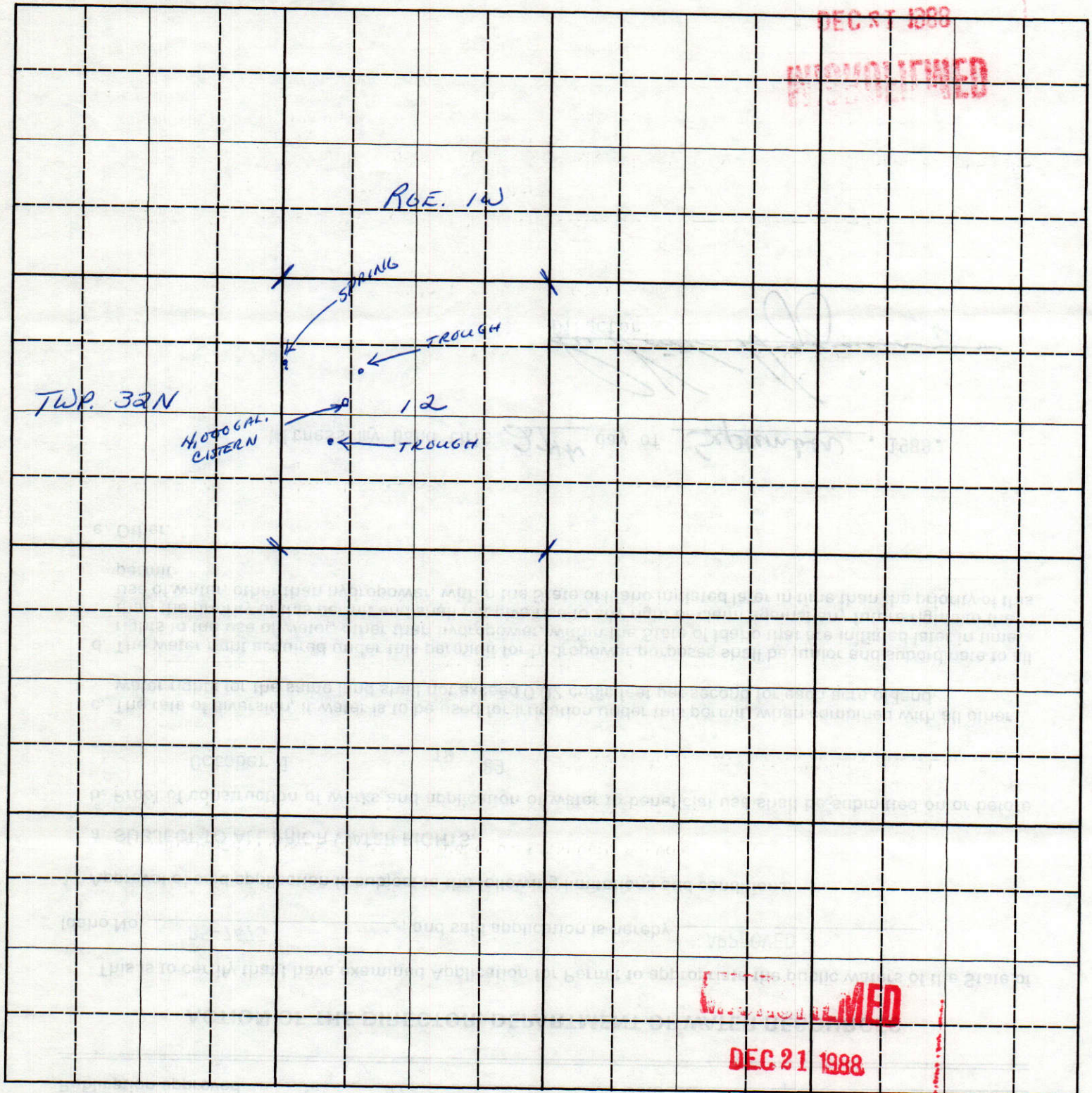
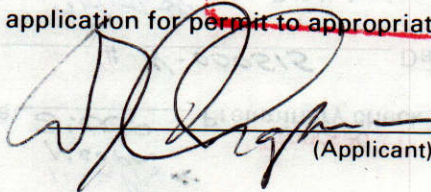


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources
85-07415

Permit No. 85-07472

Phone No. 962-7765

A. GENERAL INFORMATION

1. Owner: John + Nadine Chapman

Current Address: P.O. Box 73, Ferdinand, ID 83526

2. Accompanied by: APP

EXAM. DATE: 7/24/90

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: ~~Ground~~ Spring tributary to Lumper Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: A 85-10476, A 85-10474, A 85-10475
A 85-10470, A 85-10473 ☐ Copies Attached

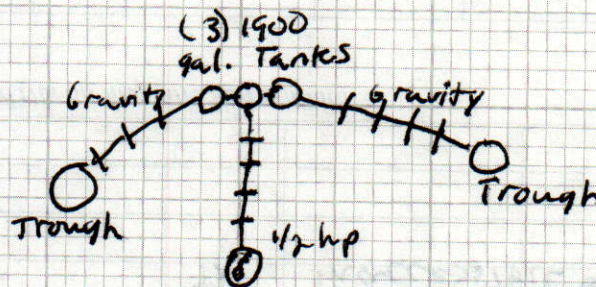
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

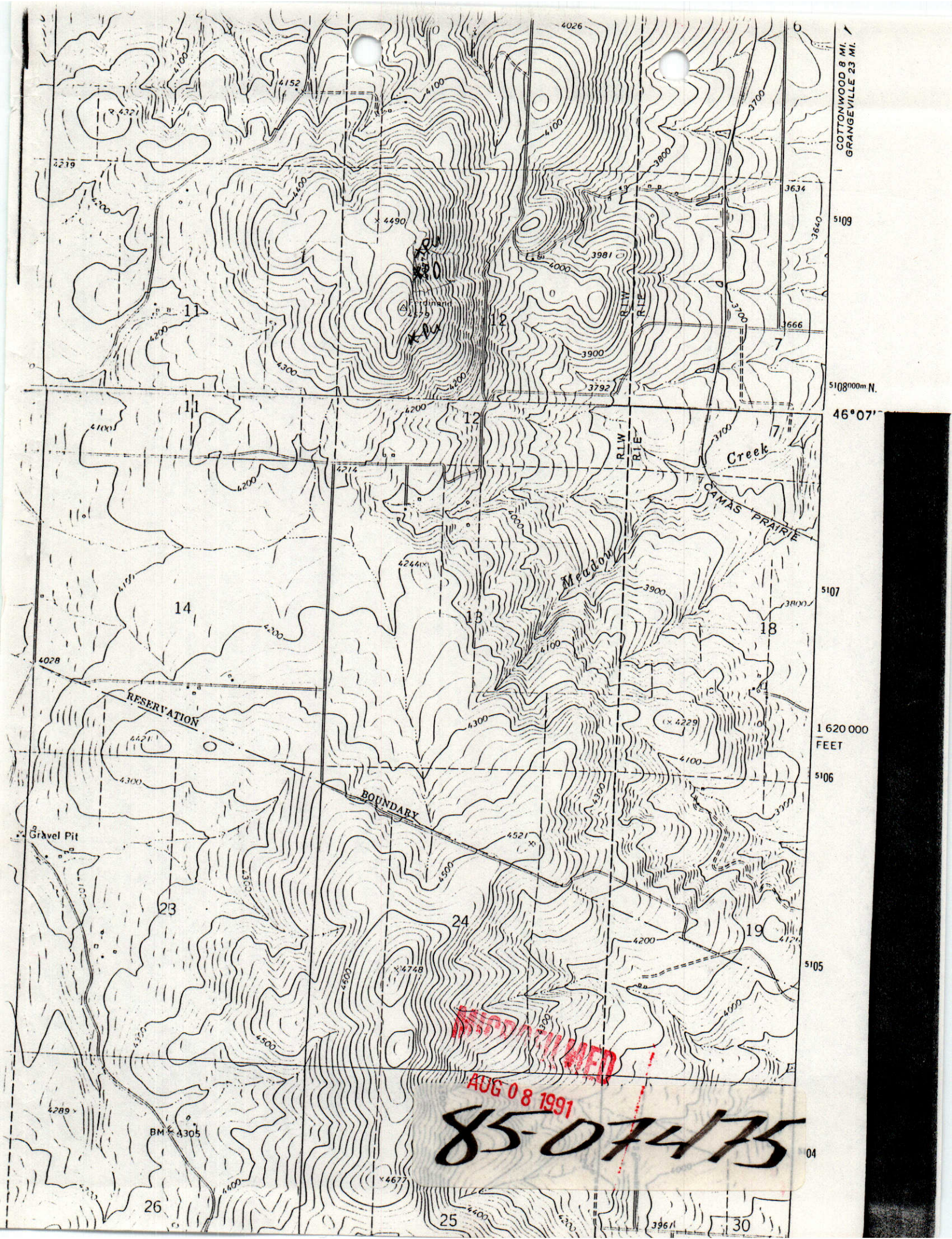
RECORDED

JUN 30 8 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



COTTONWOOD 8 MI.
GRANGEVILLE 23 MI.

5109

510800m N.

46°07'

5107

1 620 000
FEET

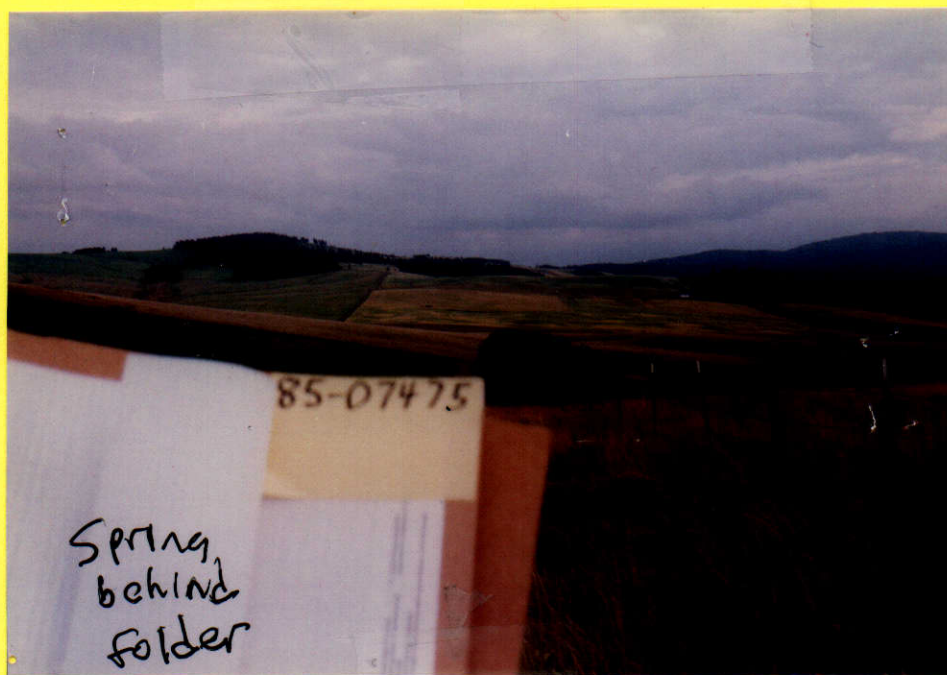
5106

5105

04

REPRODUCED
AUG 08 1991

85-07475



MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07475

Priority: July 15, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
2.0 AF

This is to certify, that JOHN CHAPMAN
NADINE CHAPMAN

P.O. BOX 73

FERDINAND, ID 83526

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1988; and has submitted Proof of Beneficial Use on October 2, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to **LAWYER CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSNW , Sec. 12, Township 32N, Range 01W
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

32N 01W 12

SENW

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 range cattle.

MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07475

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of July, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED
AUG 08 1991

RECEIVED

JUL

8 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-08475

To appropriate the public waters of the State of Idaho
Department of Water Resources

APPROVED

1. Name of applicant JOHN & /OR NADINE CHAPMAN Phone 962-7765

Post office address P.O. Box 73, FERDINAND, ID 83526

2. Source of water supply SPRING which is a tributary of LAWYER CK.

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 12 Township 37N Range 1W B.M. IDAHO County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2 HP PUMP WITH PORTABLE GENERATOR PUMPS WATER UP TO 4,000 GALLON CISTERN WHERE WATER GRAVITY FEEDS DOWN EITHER SIDE TO TWO DIFFERENT TROUGHS.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water for proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. STOCK - 150 HD.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	1W	12								5		5							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

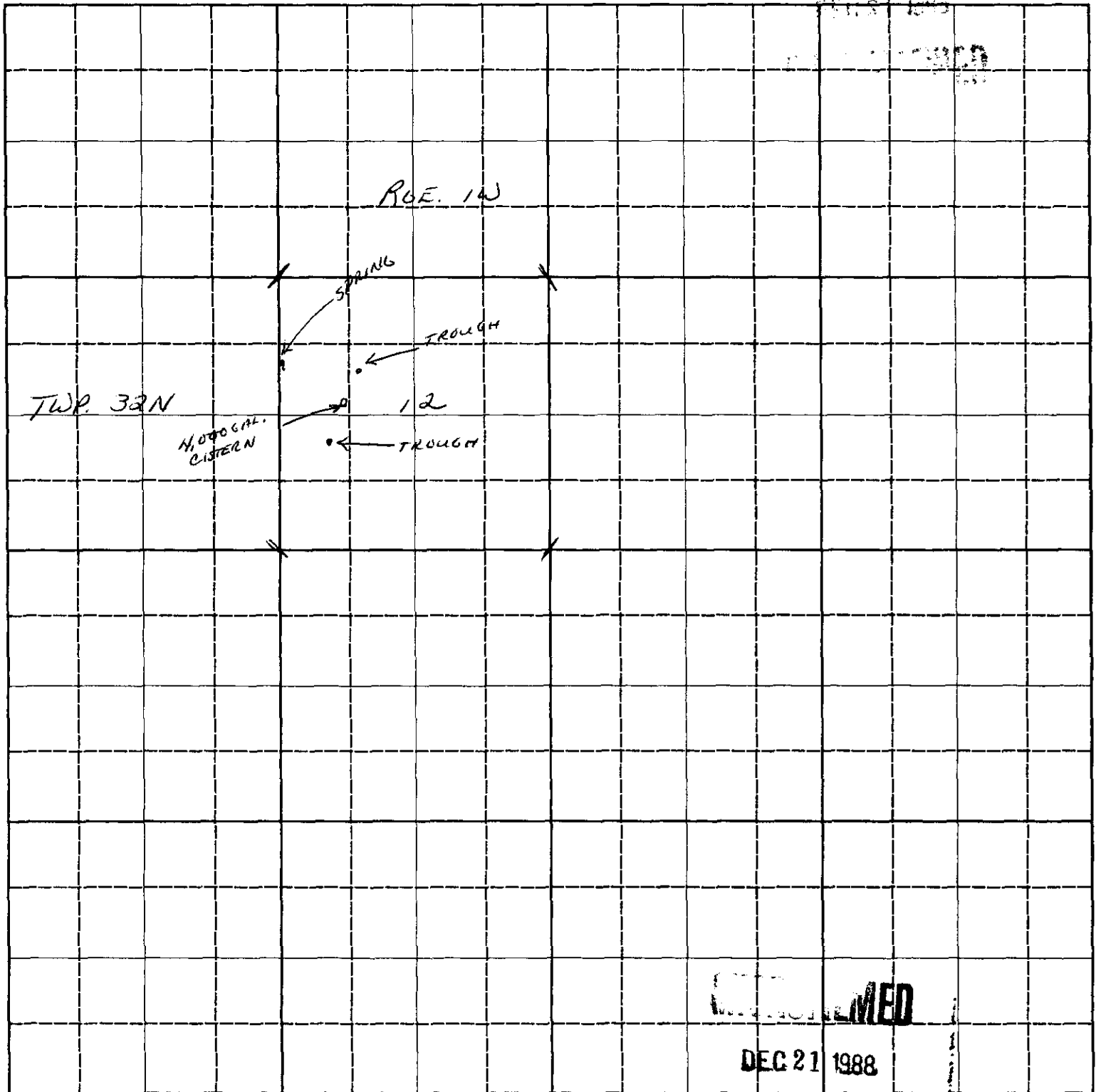
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by [Signature] Date 7/17/88 Time 1:40 PM Proposed Priority 7/15/88
7/14/88 12:00 PM Preliminary check by JK
Fee \$ 30.00 Receipted by JK # N-000515 Date 7/15/88
Publication prepared by [Signature] Date 7/25/88 Published in 8/30/88
Publication approved [Signature] Date 8/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7475, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 27th day of September, 1988.

[Signature]
Director

MICROFILMED

DEC 21 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07132

PERRY, GEORGE FRED; P.O. BOX
488; CHESTER, ID 86020
Source: SPRING Tributary: HORSE
CREEK
Diversion Pt: SWSWSW Sec 15 T 32N
R 05E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/18/1988
In: T32N R05E S15 SWSW.

81-07133

MOOERS, LLOYD M.; PO BOX 208;
NEZPERCE, ID 83543
Source: SPRINGS Tributary: SINKS
Diversion Pt: NWSESW Sec 14 T 32N
R 04E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/21/1988
In: T32N R04E S14 NESW.

82-07172

MC NEVIN, LYNDIA; MC NEVIN, JR.,
JAMES M. HCR 2, BOX 380;
KOOSKIA, ID 83539
Source: SPRING Tributary: SINKS
Diversion Pt: LOT 4 (SWNNWN) Sec 3 T
30N R 04E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/21/1988
In: T30N R04E S03 Lot 4 (NWNW).

84-07202

REDIFER, MARGY; REDIFER,
WILLIAM; P.O. BOX 1231; OROFINO,
ID 83544
Source: SPRINGS Tributary: SINKS
Diversion Pt: SWNE Sec 25 T 35N R
02E NWSE Sec 25 T 35N R 02E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS) WILDLIFE (.020
CFS)
Date Filed: 7/25/1988
In: T35N R02E S25 SWNE SWNE
NWSE.

85-07473

RICHARDS, CHARLES D.; RICHARDS,
SHIRLEY S.; RT. 1 BOX 126; GREEN-
CREEK, ID 83533
Source: SPRING Tributary: SINKS
Diversion Pt: NESWSW Sec 16 T 32N
R 02E
Use: STOCKWATER (.030 CFS)
Date Filed: 6/28/1988
In: T32N R02E S16 SWSW.

85-07474

ASKER, JERRY; ASKER, MILDRED;
415 W. MAIN; GRANGEVILLE, ID
83530
Source: SPRING Tributary: LONG
HAUL CREEK
Diversion Pt: NESWSW Sec 31 T 30N
R 03E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/19/1988
In: T30N R03E S31 Lot 4 (NWSW)

85-07475

CHAPMAN, JOHN; CHAPMAN,
NADINE; POB 73; FERDINAND, ID
83526
Source: SPRING Tributary: LAWYER
CREEK
Diversion Pt: NWSWNW Sec 12 T 32N
R 01W

Use: STOCKWATER (.050 CFS)
Date Filed: 7/17/1988
In: T32N R01W S12 SENW NWSW.

85-07476

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526
Source: SPRING Tributary: LAWYERS
CREEK
Diversion Pt: NESESE Sec 10 T32N R
01W
Use: DOMESTIC (.020 CFS)
Date Filed: 7/18/1988
In: T32N R01W S10 SESE.

Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 3rd day of August, 19 88,
and the last publication on the 10th day of
August, 19 88; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day
of August, 19 88.

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526
Source: SPRING Tributary: LAWYERS
CREEK
Diversion Pt: SESWSE Sec 2 T 32N R
01W

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526
Source: SPRING Tributary: LAWYERS
CREEK
Diversion Pt: SESWSE Sec 2 T 32N R
01W

Use: IRRIGATION (.060 CFS) STOCK-
WATER (.020 CFS)
Date Filed: 7/19/1988
In: T32N R01W S02 SWSE
2.0 ACRES TOTAL

85-07478

SCHMIDT, THEODORE A.; SCHMIDT,
DARINDA M.; RT 1 BOX 166; CO-
TONWOOD, ID 83522
Source: GROUNDWATER
Diversion Pt: LOT 15 (SWSWNE) Sec
22 T32N R 01E
Use: STOCKWATER (.030 CFS)
DOMESTIC (.080 CFS)
Date Filed: 7/20/1988
In: T32N R01E S22 SWNE SENE
NWSE.

85-07479

RYAN, SUE; PO BOX 150; STITES, ID
83552
Source: CLEARWATER RIVER,
SOUTH FORK Tributary: CLEARWA-
TER RIVER
Diversion Pt: NENE Sec 32 T 32N R
04E
Use: IRRIGATION (.060 CFS) POWER
(.2000 CFS)
Date Filed: 7/25/1988
In: T32N R04E S32 NENE
2.0 ACRES TOTAL

85-07480

LAW, STANLEY TEX; 355 LINDSAY
CREEK R.; LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SWNE Sec 4 T35N R 05W
Use: DOMESTIC (.2000 CFS)
Date Filed: 7/25/1988
In: T35N R05W S04 SWNE
The permit(s) will be subject to all prior
rights. Protests must be filed with
Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
before AUGUST 22, 1988.
R. KEITH HIGGINSON, Director
Published 8/03/1988 & 8/10/1988

A3-10

July 18, 1991

JOHN CHAPMAN
NADINE CHAPMAN
P.O. BOX 73
FERDINAND, ID 83526

RE: WATER RIGHT NO. 85-07475

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7475

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK N/A stock

Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac

Capacity Actual measurement checked
Theoretical checked .5 x .8 x .7 / 231 x 25 = .05 gpm
If greater than permit, check for other rfs

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ☒
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed ☒ Proof made 1989

Comments/Changes to Examiner's Recommendations:

150 hdx .0134 = 2.0 AF

License 10-day 30-day

Back of field report signed?
Reviewer Curtis Date 7/8/91 Review time 6 min.

NOT RECORDED

AUG 08 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-67475

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

J. H. Ky

Date

8/16/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07472

1. Owner: John + Nadine Chapman Phone No. 962-7765

Current Address: P.O. Box 73, Ferdinand, ID 83526

2. Accompanied by: APP EXAM. DATE: 7/24/90

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: ~~Ground~~ Spring tributary to Lewyer Creek

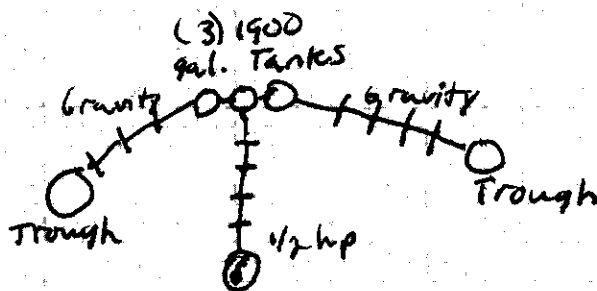
B. OVERLAP REVIEW

1. Other water rights with same place of use: A 85-10476, A 85-10474, A 85-10475
A 85-10470, A 85-10473 ☐ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

RECORDED

JUN 28 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the springs is pumped up to (3) 3 ft and x 9 ft deep tanks by a 1/2 hp pump. The water is then gravity fed to two troughs.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Saleable		1/2	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size	

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

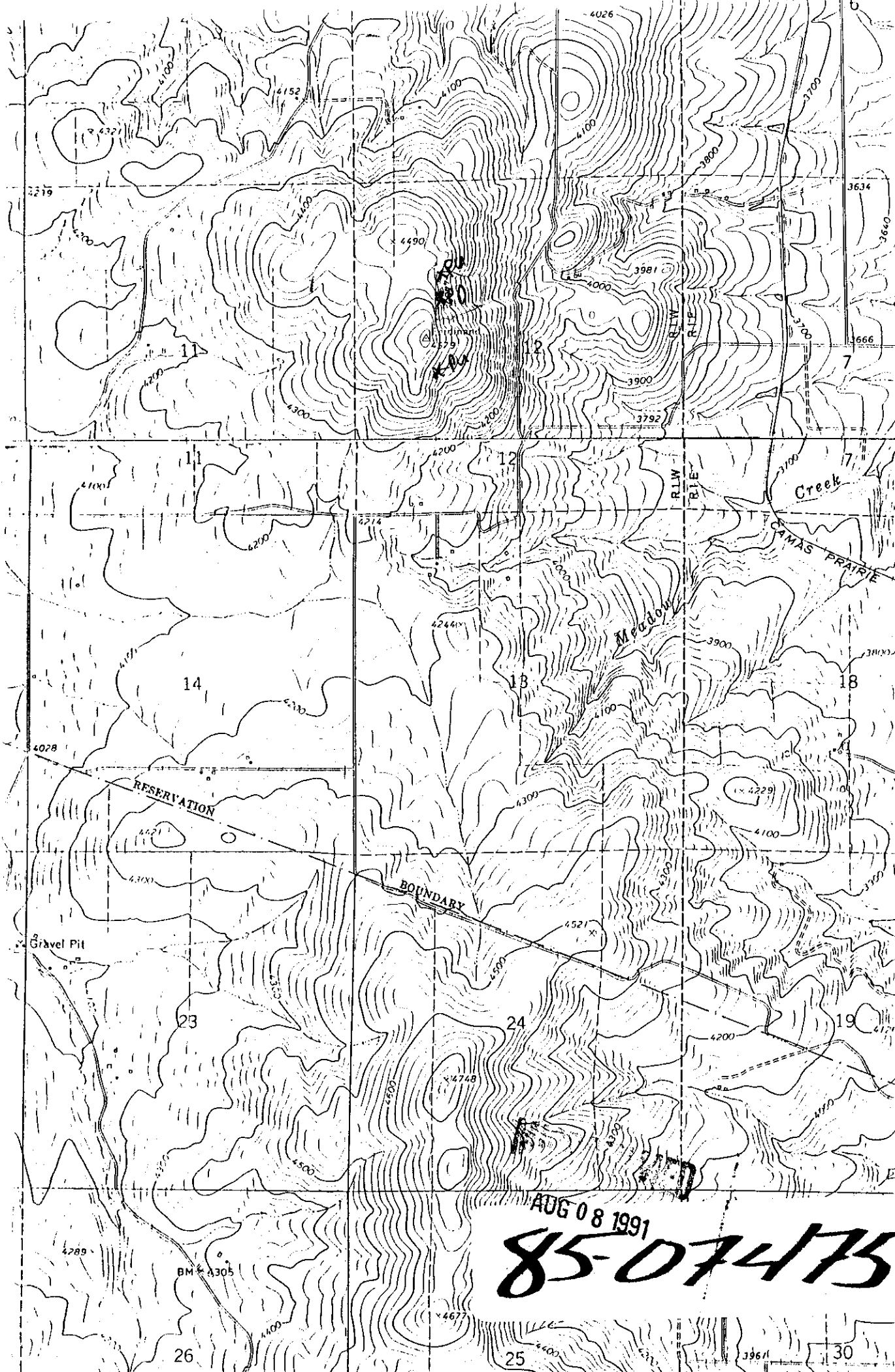
6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

AUG 08 1991



COTTONWOOD 8 MI.
GRANGEVILLE 23 MI.

3634
5109
3640

510800m N.

46°07'

5107

1620000
FEET

5106

5105

AUG 08 1991
85-07475

04

CONTINUING

Department of Water Resources

Field Examiner's Name

Robert Knabholz
9/16/90
7/30/88

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

25

507

1. Recommended Amounts

~~Stokkum~~

~~5100000000~~

Period of Use
From To

12-31

Rate of Diversion
Q (cts)

0.05

Annual Volume
V (a7a)

2.5

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO RANGE FOR 85-67416, 85-07477 & ADJ CLAIMS AS LISTED.

NOT TO EXCEED 2.5 AF WHEN COMBINED w/ 85-67416

2 85-07477

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1.50 head

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

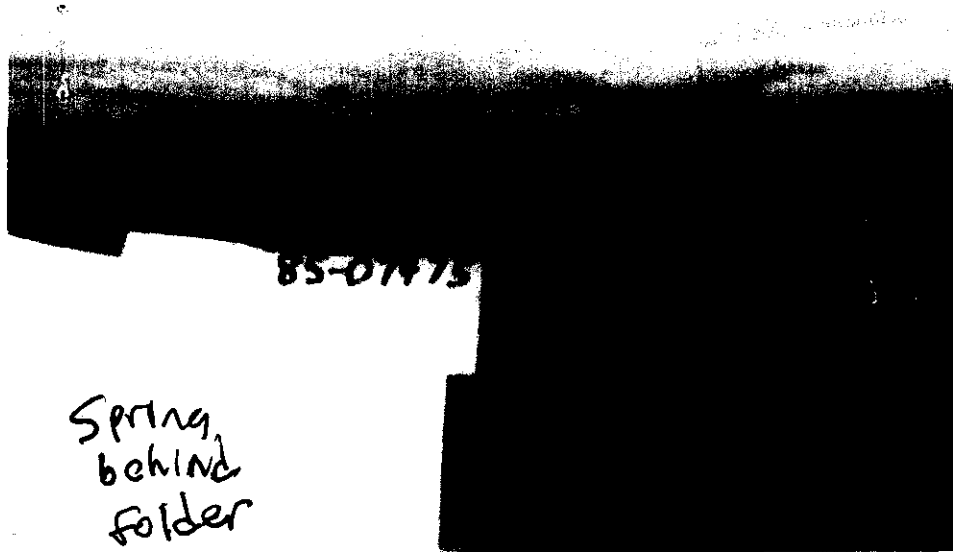
$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.50 head

RECEIVED
AUG 08 1991



85-07475

Spring
behind
folder



Tanks

APPROX 1983

AUG 08 1991

December 7, 1989

JOHN CHAPMAN
NADINE CHAPMAN
P.O. BOX 73
FERDINAND, ID 83526

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07475

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAR 19 1990

Chapman -

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7475

Date: 12/5/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated Oct 2 = Monday

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received NA

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

OCT 02 1989

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Permit # 85-7477 - Fee Received 50.00
Date 10-3-89
Receipt # C011950
Receipt by [Signature] O.K.
Reviewed by [Signature] 12/5/89
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07475 85-07476 85-07477

Name(s) of Permit Holder: John/Nadine Chapman

Post Office Address: P.O. Box 73 Ferdinand, Idaho 83526

Telephone No. (208) 962 7765

Source of Water: 85-07475 - Spring 85-07476 - Spring 85-07477 - Spring

Extent of Use:

Domestic ONE (number of households) Stockwater 16 cows (number and type of stock)

Irrigation 3 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 85-07475 - 0.05 85-07476 - 0.02 cfs 85-07477 - 0.02 Stockwater 0.06 Irrigation acre-feet

Show the date water was first diverted and beneficially used under this permit: 85-07475 - Sept. 1988
85-07476 - June 1988
85-07477 - Sept. 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John/Nadine Chapman (Name) (208) 962 7765 (Telephone Number)

P.O. Box 73 Ferdinand, Idaho 83526 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/27/89
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

INDEXED

MAR 19 1990

John & Nadine Chapman
Post Office Box 73
Ferdinand, ID 83526

RETURN RECEIPT
REQUESTED

CERTIFIED

P 468 046 638

MAIL

State of Idaho
Dept. of Water Resources
1301 No. Orchard Street
Statehouse Mail
Boise, Idaho 83720



RECORDED

MAR 19 1990

JOHN CHAPMAN
NADINE CHAPMAN
P.O. BOX 73
FERDINAND, ID 83526

July 31, 1989
138512

PROOF DUE NOTICE
RE: PERMIT NO. 85-07475

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
MAR 16 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

JOHN CHAPMAN
NADINE CHAPMAN
P.O. BOX 73
FERDINAND, ID 83526

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07475

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED
DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 7/20/88 APPLICATION: 85-07475

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: | |
| ☒ | ☐ |
| Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| Additional information on reverse side: | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED
SEP 01 1988

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:

☒ Statewide advertising:

☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare

☐ I.D. Fish and Game

☐ I.D. Lands

☐ Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:

☐ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest

☒ Protests, dates, resolution of protest recorded on application:

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District #

☒ Special conditions of approval or cover letter: (see additional info. below)

☒ See Below For Additional Information

☒ Recommended Date of Priority

☒ Recommended by:

STATE OFFICE REVIEW

P16

See below for additional information. By *EW*

Date *9/15/88*

ADDITIONAL INFORMATION

85-07475

CHAPMAN, JOHN
CHAPMAN, NADINE
POB 73
FERDINAND, ID 83526

Source: SPRING

Tributary: LAWYER CREEK

Diversion Pt: NWSWNW Sec 12 T 32N R 01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12

SENW

NWSW

MICROFILMED

DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 15, 1988

Mr. and Mrs. John Chapman
POB 73
Ferdinand, Idaho 83526

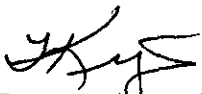
Dear Mr. and Mrs. Chapman:

I am returning your three applications as we discussed on the telephone. I am also enclosing your receipt #N000515 in the amount of \$240.00 for your Appropriation Applications and Notices of Claim. Please sign the applications and return them to this office as quickly as possible.

If you have any questions regarding this matter, please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent


Enc: - App. (3)
Receipt

MAKROFILMED

DEC 21 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990