

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

DEC 21 1988

SEC 4
T35N R5W

x PD
pu

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Charlene Law
(Applicant)



NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

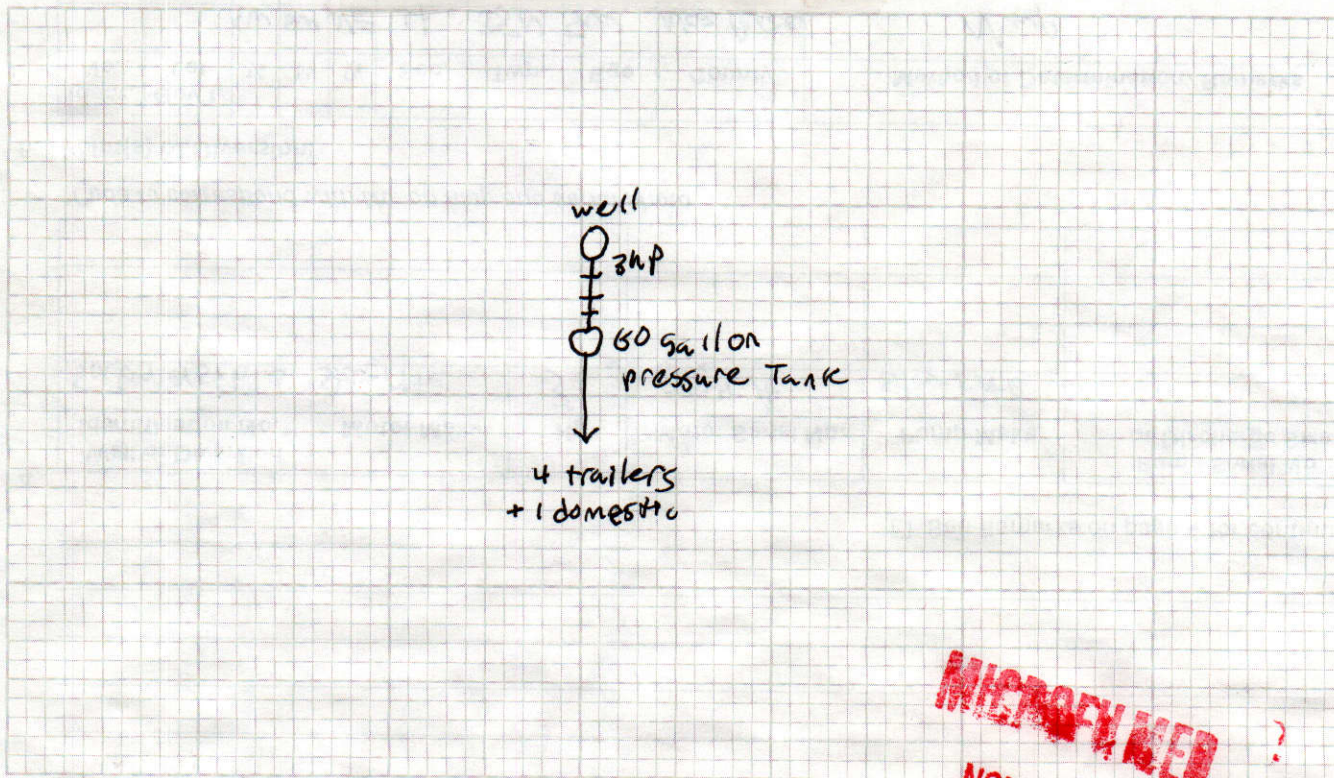
1. Owner: Stanley Tex Law Permit No. 85-07480
Current Address: 355 Lindsay Creek Rd. Lewiston, ID 83501 Phone No. 746-8184
2. Accompanied by: App. EXAM. DATE: 8/14/90
Address: Same Phone No. Same
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

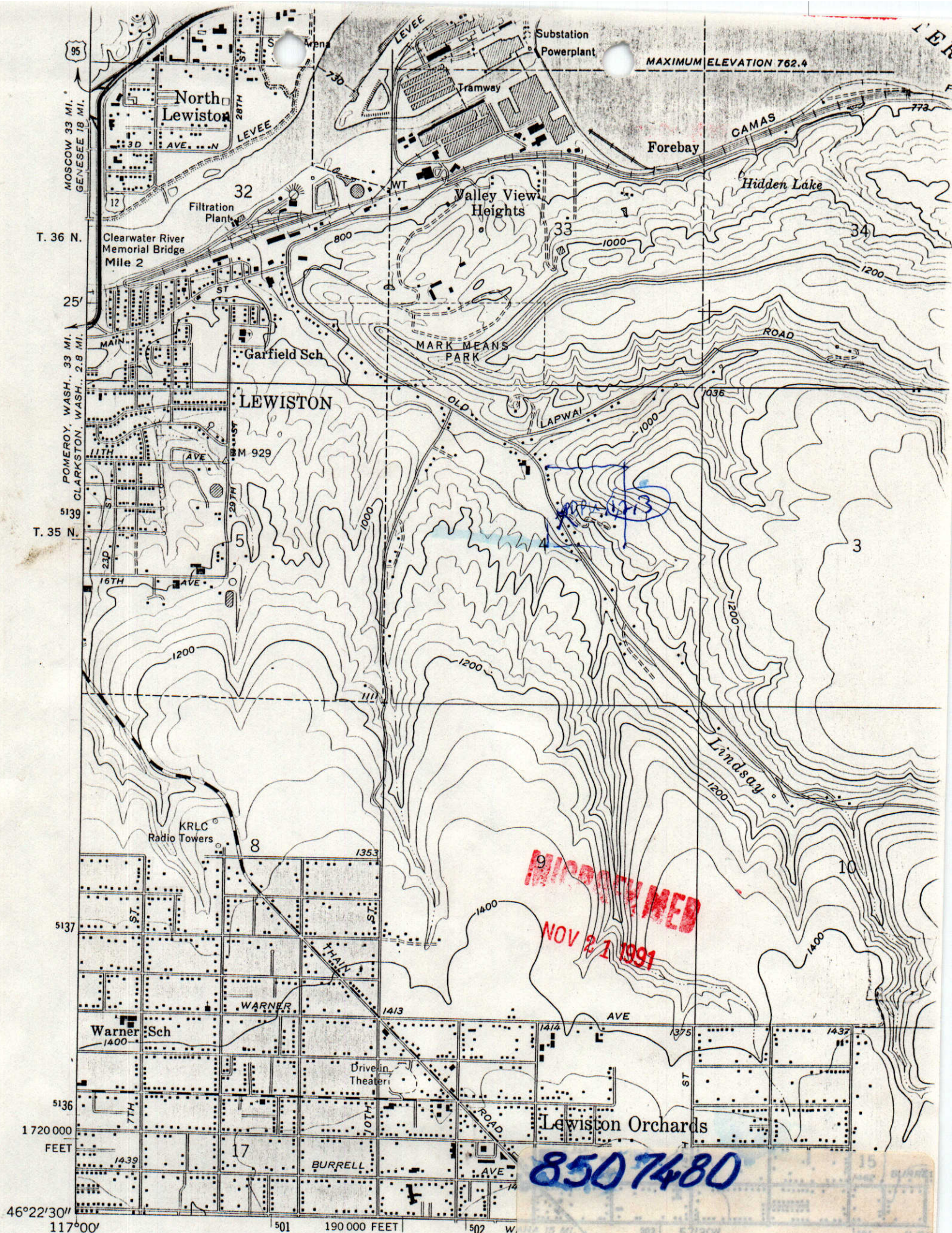
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



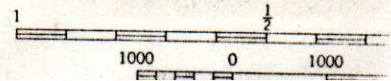
Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by photogrammetric methods



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07480

Priority: July 25, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that STANLEY TEX LAW
355 LINDSAY CREEK RD.
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 25, 1988; and has submitted Proof of Beneficial Use on September 11, 1989. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.09 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 4, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

35N 05W 4 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of OCTOBER, 1991.

NOT RECORDED

Acting for

R. Keith Higginson
R. Keith Higginson, Director

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley TFX LAW Phone 208-246-8184
Post office address 355 Lindsay Creek Road Lewiston, Id 83501
2. Source of water supply 320' well which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 35 N Range 5 W B.M. NE2 Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .2 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 3 horse submersible pumps
in well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 320 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 5 single family units
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	6W	4			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. SHALLOW WELLS -

FOR OUTSIDE USE

- Who owns the property at the point of diversion? Stanley or Charlene LAW
- Who owns the land to be irrigated or place of use? Stanley or Charlene LAW
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DOMESTIC IN-HOUSE USE

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DEC 21 1988

x p d
p h

SEC 4
T35N R5W

MICROFILMED

DEC 21 1988

X Charlene

x Charlene Law
(Applicant)

Proposed Priority 7/25/88
Received by JR Date 7/25/88 Time 10:00 A Preliminary check by JR
Fee \$ 30.00 Receipted by JR # N-726 Date 7/25/88
Publication prepared by [Signature] Date 7/25/88 Published in Idaho County News
Publication approved [Signature] Date 8/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7480, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 10th day of November, 1988.

[Signature: J. Glen Saxton]

MicroFILMED
DEC 21 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07132

PERRY, GEORGE FRED; P.O. BOX
488; CHESTER, ID 86020

Source: SPRING Tributary: HORSE
CREEK

Diversion Pt: SWSWSW Sec 15 T 32N
R 05E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/18/1988

In: T32N R05E S15 SWSW.

81-07133

MOOERS, LLOYD M.; PO BOX 208;
NEZPERCE, ID 83543

Source: SPRINGS Tributary: SINKS

Diversion Pt: NWSESW Sec 14 T 32N
R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T32N R04E S14 NESW.

82-07172

MC NEVIN, LYNDIA; MC NEVIN, JR.,
JAMES M. HCR 2, BOX 380;
KOOSKIA, ID 83539

Source: SPRING Tributary: SINKS

Diversion Pt: LOT 4 (SWNWNW) Sec 3 T
30N R 04E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T30N R04E S03 Lot 4 (NWNW).

84-07202

REDIFER, MARGY; REDIFER,
WILLIAM; P.O. BOX 1231; OROFINO,
ID 83544

Source: SPRINGS Tributary: SINKS

Diversion Pt: SWNE Sec 25 T 35N R
02E NWSE Sec 25 T 35N R 02E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.020 CFS) WILDLIFE (.020
CFS)

Date Filed: 7/25/1988

In: T35N R02E S25 SWNE SWNE
NWSE.

85-07473

RICHARDS, CHARLES D.; RICHARDS,
SHIRLEY S.; RT. 1 BOX 126; GREEN-
CREEK, ID 83533

Source: SPRING Tributary: SINKS

Diversion Pt: NESWSW Sec 16 T 32N
R 02E

Use: STOCKWATER (.030 CFS)

Date Filed: 6/28/1988

In: T32N R02E S16 SWSW.

85-07474

ASKER, JERRY; ASKER, MILDRED;
415 W. MAIN; GRANGEVILLE, ID
83530

Source: SPRING Tributary: LONG

HAUL CREEK

Diversion Pt: NESWSW Sec 31 T 30N
R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/19/1988

In: T30N R03E S31 Lot 4 (NWSW)

85-07475

CHAPMAN, JOHN; CHAPMAN,
NADINE; POB 73; FERDINAND, ID
83526

Source: SPRING Tributary: LAWYER

CREEK

Diversion Pt: NWSWNW Sec 12 T 32N
R 01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12 SENW NWSW.

85-07476

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS

CREEK

Diversion Pt: NESESE Sec 10 T32N R
01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12 SENW NWSW.

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS

CREEK

Diversion Pt: NESESE Sec 10 T32N R
01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12 SENW NWSW.

85-07478

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS

CREEK

Diversion Pt: NESESE Sec 10 T32N R
01W

Use: STOCKWATER (.050 CFS)

DOMESTIC (.080 CFS)

Date Filed: 7/20/1988

In: T32N R01E S22 SWNE SENE
NWSE.

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 3rd day of August, 1988,
and the last publication on the 10th
day of August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th
day of August, 1988.

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85-07477

CHAPMAN, JOHN; CHAPMAN,
NADINE; P.O. BOX 73; FERDINAND,
ID 83526

Source: SPRING Tributary: LAWYERS

CREEK

Diversion Pt: SESWSE Sec 2 T 32N R
01W

Use: IRRIGATION (.060 CFS) STOCK-

WATER (.020 CFS)

Date Filed: 7/19/1988

In: T32N R01W S02 SWSE

2.0 ACRES TOTAL

85-07478

SCHMIDT, THEODORE A.; SCHMIDT,
DARINDA M.; RT 1 BOX 196; COT-
TONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: LOT 15 (SWSWNE) Sec
22 T32N R 01E

Use: STOCKWATER (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 7/20/1988

In: T32N R01E S22 SWNE SENE
NWSE.

85-07479

RYAN, SUE; PO BOX 150; STITES, ID
83552

Source: CLEARWATER RIVER,

SOUTH FORK Tributary: CLEARWA-
TER RIVER

Diversion Pt: NENE Sec 32 T 32N R
04E

Use: IRRIGATION (.060 CFS) POWER
(.2000 CFS)

Date Filed: 7/25/1988

In: T32N R04E S32 NENE

2.0 ACRES TOTAL

85-07480

LAW, STANLEY TEX; 355 LINDSAY
CREEK R.; LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNE Sec 4 T35N R 05W

Use: DOMESTIC (.2000 CFS)

Date Filed: 7/25/1988

In: T35N R05W S04 SWNE

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before AUGUST 22, 1988.

R. KEITH HIGGINSON, Director
Published 8/03/1988 & 8/10/1988

A3-10

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DEC 21 1988

July 3, 1991

Mr. Stanley Tex Law
355 Lindsay Ck. Rd.
Lewiston, Id. 83501

Re: 85-7480

Dear Water User:

We have recently completed processing in our office of the exam on your permit to use groundwater. Our report has been sent to our state office and you should receive your water right license in the near future. In a search of our records, we were unable to identify a well log for your well. The well driller who constructed the well is required as a condition of his driller's license to submit a log for every well he drills.

Would you please supply us with any of the following information you may have:

1. A copy of the well driller's report, if you have a copy in your possession.
2. The names of any previous owners of the property, in case the well driller's report was filed under a previous owner's name.
3. The name of the well drilling firm that drilled your well, and the name of the owner of the property at the time the well was drilled.

By providing us with as much of the above information as possible, we will have a more complete record of the pertinent items relative to your water right. Having this information in our files may prove to be of value to you or a subsequent owner.

If you have any questions, please do not hesitate to contact this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

October 18, 1991

STANLEY TEX LAW
355 LINDSAY CREEK RD.
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07480

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 21 1991

September 5, 1991

STANLEY TEX LAW
355 LINDSAY CREEK RD.
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07480

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 21 1991

MEMORANDUM

TO: File 85-7480
FROM: Sharla
DATE: August 29, 1991
RE: Diversion Rate

The examiner recommends a diversion rate of 0.20 cfs based upon a theoretical calculation of capacity. However, the tdh used by the examiner is extremely low considering the depth of the well. No well log is on file for this well.

Without justification from the examiner to substantiate the 50' tdh, the license will be issued for 0.09 cfs (based on a practical tdh of 150').

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7480

Name/Address change? ok

Priority date Advance? yes no

Memo to advance no

Order to reinstate needed? yes no

Total cfs Limited by fee ok

Limited by capacity ok

Total volume Limited by flow ok

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ok

Theoretical checked $3 \times 8.8 \times 7 / 150 + 2.31 \times 20 = .09 \text{ cfs}$

If greater than permit, check for other rts ok

Source Changed? yes no

If so, is memo needed to clarify? no

P/D Verify with map ok permit ok

More than one per 1/4? Remember remark ok

Check p/d overlap ok

Uses Check irrigation period of use w/ chart ok

P/U Verify with map ok permit ok

> 5 acres irrigated, run overlap ok

Remarks More than one p/d in 1/4

Description of non-irrig uses ok

Special overlap condition ok

Conditions -

Measuring device ok

W.Master control ok

Overlap ok

Water quality ok

Other ok

Dates/Misc. -

Water Dist ok

App Rec'd ok

Proof Rec'd ok

CHECK FOR ADJ. CLAIM

Needed according to proof filed ok

Filed - needs amended ok

Add'l fee required ok

Not filed ok

Not needed proof made 9/11/89

Comments/Changes to Examiner's Recommendations:

License NOV 21 10-day ok 30-day ok

Back of field report signed? ok

Reviewer W. Curtis Date 8/1/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Permit 85-67480
Department of Water Resources

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

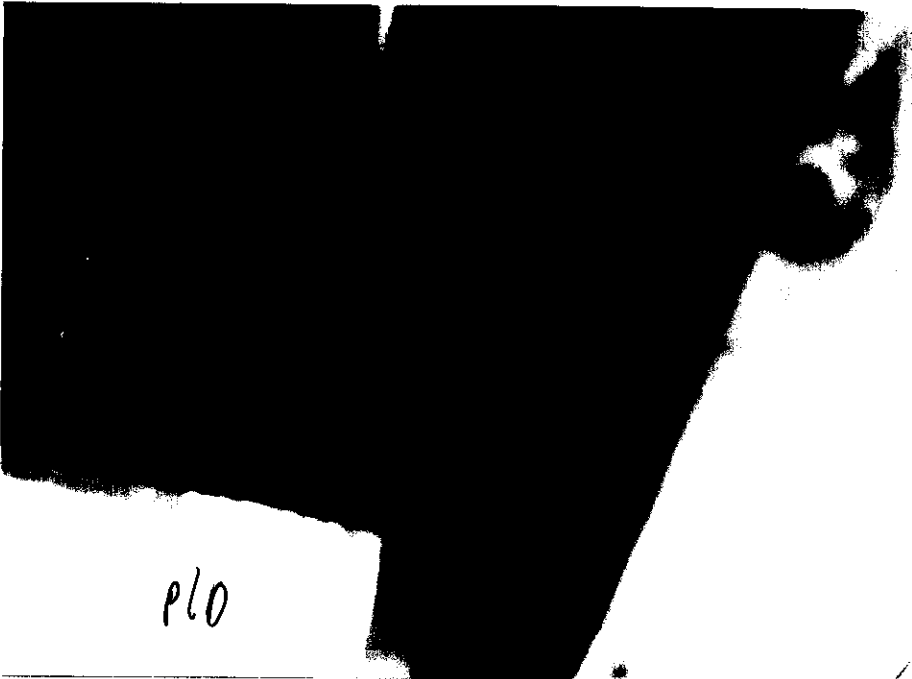
Check with permit and well log for discrepancies

Signature

[Handwritten Signature]

Date

8/17/90



p10



NOV 21 1991



p10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07480
1. Owner: Stanley Tex Law Phone No. 746-8184
Current Address: 355 Lindsay Creek Rd. Lewiston, ID 83501
2. Accompanied by: App. EXAM. DATE: 8/14/90
Address: Same Phone No. Same
Relationship to Permit Holder: —

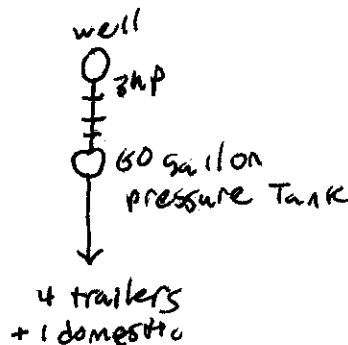
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from the 6" x 320' well is pumped up with a 3hp pump into a 60 gallon ~~pressure~~ tank and then delivered to 4 trailers and the house

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Sta-rite	3	084A	Sta-rite	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	4	35N	SW	Nez Perce	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	SW	4			0														

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(4.7)}{(2.3)(20) + 50} = \frac{41.36}{46} = 0.899 \text{ cfs} \approx \underline{\underline{0.90 \text{ cfs}}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

5 domestic ≈ 3.0

(5)(.6 AF/household) = 3.0 AF

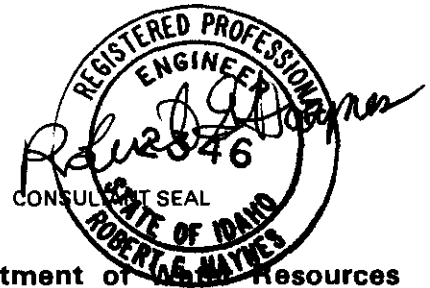
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (S)	111	12(31	.20	3.0
Totals:			.20	3.0

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 8/14/90



K. Licensing recommendation shall be prepared by an Idaho Department of ~~Wildlife~~ ^{Game and Fish} Resources employee on a computer printout attached hereto.



NOV 21 1991.

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-67480

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☐ N ☒	Static Water Level:	_____
Pressure Gauge:	Y ☒ N ☐	Casing Diameter:	<u>6"</u>
Flowing:	Y ☐ N ☐	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

NOV 21 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 16, 1989

Mr. Stanley Law
355 Lindsay Creek Rd.
Lewiston, Id. 83501

Dear Mr. Law:

I am returning the Proof Of Beneficial Use as we discussed on the telephone, please sign the form and return it to this office with the \$50.00 examination fee.

If you require any further assistance, please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: BU form

NOV 21 1991

December 1, 1989

STANLEY TEX LAW
355 LINDSAY CREEK RD.
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07480

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7480

Date: 11/6/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

As per phone conv. 1/6/89 - well is 4 yrs. old

1985

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

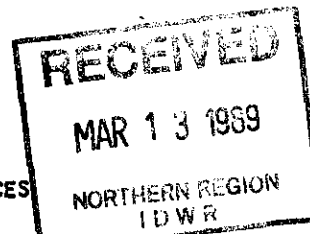
SEP 18 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources



For Office Use Only

Fee Received 50.00

Date 9/11/89

Receipt # N 3317

Receipt by JD

Reviewed by JD - 11/6/89

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07480

Name(s) of Permit Holder: LAW, STANLEY TEX

Post Office Address: 355 LINDSAY CREEK ROAD LEWISTON, ID 83501

Telephone No. 208-746-8184

Source of Water: GROUNDAWATER

Extent of Use:

Domestic 5 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

X Stanley Tex Law
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
November 25, 1988

STANLEY TEX LAW
355 LINDSAY CREEK RD.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07480

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: ayh DATE: 7/25/88 APPLICATION: 85-7480

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| ☒ Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| ☒ Overlapping point of diversion: | |
| ☒ | ☐ |
| ☒ Field check required: | |
| ☒ | ☐ |
| ☒ Field check by: _____ | |
| ☒ | ☐ |
| ☒ Field report attached: | |
| ☒ | ☐ |
| ☒ Critical groundwater area: | |
| ☒ | ☐ |
| ☒ Groundwater management area: | |
| ☒ | ☐ |
| ☒ Send dam safety information: | |
| ☒ | ☐ |
| ☒ Send power requirement letter: | |
| ☒ | ☐ |
| ☒ Send fish farm requirement letter: | |
| ☒ | ☐ |
| ☒ Power residency affidavit: | |
| ☒ | ☐ |
| ☒ Power efficiency form: | |
| ☒ | ☐ |
| ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| ☒ Additional information on reverse side: | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED
SEP 01 1988

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

P33 P/O

4/6

Date

8/29/88

See below for additional information. By

km

Date

10/14/88

ADDITIONAL INFORMATION

85-07480

LAW, STANLEY TEX
355 LINDSAY CREEK RD.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNE Sec 4 T 35N R 05W

Use: DOMESTIC (.200 CFS)

Date Filed: 7/25/1988

In: T35N R05W S04 SWNE

MICROFILMED

DEC 21 1988