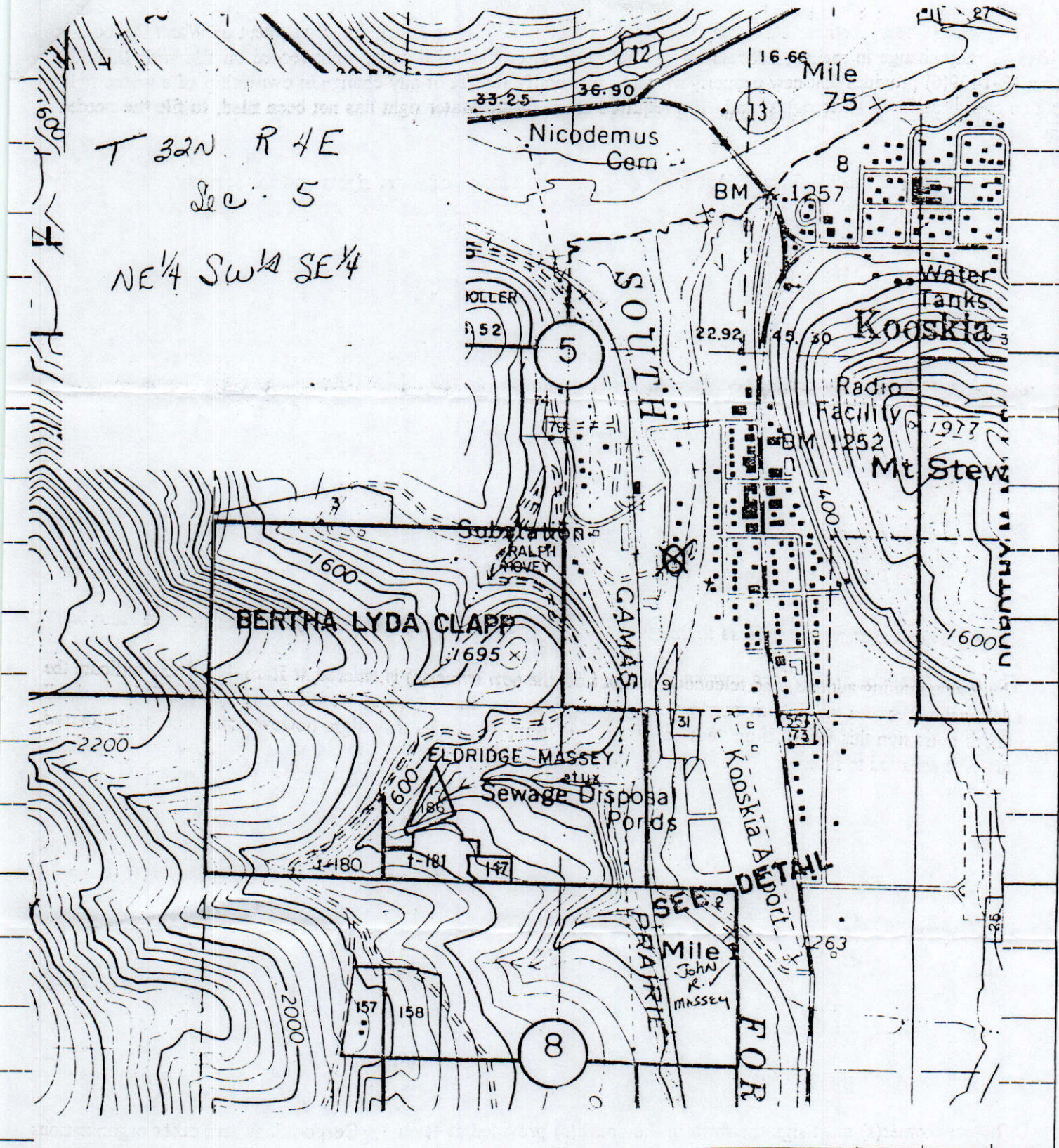


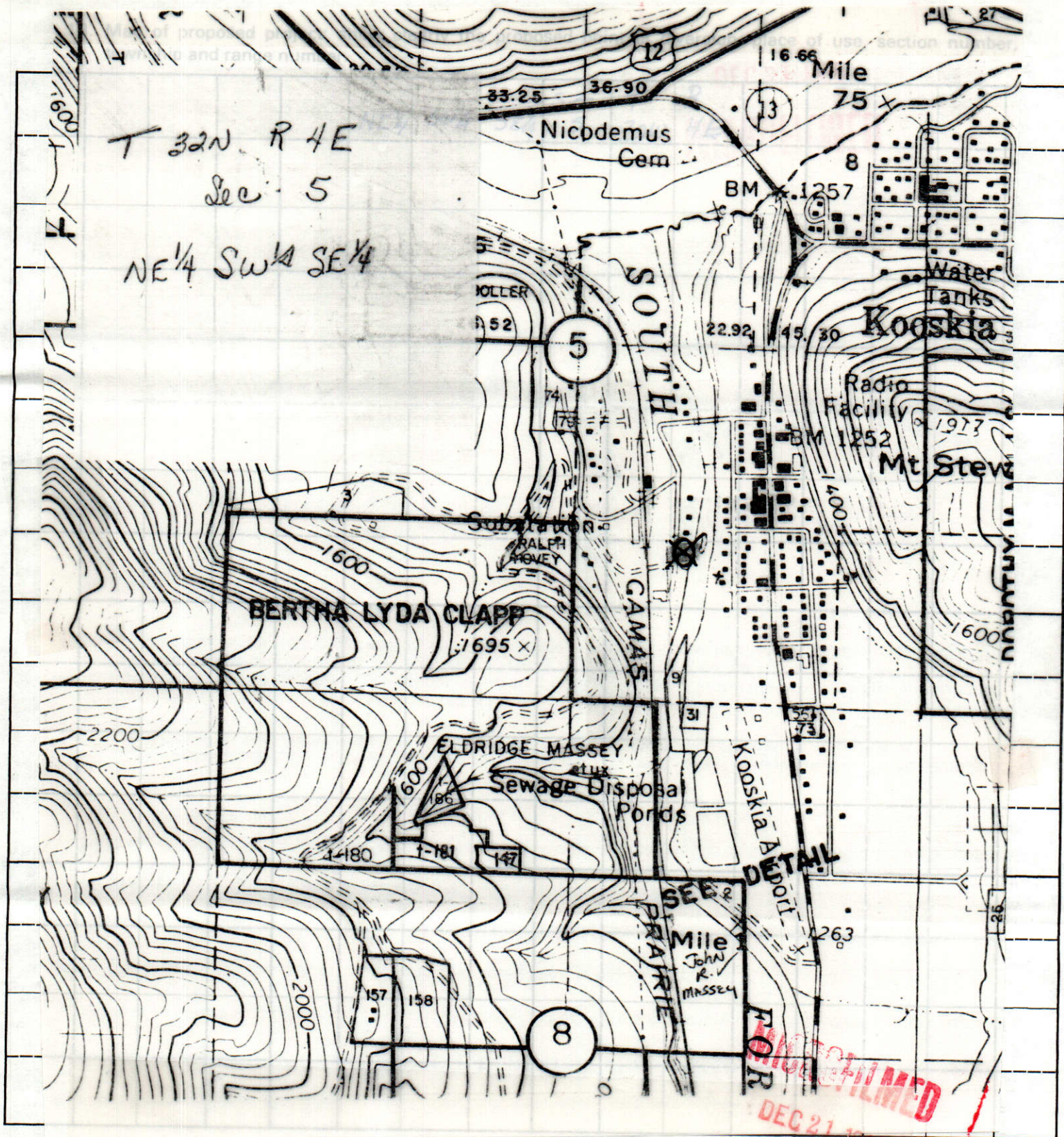


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 11 1999

Leonard L. Lee
(Applicant)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard L. Lee
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

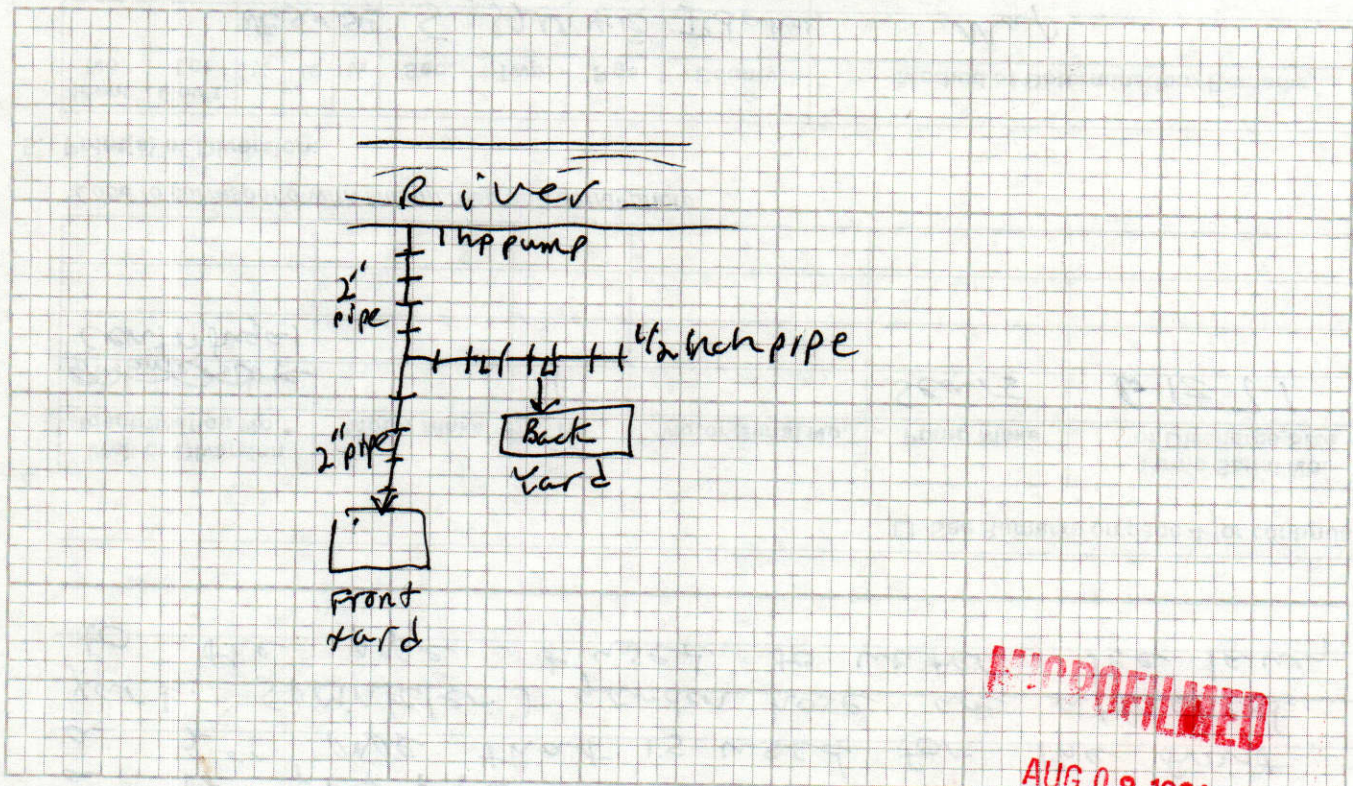
1. Owner: Leonard L. Lee Permit No. 85-07485
Current Address: P.O. Box 356 Koostic ID 83539-0356 Phone No. 926-4249
2. Accompanied by: Mrs. Lee EXAM. DATE: 6/20/90
Address: Same Phone No. Same
Relationship to Permit Holder: Wife
3. Source: S. Fork Clearwater tributary to Clearwater

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

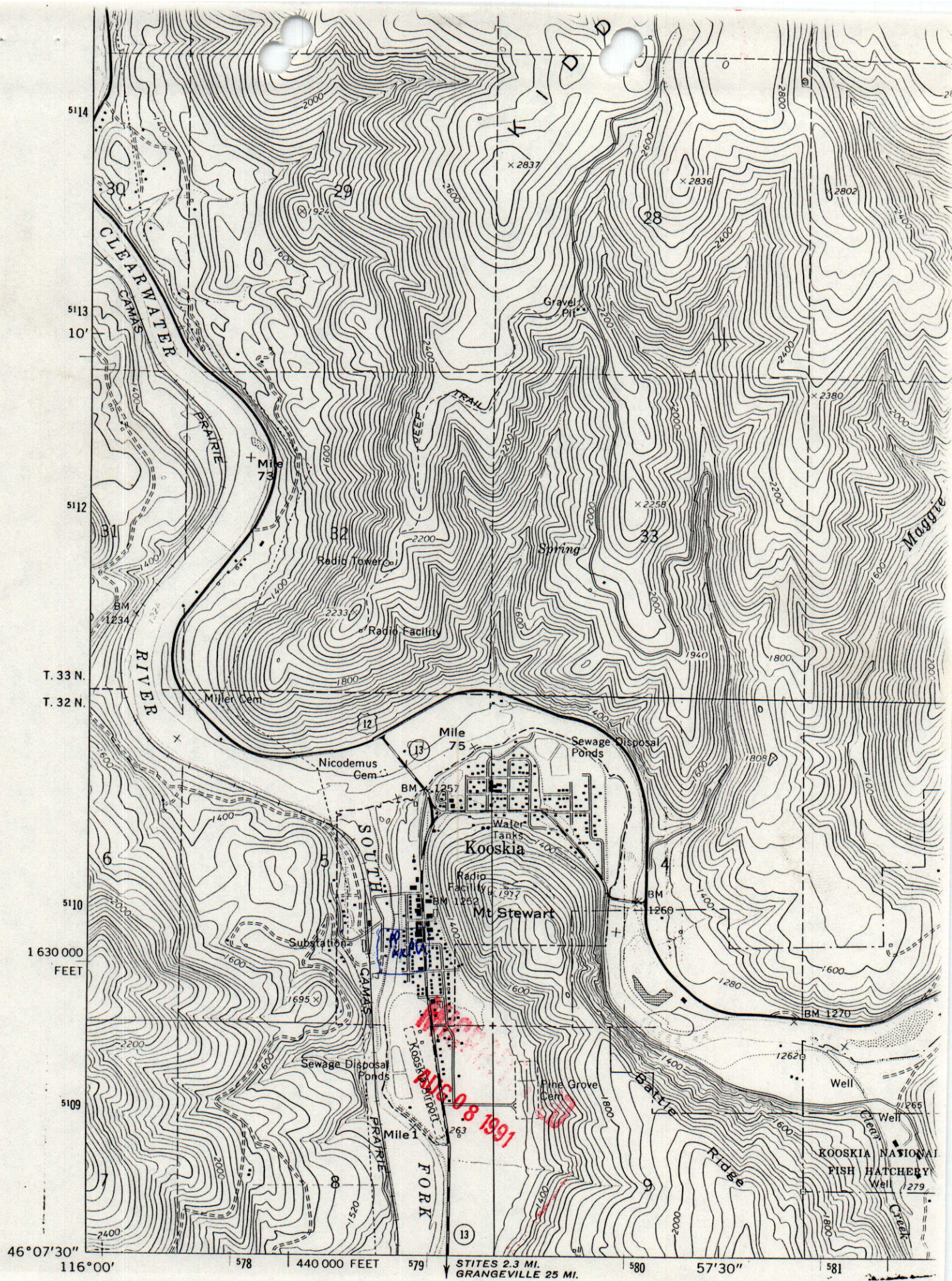
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



pump



plw

MICROFILMED

AUG 08 1991

Top



Electric Pump used to pump
water from South fork Clearwater R.
for irrigation
L. L. Lee

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

JUN 11 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) 85-7485
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Leonard L. Lee
P.O. Box 356 - Cooska, ID 83539-0356
4. New Owner/Claimant(s) Neil S. Larter
New Mailing Address P.O. Box 129 Cooska, ID 83539-0129
City, State and ZIP Code _____
New Telephone Number (208) 926-0159
5. Date you acquired the property 5-9-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of ^{lets} acres actually irrigated 1 Number and type of stock None
PUMP 12" HORSE CENTRIFUGAL
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Neil S. Larter Date 6-6-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

AUG 17 1993

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

393042

COMPUTER ()
INDEXED ()
TRACTED ()
FILMED ()
ASSESSOR ()

WARRANTY DEED

FOR VALUE RECEIVED, the LEONARD L. LEE TRUST, Alita V. Fitting Trustee, of 3223 5th Street, Lewiston, Idaho 83501 herein "GRANTOR", does hereby grant, bargain, sell, and convey unto NEIL S. CARTER and RITA CARTER, husband and wife, of P.O. Box 129, Kooskia, Idaho 83539, herein "GRANTEES", all of its right, title and interest in and to the following described real property, to wit:

The south eight (8) feet of Lot 10, and ALL OF Lots 11, 12, 13, 14, 15, 16, 17 and 18, Block H, First Addition to the Town of Kooskia, according to the recorded plat thereof, Sec. 5, T32N, R4E, B.M., Idaho County, Idaho.

To have and to hold said property unto said GRANTEES, and their successors and assigns forever TOGETHER with all improvements, water, water rights, ditches, ditch rights, timber, minerals, easements, hereditaments and appurtenances thereto. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that it is free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

THIS DEED is given by Grantor to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantor.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 9 day of May, 1996.

LEONARD L. LEE TRUST

By: Alita V. Fitting, Trustee
Alita V. Fitting, Trustee

STATE OF IDAHO)
COUNTY OF Idaho) ss.

On this 9th day of May, 1997, before me, a Notary Public in and for said County and State, personally appeared Alita V. Fitting acting as the fully qualified and duly authorized Trustee of the Leonard L. Lee Trust known to me to be the person whose name are subscribed to the within instrument and she acknowledged to me that she freely subscribed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Rose E. Gehring
Notary Public for Idaho
Residing at Grangeville
My commission expires 6-24-99

Mail Original to:

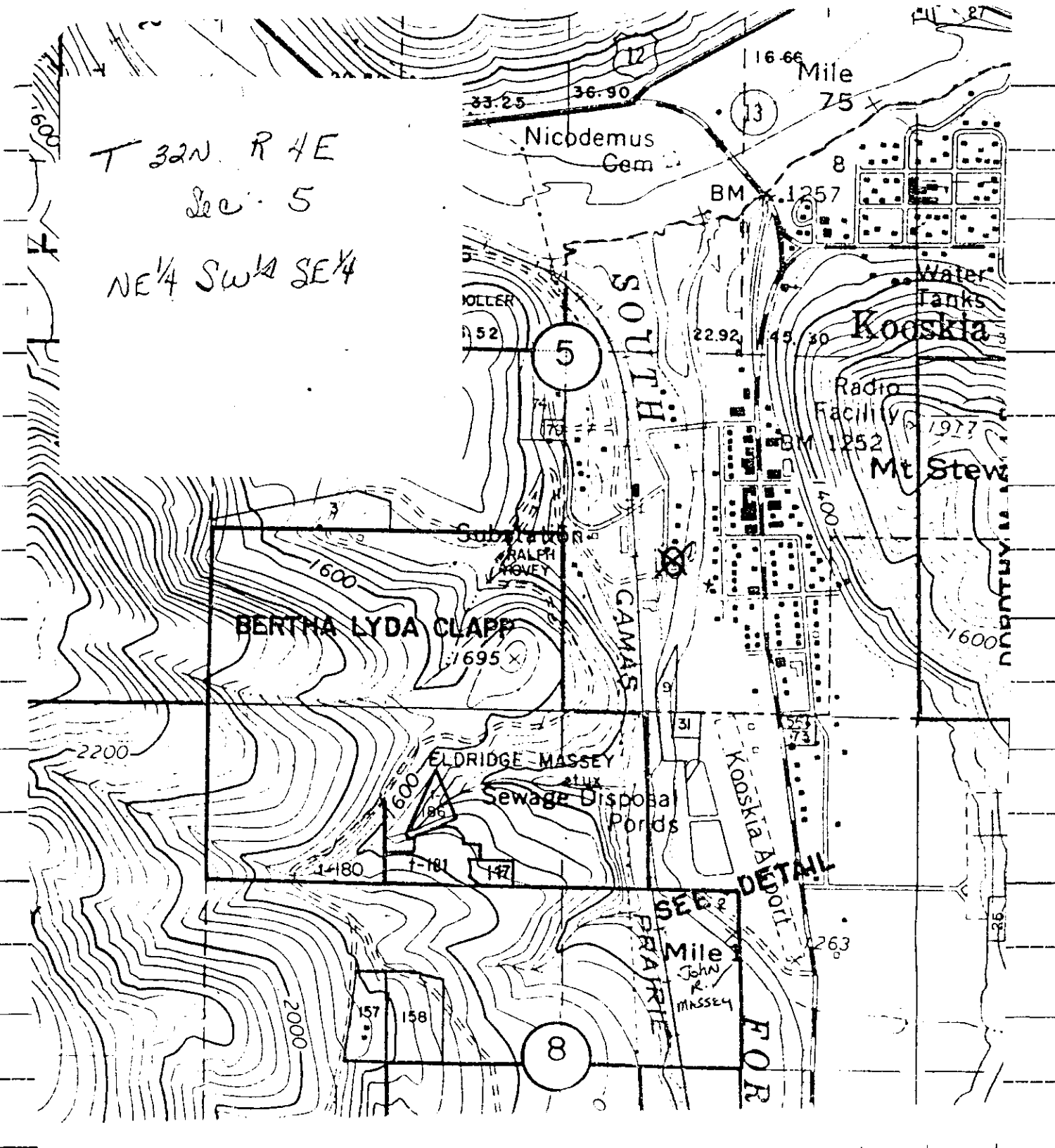
Neil & Rita Carter
P.O. Box 129
Kooskia, ID 83539

STATE of IDAHO	ss
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at <u>4</u> minutes past <u>4</u> P.M.	
this <u>12</u> day of <u>May</u> , <u>97</u>	
ROSE E. GEHRING	
By <u>Edith L. Anderson</u>	deputy
Fees <u>3.00</u>	

LeeWar2.Dee

WARRANTY DEED

MICROFILMED
AUG 11 1999



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 11 1999

Edward R. Lee
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07485

Priority: July 27, 1988

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 3.0 AF

This is to certify, that LEONARD L. LEE
P.O. BOX 356

KOOSKIA, ID 83539 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 27, 1988; and
has submitted Proof of Beneficial Use on October 16, 1989. An examination indicates
that the works have a diversion capacity of .110 cfs of water from:

CLEARWATER RIVER, SOUTH FORK tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 5, Township 32N, Range 04E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
32N	04E	5	SWSE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07485

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of July, 1991.

Acting for


R. Keith Higginson, Director

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Leonard L Lee Phone 208 926 4249
Post office address P.O. Box 356 Kooskia, Id. 83539
2. Source of water supply South Fork Clearwater River which is a tributary of Clearwater
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 5 Township 32N Range 4E B.M. Idaho County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 03 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump $1\frac{1}{2}$ " 1 horse Centrifugal

b. Height of storage dam NONE feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED
DEC 1 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32A	4E	5															1		1

Total number of acres to be irrigated 110+

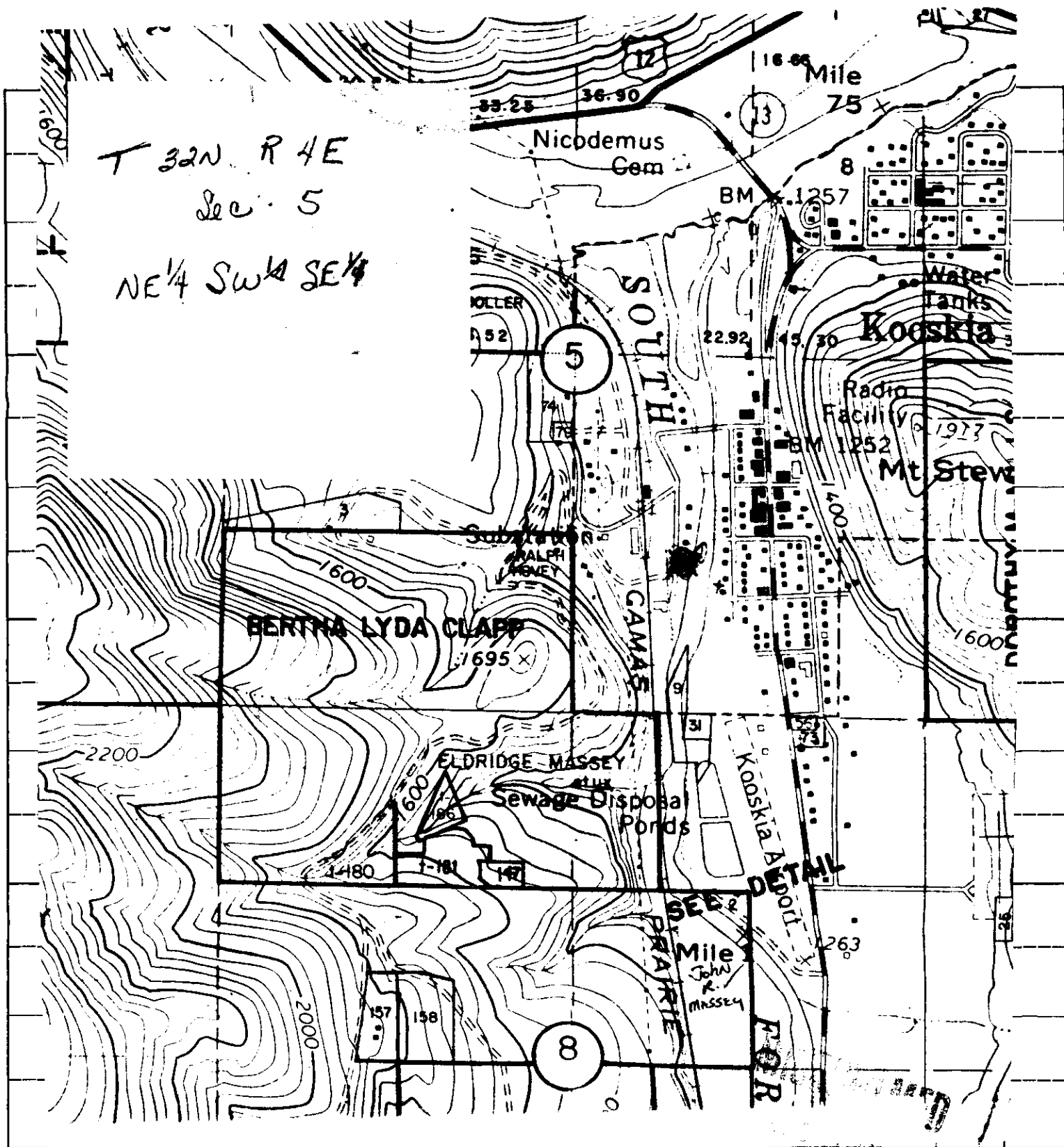
10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Leonard L. Lee
- Who owns the land to be irrigated or place of use? Leonard L. Lee
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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DEC 21 1988



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard L. Lee
(Applicant)

Proposed Priority 7/27/88

Received by pm Date 7/27/88 Time 9:30am Preliminary check by JK

Fee \$ 30⁰⁰ Receipted by JK # 11-812 Date 7/29/88

Publication prepared by pm Date 8/10/88 Published in Idaho Water News
8/24/88

Publication approved pm Date 8/30/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7485, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 6th day of October, 1988.

J. Glen Saylor
for Director

MICROFILMED

DEC 21 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUL 17 1988
Department of Water Resources
Northern District Office

Please type or print clearly

- Name of Claimant (s) Leonard L. Lee Phone 808 926 4249
Mailing Address P.O. Box 356 (c/o The Monks) Cooskia, Id. Zip 83537
- Date of Priority (Only one (1) per claim) _____
- Source of water supply (a) South Fork Clearwater River
which is tributary to (b) Clearwater River
- Location of point of diversion is: Township 32 N Range 4 E
Section 5, NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Idaho
Additional points of diversion if any: None
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. None
1 1/2", 1 Horse Centrifugal pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For irrigation purposes from 3-15 to 11-15 amount .03
For .03 purposes from _____ to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) None

MICROFILMED

DEC 21 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) Leonard L. Lee Phone 808 926 4249
Mailing Address P.O. Box 356 (631 Thenons) Lookia, Id. Zip 83539
- Date of Priority (Only one (1) per claim) _____
- Source of water supply (a) South Fork Clearwater River
which is tributary to (b) Clearwater River
- Location of point of diversion is: Township 32 N Range 4 E
Section 5, NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Idaho
Additional points of diversion if any: NONE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. NONE
1 1/2" 1 Horse Centrifugal pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For irrigation purposes from 3-15 to 11-15 amount .03
For .03 purposes from _____ to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) NONE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

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By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

85-07482

HAZELBAKER, VINCIL W.;
HAZELBAKER, ANNIE K.; RT. 1 BOX
106 A; GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: SWSWNW Sec 15 T 31N
R 03E
Use: DOMESTIC (.020 CFS)
STOCKWATER (.020 CFS)
Date Filed: 7/11/1988
In: T31N R03E S15 SWNW.

85-07483

KEY, KENNETH R.; KEY, CAILY J.;
BOX 303; GRANGEVILLE, ID 83530
Source: BUTCHER CREEK Tributary:
CLEARWATER RIVER, SOUTH FO
Diversion Pt: SENWSW Sec 22 T 30N
R 03E
Use: STOCKWATER (.020 CFS)
Date Filed: 7/12/1988
In: T30N R03E S22 NWSW.

85-07485

LEE, LEONARD L.; BOX 356,
KOOSKIA, ID 83539
Source: CLEARWATER RIVER,
SOUTH FORK Tributary:
CLEARWATER RIVER
Diversion Pt: NESWSE Sec 5 T 32N R
04E
Use: IRRIGATION (.030 CFS)
Date Filed: 7/27/1988
In: T32N R04E S05 SWSE
1.0 ACRES TOTAL

85-07486

CHADWICK, MARJORIE E.; RT 1 BOX
6A; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWNW Sec 13 T 30N
R02E
Use: COMMERCIAL (.280 CFS)
Date Filed: 7/20/1988
In: T30N R02E S13 SWNW.

85-07487

MOORE, DELVIN; RT 2 BOX 598;
GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: NWSE Sec 32 T30N R
03E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/22/1988
In: T30N R03E S32 NWSE.

85-07488

R & D INVESTMENTS; BOX 356 HWY
95; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWNE Sec 14 T 30N R
02E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/27/1988
In: T30N R02E S14 SWNE.

85-07489

ARNZEN, ERIC; RT 1 BOX 128;
COTTONWOOD, ID 83522
Source: GROUNDWATER
Diversion Pt: SWNE Sec 24 T 32N R
01E
Use: IRRIGATION (4.000 CFS)
STOCKWATER (.150 CFS) DOMESTIC
(.040 CFS)
Date Filed: 7/18/1988
In: T32N R01E S24 SWNE SWNE
SESW NWSE SWSE SESE
200.0 ACRES TOTAL

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 17th day of August, 19 88.,
and the last publication on the 24th day of
August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th day
of August, 19 88.

[Signature] Notary Public

for State of Idaho, residing at Grangeville, Idaho.

85-07490

ROMAN CATHOLIC DIOCESE OF
BOISE; BOX 769; BOISE, ID
837010769
Source: GROUNDWATER
Diversion Pt: LOT 12 (SESENE) Sec 19
T 32N R 02E
Use: IRRIGATION (.050 CFS)
Date Filed: 8/01/1988
In: T32N R02E S19 SENE
2.0 ACRES TOTAL

85-07491

ADKISON CORP.; 616 E. S. ST.
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWSE Sec 29 T 30N R
03E
Use: COMMERCIAL (.020 CFS)
Date Filed: 8/05/1988
In: T30N R03E S29 SWSE.

85-07492

EARP, ZELMER KENNETH; RT. 2, BOX
430; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: NWSWNE Sec 29 T 30N
R 03E
Use: DOMESTIC (.040 CFS)
DATE FILED: 8/01/1988
IN: T30N R03E S29 SWNE.

RECEIVED

AUG 24 1988

Department of Water Resources
Northern District Office

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Published 8/17/1988 & 8/24/1988

DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NEIL S CARTER
PO BOX 129
KOOSKIA ID 83539-0129

RE: Water Right 85-07485

Dear Mr. Carter:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Northern Region

MICROFILMED
AUG 11 1999

July 18, 1991

LEONARD L. LEE
P.O. BOX 356
KOOSKIA, ID 83539

RE: WATER RIGHT NO. 85-07485

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7485

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked
Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 442 Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed proof made 10/16/89

Comments/Changes to Examiner's Recommendations: AUG 08 1991

License ☒ 10-day 30-day

Back of field report signed?
Reviewer J. Curtis Date 7/9/81 Review time 5 min.

V. J. W.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-67485

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

J. H. King

Date

8/16/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991
Department of Water Resources

A. GENERAL INFORMATION

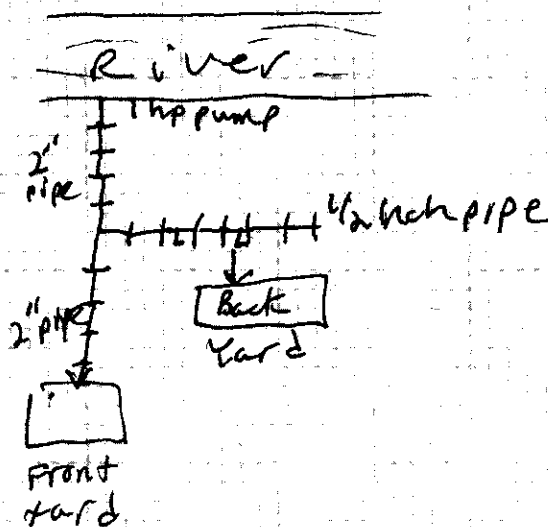
Permit No. 85-07485
1. Owner: Leonard L. Lee Phone No. 926-4249
Current Address: P.O. Box 356 Kooskia ID 83539-0356
2. Accompanied by: Mrs. Lee EXAM. DATE: 6/20/90
Address: Same Phone No. Same
Relationship to Permit Holder: Wife
3. Source: S. Fork Clearwater tributary to Clearwater

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is taken from a the river with a 1 hp ~~submersible~~^{centrifugal} pump and brought down a 1/2" pvc pipe that lines the backyard and a 2" pipe that is used for the front yard. Sprinkler & garden hose are attached to the pipe & used to water the lawn

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
~~submersible~~ centrifugal		1		Sears	6 E 71

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	5	32N	4E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination

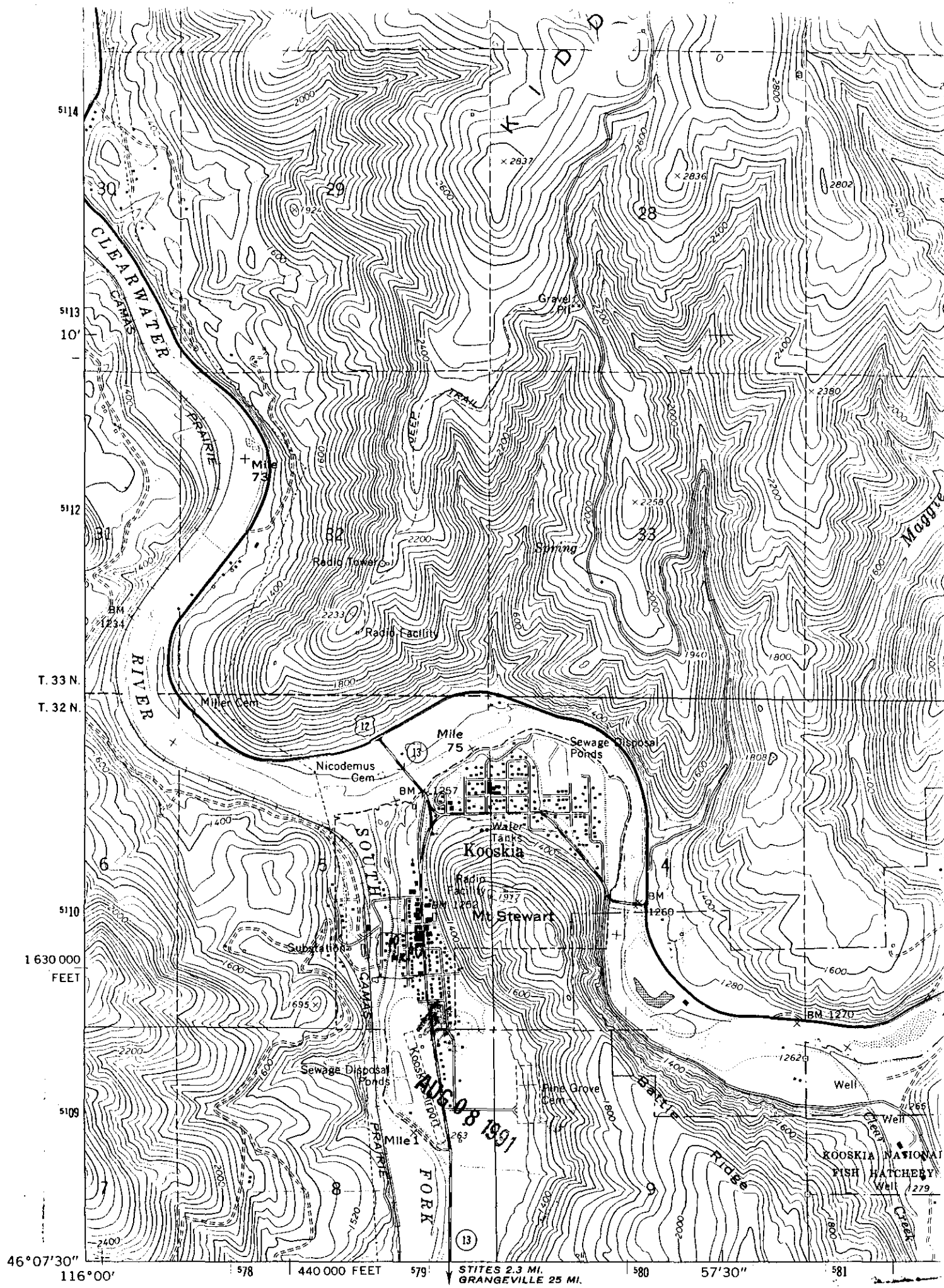
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	4E	5															1		1

RECORDED

AUG 08 1991

Do not use this space



Maped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA



Do not use this space

D. FLOW MEASUREMENTS

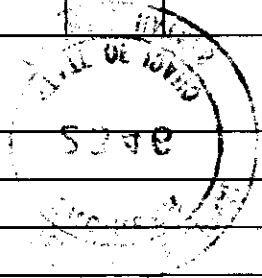
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Acre

$$Q = \frac{(8.8)(HP)(62)}{(2.3)PSI + H}$$

$$Q = \frac{(8.8)(1HP)(62)}{(2.3)(20) + 10} = .11 \text{ max}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(30)$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = (30)$

2. Volume Calculations for Other Uses:

RECEIVED
AUG 08 1971

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.03	3.0
Totals:			1.03	3.0

2. Recommended Amendments

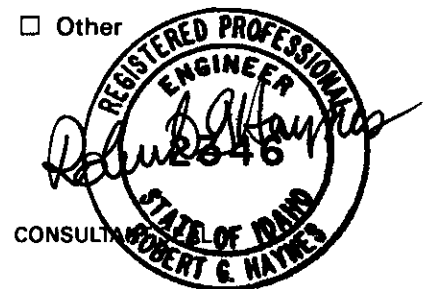
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knobloch
Signature Robert Knobloch
Certification Date 4/16/90
Field Report Preparation Date 6/20/90



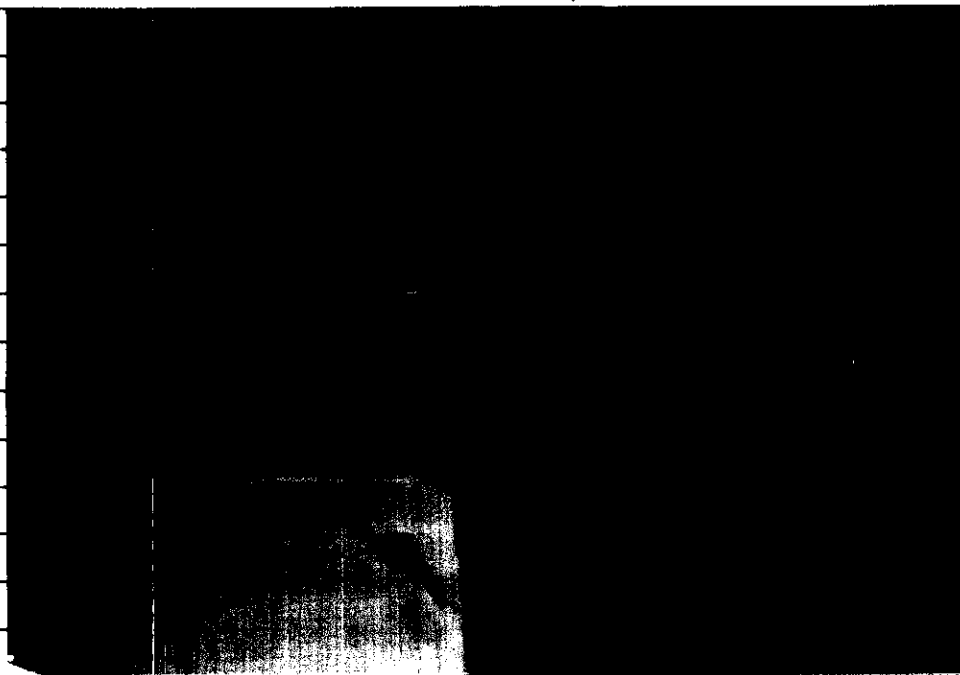
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



pump



p/w

MICROFILMED

AUG 08 1991

January 24, 1990

LEONARD L. LEE
P.O. BOX 356
KOOSKIA, ID 83539

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07485

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

LEE

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7485

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 17
03/85

OCT 16 1989

NO ✓

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by PH-1-5-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07485

Name(s) of Permit Holder: LEONARD L. LEE

Post Office Address: P.O. Box 356

Koostkia, Id 83539-0856 Telephone 208-926-4249

Source of Water: South Fork Clearwater River

Extent of Use:

~~Domestic~~ 1 (number of households) Stockwater none (number and type of stock)

Irrigation ✓ 1 lot - garden (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-27-88

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

\$30.00
Fee enclosed \$ PAID 7/27/88
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

son to contact to accompany the Department representative during the field examination:

LEONARD L. LEE 208-926-0024
(Name) (Telephone Number)

P.O. Box 356 Koostkia, Id. 83539-0856
(Address)

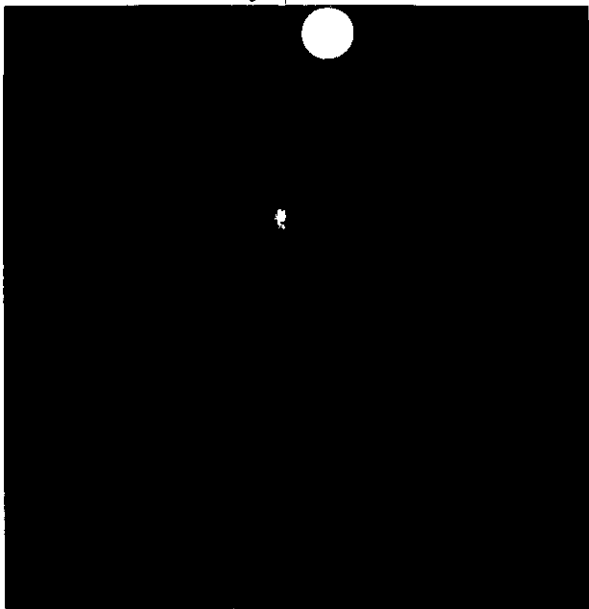
The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

10/13/89
Date

Leonard L. Lee MAR 19 1990
Signature of Permit Holder (and title, if appropriate)

109



Electric Pump used to pump
water from Savich fork Clearwater R.
for irrigation
L. L. Lee

138609
August 31, 1989

LEONARD L. LEE
P.O. BOX 356
KOOSKIA, ID 83539

PROOF DUE NOTICE

RE: PERMIT NO. 85-07485

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED & INDEXED

MAR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 11, 1988

LEONARD L. LEE
P.O. BOX 356
KOOSKIA, ID 83539

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07485

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED
DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 07/29/88 APPLICATION: 86-7485

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required:
- ☐ ☒ Field check by: _____
- ☐ ☒ Field report attached: _____
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ ☐ Additional information on reverse side:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

SEP 23 1988

Department of Water Resources

PROCESSING

YES NO

___ In form for advertising:
___ Statewide advertising:
___ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

___ I.D. Health and Welfare
___ I.D. Fish and Game
___ I.D. Lands
___ Adjudication Bureau

YES NO

___ U.S. BLM
___ U.S. Forest Svc.
___ Water District # _____
___ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application;
☒ Protests received, Final date for protest 9/6/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 7/27/88 ✓
Recommended by: RJR Date 9/20/88

STATE OFFICE REVIEW

See below for additional information. By KW Date 9/28/88

ADDITIONAL INFORMATION

85-02168, 9728 ~ NO EFFECT

85-07485

LEE, LEONARD L.
BOX 356
KOOSKIA, ID 83539

Source: CLEARWATER RIVER, SOUTH FORK Tributary: CLEARWATER RIVER

Diversion Pt: NESWSE Sec 5 T 32N R 04E

Use: IRRIGATION (.030 CFS)

Date Filed: 7/27/1988

In: T32N R04E S05 SWSE

1.0 ACRES TOTAL

MICROFILMED

DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

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