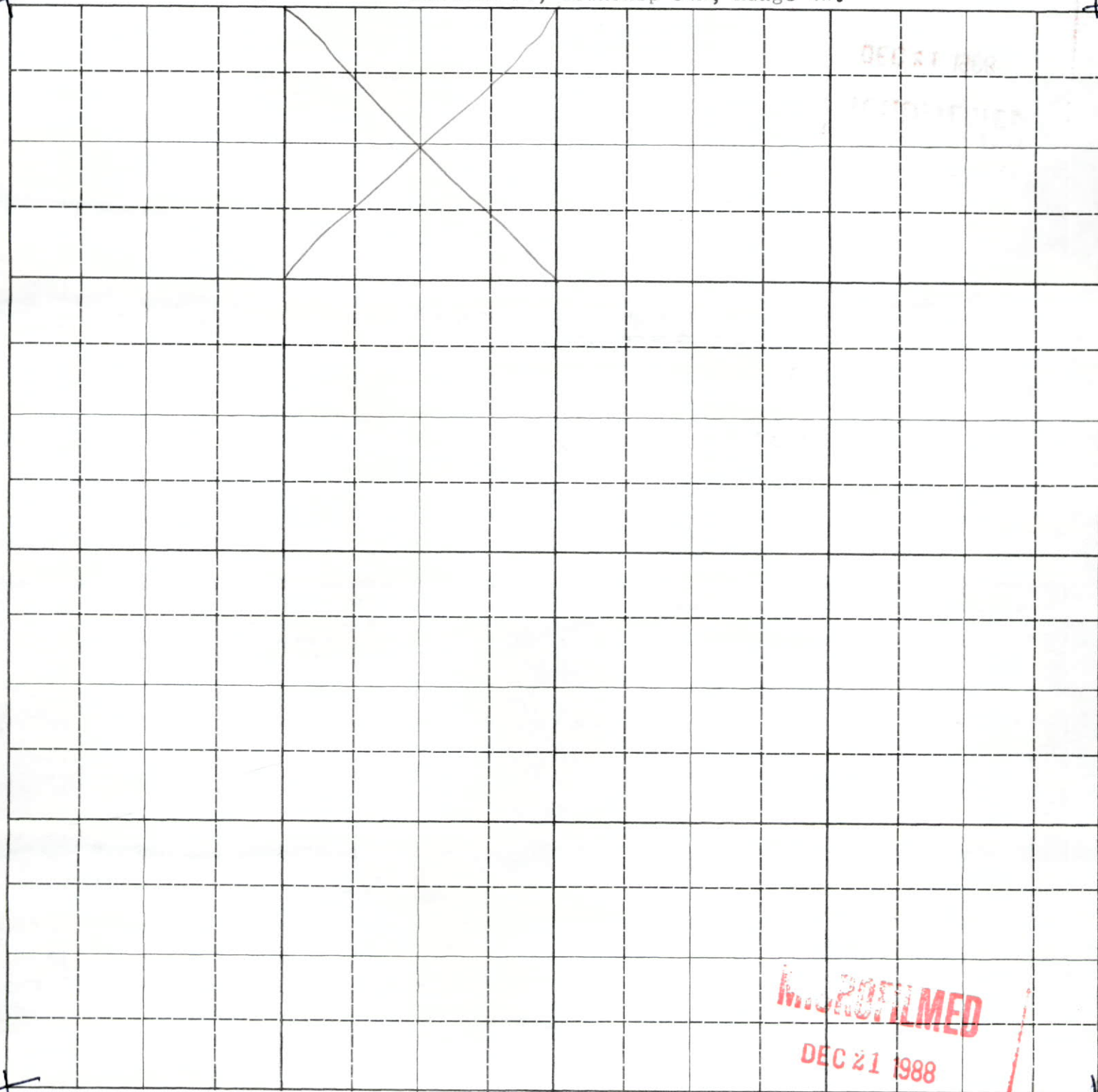


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section #6, Township 34N, Range 4W.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Donald C. Anderson*

(Applicant)  
Specialty Services Manager

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT  
C O N T E N T S

( ) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report      (☒) Quad Sheet      ( ) Gov. Lot Plat      (☒) Rules Check list  
( ) Aerial Photo      ( ) Photo, PD/PU      (☒) Well Log

Number of Diagrams Attached \_\_\_\_\_ Number of Calculation Sheets Attached \_\_\_\_\_

( ) Correspondence (Date) \_\_\_\_\_

( ) Other (List) \_\_\_\_\_

Contacts: \_\_\_\_\_

Remarks: \_\_\_\_\_

Well  
and  
P/D  
(getting  
new  
pump  
installed)



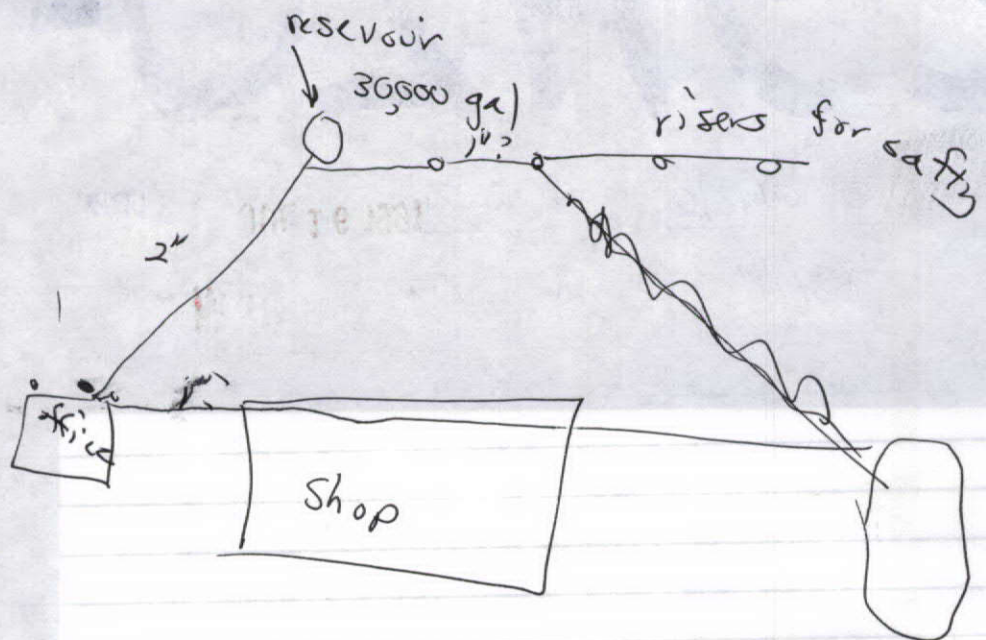
Exam Completed By Zain Subhan **RECORDED** Date 7/14/89

Sr. Agent Review \_\_\_\_\_ Date \_\_\_\_\_

Regional Manager Review RMT **JUL 16 1991** Date 5/8/90

PERMIT NUMBER

85-07462



**MICROFILMED**

**JUL 16 1991**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

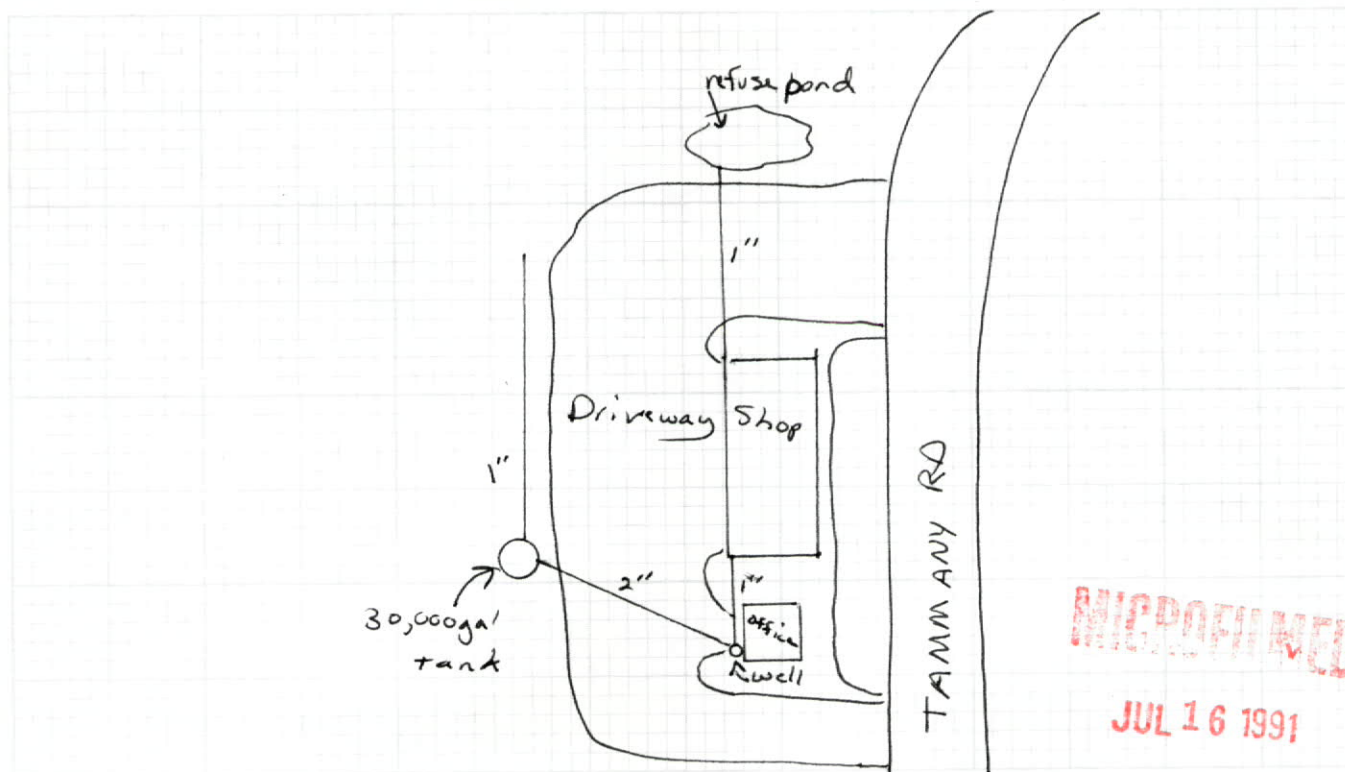
Permit No. 85-7462  
1. Owner: The McGregor Company Phone No. 397-4355  
Current Address: P.O. Box 740 Colfax Wash 99111  
2. Accompanied by: Bob Kolva EXAM. DATE: 7/11/89  
Address: Tammany Idaho Phone No. 746-0506  
Relationship to Permit Holder: manager  
3. Source: groundwater tributary to                     

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

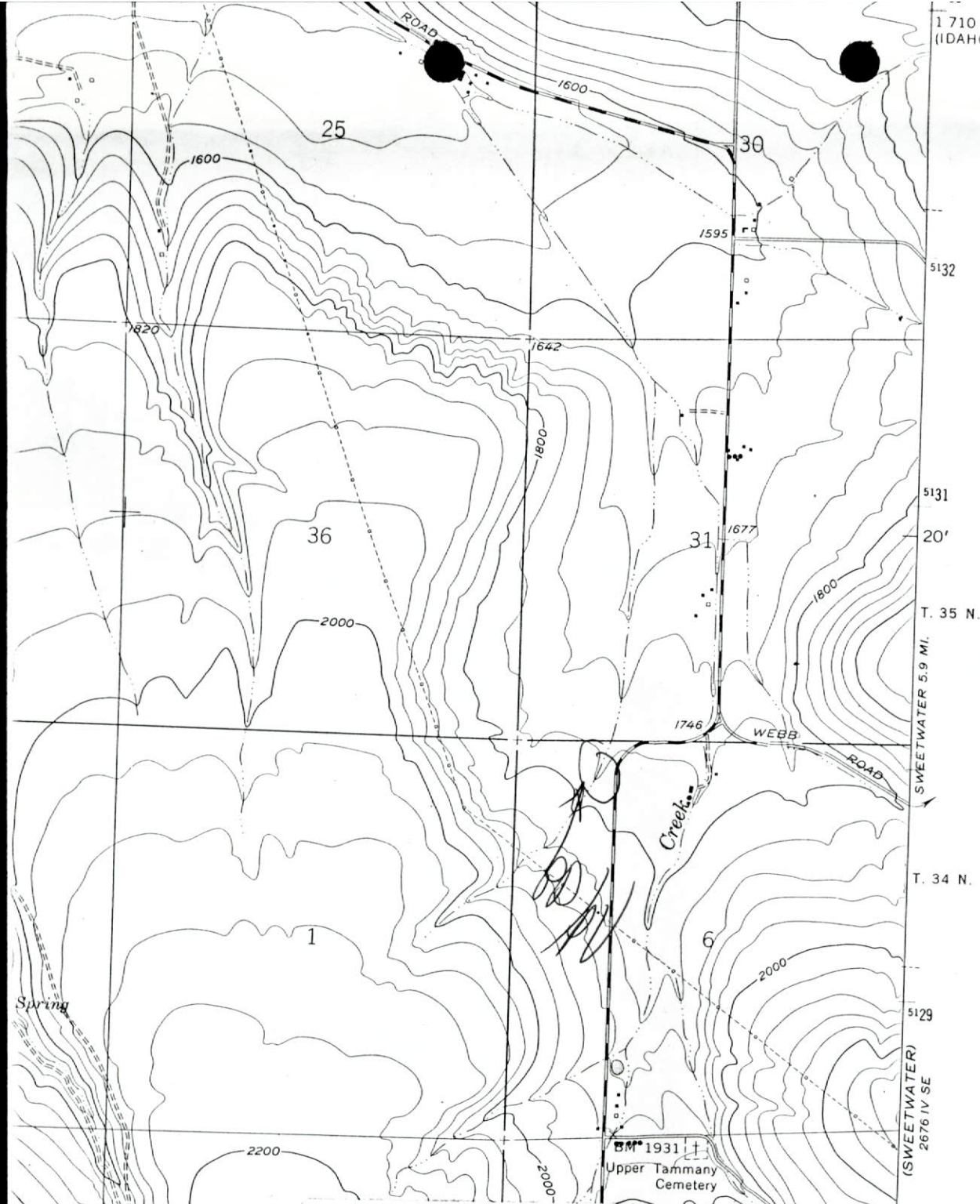
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



NAME: THE MC GREGOR CO.  
PD: T34N, R4W, SEC.6: NENW  
PU:  
SOURCE: GROUNDWATER

PERMIT NUMBER: 85-07462  
GL: MAP: 6  
AC/IRR: QUAD: L-4  
TRIB. TO:

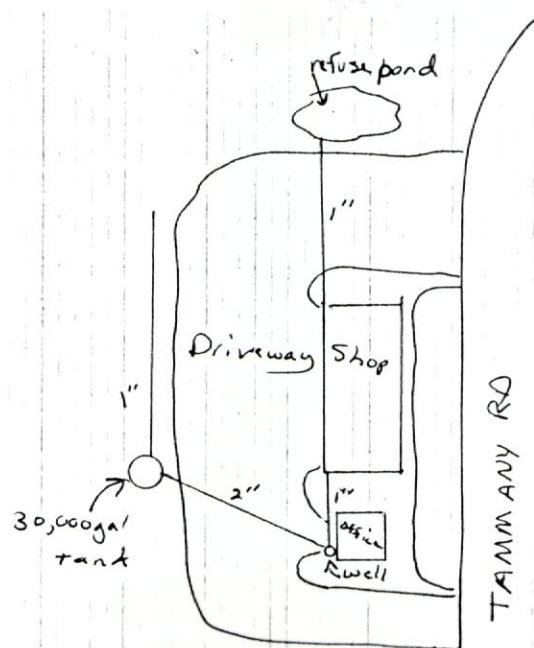
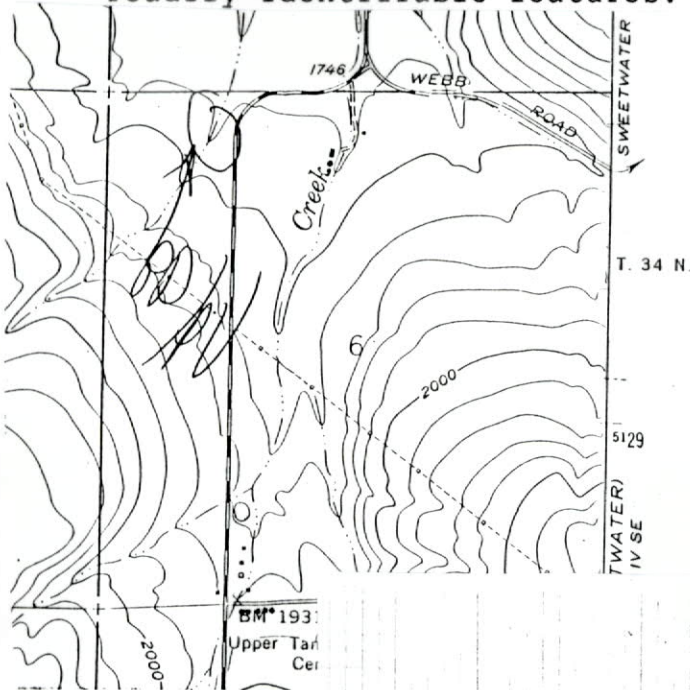
RECEIVED

JUL 16 1991

BM 2359

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED  
JUL 10 1991

Inspected by Louis Sukuraty

Date 7/12/89

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 85-07462

Priority: May 20, 1988

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.4 AF

This is to certify, that THE MC GREGOR CO.

P.O. BOX 740

COLFAX, WA 99111

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1988; and has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| INDUSTRIAL            | 03/15 to 11/15       | 0.06 CFS                 | 3.8 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
|                       | Totals               | 0.07 CFS                 | 4.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 6, Township 34N, Range 04W  
NEZ PERCE County

PLACE OF USE: INDUSTRIAL  
TWN RGE SEC

34N 04W 6 NWNW

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for filling sprayer tanks for farm customers; domestic use is for an office.

RECORDED

JUL 16 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 85-07462

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 26<sup>th</sup>  
day of March, 1991.

David R. Tuttle  
for R. Keith Higginson, Director



RECORDED

JUL 16 1991

APPROVED

State of Idaho  
Department of Water Resources

RECEIVED  
MAR 19 1991

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 85-07462

Department of Water Resources

Date of Priority: May 20, 1988

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.4 AF

Comes now  
P.O. BOX 740  
COLFAX, WA 99111

THE MC GREGOR CO.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07462, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| INDUSTRIAL            | 03/15 to 11/15       | 0.06 CFS                 | 3.8 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
|                       | Totals               | 0.07 CFS                 | 4.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 6, Township 34N, Range 04W  
NEZ PERCE County

PLACE OF USE: INDUSTRIAL  
TWN RGE SEC

34N 04W 6 NWNW

PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Colfax, Wa., this 11<sup>th</sup> day of MARCH, 1991.

Chuck Hustell Reg Coordinator  
(Signature)

MICROFILMED

JUL 16 1991

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 85-07462

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00

Received by 12 Date 3/9/91

#C019967

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07462 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for filling sprayer tanks for farm customers; domestic use is for an office.

Witness my hand this 26<sup>th</sup> day of March, 1991.

David R. Tuttle  
for

R. Keith Higginson, Director

~~MICROFILMED~~

JUL 16 1991.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(a division of:

1. Name of applicant The McGregor Company McGregor Land & Livestock Co.) Phone 509 397-4355  
Post office address P. O. Box 740 Colfax, Wash. 99111

2. Source of water supply Ground Water (Drilled Well) which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 6 Township 34N Range 4W B.M. Nezperce County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 3GPM for Domestic purposes from Year Around 1-1 12-31 (both dates inclusive)  
(cfs or acre-feet per annum) 8.06

Amount 27GPM for Industrial purposes from During Agricultural Spray Seasons 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum) AKW 7/25/88

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Well and Pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Existing well diameter is 8 inches; Existing depth of well is 450 feet.  
~~Proposed~~

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
Existing Well years (minimum 1 year).

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DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. One
- Other; describe fully. Industrial: Fill sprayer tanks for farm customers use when spraying their fields.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼      |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS                |
|-----|-------|------|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼      | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                       |
| 34N | 4W    | 6    |     |     |     |     | D.<br>I. |     |     |     |     |     |     |     |     |     |     |     | 30 GPM or<br>.067 CFS |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |
|     |       |      |     |     |     |     |          |     |     |     |     |     |     |     |     |     |     |     |                       |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

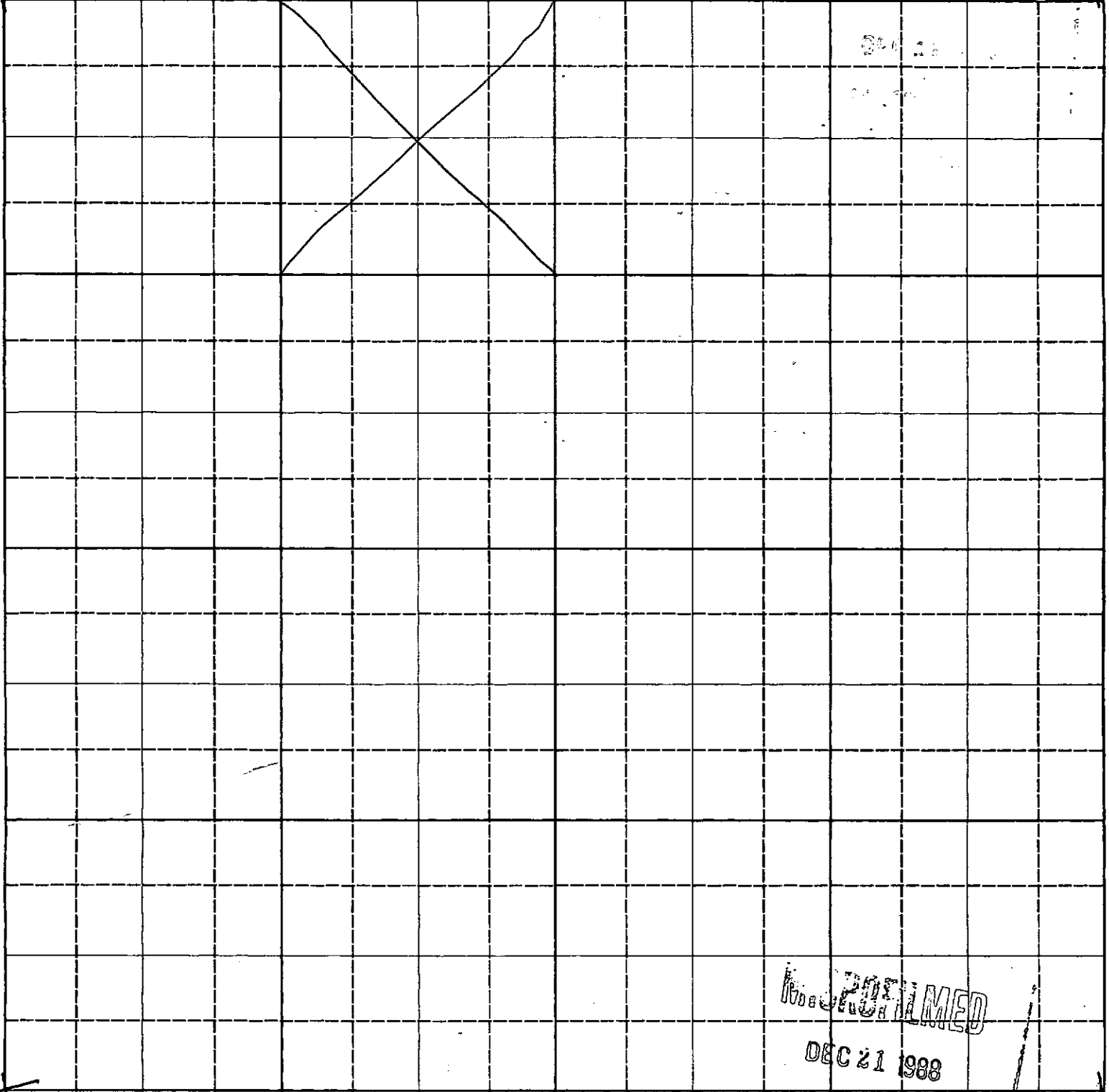
- Who owns the property at the point of diversion? The McGregor Company (a division of McGregor Land & Live-stock Co.)
- Who owns the land to be irrigated or place of use? The McGregor Company (Same)
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: See Item #4: Water use is stated in Gal. Per Minute that the well would run when in use for purposes shown. We have no way of knowing total useage during the sprayer seasons and also this would vary from year to year. If this isn't satisfactory, let us know what other information we can furnish.

MICROFILMED

DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section #6, Township 34N, Range 4W.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Donald C. Erickson*

(Applicant)  
Specialty Services Manager

Proposed Priority 5/20/88  
Received by PMH Date 6/6/88 Time 1:00 PM Preliminary check by PMH  
Fee \$ 30.00 Received by KK # 5/20/88 Date N 118  
Publication prepared by PMH Date 6/7/88 Published in 6/16-23/88  
Publication approved PMH Date 7/11/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7462, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 3rd day of August, 1988.

R. Kent Higgins  
Director

MICROFILMED  
DEC 21 1988

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is McGregor Land and Livestock Company
2. The name which it shall use in Idaho is The McGregor Company, a division of  
McGregor Land and Livestock Company  
(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)
3. It is incorporated under the laws of Washington
4. The date of its incorporation is July 1, 1905 and the period of its duration is perpetual
5. The address of its principal office in the state or country under the laws of which it is incorporated is P.O. Box 740, Colfax, Washington 99111
6. The address to which correspondence should be addressed, if different from that in item 5.
7. The street address of its proposed registered office in Idaho is Bolinger Plaza,  
Lewiston, Idaho 83501, and the name of its proposed registered agent in Idaho at that address is Kerry A. Wagner
8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:  
Retail and wholesale sales of agricultural chemicals,  
fertilizers and related equipment.
9. The names and respective addresses of its directors and officers are:

| Name                    | Office                             | Address                                                               |
|-------------------------|------------------------------------|-----------------------------------------------------------------------|
| <u>William McGregor</u> | <u>Director and President</u>      | <u>P.O. Box 27, Hooper, WA 99333</u>                                  |
| <u>Alex McGregor</u>    | <u>Director and Vice President</u> | <u>S.E. 825 Meadow Vale Drive</u><br><u>Pullman, Washington 99163</u> |
| <u>Sherman McGregor</u> | <u>Secretary</u>                   | <u>430 S. E. Crestview</u><br><u>Pullman, Washington 99163</u>        |
| <u>John McGregor</u>    | <u>Director</u>                    | <u>P.O. Box 27, Hooper, WA 99333</u>                                  |
| <u></u>                 | <u></u>                            | <u></u>                                                               |
| <u></u>                 | <u></u>                            | <u></u>                                                               |

DEC 21 1988

(continued on reverse)

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

Date 062388 INVOICE No. 100137054  
Account No. 96475  
Description 37054NOTIC  
Times 2 Lines 120  
Tab Lines \_\_\_\_\_

**LEGAL ADVERTISING  
INVOICE**

SOLD TO: STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
4055 GOVERNMENT WAY  
COEURDALENE  
ID 83814

\$ 105.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only. 1988

RECEIVED

**NOTICE OF APPLICATION FOR  
WATER RIGHT**

The Following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

85-07458  
HEUSINKVELD, DAVID W.  
307 ST. JOHN'S WAY  
LEWISTON, ID 83501  
Source: GROUNDWATER  
Diversion Pt: SENE Sec 22 T 35N R 05W  
Use: IRRIGATION (.110 CFS)  
Date Filed: 5/25/1988  
In: T35N R05W S22 SENE  
S23 SWNW  
3.0 ACRES TOTAL

85-07462  
MC GREGOR CO.  
DIVN. OF MC GREGOR LAND  
& LIVESTOCK CO.  
P.O. BOX 740  
COLFAX, WA 99111  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 6 T 34N R 04W  
Use: INDUSTRIAL (.060 CFS)  
DOMESTIC (.010 CFS)  
Date Filed: 6/06/1988  
In: T34N R04W S06 NENW

86-07234  
MC GREGOR CO.  
DIVN. OF MC GREGOR LAND  
& LIVESTOCK CO.  
P.O. BOX 740  
COLFAX, WA 99111  
Source: GROUNDWATER  
Diversion Pt: NESE Sec 5 T 37N R 02W  
Use: INDUSTRIAL (.080 CFS)  
DOMESTIC (.010 CFS)  
In: T37N R02W S05 NESE

95-08581  
HAYDEN LAKE IRRIGATION DIS-  
TRICT  
C/O BILL BATEY  
P. O. BOX 162  
HAYDEN LAKE, ID 83835  
Source: GROUNDWATER  
Diversion Pt:  
NESW Sec 5 T 51N R 04W  
SENWSW Sec 14 T 51N R 04W  
Use: IRRIGATION (12.050 CFS)  
STOCKWATER (.009 CFS)  
INDUSTRIAL (4.490 CFS)  
COMMERCIAL (4.490 CFS)  
MUNICIPAL (1.560 CFS)  
DOMESTIC (2.930 CFS)  
FIRE PROTECTION (2.930 CFS)  
Date Filed: 4/25/1988  
MUNICIPAL PLACE OF USE LOCATED  
WITHIN THE CITY LIMITS OF HAY-  
DEN.

In: T51N R04W S11

S11 NESW  
NWSW SWSW  
SESW  
SWSE  
SESE  
S14 NENE  
NWNE  
SWNE  
SENE  
NENW NWNW  
SWNW SENW  
NESW  
NWSW  
SWSW  
SESW

S15

SWSW  
SESW  
NESE  
SWSE  
SESE

S16

SESW

S21

NENE  
NWNE  
SWNE SENE  
NESE  
SWSE

S22

NENE  
NWNE  
SENE  
NENW  
NWNW  
NESE

S23

SWSE SESE  
NENE  
NWNE  
SWNE  
SENE  
NENW  
NWNW  
SWNW

STATE OF IDAHO, ss.  
County of Nez Perce

J. J. Phillips, being duly sworn,  
deposes and says, I am the Legal Clerk  
of the Tribune Publishing Company, a corporation organized and existing  
under and by virtue of the laws of the State of Idaho, publishers of the  
LEWISTON MORNING TRIBUNE, a newspaper of general circulation  
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston  
Morning Tribune is an established paper and has been published regular-  
ly and issued regularly at least once a day for more than 21 consecutive  
years next immediately preceding the first publication of this notice, and  
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION  
attached hereto and which is made a part of this affidavit was published in  
the said Lewiston Morning Tribune, 2 time(s). Publication be-  
ing on 061688, or once a  
DAY for 2 consecutive DAYS, the first  
publication thereof being on the 061688, and the last pub-  
lication thereof being on the 062388, and said

NOTICE OF APPLICATION  
was so published in the regular and entire issue of said newspaper and  
not in a supplement thereof and was so published in every issue and  
number of the said paper, during the period and times of publication as  
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24  
day of June 1988

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

S26 NWNW  
S27 NENE NWNE  
NENW  
NWNW  
SWNW  
1582 ACRES TOTAL  
The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Northern Region, Government Way Suite  
9, Coeur D'Alene, Idaho 83814 on or before  
JULY 5, 1988.

R. KEITH HIGGINSON, Director  
MICROFILMED

DEC 21 1988

April 1, 1991

THE MC GREGOR CO.  
P.O. BOX 740  
COLFAX, WA 99111

RE: WATER RIGHT NO. 85-07462

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED  
JUL 16 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 7, 1991

RE: Permit No. 85-7462

Chuck Guptill  
The McGregor Co.  
Box 740  
Colfax, WA 99111

Dear Mr. Guptill:

Enclosed is a revised Application for Amendment form which needs to be signed and returned with the \$20.00 filing fee. This revised copy reflects a change in the rate of diversion based upon the well log and information you recently sent to me.

Please submit the amendment within 20 days so that a license can be issued. If you have any questions, give me a call.

Sincerely,

*Sharla Curtis*

SHARLA CURTIS  
Technical Records Specialist

Enclosure

RECEIVED

JUL 16 1991

MEMORANDUM

TO: File 85-7462  
FROM: Sharla  
DATE: February 22, 1991  
RE: CFS Rate for Licensing

Mr. Guptill has submitted a well log for the well listed under this permit. The capacity listed is 40 gpm. No actual measurement was made at the time of the exam, the examiner based the rate on the well log he thought was the one for this right. Therefore, I feel it is appropriate to adjust the license to reflect the information submitted about the well.

A new amendment form will be sent with the corrected information. A daily use of 3000 gallons seems low for agricultural spraying. The volume has been recalculated based upon a use of 5000 gallons per day:  $5000 \times 245 \text{ days} = 1,225,000 \text{ gallons} / 325,850 = 3.8 \text{ AF}$ .

HP theoretical

$$\frac{5hp \times 8.8 \times .8}{295 + (2.31 \times 30)} = .096 \text{ cfs}$$

JUL 16 1991

**THE MCGREGOR COMPANY**

POST OFFICE BOX 740  
COLFAX, WASHINGTON 99111-0740

**RECEIVED**  
FEB 15 1991

February 13, 1991

Department of Water Resources

Sharla Curtis  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Id 83720

Dear Sharla,

Enclosed is the well log for the Tammany McGregor Company site to replace the incorrect log sent with the initial water right application.

As you can see the water capacity of this well is much higher than the well at Anatone, Wa. from which the information was taken to make a decision to limit the water diversion rate. We would appreciate the original application diversion rate be reinserted in the amendment.

If I can provide any other information please let me know.

Thank You,

*Charles Gupstill*  
Chuck Gupstill  
Regulatory Coordinator  
The McGregor Co.

RECEIVED  
JUL 16 1991

# WELL LOG

DEPTH AND STRATA

## DETRAY DRILLING CO.

1036 15TH STREET

CLARKSTON, WASH. 99403

PHONE 758-5421

FAST, DEPENDABLE SERVICE

WELL NO. \_\_\_\_\_

OWNER OF WELL

McGregor Co

LOCATION OF WELL

TAMMANY

NEAREST POST OFFICE

LEWISTON

STATE

Idaho

COUNTY NEPERCE

DRILLING BEGUN

MAY 1-79

WELL FINISHED

MAY 16-79

### WELL RECORD

CASING SIZE

8 3/4"

CASING DEPTH

154'

HOLE SIZE

10" x 8"

HOLE DEPTH

475'

CAPACITY OF WELL

40 GAL PER MIN AIR PUMPING

PUMP SETTINGS

450'

ESTIMATE W/PUMP

CASING PERFORATIONS

420' TO 470'

50 GPM +

### INVOICE

DATE \_\_\_\_\_

| ITEM                   | UNIT PRICE       | AMOUNT                   |
|------------------------|------------------|--------------------------|
| Drilling 10" hole 152' | 18 <sup>00</sup> | 2736 <sup>00</sup>       |
| Drilling 8" hole 323'  | 13 <sup>00</sup> | 4199 <sup>00</sup>       |
| CASING 8" 154'         | 7 <sup>00</sup>  | 1078 <sup>00</sup>       |
| INNER 6" 350'          | 4 <sup>25</sup>  | 1487 <sup>50</sup>       |
| BENTONITE SEALER       | 25 <sup>00</sup> | 25 <sup>00</sup>         |
|                        |                  | <u>9525<sup>50</sup></u> |
| TAX ON MATERIAL        |                  | <u>76<sup>96</sup></u>   |

TOTAL AMOUNT DUE

9602.46

MEMO:

PUMPING DATA

WATER TEMP - 67°

475 - 40 GPM

STATIC WATER

460 - 34 GPM

MICROPIERCE

LEVEL -

295'

435 - 34 GPM

JUL 16 1991

410 - 25 GPM

360 - 10 GPM

PRINTCRAFT

**MEMORANDUM**

**TO: File 85-7462**

**FROM: Sharla**

**DATE: February 7, 1991**

**RE: Total CFS**

On this date, Chuck Guphill of McGregor Co. called regarding the amount of water to be licensed. When I explained to him that the amount was being limited to the capacity as obtained from the well log (15 gpm), he asked me to look at the well log. He had a copy of the same log in front of him and he explained that this log was for a well in Anatone, Washington - not the well in question under this right.

He will send any information about the well under this right that he can find. I told him once I receive the information, a determination can be made as to whether the amount of water is in error.

NOT RECORDED

JUL 16 1991

January 31, 1991

THE MC GREGOR CO.  
P.O. BOX 740  
COLFAX, WA 99111

RE: WATER RIGHT NO. 85-07462

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JUL 16 1991

SENIOR AGENT REVIEW

Check List  
for  
Beneficial Use Field Report

**RECEIVED**  
MAY 14 1990

Department of Water Resources

Permit 85-07462

✓ **A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)  
✓ 2. Exam Date  
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

✓ **C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)  
✓ 4. Diversion (Rule 5,1,3)  
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.  
✓ 6. Irrigation (Rule 5,1,8)

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):  
✓ Overlaps (Rule 5,1,4):  
✓ Return flows (Rule 5,1,5):  
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

✓ Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

✓ Check with permit and well log for discrepancies

Signature

J. King

Date

8/24/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT SUPPLEMENT  
C O N T E N T S

( ) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report      (☒) Quad Sheet      ( ) Gov. Lot Plat      (☒) Rules Check list  
( ) Aerial Photo      ( ) Photo, PD/PU      (☒) Well Log

Number of Diagrams Attached \_\_\_\_\_ Number of Calculation Sheets Attached \_\_\_\_\_

( ) Correspondence (Date) \_\_\_\_\_

( ) Other (List) \_\_\_\_\_

Contacts: \_\_\_\_\_

Remarks: \_\_\_\_\_

Well  
and  
P/O  
(getting  
new  
pump  
installed)



Exam Completed By John D. [Signature]

Date 2/14/89

Sr. Agent Review \_\_\_\_\_

Date \_\_\_\_\_

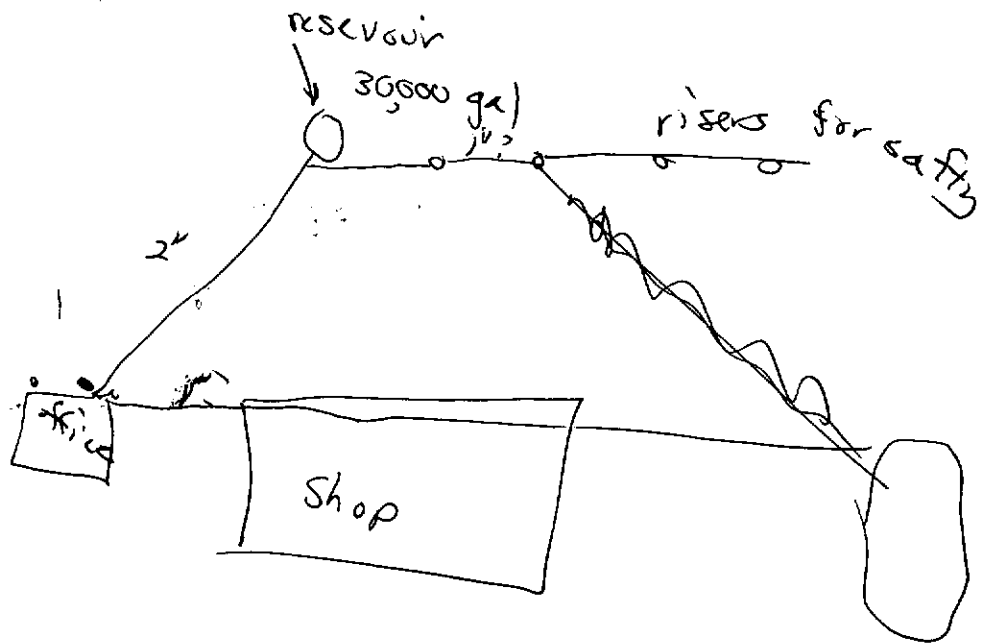
Regional Manager Review [Signature]

JUL 16 1991

Date 5/8/90

PERMIT NUMBER

85-07462



MICROFILMED

JUL 16 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

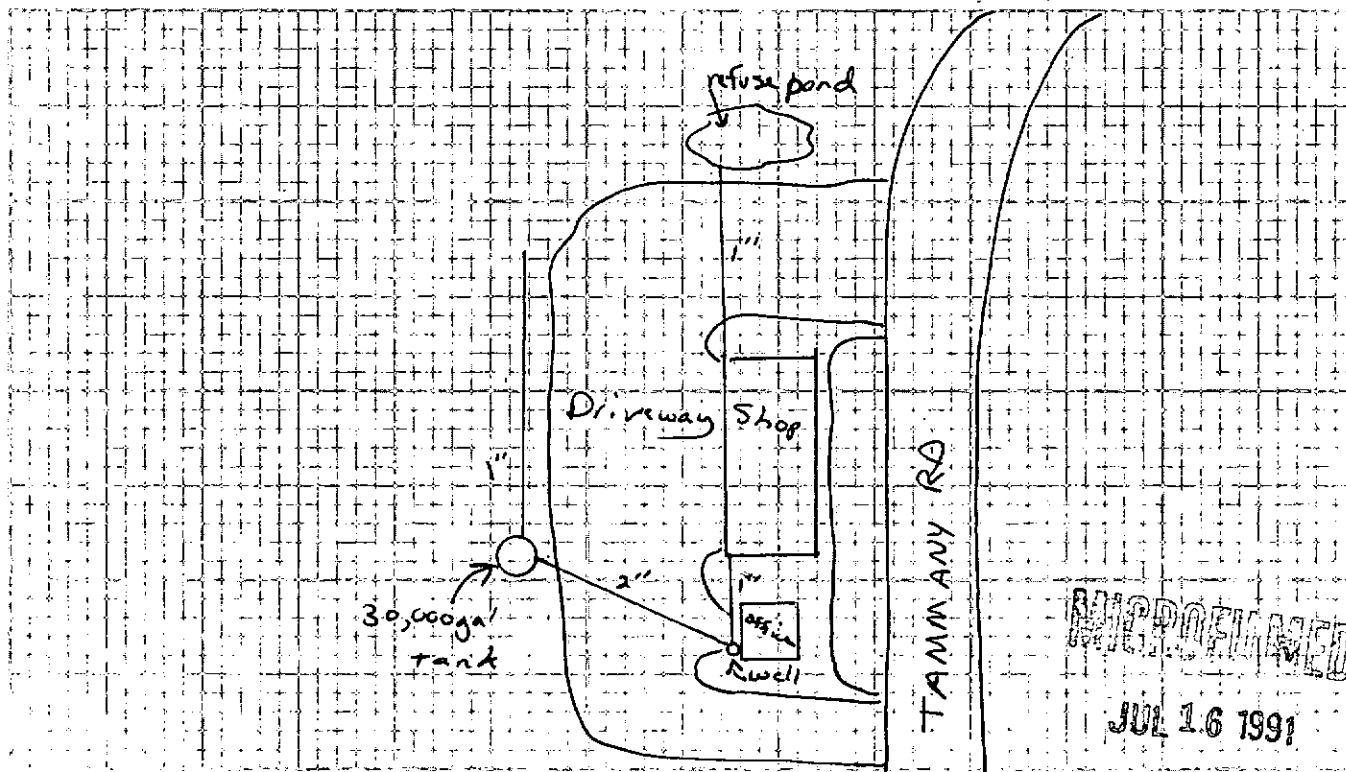
Permit No. 85-7462  
1. Owner: The McGregor Company Phone No. 397-4355  
Current Address: P.O. Box 740 Colfax Wash 99111  
2. Accompanied by: Bob Kolva EXAM. DATE: 7/11/89  
Address: Tammany Idaho Phone No. 746-0506  
Relationship to Permit Holder: manager  
3. Source: groundwater tributary to       

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well with 2" line to 3000 gal storage tank with  
1" lines to risers and shop and refuse pond.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-----|------------------|-----------|-----------------------------------|
|                                       | Submersible | 5hp |                  |           |                                   |
|                                       |             |     |                  |           |                                   |
|                                       |             |     |                  |           |                                   |
|                                       |             |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|----------|---------------------------------|
|            |            |     | NW  | NW  | 6    | 34N  | 4W   | Nebraska | Map                             |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |
|            |            |     |     |     |      |      |      |          |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 34N  | 4W   | 6    |        |        |        |        |        | I      |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECEIVED

JUL 16 1991



Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

NONE

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

15 gal/min from well log

(15 gal/min) = 0.04 cfs

2. Alternate Method for Checking Purposes:

0.04 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

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JUL 16 1991

2. Volume Calculations for Other Uses:

Domestic 0.01 cfs 0.6 afa

Industrial (3000 gal/day) x 246 days/yr = 735000 gal/yr

= 98.262 ft/yr

= 2.3 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PD and PV WERE BOTH found in the NWNW of  
Sec 6 T 34N 4W not the NENW of Sec 6  
T 34N 4W so AMMEND TO  
NWNW Sec 6 T 34N ~~4W~~.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Industrial     | 3/15          | 11/15 | 0.04 cfs                     | 2.3 afa                  |
| Domestic       | 1/1           | 12/15 | 0.01 cfs                     | 0.6 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04 cfs                     | 2.9 afa                  |

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

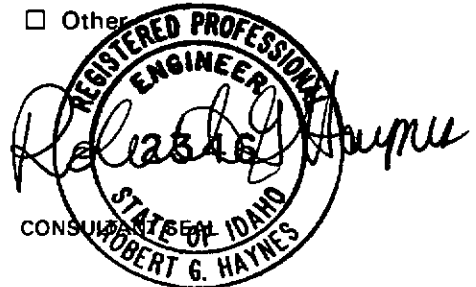
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty

Signature [Signature]

Certification Date 2/17/89

Field Report Preparation Date 7/12/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

JUL 16 1991

State of Idaho  
Department of Water Resources  
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 34N, Rge: 4W,  
Sec. 6, Qtr./Qtr. NWNW or Lot \_\_\_\_\_
2. Owner The McGregor Company  
Address P.O. Box 740, City Colfax, State ID
3. Approx. date of well construction 1985  
Well Driller Detray Drilling
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 1' +
6. Well depth (ft) 460 ft Flowing — Temp. —  
Access port —
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level ?
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NGNE

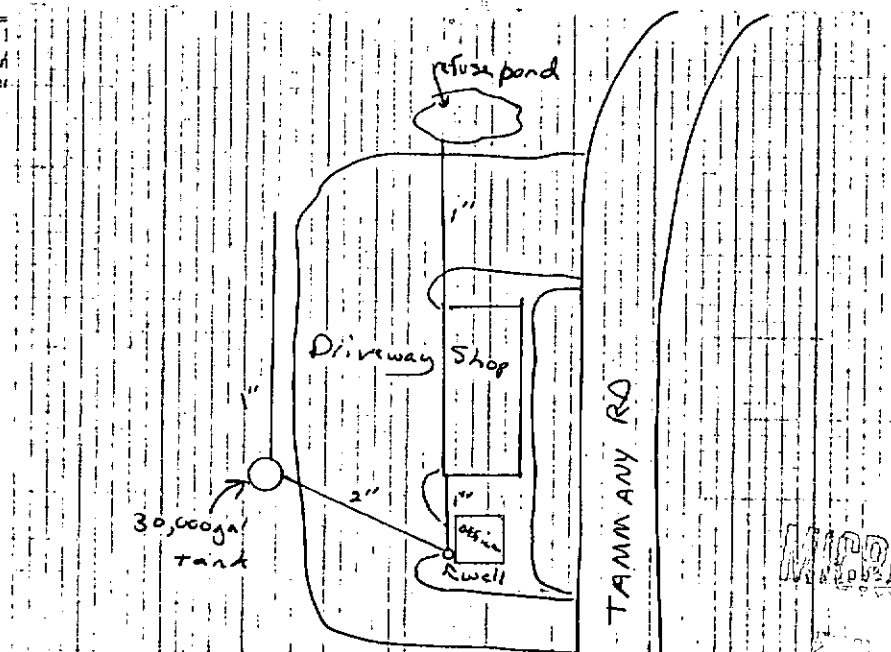
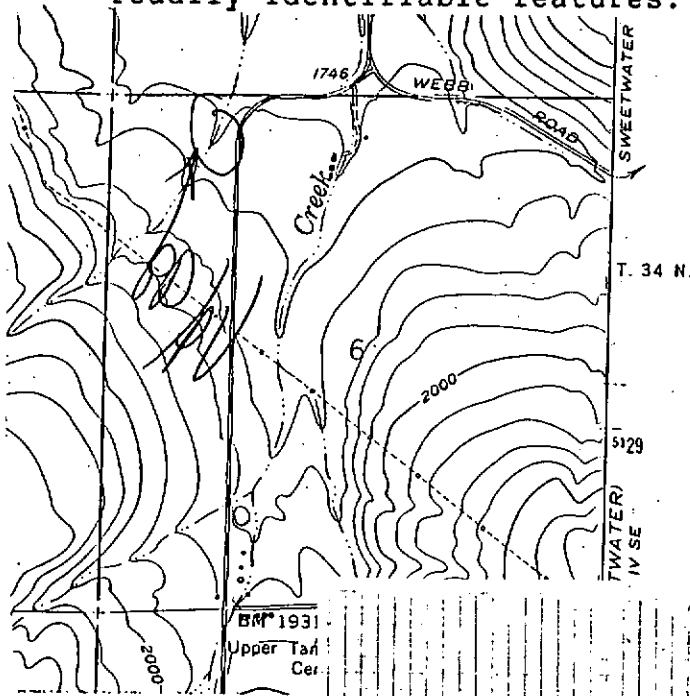
REGISTERED

JUL 16 1991

(OVER)

# SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED

1991

Inspected by Louis Sukoraty

Date 7/12/89

## DEPTH AND STRATA

**1036 15TH STREET**

**CLARKSTON, WASH. 99403**

**PHONE 758-5421**

**FAST, DEPENDABLE SERVICE**

WELL NO. 50

OWNER OF WELL M<sup>c</sup> GREGG

LOCATION OF WELL ANATONE

NEAREST POST OFFICE ANATONE

STATE WASHINGTON

COUNTY Asotin

DRILLING BEGUN 11-29-84

WELL FINISHED 1-14-85

## WELL RECORD

TEMP: 64

SWL: 240

**CASING SIZE** 8"

CASING DEPTH 170

**HOLE SIZE** 8 5/8"

HOLE DEPTH 460

CAPACITY OF WELL \_\_\_\_\_ 5 Gpm

**PUMP SETTINGS** 450' - 15 GPM

CASING PERFORATIONS LO PIPE, 4 ROWS

# INVOICE

DATE 1-14-85

| ITEM                                       | UNIT PRICE       | AMOUNT    |
|--------------------------------------------|------------------|-----------|
| 10" HOLE IN ROCK - 127'                    | 10 <sup>00</sup> | 762 00    |
| 8" CASING - 170'                           | 7 <sup>50</sup>  | 1275 00   |
| 8" HOLE - 435'                             | 15 <sup>00</sup> | 6525 00   |
| 10" CASING - 320'                          | 6 <sup>00</sup>  | 1920 00   |
| 8" DRIVE SHOE (1)                          | 95 <sup>00</sup> | 95 00     |
| 10" DRIVE SHOE (BOTTOM SHOE)               | 45 <sup>00</sup> | 45 00     |
| 10" DRIVE SHOE (THREADED SHOE FOR SETTING) | 80 <sup>00</sup> | 80 00     |
| PERFORATING STEEL LINER - 120'             | 1 <sup>50</sup>  | 180 00    |
| BETNIGHT                                   | 25 <sup>00</sup> | 25 00     |
|                                            |                  |           |
|                                            |                  | 10,907 00 |
|                                            | TAX 7%           | 763 49    |

~~JUL 10 1991~~

**TOTAL AMOUNT DUE** 111670.49

1465

## PUMPING TEST

400' 15 GPM

4.361 k2

410' 12"

|      |     |
|------|-----|
| 3551 | 16" |
|------|-----|

3100' 110'

**MEMO:**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 9, 1988

The McGregor Company  
P.O. Box 740  
Colfax, Wa. 99111

Re: 85-7462

Gentlemen:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

RECEIVED

JUL 16 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7462

Date: 11/7/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
Y Groundwater  
\_\_\_\_\_ 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 15 1988

For Office Use Only  
Fee Received \$50.00  
Date 8/16/88  
Receipt # C0002212  
Receipt by CP  
Reviewed by gf  
Sent to region       

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07462 ✓

Name(s) of Permit Holder: The McGregor Company, Adivision of: McGregor Land & Livestock Co.

Post Office Address: P. O. Box 740 ✓

Colfax, Wa. 99111

Telephone No. 509 397-4355

Source of Water: Ground Water (drilled well) ✓

Extent of Use:

Domestic one (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Industrial: fill sprayer tanks

for farm customers use when spraying their fields.

Total rate and/or volume for which proof is submitted .07 cfs ✓ \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-20-88 ✓

Measuring Device: Required? ☒ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00 ✓  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bob Kolva

746-0506

(Name)

(Telephone Number)

The McGregor Company

Tammany, Idaho

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 21 1988

5-12-88

Date

Donald C. Henderson  
Signature of Permit Holder (and title, if appropriate)

Specialty Services Manager



# The McGregor Company

P. O. Box 40, Colfax, Washington 99111-0740  
Telephone 509 397-4355

## MEMORANDUM

Date October 31, 19 88

TO Rita I. Fleck, Sec./Rec. Mgr. FROM Don Hendrickson, Spec. Serv. Mgr.

RE: Permit No. 85-7462

This is in answer to your letter of Oct. 27, 1988. Please note well log attached that refers to the well in question. No drilling permit is required as the well was started in 1984 and completed in 1985. If you have further questions, please contact me.

RECEIVED

NOV 03 1988

Department of Water Resources

*Don Hendrickson*

MICROFILMED

DEC 21 1988

# WELL LOG

DEPTH AND STRATA

## DETRAY DRILLING CO.

1036 15TH STREET

CLARKSTON, WASH. 99403

PHONE 758-5421

FAST, DEPENDABLE SERVICE

1-3 TOP SOIL  
3-20 DIRTY BASALT  
20-25 BLUE BASALT ZONE  
25-35 FR. BLUE BASALT  
35-47 BRN INTERBED WYBED CLAY  
47-55 DIRTY BASALT  
55-62 FR. BIG BLUE BASALT  
62-95 BLUE BASALT ZONE  
95-100 RED INTERBED ROCK  
100-125 DIRTY BASALT W/GREEN ZONE  
125-165 TAN CLAY + SHELL SOFT  
165-213 BLUE BASALT W/GREEN ZONE  
213-305 RED INTERBED W/CLAY  
305-310 GREEN CLAY MED. HARD  
310-331 BRN. INTERBED W/CLAY  
331-345 BLUE BASALT DIRTY, W/BLE SHELL  
345-375 FR. BLUE BASALT W/GREEN; SOFT IN PLACES  
375-411 BRN. + RED INTERBED W/SHE.  
411-430 BLUE BASALT W/BRN. W/SHE.  
430-445 RED INTERBED PORUS - LITTLE CLAY GPM  
445-455 BRN. INTERBED  
455-460 BLUE BASALT ZONE

WELL NO. 50

OWNER OF WELL M<sup>c</sup> GREGGORS

LOCATION OF WELL ANATONE

NEAREST POST OFFICE ANATONE

STATE WASHINGTON

COUNTY ASOTIA

DRILLING BEGUN 11-29-84

WELL FINISHED 1-14-85

### WELL RECORD

TEMP: 64

SWL: 240

CASING SIZE 8"

CASING DEPTH 170'

HOLE SIZE 8 5/8"

HOLE DEPTH 460

CAPACITY OF WELL 15 GPM

PUMP SETTINGS 450' - 15 GPM

CASING PERFORATIONS 10 PIPE, 4 ROWS

### INVOICE

DATE 1-14-85

| ITEM                                       | UNIT PRICE | AMOUNT    |
|--------------------------------------------|------------|-----------|
| 10" HOLE IN ROCK - 127'                    | 10.00      | 762.00    |
| 8" CASING - 170'                           | 7.50       | 1275.00   |
| 8" HOLE - 435'                             | 15.00      | 6525.00   |
| 10" CASING - 320'                          | 6.00       | 1920.00   |
| 8" DRIVE SHOE (1)                          | 95.00      | 95.00     |
| 10" DRIVE SHOE (BOTTOM SHOE)               | 45.00      | 45.00     |
| 10" DRIVE SHOE (THREADED SHOE FOR SETTING) | 80.00      | 80.00     |
| PERFORATING STEEL LINER - 120'             | 150.00     | 180.00    |
| BETNIGHT                                   | 25.00      | 25.00     |
|                                            |            |           |
|                                            |            | 10,907.00 |
|                                            | TAX 7%     | 763.49    |

DEC 21 1984

TOTAL AMOUNT DUE 11,670.49

1465

PUMPING TEST  
460' 15 GPM  
435' 12 "  
410' 10 "  
385' 10 "  
3100' 10 "

MEMO:

October 27, 1988

McGregor Co.  
Divn. of McGregor Land & Livestock Co.  
P. O. Box 740  
Colfax, WA 99111

RE: Permit No. 85-7462

Dear Permit Holder:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you need to submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information by November 27, 1988 to keep your permit in good standing.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Encl: 1

c: Region

FILED

DEC 21 1988

To: File 85-7462

From: Groundwater Protection

Date:

Drilling Permit: ☐ Not Applicable  
☐ Found and in file  
☒ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well  
probably not available  
☐ Found and is in file  
☒ Not found

Follow-up

☒ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
☒ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

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DEC 21 1988

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 8, 1988

MC GREGOR CO.  
DIVN. OF MC GREGOR LAND  
& LIVESTOCK CO.  
P. O. BOX 740  
COLFAX, WA 99111

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        85-07462

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

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DEC 21 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY RYA DATE 6/7/88 APPLICATION NUMBER 85-07462

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

Date Requested 6/22/1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising  
☒ Yes ☒ No Statewide advertising  
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 7/5/88  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information

Date of priority recommended \_\_\_\_\_  
By pyr

Date 7/19/88

STATE OFFICE REVIEW

Pile

☐ See below for additional information

By \_\_\_\_\_

Date 7/25/88

ADDITIONAL INFORMATION

app. describes an existing well-



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 2, 1988

The McGregor Company  
P. O. Box 740  
Colfax, Wa. 99111

Gentlemen:

Pursuant to Rule 3,3,2,1 of the Department's Rules and Regulations for Water Appropriation, we will need a mailing list of the officers and directors of The McGregor Company for each of the four water right applications we have received.

Also, enclosed is your Receipt No. N118 in the amount of \$120.00 which represents the filing fee (\$30.00) for the four above-mentioned water right applications filed in the name of The McGregor Company.

If you have any questions, please contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms

Enc. - Receipt

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DEC 21 1988

85-07462

MC GREGOR CO.  
DIVN. OF MC GREGOR LAND  
& LIVESTOCK CO.  
P. O. BOX 740  
COLFAX, WA 99111

Source: GROUNDWATER

Diversion Pt:                    NENW        Sec   6   T 34N R 04W

Use: INDUSTRIAL                    ( .060 CFS)  
     DOMESTIC                      ( .010 CFS)

Date Filed:   6/06/1988

In:   T34N R04W S06                    NENW

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DEC 21 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MC GREGOR CO. 509-397-4355  
Address: DIVN. OF MC GREGOR LAND  
& LIVESTOCK CO.  
P. O. BOX 740  
COLFAX, WA 99111

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 34N      | 04W   | 6       | NE     | NW     |     |     | NEZ PERCE |

4. Water will be used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| INDUSTRIAL | 03/15 | 11/15 | 0.060 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.010 |      |        |

5. Total quantity appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

6. Proposed diverting works:  
WELL AND PUMP.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is \_\_\_\_\_ years.

8. Non-irrigation uses:  
1/SPRAYER TANKS, D/1 HOME.

9. Description of place of use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 34N      | 04W   | 6       | NE     | NW  |     | INDUST |       |

12. Remarks:

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DEC 21 1988

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ \_\_\_\_\_ Receipted by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 21 1988

IDENT. NO. 85-07462

WATER RIGHT  
DATA ENTRY LOG

[illegible]