

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry A. Miller
(Applicant)

N.

B. M. Rae

B
2.5

A
9.8

Behear

Jim Ivoput

D
8.9

Sam Slichter

Leon Slichter

G
18.9

Home site

F
3.6

I
52.5

J
7.7

K
16.3

POND SPRING

MICROFILMED
DEC 21 1958

Greens



The main
spring
that
feeds
the pond



The on
off valve
for diversion
from pond.

MICROFILMED
SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

2E654 1200

RECORDED

A. GENERAL INFORMATION

1. Owner: Jerry & Mildred Aster
Current Address: 415 West Main Grangeville Id 83530
2. Accompanied by: Jerry Aster
Address: SAME
Relationship to Permit Holder: SAME
3. Source: Spring tributary to Long Haul Creek

Permit No. 85 7474
Phone No. 983-0681
EXAM. DATE: 6/1/89
Phone No. SAME

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
2. Other water rights with same point of diversion: NONE

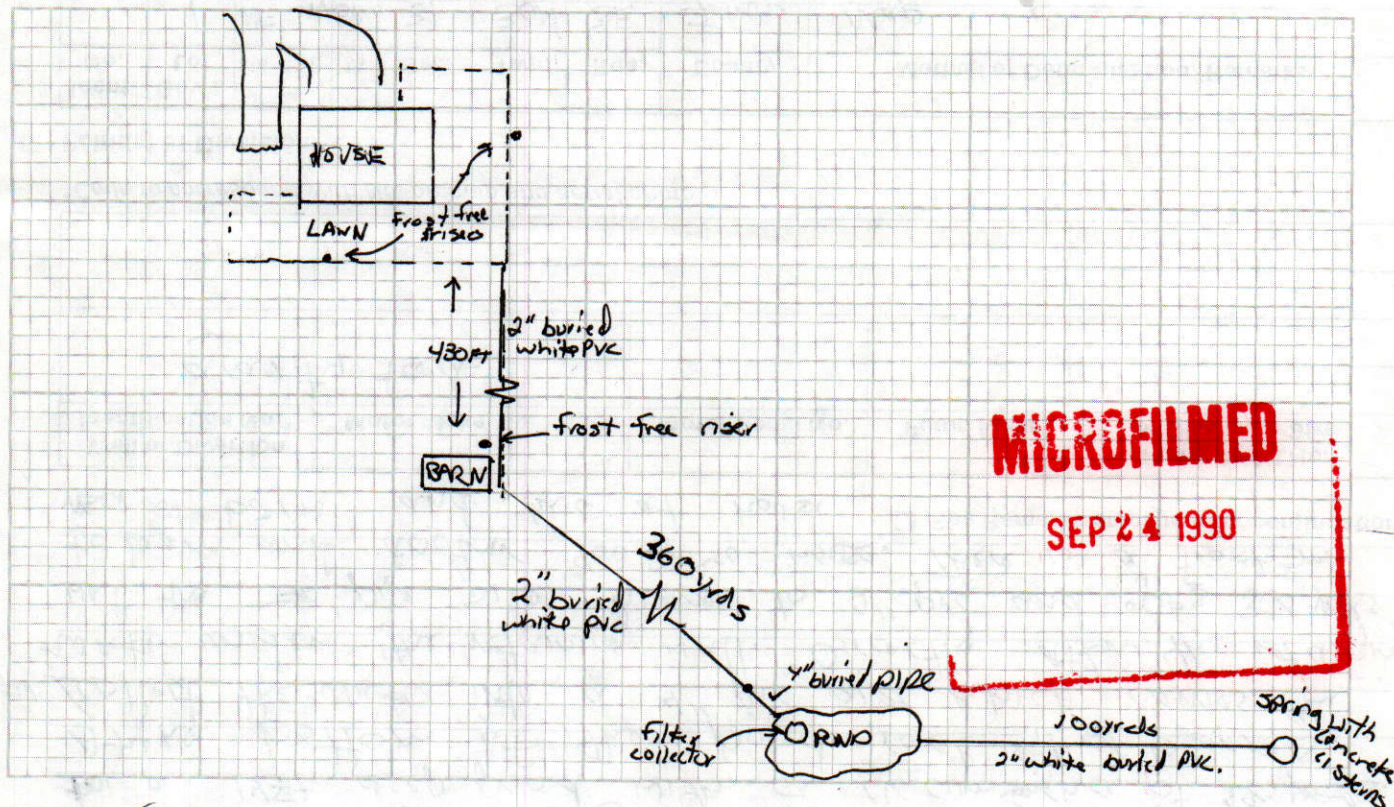
☐ Copies Attached

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

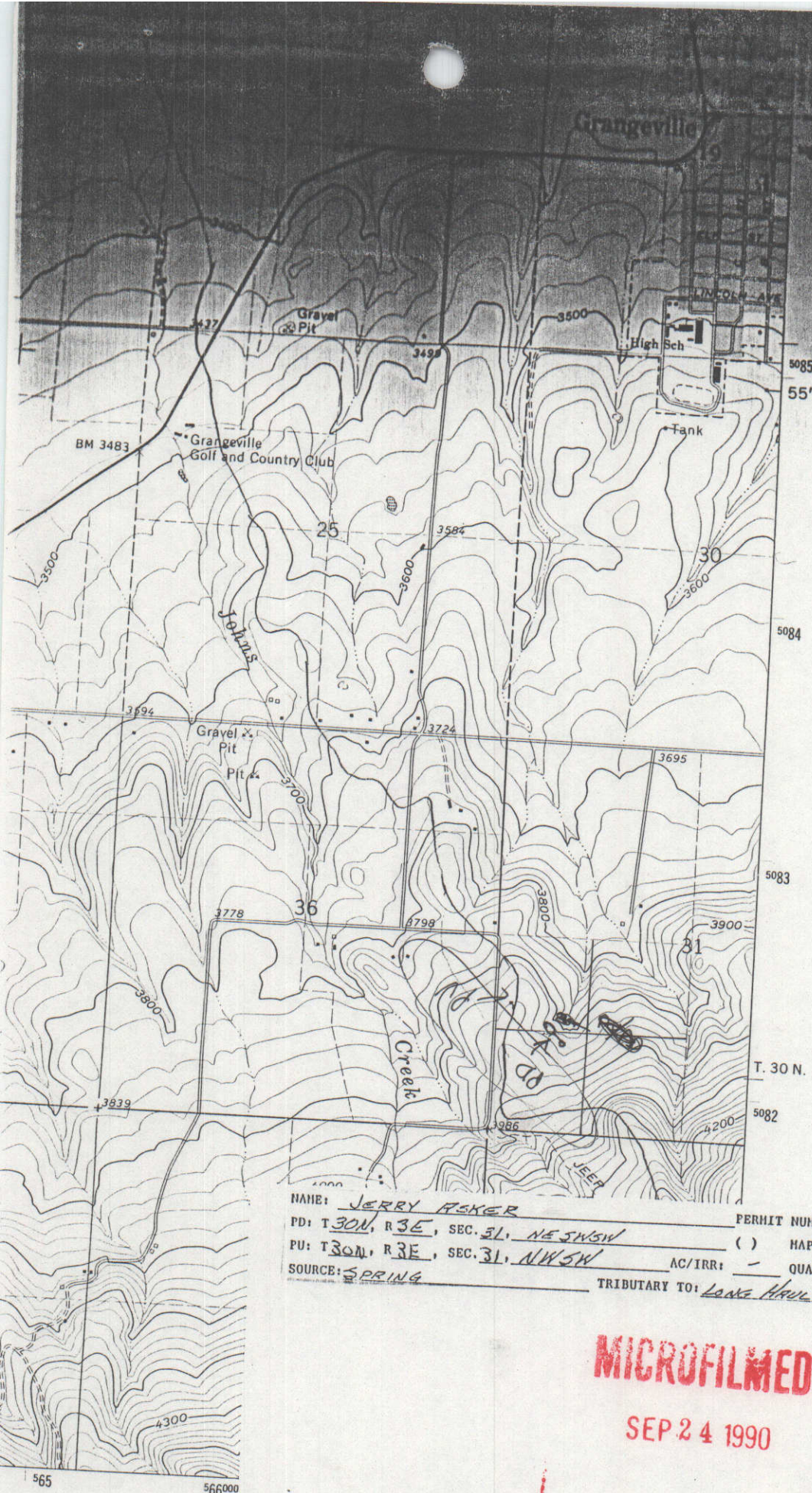


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SEP 24 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



NAME: JERRY FISKER PERMIT NUMBER: 85-0724
PD: T. 30N, R. 3E, SEC. 31, NE 1/4 SW 1/4 HAP: 4
PU: T. 30N, R. 3E, SEC. 31, NW 1/4 SW 1/4 AC/IRR: - QUAD: N. 9, 10
SOURCE: SPRING TRIBUTARY TO: LONG HORN CREEK

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SEP 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 85-07474

Priority: July 19, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that JERRY ASKER
MILDRED ASKER

415 W. MAIN
GRANGEVILLE, ID 83530

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1988; and has submitted Proof of Beneficial Use on October 3, 1988. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

SPRING tributary to LONG HAUL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NESWSW), Sec. 31, Township 30N, Range 03E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

30N 03E 31 LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 24 1990

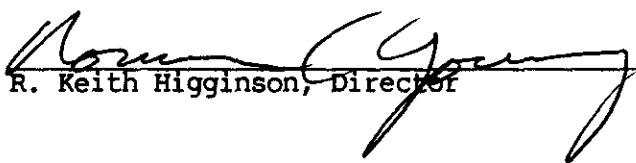
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07474

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Larry & Mildred Asker Phone 983-0681
Post office address 415 West Main Grangeville ID 83530
2. Source of water supply Spring Fed pond which is a tributary of S.F. Clearwater
LONG HALL CREEK
ON SUBG-3K
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 30N Range 3E B.M. Idaho County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring box to pond, pipeline
to Barn & yard

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 31 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	31										44							
												D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

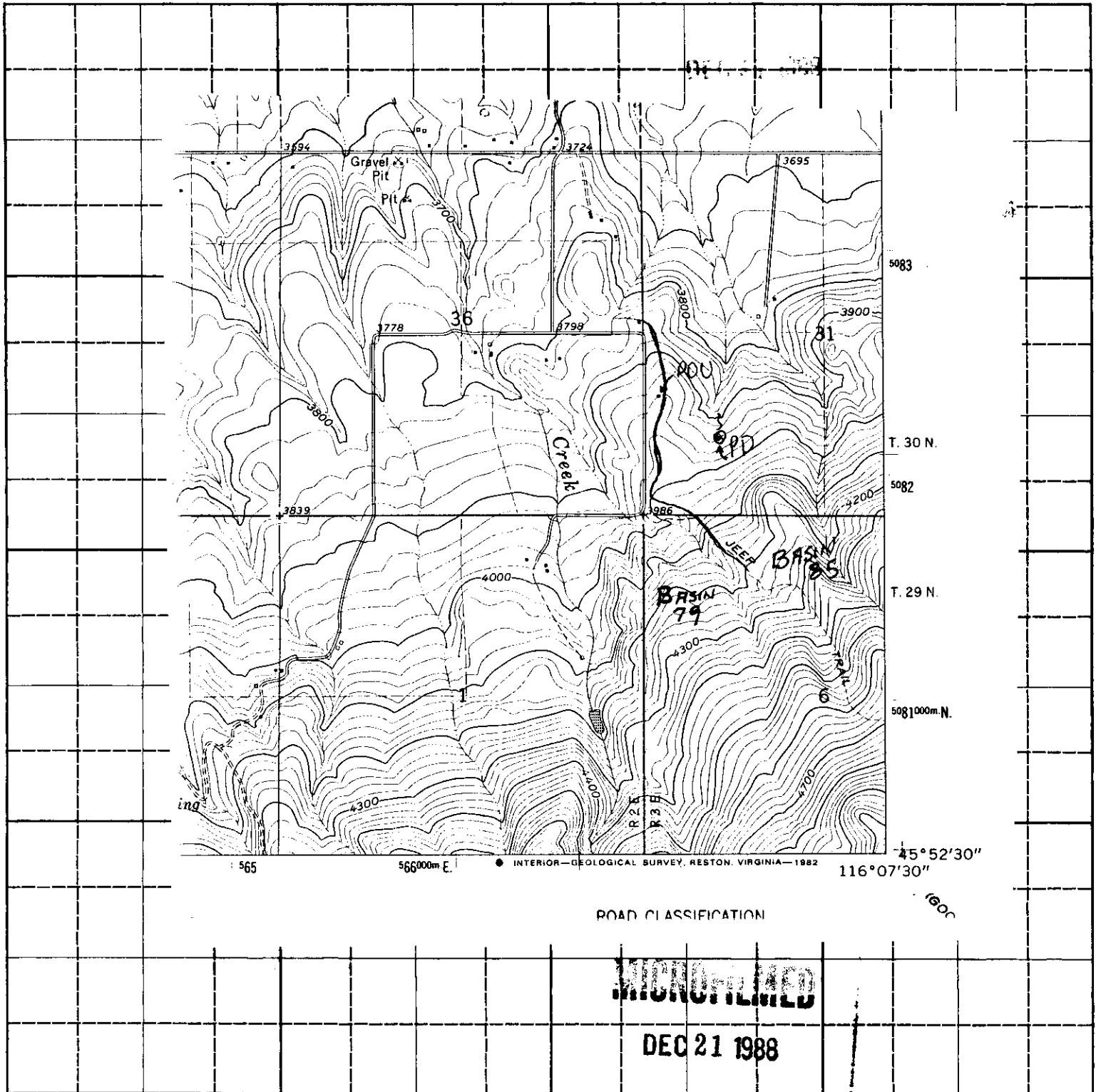
11. a. Who owns the property at the point of diversion? Anita Robinson Smith
- b. Who owns the land to be irrigated or place of use? Appl.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Contract

12. Remarks: _____

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DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry R. [Signature]
(Applicant)

Proposed Priority 7/19/88
Received by [Signature] Date 7/19/88 Time 1:00 PM Preliminary check by JK
Fee \$ 30/25 Received by JK # HC 921 Date 5/19/88
Publication prepared by [Signature] Date 7/25/88 Published in Idaho State Engineer
Publication approved [Signature] Date 8/18/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7474, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of September, 1988.

[Signature]
Director

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DEC 21 1988

N.

Bill Rags

A
9.8

B
2.5

Beckman

Jim Vopat

Sam Slichter

D
8.9

Leon Slichter

C
18.9

Home site

F
3.6

I
59.5

J
7.7

K
16.3

Pond

MICROFILMED
DEC 21 1968

Greene

COPY

Dictated
INDEXED
FILMED

301689

DEE AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83530

1 ADDENDUM TO WATER RIGHT Between ANITA ROBINSON SMITH, a
2 married woman, dealing
3 with her sole and separate
4 property, of White Bird,
5 County of Idaho, State of
6 Idaho, as
7
8 PARTY OF FIRST PART.
9
10 AND
11
12 JERRY ASKER and MILDRED
13 ASKER, husband and wife,
14 of Grangeville, County of
15 Idaho, State of Idaho, as
16
17 PARTIES OF SECOND PART.
18

19 THIS AGREEMENT, made and entered into this 15th day of
20 October, 1982, by and between ANITA ROBINSON SMITH, A widowed,
21 remarried woman, dealing with her sole and separate property, of
22 White Bird, County of Idaho, State of Idaho, hereinafter referred
23 to as the party of the first part, and JERRY ASKER and MILDRED
24 ASKER, husband and wife, of Grangeville, County of Idaho, State
25 of Idaho, hereinafter referred to as the parties of the second
26 part.
27

28 W I T N E S S E T H:

29 WHEREAS, the parties hereto did, on the 6th day of August,
30 1982, enter into a Purchase of Water Right whereby parties of the
31 second part purchased certain water rights, including the
32 unlimited use and appropriation of water from springs located in
the ^{NORTHEAST} ~~Southeast~~ corner of the Southwest Quarter of the Southwest
Quarter (SW1/4SW1/4), Section Thirty-one (31), Township Thirty
(30) North, Range Three (3) East Boise Meridian, together with
the right to develop such springs by digging out such springs,
laying well tile and constructing a spring box and then laying an
underground pipeline below the frostline from the aforescribed
property of the party of the first part where such springs are
located in a Northwesterly direction to the lands of the
parties of the second part, and

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DEC 21 1988

1 WHEREAS, it has since the granting of the aforesaid water
2 right been discovered by the parties that the springs and the use
3 thereof are not adequate nor is there water available in such
4 area as anticipated by and between the parties, and

5 WHEREAS, it is the intention of the party of the first part
6 to grant a right to parties of the second part, so that they do
7 have water for their use, and

8 WHEREAS, the aforesaid Purchase of Water Right was recorded
9 in the records of Idaho County, Idaho, as Instrument #299156, on
10 the 12th day of August, 1982, and

11 WHEREAS, it is the intention to release the aforesaid
12 instrument and substitute this instrument in its stead, with
13 those rights and privileges as hereinafter set forth.

14 NOW THEREFORE, WITNESSETH:

15 I.

16 IT IS UNDERSTOOD AND AGREED between the parties hereto that
17 the parties of the second part may have a water right upon that
18 certain spring located approximately 150 yards in northeasterly
19 direction from the aforementioned springs, mentioned in that
20 instrument of August 6, 1982, it being understood that the latter
21 spring may be enlarged for the purpose of emptying into a pond
22 and the parties of the second part are given the right to take
23 whatever equipment is necessary upon and into the premises of the
24 party of the first part and over such spring to construct a pond
25 to hold water. Parties of the second part are also given a water
26 right on another spring located approximately 100 yards east of
27 where such pond will be constructed and to also develop such
28 spring by digging out the spring, laying well tile, constructing
29 a spring box and then laying an underground pipeline below the
30 frostline from the latter described spring to the pond, allowing
31 such spring to empty into such pond. **MICROFILMED** of the second part
32

DEC 21 1988

1 are also hereby given the express right to then lay an
2 underground pipeline below the frostline from said pond in a
3 northwesterly direction to and upon the lands of the parties of
4 the second part.

5 II.

6 Also parties of the second part are hereby given the express
7 right to fence both the pond and the aforescribed spring, so
8 that they will not be disturbed by the stock of parties of the
9 first or any successors in interest thereof.

10 III.

11 IT IS AGREED that parties of the second part shall also have
12 the right to repair and maintain the aforescribed pond and
13 springs, together with the pipeline from the spring to the pond
14 and from the pond to the parties of the second part's property
15 and for this purpose they are hereby granted an easement over and
16 upon the aforescribed property of the party of the first part
17 for such purpose.

18 IV.

19 IT IS AGREED by the parties of the second part that in the
20 lane of the pipeline from the aforescribed spring to the pond
21 and from the pond to the property of the parties of the second
22 part that parties of the second part will replace any earth
23 removed when pipe is laid and restore the surface of the ground
24 to approximately the same as what it was before such pipeline was
25 constructed.

26 V.

27 IT IS UNDERSTOOD AND AGREED between the parties hereto that
28 the water right herein purchased, together with the easement for
29 ingress and egress over and upon the party of the first part's
30 land and the right to construct, improve, maintain and repair the
31 improvements upon the spring, and **MACGREGOR** as the
32

DEC 21 1988

1 pipelines, are granted for and during the lifetime of the parties
2 of the second part and any issue of their body and such easements
3 and water rights are granted to the issue of body of the parties
4 of the second part as well as the parties of the second part
5 during the lifetime of such parties.

6 VI.

7 Parties of the second part in their construction of the
8 spring box and well tile, will leave a hole in such well tile and
9 spring box and party of the first part will have the right to
10 pipe out from such hole to a stock tank upon her property and to
11 use the overflow from such springs for her purposes.

12 IN WITNESS WHEREOF, the parties hereto have set their hands
13 and seals in the day and year first above written.

14
15 Anita Robinson Smith
16 ANITA ROBINSON SMITH

17 Party of First Part;

18
19 Jersey Asker
20 JERSEY ASKER

21 Mildred Asker
22 MILDRED ASKER

23 Parties of second part.

24 STATE OF IDAHO)
25 ss.
26 County of IDAHO)

27 On this 22ND day of November, 1982, before me, the
28 undersigned, a Notary Public in and for the State of Idaho,
29 personally appeared ANITA ROBINSON SMITH, a widowed, remarried,
30 woman, dealing with her sole and separate property, known to me
31 to be the person whose name is subscribed to the within and
32 foregoing instrument, and acknowledged to me that she executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed

MICROFILMED
DEC 21 1988

1 my official seal in the day and year in this certificate first
2 above written.

3
4 Carol B. Matsema
5 Notary Public in and for the
6 State of Idaho; Residing at
7 Grangeville, therein.

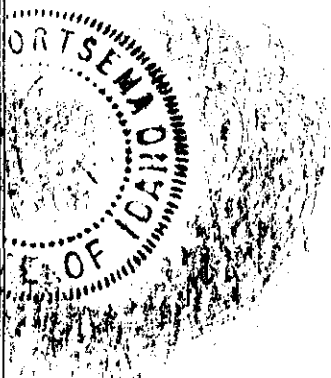
8 STATE OF IDAHO)
9 ss.
10 County of IDAHO)

11 On this 15th day of October, 1982, before me, the
12 undersigned, a Notary Public in and for the State of Idaho,
13 personally appeared JERRY ASKER and MILDRED ASKER, husband and
14 wife, known to me to be the persons whose names are subscribed to
15 the within and foregoing instrument, and acknowledged to me that
16 they executed the same.

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
18 my official seal in the day and year in this certificate first
19 above written.

20 Carol B. Matsema
21 Notary Public in and for the
22 State of Idaho; Residing at
23 Grangeville, therein.

DEE AND MACGREGOR
ATTORNEYS AT LAW
GRANGEVILLE, IDAHO 83530



24
25
26 Filed and recorded at the request of Wayne MacGregor atty.

27 at 10:30 o'clock A M this 2 day of Dec 1982

28 By Clara Hasselbeck
Deputy

29 Bob J. White
Ex-Officio Auditor and Recorder
of the County, Idaho

30 Fee \$ 10.00

31 MICROFILMED

32 DEC 21 1982

Drawer 463
Grangeville, Idaho
83530

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07132

PERRY, GEORGE FRED; P.O. BOX
488; CHESTER, ID 96020

Source: SPRING Tributary: HORSE
CREEK

Diversion Pt: SWSWSW Sec 15 T 32N
R 05E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/18/1988

In: T32N R05E S15 SWSW.

81-07133

MOOERS, LLOYD M.; PO BOX 208;
NEZPERCE, ID 83543

Source: SPRINGS Tributary: SINKS

Diversion Pt: NWSEW Sec 14 T 32N
R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T32N R04E S14 NESW.

82-07172

MC NEVIN, LYNDIA; MC NEVIN, JR.,
JAMES M. HCR 2, BOX 380;
KOOSKIA, ID 83539

Source: SPRING Tributary: SINKS

Diversion Pt: LOT 4 (SWNWNW) Sec 3 T
30N R 04E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T30N R04E S03 Lot 4 (NWNW).

84-07202

REDIFER, MARGY; REDIFER,
WILLIAM; P.O. BOX 1231; OROFINO,
ID 83544

Source: SPRINGS Tributary: SINKS

Diversion Pt: SWNE Sec 25 T 35N R
02E NWSE Sec 25 T 35N R 02E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.020 CFS) WILDLIFE (.020
CFS)

Date Filed: 7/25/1988

In: T35N R02E S25 SWNE SWNE
NWSE.

85-07473

RICHARDS, CHARLES D.; RICHARDS,
SHIRLEY S.; RT. 1 BOX 126; GREEN-
CREEK, ID 83533

Source: SPRING Tributary: SINKS

Diversion Pt: NESWSW Sec 16 T 32N
R 02E

Use: STOCKWATER (.030 CFS)

Date Filed: 8/28/1988

In: T32N R02E S16 SWSW.

85-07474

ASKER, JERRY; ASKER, MILDRED;
415 W. MAIN; GRANGEVILLE, ID
83530

Source: SPRING Tributary: LONG
HAUL CREEK

Diversion Pt: NESWSW Sec 31 T 30N
R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/19/1988

In: T30N R03E S31 Lot 4 (NWSW)

85-07475

CHAPMAN, JOHN; CHAPMAN,
NADINE; POB 73; FERDINAND, ID
83526

Source: SPRING Tributary: LAWYER
CREEK

Diversion Pt: NWSWNW Sec 12 T 32N
R 01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12 SENW NWSW.

85-07476

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS
CREEK

Diversion Pt: NESESE Sec 10 T32N R
01W

Use: DOMESTIC (.020 CFS)

Date Filed: 7/18/1988

In: T32N R01E S10 SESE.

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DEC 21 1988

Idaho Department of Water Resources
Northern Region District Office

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 3rd day of August, 1988,
and the last publication on the 10th
day of August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th
day of August, 1988.

[Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS
CREEK

Diversion Pt: SESWSE Sec 2 T 32N R
01W

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS
CREEK

Diversion Pt: SESWSE Sec 2 T 32N R
01W

Use: IRRIGATION (.060 CFS) STOCK-
WATER (.020 CFS)

Date Filed: 7/19/1988

In: T32N R01W S02 SWSE

2.0 ACRES TOTAL

85-07478

SCHMIDT, THEODORE A.; SCHMIDT,
DARINDA M.; RT 1 BOX 196; COT-
TONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: LOT 15 (SWSWNE) Sec
22 T32N R 01E

Use: STOCKWATER (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 7/20/1988

In: T32N R01E S22 SWNE SENE
NWSE.

85-07479

RYAN, SUE; PO BOX 150; STITES, ID
83552

Source: CLEARWATER RIVER,
SOUTH FORK Tributary: CLEARWA-
TER RIVER

Diversion Pt: NENE Sec 32 T 32N R
04E

Use: IRRIGATION (.060 CFS) POWER
(2000 CFS)

Date Filed: 7/25/1988

In: T32N R04E S32 NENE

2.0 ACRES TOTAL

85-07480

LAW, STANLEY TEX; 355 LINDSAY
CREEK R.; LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNE Sec 4 T35N R 05W

Use: DOMESTIC (.2000 CFS)

Date Filed: 7/25/1988

In: T35N R05W S04 SWNE.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before AUGUST 22, 1988.

R. KEITH HIGGINSON, Director
Published 8/03/1988 & 8/10/1988

A3-10

RECEIVED

JAN 16 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
Address of the owners of record for the listed water rights.
(Please print or type)

☒ Water Right Number(s): 85-10567

cc: W.A. → 85-07474 license only.

☒ Names(s): JERRY ASKER

MILDRED ASKER

☒ Old Mailing Address: 415 WEST MAIN
GRANGEVILLE, ID 83530

☒ New Mailing Address: RR 2 Box 674
GRANGEVILLE, ID
83530-9635

Telephone Number: 208 983 - 1092

☒ Signature(s) of Owner(s) Jerry Asker
Mildred Asker

(Include your title if on behalf of company or organization)

Date: JAN. 11, 2001

August 27, 1990

JERRY ASKER
MILDRED ASKER
415 W. MAIN
GRANGEVILLE, ID 83530

RE: PERMIT NO. 85-07474

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 24 1990

RECEIVED
MAY 14 1990

SENIOR AGENT REVIEW
Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 85-07474

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- Check with permit and well log for discrepancies

Signature

[Handwritten Signature]

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks:

NO OVERLAP FOUND

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SEP 24 1990

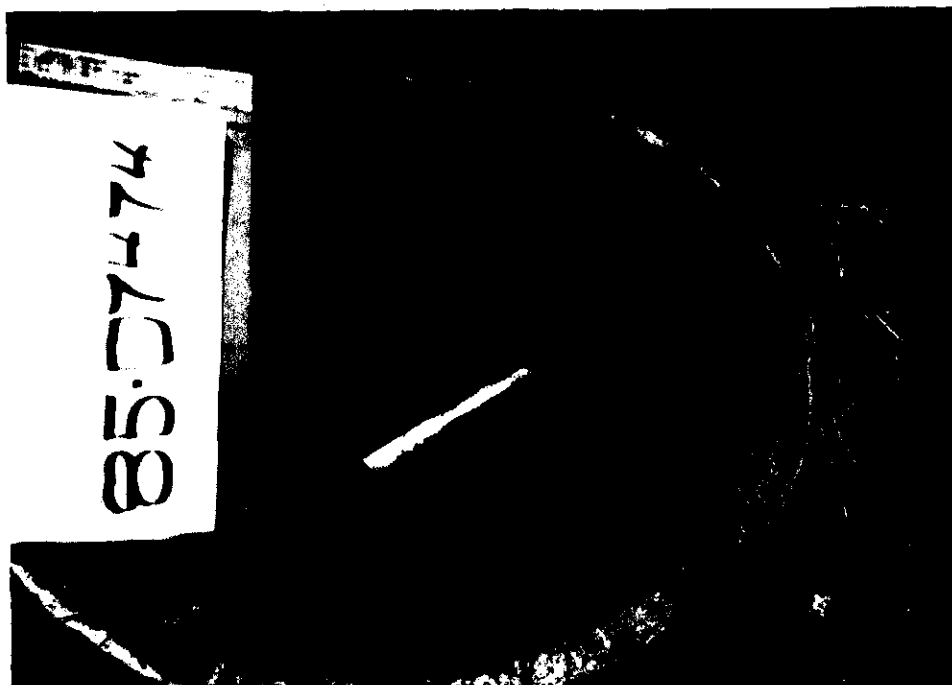
Exam Completed By _____ Date _____

Sr. Agent Review _____ Date _____

Regional Manager Review RMT Date 5/8/90

PERMIT NUMBER

85-07474



The main
spring
that
feeds
the pond



The on
off valve
for diversion
from pond.

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85 7474

1. Owner: Jerry & Mildred Aster

Phone No. 983-0681

Current Address: 415 West Main Grangeville Id 83530

2. Accompanied by: Jerry Aster

EXAM. DATE: 6/1/89

Address: SAME

Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: Spring tributary to Long Haul Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

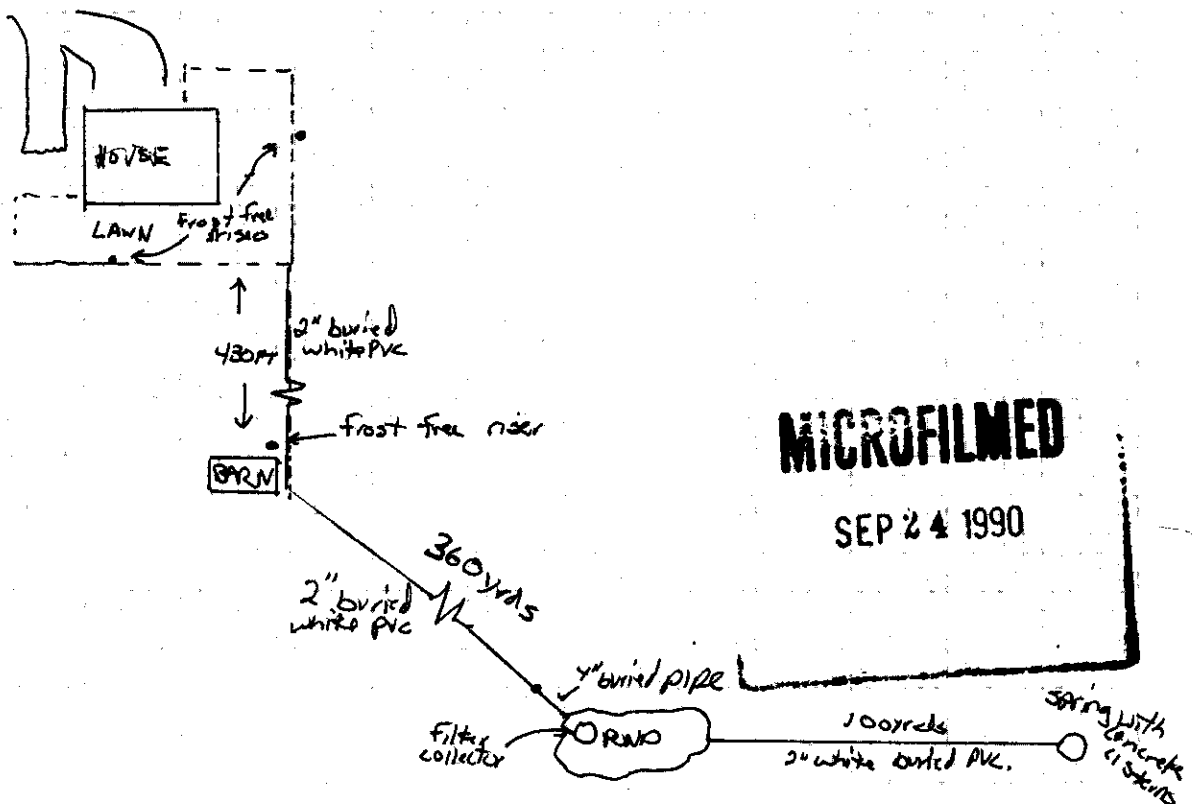
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 4ft cistern collects water at side of spring and then the water is piped by a 2" white buried pvc pipe to a 14ft deep pond with a circumference of 220 yds. At the bottom of the pond rock filled barrels filter collect the water into a 4" pvc pipe which carries the water under the retaining wall. Directly after the retaining wall the pipe size changes to 2" pvc and goes 300 yds to barn and another 460 ft to house. There is a frost free riser at barn and two at house ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity feed					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NE	SW	SW	31	30N	3E	Jedah	Map

6. **Place(s) of Use:**

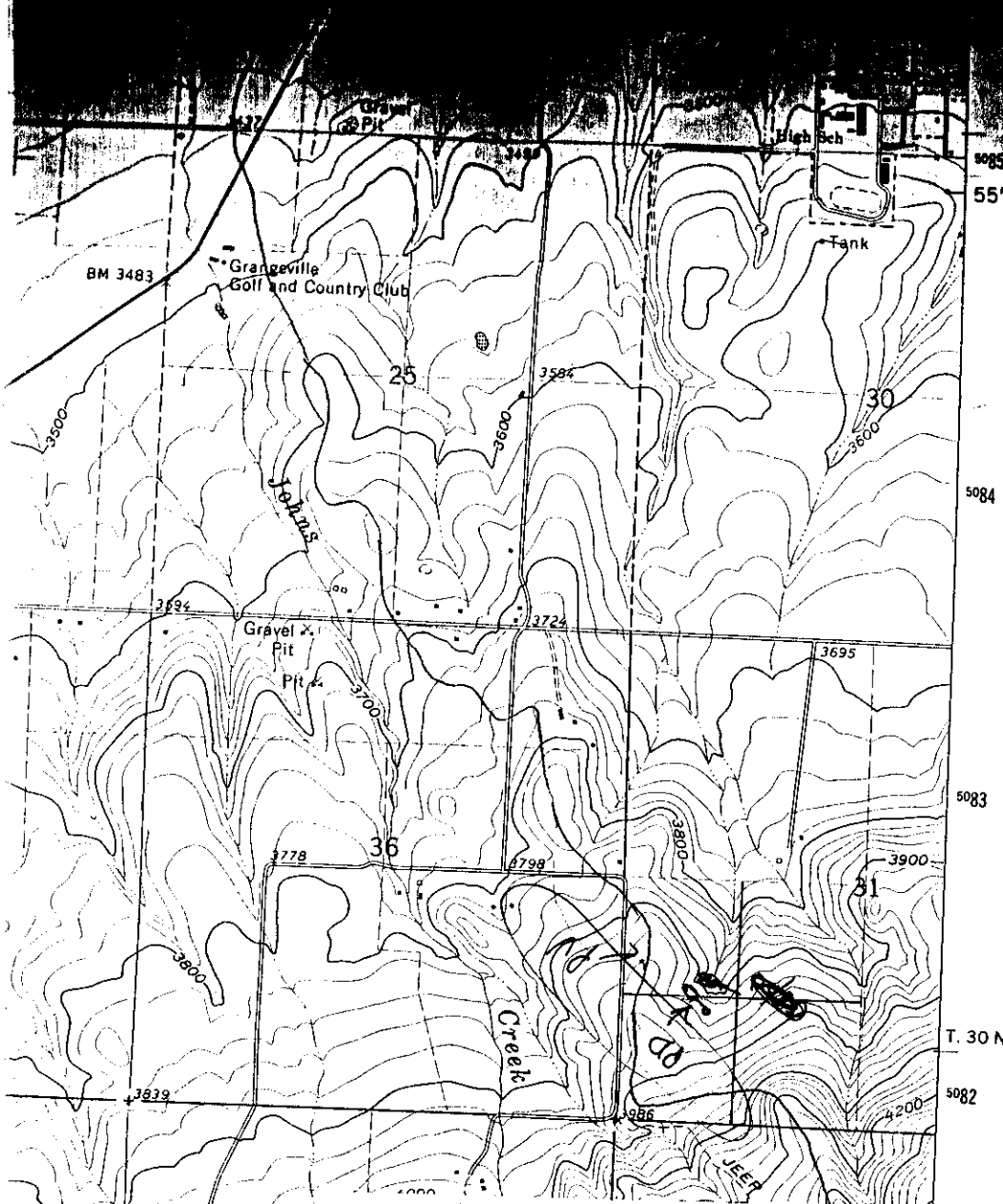
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	31									0								
											1/2								

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SEP 24 1990

Do not use this space



NAME: JERRY FISHER PERMIT NUMBER: 85-01774
 PD: T 30N, R 3E, SEC. 31, NE SWSW () MAP: 4
 PU: T 30N, R 3E, SEC. 31, NW SW AC/IRR: - QUAD: N. 9, 10
 SOURCE: SPRING TRIBUTARY TO: LONG HALL CREEK

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SEP 24 1990

Page 22

[illegible]

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SEP 24 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Maximum possible flow of system from spring to pond $\frac{15}{2}$ ft head 2" plastic pipe $n = .01$ $L = 300$ ft

$Q = \left(\frac{0.463}{.01} \right) \left(\frac{2}{12} \right)^{2.667} \sqrt{\frac{15}{300}} = 46.3 (.0084) (.22) = .086$ NOTE: Spring usually only supplies about 3 gal/min = .007 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Q is limited to .09 by fee sheet.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = \left(\frac{1}{2} \right) \text{ (Acres Irrigated)} \times \text{ (Irrigation Requirement)} = 1.5 \text{ afa}$

$V_{D.R.} = \left(\frac{.09}{245} \right) \text{ [Diversión Rate (cfs)]} \times \text{ (Days in Irrigation Season)} \times 1.9835 = 19.4 \text{ fa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ afa}$

2. Volume Calculations for Other Uses:

limited to 1.2 because filed as domestic

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SEP 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note: There are several other small springs without
anyway to be measured that also flow into the pond.

I. RECOMMENDATIONS

1. Recommended Amounts

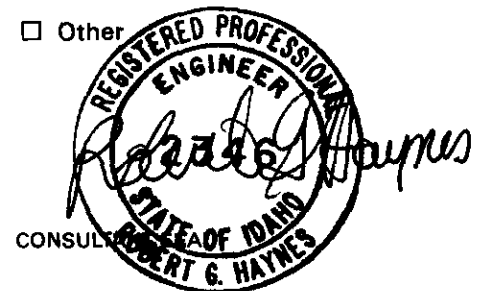
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04 cfs	1.2 afa
Totals:			.04 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 6/1/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SEP 24 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Jerry Asker
415 West Main
Grangeville, Id. 83530

Re: 85-7474

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MicroFILMED

DEC 21 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7474

Date: 10/14/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY. DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
OCT 03 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by gf

Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07474-Name(s) of Permit Holder: LARRY & MILDRED ASKER-Post Office Address: 415 WEST MAIN -GRANGEVILLE, ID. 83520 Telephone No. 983 0681Source of Water: Spring Fed Pond -

Extent of Use:

Domestic 1 (number of households) Stockwater 2 horses (number and type of stock)Irrigation Yard - 1/8 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 1983 -Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ -D-
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 21 1988

Date 9/29/88

Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

JERRY ASKER
MILDRED ASKER
415 W. MAIN
GRANGEVILLE, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07474

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 7/20/88 APPLICATION: 85-07474

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| ☒ Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| ☒ Overlapping point of diversion: | |
| ☒ | ☐ |
| ☒ Field check required: | |
| Field check by: _____ | |
| ☒ | ☐ |
| ☒ Field report attached: _____ | |
| ☐ | ☐ |
| ☒ Critical groundwater area: | |
| ☐ | ☐ |
| ☒ Groundwater management area: | |
| ☐ | ☐ |
| ☒ Send dam safety information: | |
| ☐ | ☐ |
| ☒ Send power requirement letter: | |
| ☐ | ☐ |
| ☒ Send fish farm requirement letter: | |
| ☐ | ☐ |
| ☒ Power residency affidavit: | |
| ☐ | ☐ |
| ☒ Power efficiency form: | |
| ☐ | ☐ |
| ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☐ | ☐ |
| ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☐ | ☐ |
| ☒ Additional information on reverse side: | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED
SEP 01 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 8/22/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 7/19/88 ✓
Recommended by: RYA Date 8/29/88

STATE OFFICE REVIEW

See below for additional information. By KW Date 9/15/88

ADDITIONAL INFORMATION

85-07474

ASKER, JERRY
ASKER, MILDRED
415 W. MAIN
GRANGEVILLE, ID 83530

Source: SPRING

Tributary: LONG HAUL CREEK

Diversion Pt: NESWSW Sec 31 T 30N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/19/1988

In: T30N R03E S31 Lot 4 (NWSW)

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DEC 21 1988

C000921

07/19/88
15:29:57

JERRY ASKER

ADJUDICATION FEE

0410162 9337 6490

\$50.00

\$50.00

CASH

Idaho Department of Water Resources

Region: State

Signature: _____

*Mail msg to
Don Shaff
\$2500 ADJ
\$2500 85-07474*

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DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 15, 1988

Jerry & Mildred Asker
415 West Main
Grangeville, ID 83530

Re: Spring water rights

Dear Mr. and Mrs. Asker:

Enclosed is the application for permit for water rights from the spring that I discussed with Mr. Asker last week. Please review the information to insure that it is correct. Returned the signed form to us with \$5.00. As I indicated we will apply the \$25.00 that you sent with adjudication claim to the application fee.

If you have any questions, please contact us.

Sincerely,

Robert G. Haynes, P.E.
Regional Manager

Encl.

MICROFILMED

DEC 21 1988



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85

Date Received 5/19/1988

Receipt Number 48747

C000921

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) JERRY & MILDRED ASKER Phone (208) 983-0681Mailing Address 415 WEST MAIN, GRANGEVILLE, ID Zip 835302. Date of Priority (Only one (1) per claim) OCT. 15, 19823. Source of water supply (a) SPRING-FED POND
which is tributary to (b) CLEARWATER, SO. FORK4. Location of point of diversion is: Township 30 N Range 3 ESection 31, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of IDAHO

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.SPRING BOX WITH PIPELINE TO POND, PIPELINE FROM POND TO BARN & HOUSE YARD.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1/1 (Both dates are inclusive) to 12/31 amount .04 cfs (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)8. Total consumptive use claimed is de minimus

DEC 21 1988

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC LAWN & GARDEN IRRIGATION FOR ONE HOME & FIRE PROTECTION,
AND DOMESTIC STOCK.

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
30N	8E	31										LT4 D						

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC G.W. CLAIMED WITH HOJUD. or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Jerry Asker Date 5/19/88
Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 19 88

SEAL

MICROFILMED

Notary Public

Carter Fritschle

DEC 31 1988

Residing at

Eagle, Id

My Commission Expires

3-21-94

Last Name Asker

Ident No.

Copies White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.