIVED
JAN 8 1987
Department of Water Resources
Northern District Office

MICROFILMED

AUG 24 1987



December 17, 1986

Mr. Nick Gerhardt
Nez Perce National Forest
Rt. 2 Box 475
Grangeville, Id. 83530

Dear Mr. Gerhardt:

I am returning your Application for Permit as you requested today.

Please return all of the enclosed information when you re-submit the application.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Purchase Order Copy

MICROFILMED

AUG 24 1987

C
O
P
Y



United States
Department of
Agriculture

Forest
Service

Nez Perce National Forest
Rt. 2 Box 475
Grangeville, ID 83530

REPLY TO: 2540

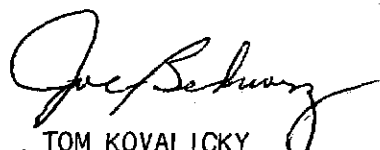
Date: NOV 17 1986

SUBJECT: Application for Permit

TO: Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Enclosed is an Application for Permit for a well located at the Grangeville Airport. The water will be used at the U.S. Forest Service fire retardant mixing plant for fire suppression throughout the area.

A purchase order for the \$30.00 filing fee is enclosed. If you have any questions regarding the application, please contact Nick Gerhardt of this office.

for: 
TOM KOVALICKY
Forest Supervisor

Enclosures

NG/dw

MICROFILMED

AUG 24 1987

RECEIVED
NOV 18 1986
Department of Water Resources
Northern District Office



UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

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TO THIS ORDER

PAGE NO. 1 OF	CONTRACT NUMBER OM	ORDER DATE 11 13 86	ORDER NUMBER 40-0295-7-94	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

SHIP
TO
▶

Consignee: Address, Zip Code, and Place of Inspection and Acceptance

Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530

LINE ITEM	ACT CODE	DESCRIPTION	SELLER'S ORIGINAL	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Filing Fee for water right application; per attached		1	EA	30.00	30 00

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS Net/30	TOTAL ▶	30 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 11-30-86	SHIP VIA		

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

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National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

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FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

AUG 24 1987

ISSUING OFFICE NAME AND ADDRESS

Nez Perce National Forest
Route 2, Box 475
Grangeville, ID 83530

ORDERED BY (Name and Title)

Jean Cash, Purchasing Agent

COMMERCIAL PHONE (Area Code and Number)

208 983 1950

AUTHORIZED SIGNATURE

Jean Cash

SELLER'S ORIGINAL

IDENT. NO. 85-7443

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office
