

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 20, 21, Township 33 N, Range 2 W.B.M.

20

21

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DEC 21 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H & R LAND COMPANY, By:

Mark J. Herr
Director (Applicant)

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 2 day of June, 19 88, and the last publication on the 2 day of June, 19 88.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 5 day of July,

19 88
Patricia E. Wherry

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07456

H & R LAND CO.
BOX 35

CRAIGMONT, ID 83523

Source: UNNAMED STREAM.

Tributary: SINKS. Diversion Pt:

SENE, Sec 20 T 33N R 02W;

SWNW, Sec 21 T 33N R 02W.

Use: STOCKWATER (.030 CFS);

STOCKWATER STORAGE (12AF)

Date Filed: May 20, 1988. In:

T33N R02W S20 SENE; S21 SWNW.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814, on or before JUNE 20, 1988.

R. KEITH HIGGINSON,

Director

Published June 2 and 9, 1988

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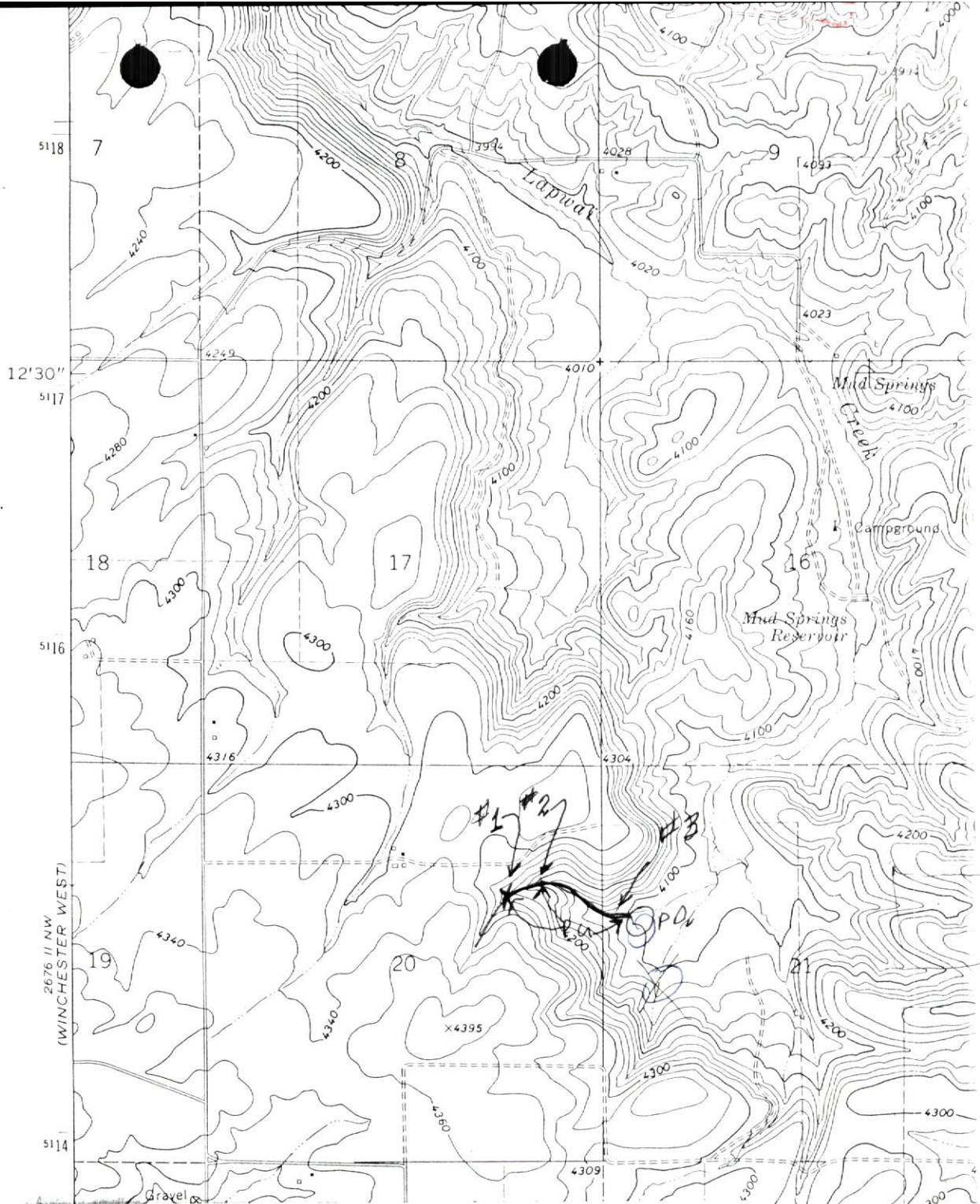
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NOV 21 1991

Department of Water Resources

Permit No. 85-07456

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



NAME: H & R LAND CO.
 PD: T33N, R2W, SEC. 20: E2SENE
 PU: " " " " 20: SENE, 21: SWNW
 SOURCE: UNNAMED STREAM

PERMIT NUMBER: 85-07456
 GL: MAP: 6
 AC/IRR: QUAD: M-6
 TRIB. TO: SINKS

DEC 30 1991

NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07456

Priority: May 20, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 13.4 AF

This is to certify, that H & R LAND CO.

P.O. BOX 35

CRAIGMONT ID 83523

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1988; and has submitted Proof of Beneficial Use on October 18, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
RECREATION STORAGE	01/01 to 12/31		12.0 AF
	Totals	0.03 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 33N, Range 02W
SWNW , Sec. 21, Township 33N, Range 02W
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

33N 02W	20	SENE
	21	SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 80 cattle.

SCANNED

FEB 26 2003

NOV 21 1991

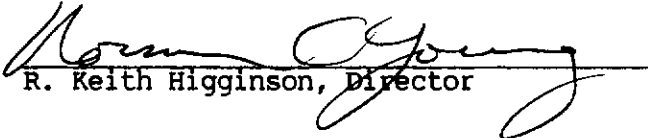
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07456

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

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NOV 21 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
SEP 16 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07456

Department of Water Resources

Date of Priority: May 20, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 13.4 AF

Comes now H & R LAND CO.
P.O. BOX 35
CRAIGMONT ID 83523

and represents to the Director of the

Idaho Department of Water Resources:

That ~~he~~^{it} is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07456, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
RECREATION STORAGE	01/01 to 12/31		12.0 AF
	Totals	0.03 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 33N, Range 02W
SWNW , Sec. 21, Township 33N, Range 02W
LEWIS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

33N 02W 20	SENE
21	SWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Craigmont, Idaho, this 12th day of September, 1991.

H & R LAND CO., By:

Merle L. Herr
(Signature) (Director)

NOV 21 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07456

FOR DEPARTMENT USE ONLY
Preliminary check by ☒ Fee \$20.00 Received by Jy Date 9-17-91 #C021729

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07456 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Stockwater use is for 80 cattle.

Witness my hand this 17TH day of OCTOBER, 1991.

Acting for

R. Keith Higginson, Director

RECEIVED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant H & R Land Company Phone 924-5536
Post office address P.O. Box 35, Craigmont, ID 83523
Unnamed stream sinks per telcon with
2. Source of water supply ground water which is a tributary of pond Steve Riechers
5/20/88 RGH
3. Location of point of diversion is E1/2 ~~of~~ SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 20 Township 33N Range 2W B.M. Lewis County; additional
points of diversion if any: Section 21, T33N, R2W.B.M. SWNW - FR. MAP 7/11/88
4. Water will be used for the following purposes:
Amount .03 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 12 AF for STOR. FOR STOCK purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 and/or (b) 12
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pond (appx. 2 acres) built in
September 1977
 - b. Height of storage dam 16 feet; active reservoir capacity 12 acre-feet; total
reservoir capacity 12 acre-feet; period of year when water will be diverted to storage:
(see 6.a.) to _____ inclusive.
 - c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 yr. - kw 9/28/88
(see 6.a.) years (minimum 1 year).

MICROFILMED

DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 20, 21, Township 33 N, Range 2 W.B.M.

20

21

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DEC 21 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H & R LAND COMPANY, By:

Merle J. Herr
Director (Applicant)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

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SEP 22 1988

Department of Water Resources
CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 14, 1988

RE: Application for Permit No. 85-07456

H & R Land Company
P.O. Box 35
Craigmont, ID 83523

Gentlemen:

We have received your application for permit, for stockwater use, from our Northern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors and officers within the company. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty days so we can continue with the processing of your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

9/20/88

H & R LAND CO. Officers & Directors:

James W. Riechers, President
Timothy G. Riechers, Vice-President
Steven J. Riechers, Secretary-Treasurer
Merle L. Herr, Director

P.O. Box 35, Craigmont, ID 83523
Rte. 2, Box 9, Craigmont, ID 83523
811 Florence, Craigmont, ID 83523
Box 42, Craigmont, ID 83523

H & R Land Co., By:

Ren'a Bell
Clerk

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DEC 21 1988

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 2 day of

June, 19 88, and the

last publication on the 2 day

of June, 19 88.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 5 day of July,

19 88

Robert E. Wherry

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07456

H & R LAND CO.

BOX 35

CRAIGMONT, ID 83523

Source: UNNAMED STREAM.

Tributary: SINKS. Diversion Pt:

SENE, Sec 20 T 33N R 02W;

SWNW, Sec 21 T 33N R 02W.

Use: STOCKWATER (.030 CFS);

STOCKWATER STORAGE (12AF)

Date Filed: May 20, 1988. In:

T33N R02W S20 SENE; S21

SWNW.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814, on or before JUNE 20, 1988.

R. KEITH HIGGINSON,
Director

Published June 2 and 9, 1988

RECEIVED
JUL 11 1988

DEC 21 1988

H & R LAND CO.
P.O. BOX 35
CRAIGMONT ID 83523

October 18, 1991

RE: WATER RIGHT NO. 85-07456

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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NOV 21 1991

SCANNED
FEB 26 2003

H & R LAND CO.
P.O. BOX 35
CRAIGMONT ID 83523

September 6, 1991

RE: WATER RIGHT NO. 85-07456

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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LICENSE REVIEW CHECKLIST

Permit No. 85-7456

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity _____

Total volume Limited by flow _____

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked _____

Theoretical checked _____

If greater than permit, check for other rts _____

Source Changed? yes no ☒

If so, is memo needed to clarify? _____

P/D Verify with map _____ permit _____

More than one per 44 Remember remark _____

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map _____ permit _____

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44

Description of non-irrig uses _____

Special overlap condition _____

Conditions -

Measuring device _____
W.Master control _____
Overlap _____
Water quality _____
Other _____

Dates/Misc. -

Water Dist _____
App Rec'd _____
Proof Rec'd _____

CHECK FOR ADJ. CLAIM _____ Needed according to proof filed _____

Filed - needs amended _____

NOV 21 1991 Add'l fee required _____

Not filed _____

Not needed proof made 1988

Comments/Changes to Examiner's Recommendations:

dam safety Cond. on permit not applicable - water is stored in a depression - no dam is causing impoundment

License _____ 10-day _____ 30-day _____

Back of field report signed? _____

Reviewer S. Curtis Date 7/3/91 Review time 7 min. nature of use

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-07456

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

☒ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

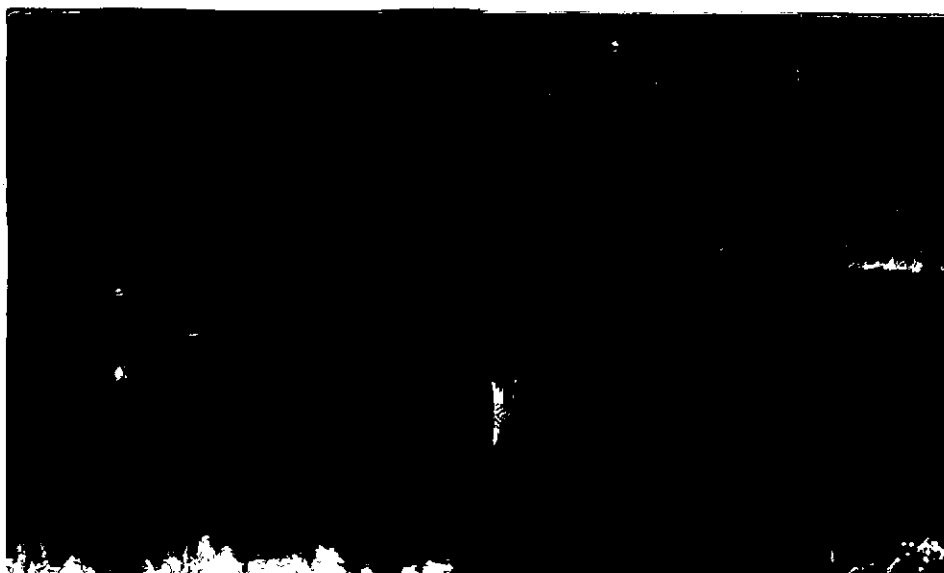
☒ Check with permit and well log for discrepancies

Signature

J. L. King

Date

8/22/90



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NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

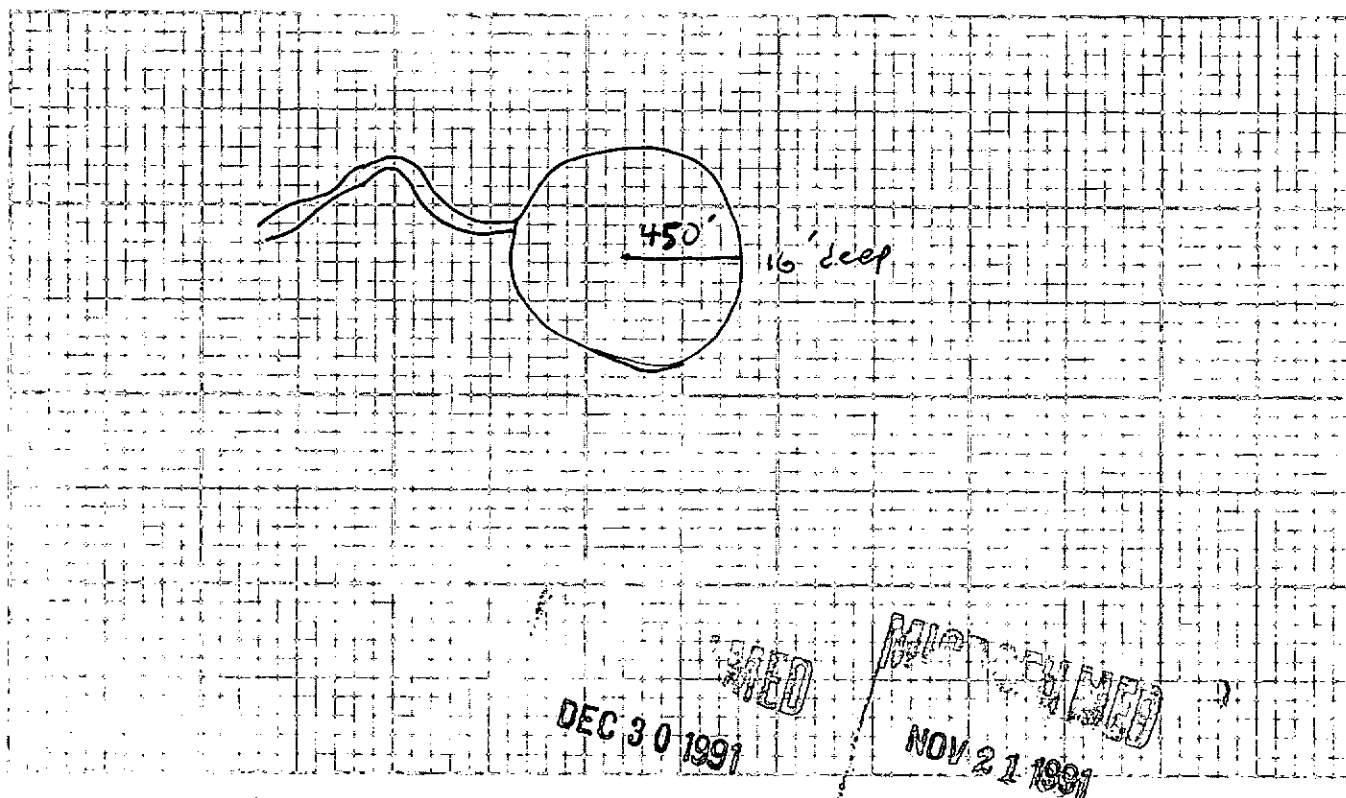
Permit No. 85-07456
Phone No. 924-5536
1. Owner: H+R Land Company
Current Address: P.O. Box 35, Craigmont, ID, 83523
2. Accompanied by: None EXAM. DATE: 8/9/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Unname & Stream tributary to 8 INKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pond is formed by an unnamed stream. The ponds dimensions are 450' radius x 16' deep. Cattle drank from the stream that feeds the pond.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	620174
Motor Make	-
Hp	-
Motor Serial No.	-
Pump Make	-
Pump Serial No. or Discharge Size	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Pond	-	-	SW NW	21	33N	2W	LEWIS		
1-2			SW NE	20	33N	2W	LEWIS		STOCK D RINK FM STREAM
3			SW NW	21	33N	2W	LEWIS		" " " " " "

6. Place(s) of Use:

Indicate Method of Determination

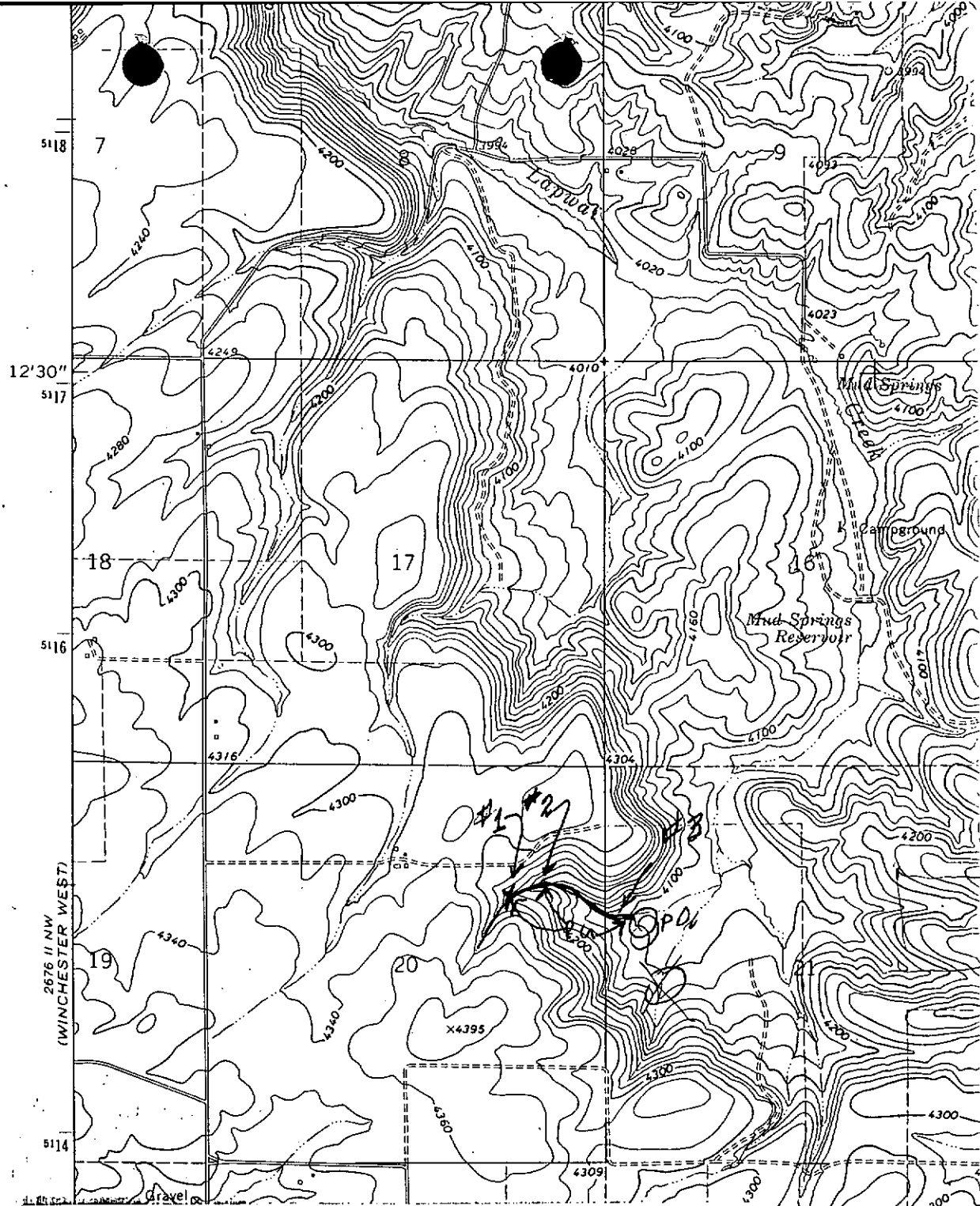
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DEC 30 1991

NOV 12 1961

GENIE



NAME: H & R LAND CO. PERMIT NUMBER: 85-07456
PD: T33N, R2W, SEC. 20: E2SENE GL: MAP: 6
PU: " " " " 20: SENE, 21: SWNW AC/IRR: QUAD: M-6
SOURCE: UNNAMED STREAM TRIB. TO: SINKS

DEC 30 1991

NOV 21 1991

Do not use this space

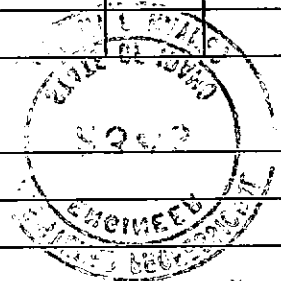
D. FLOW MEASUREMENTS

None ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(450)^2 (\pi) (16) (1/2)}{43560} = 13 \text{ IAF}$$

2. Alternate Method for Checking Purposes:

$$80 \text{ cattle} \Rightarrow .03$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

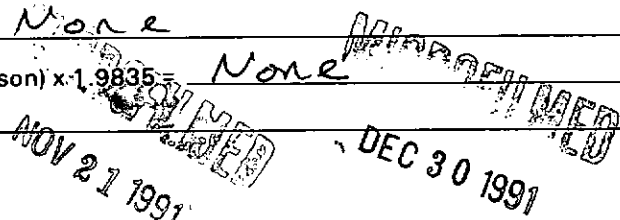
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{None}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{None}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{None}$

2. Volume Calculations for Other Uses:

$$80 \text{ cattle} \Rightarrow 1.4$$



In conversation with Mr. Herr, He gave me directions to the pond and stated that the pond was used for recreational use only

1. Recommended Amounts

stockwater (90)

From

Period of Use
To

Rate of Diversion

D (cfs)

Annual Volume

14

0.27

12/31

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Totals:

50.

15.4

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

AUTHENTICATION

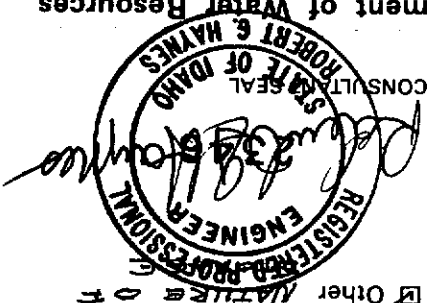
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.



DEC 30 1991

NOV 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

H & R Land Company
P.O. Box 35
Craigmont, Id. 83523

Re: 85-7456

Gentlemen:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

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NOV 21 1991

RECEIVED

OCT 18 1988

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07456 ✓

Name(s) of Permit Holder: H & R Land Company ✓

Post Office Address: P.O. Box 35, Craigmont, ID 83523 ✓

Telephone No. (208) 924-5536

Source of Water: unnamed stream ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 80/cattle ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .03 cfs 12 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: September 1977 ✓

Measuring Device: Required? Yes X No Fee enclosed \$ N/A ✓
Installed? Yes X No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Merle L. Herr (208) 924-5536
(Name) (Telephone Number)

510 5th Ave. North, Craigmont, ID 83523
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

H & R LAND COMPANY, By:

DEC 21 1988

10/17/88

Date

Merle L. Herr Director
Signature of Permit Holder (and title, if appropriate)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7456

Date: 4-16-88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 11, 1988

H & R LAND CO.
BOX 35
CRAIGMONT, ID 83523

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07456

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

DEC 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KK DATE 5/23/88 APPLICATION NUMBER 85-7456

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JUL 22 1988

Date Requested _____

Department of Water Resources

PROCESSING

In form for advertising ☐ Yes ☐ No
Statewide advertising ☐ Yes ☐ No
Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit
☐ U.S. BLM
☐ U.S. Forest Service
☐ Water District
☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

Publication dates & paper, recorded on application ☒ Yes ☐ No
Protests received ☒ Yes ☐ No
Final date for protest 8/22/88
Protests, dates, resolution of protest, recorded on application ☒ Yes ☐ No
Recommendations attached ☒ Yes ☐ No
Measuring device required ☒ Yes ☐ No
Access port required ☒ Yes ☐ No
Will water be delivered by watermaster? If yes, what Dist. ☒ Yes ☐ No
Special conditions of approval or cover letter below. ☒ Yes ☐ No

Date of priority recommended 5/20/88
By PM
See below for additional information ☒ Yes ☐ No
Date 7/19/88

STATE OFFICE REVIEW

By PM
See below for additional information ☒ Yes ☐ No
Date 9/28/88

ADDITIONAL INFORMATION

Key
Apparently the
Tand is a sink hole
no down is causing
improvement of the
I.R.F.
check with A Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 14, 1988

RE: Application for Permit No. 85-07456

H & R Land Company
P.O. Box 35
Craigmont, ID 83523

Gentlemen:

We have received your application for permit, for stockwater use, from our Northern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors and officers within the company. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty days so we can continue with the processing of your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

*See just
below application
form - kw 9/28/88*

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DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 27, 1988

H & R Land Co.
P. O. Box 35
Craigmont, Id. 83523

Re: 85-7456

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 85-7456. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Lewis County Herald. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. N117 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 21 1988



85-07456

H & R LAND CO.
BOX 35
CRAIGMONT, ID 83523

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SENE Sec 20 T 33N R 02W
 SWNW Sec 21 T 33N R 02W
Use: STOCKWATER (.030 CFS)
 STOCKWATER STORAGE (12 AF)

Date Filed: 5/20/1988

In: T33N R02W S20 SENE
 S21 SWNW

MICROFILMED
DEC 21 1988

