

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section 29, township 34N, range 1E.

A large grid map for Section 29, Township 34N, Range 1E. The grid is 10 columns wide and 10 rows high. The bottom-right corner (the last 2x2 squares) is marked with a large 'X'.

MICROFILMED

JUN 15 1989

Scale: 2 inches equal 1 mile.

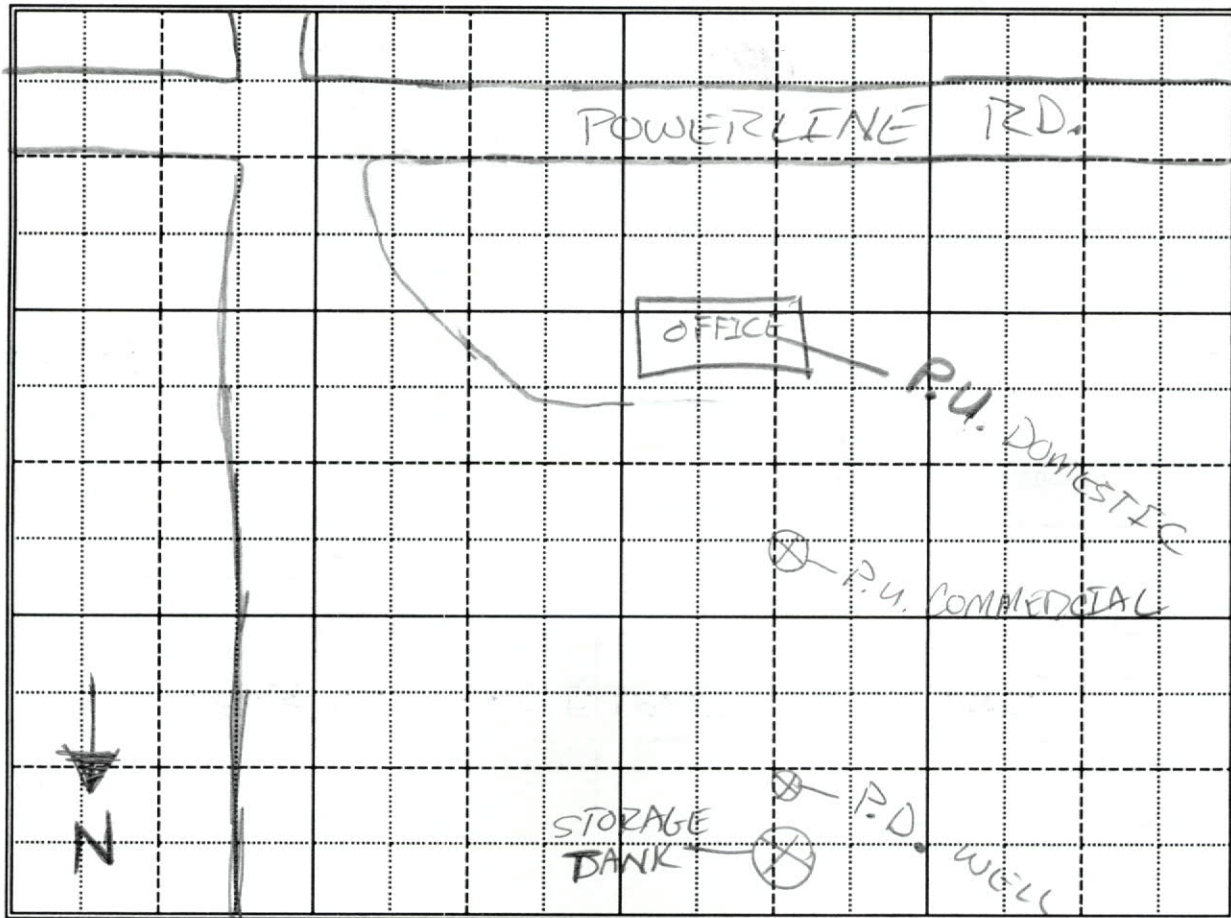
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Anderson

(Applicant)

Specialty Services Manager

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERISBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

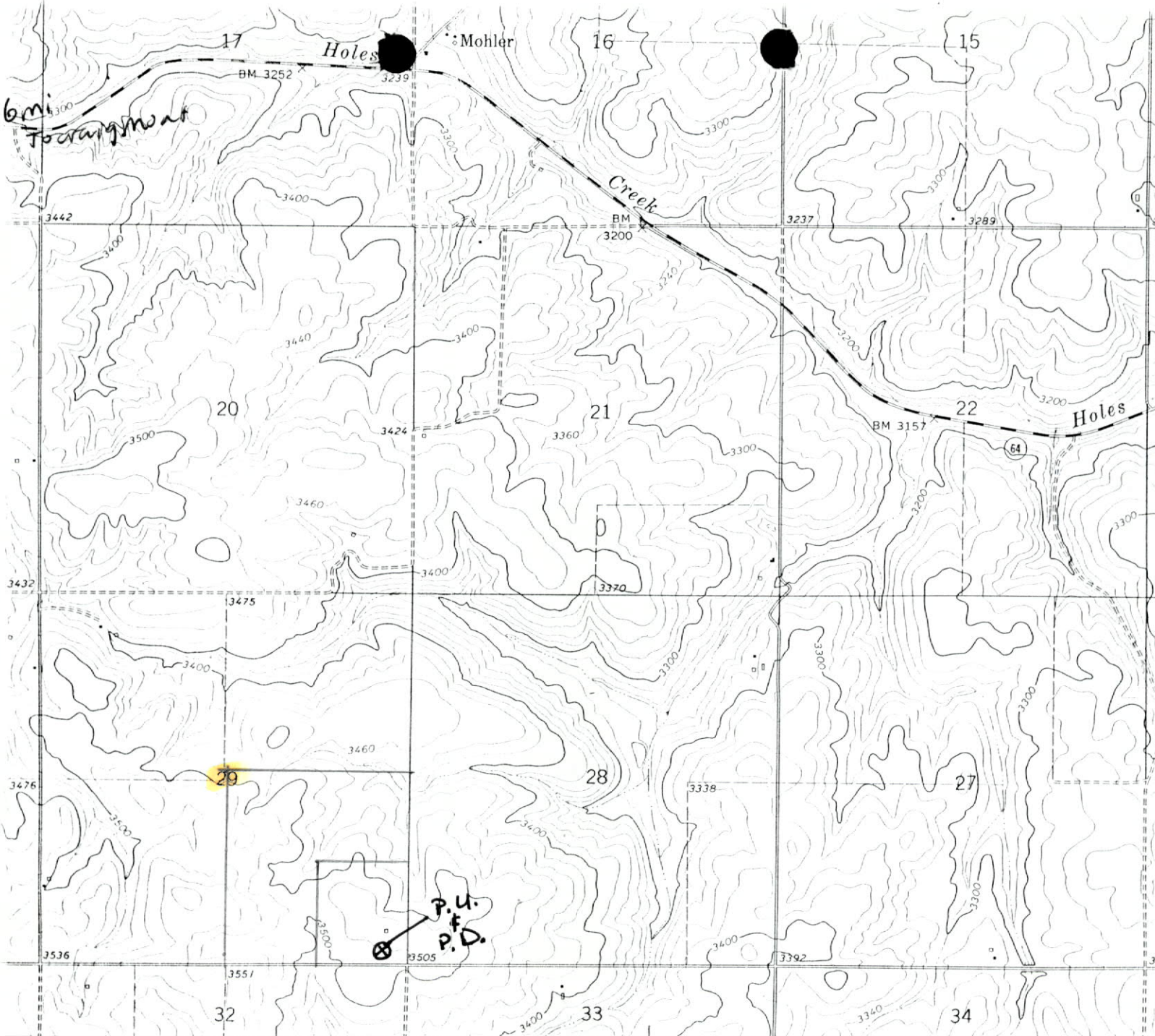
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

APPROVED

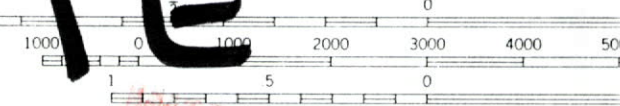
APR 20 1994



edited, and published by the Geological Survey of the
 USGS and USC&GS
 by photogrammetric methods from aerial
 photos taken 1966. Field checked 1967
 projection. 1927 North American datum
 grid based on Idaho coordinate system,
 Universal Transverse Mercator grid
 shown in blue
 dashed lines indicate selected fence lines
 lies within the boundary
 Perce Indian Reservation

T34N R1E
SEC. 29

(COTTONWOOD NE)
 2776 III NE
 SCALE 1:24000



CONTOUR INTERVAL 20 FEET
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
 GEOLOGICAL SURVEY, DENVER, COLORADO 80202
 SYMBOLS IS /

85-07461

● #85-07461

McGREGOR'S
OFFICE
(DOMESTIC P.U.)



McGREGOR Co.

WELL
(P.D.)



McGREGOR Co.
COMMERCIAL
(P.U.)



APR 20 1994

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication

having been on the 15 day of

Sept, 1988, and the

last publication on the 22 day

of September, 1988.

Robert E. Wherry

Subscribed and sworn to

before me, a Notary Public,

this 30 day of September,

1988

Robert E. Wherry

LEGAL NOTICES

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-7461 in the name of The McGregor Company was advertised incorrectly on 6/16 & 23/1988.

The amount of water for Domestic Use was incorrectly advertised as 010 CFS; whereas, correctly it should be .10 CFS.

Protests to the above referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Suite 9, Coeur d'Alene, ID 83814, on or before October 3, 1988.

R. Keith Higginson,
Director

Published Sept. 15 and 22, 1988

EXPIRES DEC. 1988

MICROFILMED

JUN 15 1989

19/14/88

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 16 day of June, 1988, and the last publication on the 23 day of June, 1988.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 5 day of July, 1988

Robert E. Wherry

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07461
MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

Source: GROUNDWATER

Diversion Pt: SESE Sec 29 T 34N
R 01E

Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)
Date Filed: 6/06/1988 .01

In: T34N R01E S29 SESE

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 3814 on or before July 5, 1988.

R. Keith Higginson, Director
Published 6/16 & 6/23/1988

RECEIVED
1988
Department of Water Resources
Northern District Office

MICROFILMED

JUN 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07461

Priority: May 20, 1988

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 2.7 AF

This is to certify, that THE MC GREGOR CO
MC GREGOR LAND & LIVESTOCK CO
PO BOX 740
COLFAX WA 99111

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1988; and has submitted Proof of Beneficial Use on December 14, 1988. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.08 CFS	2.4 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.3 AF
	Totals	0.09 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 29, Township 34N, Range 01E
LEWIS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

34N 01E 29 SESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an agricultural chemical supply business. Domestic use is for an office building.

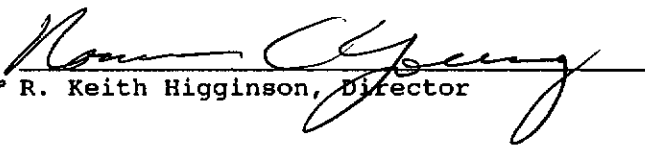
RECEIVED
APR 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07461

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26th
day of FEBRUARY, 1994.

Acting for  R. Keith Higginson, Director



RECEIVED
APR 20 1994

RECEIVED

DEC 14 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 12/15/88
Receipt # 0003937
Receipt by CP
Reviewed by GS
Sent to region 23

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07461

Name(s) of Permit Holder: The McGregor Company, a division of: McGregor Land & Livestock Co.

Post Office Address: P. O. Box 740

Colfax, Wa. 99111

Telephone No. 509 397-4355

Source of Water: Ground Water (drilled well)

Extent of Use:

Domestic One (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Industrial: Fill Sprayer tanks

for farm customers use when spraying their fields.

Total rate and/or volume for which proof is submitted .09 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-20-88

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Rick Baker

937-2483

(Name)

(Telephone Number)

The McGregor Company

Rt. 1 Box 76A

NezPerce, Id. 83543

(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 15 1989

12-12-88

Date

Donald C. Hendrickson

Signature of Permit Holder (and title, if appropriate)

Specialty Services Mg.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(a division of: McGregor

1. Name of applicant The McGregor Company (Land & Livestock Co.) Phone 509 397-4355

Post office address P. O. Box 740 Colfax, Wash. 99111

2. Source of water supply Ground Water (Drilled well) which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 29 Township 34N Range 1E B.M. Lewis County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

ALLOW 0.01 per 4/1/88
Amount 5 GPM for Domestic purposes from Year Around 1-1 to 12-31* (both dates inclusive)
(cfs or acre-feet per annum) 0.08

Amount 35 GPM for Industrial purposes from During agricultural spray seasons. 3/15 to 11/15* (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.09 and/or (b) _____
cubic feet per second acre feet per annum

+kw 11/29/88

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well and pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

Existing Proposed well diameter is 6 inches; existing Proposed depth of well is 402 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 yr. - kw
Existing well years (minimum 1 year).

MICROFILMED

JUN 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One
- Other; describe fully. Industrial: Fill sprayer tanks for farm customers use when spraying their fields.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34N	1E	29																D. I.	40 GPM or .089 CFS

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? The McGregor Company, a division of The McGregor Land & Livestock Co.
- Who owns the land to be irrigated or place of use? Same
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: See Item #4: Water use is stated in Gal. Per Minute that the well would run when in use for purposes shown. We have no way of knowing total useage during the sprayer seasons and also this would vary from year to year. If this isn't satisfactory, let us know what other information we can furnish.

RECORDED
MICROFILMED

JUN 15 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section 29, township 34N, range 1E.

Scale: 2 inches equal 1 mile.

JUN 15 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Specialty Services Manager

Proposed Priority 5/20/88

Received by RAA Date 5/20/88 Time 3:00 PM Preliminary check by RAA
Fee \$ 30.00 Received by KK # N118 Date 5/20/88
Publication prepared by pm Date 6/7/88 Published in Lewis City Herald
Publication approved pm Date 10/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7461, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 30th day of November, 1988.

J. Glen Saxton

MICROFILMED

JUN 15 1989

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is McGregor Land and Livestock Company
2. The name which it shall use in Idaho is The McGregor Company, a division of
McGregor Land and Livestock Company
(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)
3. It is incorporated under the laws of Washington
4. The date of its incorporation is July 1, 1905 and the period of its duration is perpetual
5. The address of its principal office in the state or country under the laws of which it is incorporated is P.O. Box 740, Colfax, Washington 99111
6. The address to which correspondence should be addressed, if different from that in item 5.
7. The street address of its proposed registered office in Idaho is Bolinger Plaza,
Lewiston, Idaho 83501, and the name of its proposed registered agent in Idaho at that address is Kerry A. Wagner
8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:
Retail and wholesale sales of agricultural chemicals,
fertilizers and related equipment.
9. The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>William McGregor</u>	<u>Director and President</u>	<u>P.O. Box 27, Hooper, WA 99333</u>
<u>Alex McGregor</u>	<u>Director and Vice President</u>	<u>S.E. 825 Meadow Vale Drive</u> <u>Pullman, Washington 99163</u>
<u>Sherman McGregor</u>	<u>Secretary</u>	<u>430 S. E. Crestview</u> <u>Pullman, Washington 99163</u>
<u>John McGregor</u>	<u>Director</u>	<u>P.O. Box 27, Hooper, WA 99333</u>

MICROFILMED

JUN 15 1989

(continued on reverse)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 28, 1994

THE MC GREGOR CO
MC GREGOR LAND & LIVESTOCK CO
PO BOX 740
COLFAX WA 99111

RE: WATER RIGHT NO. 85-07461

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 20 1994

DATE: 02/17/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE MC GREGOR CO MC GREGOR LAND & LIVESTOCK CO PO BOX 740 COLFAX WA 99111 (509) 397-4355	05/20/1988	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.08 CFS 0.01 CFS	2.40 AFA 0.30 AFA
				TOTAL DIVERSION:	0.09 CFS	2.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T34N R01E S29 SESE LEWIS County

Place of use Legal Description for: COMMERCIAL

[illegible]

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: LEWIS

Other Rights: NONE.

Remarks: Commercial use is for an agricultural chemical supply business.
Domestic use is for an office building.

Dates: App. Received: 05/20/1988 Priority Date: 05/20/1988
Proof Due Date: 12/01/1989 Proof Made Date: 12/14/1988
Exam Made Date: 08/05/1993 Exam Sent to S.O.: 12/29/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/16/94 CHAPMAN 02/16/94 CHAPMAN 02/17/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 85-7461 Date 2-16-94 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s)

P/U Amendment Needed?
 Overlap(s)

TOTAL CFS Measurement Theoretical only
 none done no info for a
 theoretical either
 Allowable Amount: .09
 Capacity of System: .09
 Season of Use: B/3 (3-15 to 11-15)

TOTAL VOLUME Calculations: During irrigation season
 only for the commercial portion.
 Flow limit: .08 x 246 x 1.9835 = 39.03

USES Change(s) in Nature of Use? Change industrial
 Amendment Needed? to commercial - do not produce
 for but sell to customers.

REMARKS Multiple P/Ds in 1/4 1/4?
 Special Overlap

CONDITIONS Measuring/Locking Devices
 W/Master Control - District
 Irrigation Overlap
 Water Quality
 Other

COMMENTS: Change industrial to commercial

RECOMMENDED	CFS	DIV VOL
<u>Domestic</u>	<u>.01</u>	<u>.3</u>
<u>Commercial</u>	<u>.08</u>	<u>2.4</u>

LICENSE
 1ST AMEND LETTER P46
 2ND AMEND LETTER P47

Per Jim

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

NONE

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	01-01	12-31	0.01	0.3
COMMERCIAL	03-15	11-15	0.08	2.4
Totals:			0.09	2.7

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

☒ None

___ Change P.U. as reflected above

___ Add P.U. as reflected above

___ Other

I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8-12-93

Reviewer _____ Date _____

SEAL

UNRECORDED

APR 20 1994

E. NARRATIVE/REMARKS/COMMENTS

CHANGE WATER USE FROM INDUSTRIAL
TO COMMERCIAL FOR AGRICULTURAL
SPRAY PURPOSES.

* STORAGE TANK HOLDS 20,000 GAL.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07461

1. Owner: McGREGOR Co. Phone No. (208) 9372483

Current Address: RT. 1 BOX 76A NEZPERCE, ID. 83543

2. Accompanied by: JOHN KASCHMITTER EXAM DATE: 8-5-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OPERATIONS SUPERVISOR

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	29	34N	01E	LEWIS	U.S.G.S. TOPO.

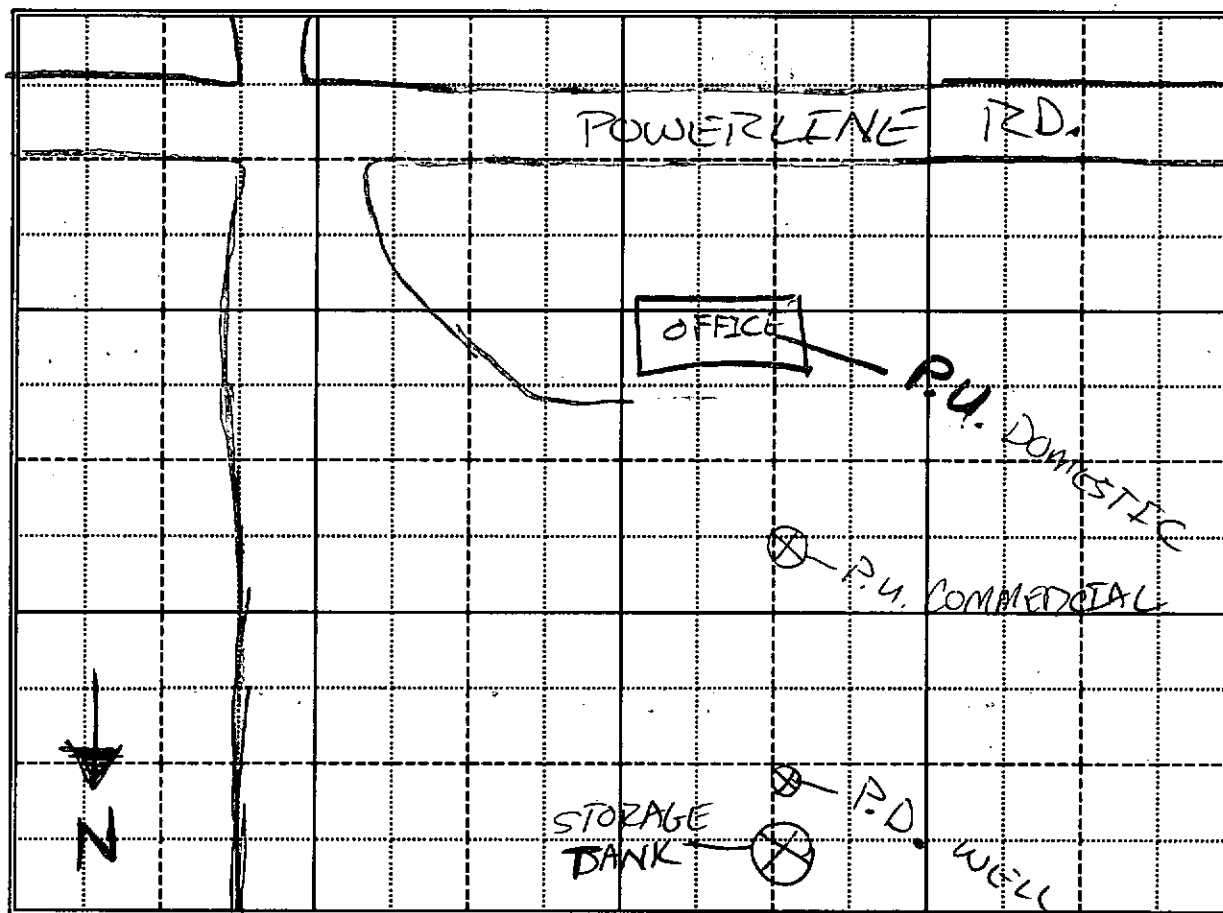
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	01E	29																C	
	</																		

APR 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					SUBMERISBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

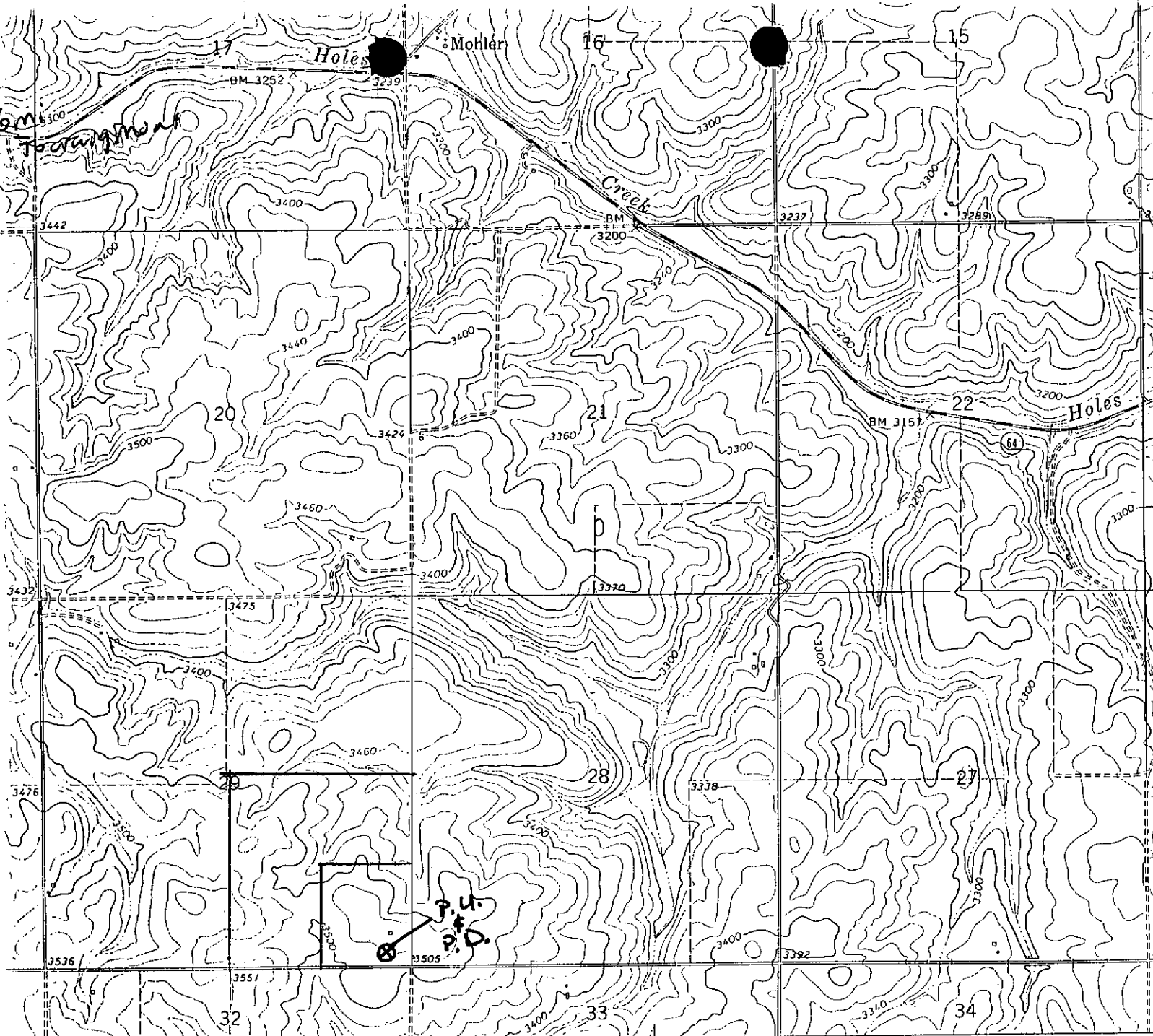
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

APR 20 1994

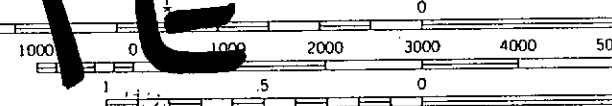
APR 20 1994



edited, and published by the Geological Survey
 USGS and USC&GS
 by photogrammetric methods from aerial
 is taken 1966. Field checked 1967
 projection. 1927 North American datum
 at grid based on Idaho coordinate system,
 or Universal Transverse Mercator grid
 shown in blue
 dashed lines indicate selected fence lines
 lies within the boundary
 Perce Indian Reservation

T34N R1E
SEC. 29

(COTTONWOOD NE)
 2776 III NE
 SCALE 1:24 000



0° 30' 356 MILS
 20° 356 MILS
 GRID AND 1927 MAGNETIC NORTH
 ON AT C... SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
 SURVEY, DENVER, COLORADO 802
 SYMBOLS IS

85-07461

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Possible well log
(not confirmed by
groundwater protection
section)

UHLENKOTT WELL DRILLING

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 962-3923

Well Log

Depth and Strata

WELL NO. _____

OWNER OF WELL W.C. & Thelma

LOCATION OF WELL Between Caspament & Hesperce

NEAREST POST OFFICE Caspament

STATE Ida COUNTY Lewia

DRILLING BEGUN April 17, 85 WELL FINISHED April 22, 85

Well Record

CASING SIZE 6" CASING DEPTH 107 ft

HOLE SIZE 6" HOLE DEPTH 402 ft

CAPACITY OF WELL 50 plus gpm

PUMP SETTINGS _____

CASING PERFORATIONS 4 in liner 5 lengths at bottom

Invoice

DATE _____

Item	Unit Price	Amount
<u>Set on charge</u>		<u>\$ 250.00</u>
<u>100 ft 6" drilling</u>	<u>10.50</u>	<u>1050.00</u>
<u>Time to bottom of hole</u>	<u>150.00</u>	
<u>13 hrs</u>		<u>1950.00</u>
<u>320 ft 4 in pvc liner</u>	<u>3.00</u>	<u>960.00</u>
<u>1 drive shoe</u>		<u>35.00</u>
<u>3 bags bentonite</u>	<u>8.00</u>	<u>24.00</u>

TOTAL AMOUNT DUE 4269.00

MEMO:

OK med. asset price

APR 20 1985

Deduct 2% for cash (10 days) Deduct \$85.38 for a balance of \$4,183.62

Note ↑

Thank you
Ray



JOHN KASCHMITTER

Operations Supervisor

The McGregor Company
Rt. 1, Box 76A
Nezperce, ID 83543

Wk. (208) 937-2483
Res. (208) 962-3550

"Pioneering Modern Agriculture"

● #85-07461

McGREGOR'S
OFFICE
(DOMESTIC P.U.)

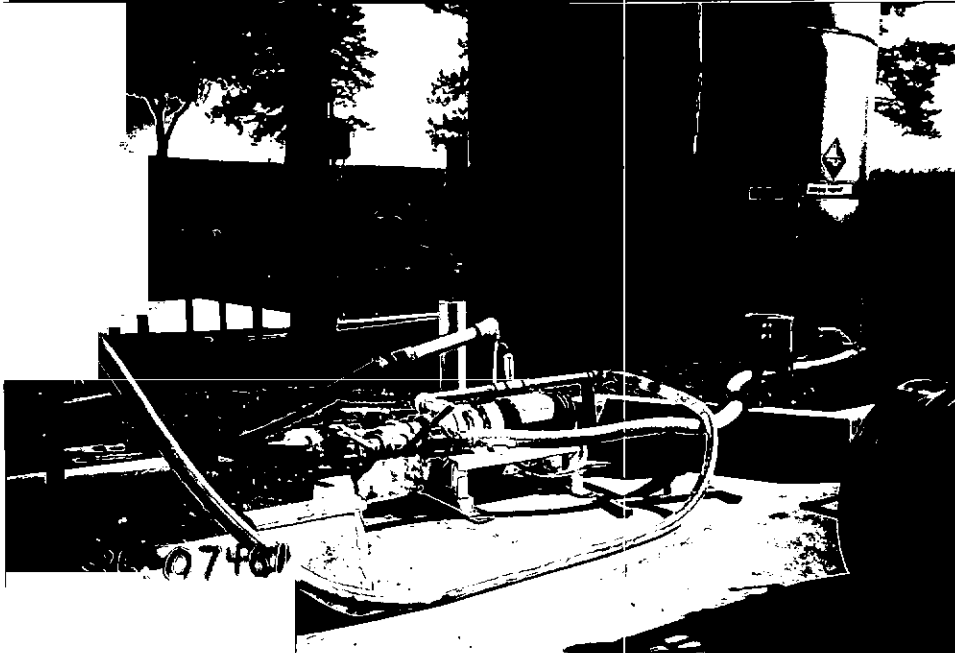


McGREGOR Co.

WELL
(P.D.)



McGREGOR Co.
COMMERCIAL
(P.U.)



APR 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

The McGregor Co.
P.O. Box 740
Colfax, Wa. 99111

Re: 85-7461

RECEIVED
MAY 22 1989

Department of Water Resources

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECORDED

JUN 15 1989

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7461

Date: 4/19/89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

Well Log

Depth and Strata

FENN, IDAHO 83531

Phone 962-3923

WELL NO. _____

OWNER OF WELL McGregor Co

LOCATION OF WELL Between Craigmont & Jasperce

NEAREST POST OFFICE Craigmont

STATE Ida COUNTY Lewia

DRILLING BEGUN April 17, 85 WELL FINISHED April 22, 85

Well Record

CASING SIZE 6" CASING DEPTH 10.7 ft

HOLE SIZE 6" HOLE DEPTH 402 ft

CAPACITY OF WELL 50 plus gpm's

PUMP SETTINGS _____

CASING PERFORATIONS 4 in liner 5 lengths at bottom

Invoice

DATE _____

Item	Unit Price	Amount
<u>Set on Charge</u>		<u>\$ 250.00</u>
<u>100 ft 6" drilling</u>	<u>10.50</u>	<u>1050.00</u>
<u>Time to bottom of hole</u>	<u>150.00</u>	
<u>13 hrs</u>		<u>1950.00</u>
<u>320 ft 4 in pvc liner</u>	<u>3.00</u>	<u>960.00</u>
<u>1 drive shoe</u>		<u>35.00</u>
<u>3 bags bentonite</u>	<u>8.00</u>	<u>24.00</u>

TOTAL AMOUNT DUE 4269.00

JUN 15 1989

MEMO:

OK med. asset price

Deduct 2% for cash (10 days) Deduct \$85.38 for a balance of \$4,183.62

Note

Thank you

OKB

Ray



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 9, 1989

Ray Uhlenkott
Uhlenkott Well Drilling
Route 1, Box 20
Fenn, ID 83531

RE: Well Log - McGregor Co.

Dear Mr. Uhlenkott:

Please submit to my attention a drillers report for the well you deepened for the McGregor Co. in April 1985. The well is located in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, T34N, R1E, Lewis County.

Please submit the log as soon as possible. Also, if you have other old logs which have not been submitted, please send them too.

Sincerely,

JOHN E. BEAL
Groundwater Protection Section

JEB:ldt(GP14-1.82)

CC: 85-7461

MICROFILMED

JUN 15 1989

December 19, 1988

The McGregor Co.
Divn. of McGregor Land
& Livestock Co.
P.O. Box 740
Colfax, WA 99111

RE: Permit No. 85-7461

Gentlemen:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by January 19, 1989. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED

JUN 15 1989

To: File 85-07461

From: Groundwater Protection

Date:

Drilling Permit: _____ Not Applicable ?
 _____ Found and in file
 ✓ _____ Not Found ?

Well Drillers Report:

_____ Not found, due to reported age of well
 probably not available
_____ Found and is in file
_____ Not found

Follow-up

X _____ Request from permit holder the well
 drillers report and/or the name of the
 well driller, and date drilled.
_____ Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 01, 1987.

*We know ~~well~~ well was existing
in 1988.*

*It would be nice
to get well log*

Mineral

JUN 15 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07461

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 15 1989

PLEASE DETACH BEFORE DEPOSITING CHECK

REMITTANCE VOUCHER

3124

THE MCGREGOR COMPANY COLFAX, WASHINGTON 99111

3124

INVOICE DATE	REFERENCE	ACCOUNT NUMBER	INVOICE AMOUNT	DEDUCTION	BALANCE
12/12/88	38-767		50.00	.00	50.00

JUN 15 1989

RECEIVED

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 15 day of Sept, 1988, and the last publication on the 22 day of September, 1988.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of September, 1988.

1988

Robert E. Wherry

LEGAL NOTICES

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-7461 in the name of The McGregor Company was advertised incorrectly on 6/16 & 23/1988.

The amount of water for Domestic Use was incorrectly advertised as 010 CFS; whereas, correctly it should be .10 CFS.

Protests to the above referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Suite 9, Coeur d'Alene, ID 83814, on or before October 3, 1988.

R. Keith Higginson,
Director

Published Sept. 15 and 22, 1988

EXPIRES DEC. 1988

MICROFILMED

JUN 15 1989

12/14/88



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 7, 1988

Lewis County Herald
517 Oak
NezPerce, Id. 83543

Gentlemen:

Enclosed is a Notice of Correction which is to be advertised in the Lewis County Herald on September 15 and 22, 1988. Please publish and forward your affidavit of publication to us. If you cannot publish on these dates, please advise me immediately.

Please do not bill us for this advertising since the error was not our fault. Thank you for your cooperation.

Sincerely,

PATRICIA M. STYPA
Secretary/Office Coordinator

Enc. - Notice

MICROFILMED

JUN 15 1989



NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-7461 in the name of The McGregor Company was advertised incorrectly on 6/16 & 23/1988.

The amount of water for Domestic Use was incorrectly advertised as 010 CFS; whereas, correctly it should be .10 CFS.

0.01

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before October 3, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Lewis County Herald on 9/15 & 22/1988.

MICROFILMED
JUN 15 1989



The McGregor Company

P. O. Box 1, Colfax, Washington 99111-0740
Telephone (509) 397-4355

MEMORANDUM

Date June 3, 1988

TO Department of Water Resources FROM Don Hendrickson, Spec. Serv. Mgr.

Attached is four copies of Idaho form ACA 484 to attach to each of the four water rights applications. This is a form we filed in 1987 with the Idaho Secretary of State. It has a complete listing of our officers and directors along with their current addresses, there has been no changes since this form was submitted. If you need more information, please let me know.

Don Hendrickson

MICROFILMED

JUN 15 1989

RECEIVED
JUN 3 1988

Department of Water Resources
Northern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 2, 1988

The McGregor Company
P. O. Box 740
Colfax, Wa. 99111

Gentlemen:

Pursuant to Rule 3,3,2,1 of the Department's Rules and Regulations for Water Appropriation, we will need a mailing list of the officers and directors of The McGregor Company for each of the four water right applications we have received.

Also, enclosed is your Receipt No. N118 in the amount of \$120.00 which represents the filing fee (\$30.00) for the four above-mentioned water right applications filed in the name of The McGregor Company.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Receipt

MICROFILMED

JUN 15 1989



PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 16 day of June, 1988, and the last publication on the 23 day of June, 1988.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 5 day of July, 1988.

Robert E. Wherry

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07461
MC GREGOR CO.
DIVN. OF MC GREGOR LAND & LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

Source: GROUNDWATER

Diversion Pt: SESE Sec 29 T 34N R 01E

Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)
Date Filed: 6/06/1988

In: T34N R01E S29 SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 3814 on or before July 5, 1988.

R. Keith Higginson, Director
Published 6/16 & 6/23/1988

RECEIVED
Department of Water Resources
Northern District Office

MICROFILMED

JUN 15 1989

85-07461

MC GREGOR CO.
DIVN. OF MC GREGOR LAND
& LIVESTOCK CO.
P.O. BOX 740
COLFAX, WA 99111

Source: GROUNDWATER

Diversion Pt: SESE Sec 29 T 34N R 01E

Use: INDUSTRIAL (.080 CFS)
DOMESTIC (.010 CFS)

Date Filed: 6/06/1988

In: T34N R01E S29 SESE

MICROFILM

JUN 15 1989