



(Chadwick)
T30N, R2E, Sec. 13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

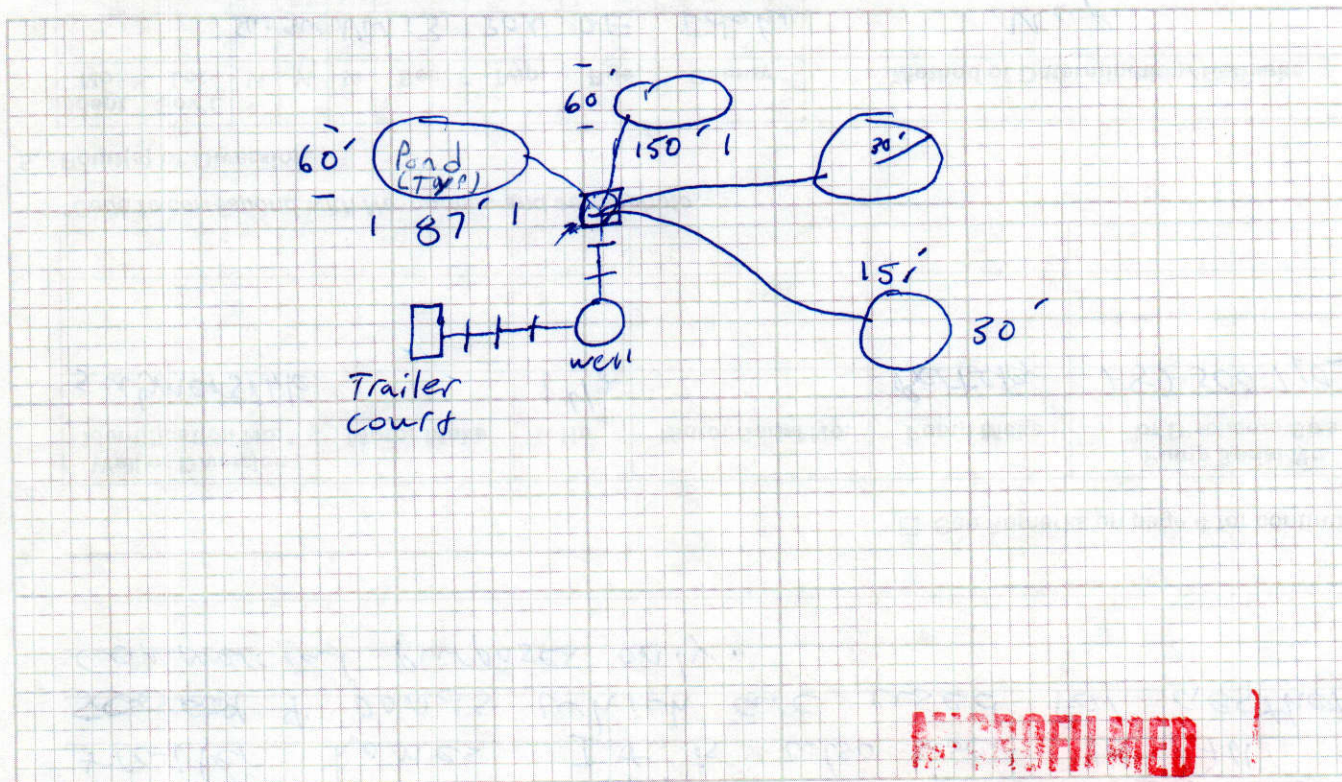
Permit No. 85-07486
1. Owner: Marjorie E. Chadwick Phone No. 983-2108
Current Address: Rt. 1 Box 6A, Grangeville, ID 83530
2. Accompanied by: App. EXAM. DATE: 6/5/90
Address: same Phone No. same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

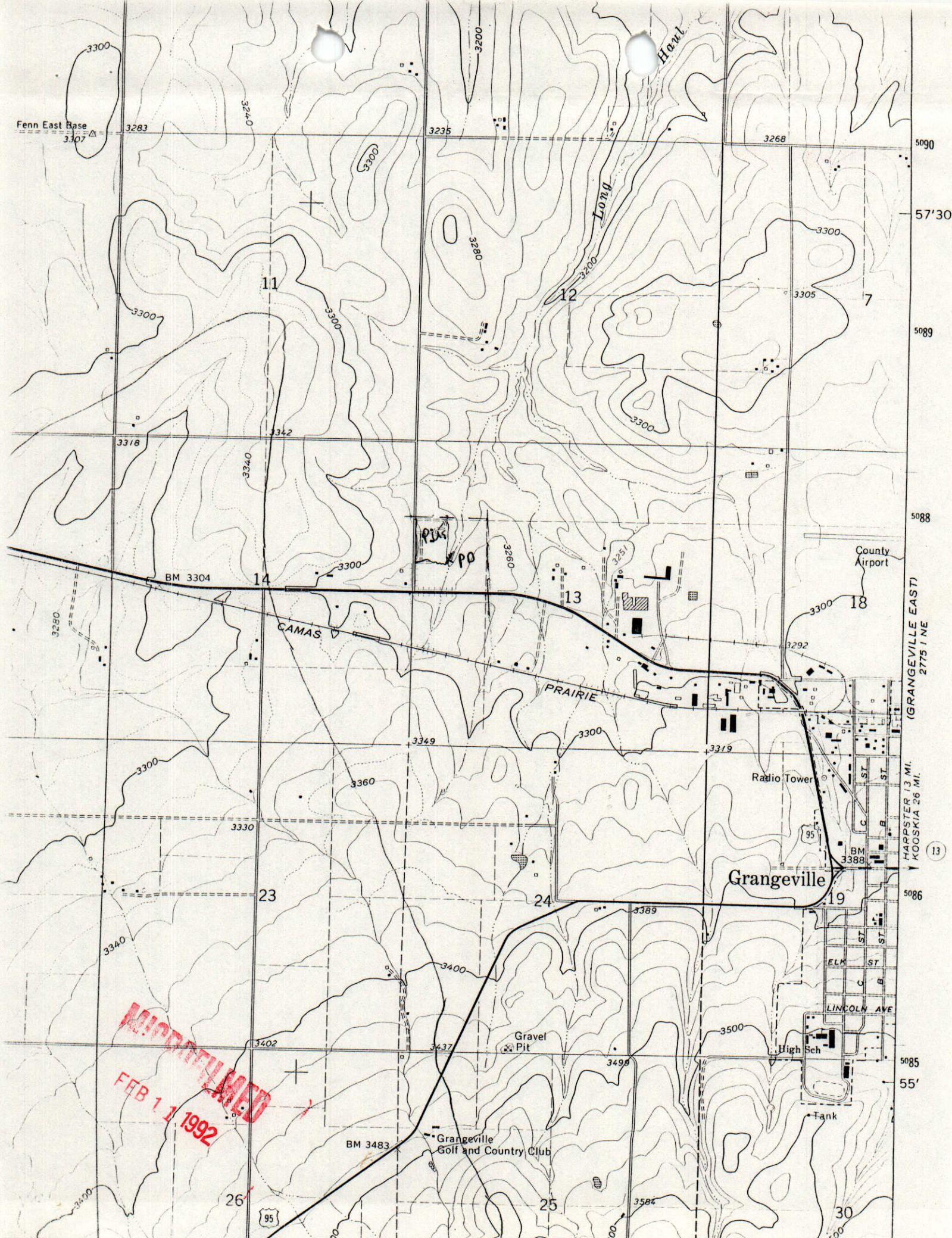
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

FEB 11 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



Fenn East Base
3307

RECEIVED
FEB 11 1992

(GRANGEVILLE EAST)
2775 I NE
HARPSTER 13 MI.
KOOSKIA 26 MI.

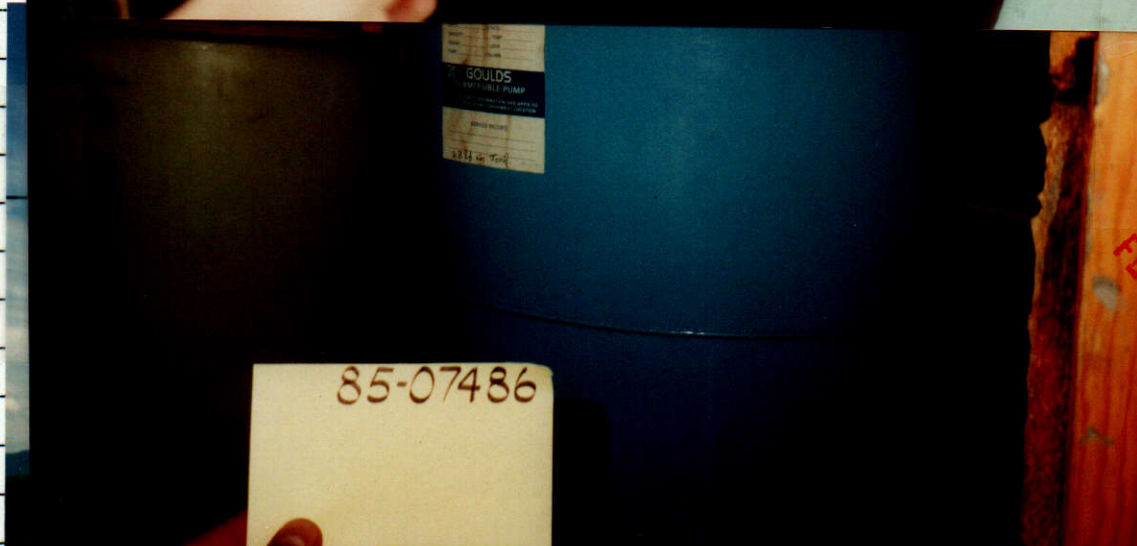
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



pond
(1)

pump
house



pressure
tank

FEB 11 1992

Part of
the trailer
court

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07486

Priority: July 22, 1988

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 52.5 AF

This is to certify, that MARJORIE E CHADWICK
RT 1 BOX 6A

GRANGEVILLE ID 83530 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 20, 1988; and
has submitted Proof of Beneficial Use on November 3, 1989. An examination indicates
that the works have a diversion capacity of .200 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	52.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 13, Township 30N, Range 02E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

30N 02E 13 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 35 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5
day of January, 19 92.

for R. Keith Higginson, Director

FEB 11 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7486 IN THE)
NAME OF MARJORIE E. CHADWICK) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1989 ; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 3, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7486 be REINSTATED and the priority advanced to July 22, 1988.

Dated this 10th day of January , 1990.

MICROFILMED

MAR 19 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Marjorie E. Chadwick Phone (208) 983-2108
Post office address Rt. 1, Box 6A, Grangeville, ID 83530

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____
Sec. 13 Township 30 N Range 2 E B.M. Idaho County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.28 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.28 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 200-300 gpm Pump w/ Pipeline to 27 trailers. Up to 35 unit capacity.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. C / 27 mobile homes w/capacity to support 35 homes

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	2E	13							C										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. A85-07126

- Who owns the property at the point of diversion? Marjorie Chadwick
- Who owns the land to be irrigated or place of use? Same
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Previous water right was intended to be for trailer park; however, was inappropriately filled out for claimant's use only. Claimant wants to maintain WR A85-07126 as is.

[illegible]

Margaret Chadwick
(Applicant)

Proposed Priority 7/20/88

Received by L. Werner Date 7-20-88 Time 10:40 Preliminary check by TK

Fee \$ 45.00 Received by L. Werner # m000491 Date 7-20-88

Publication prepared by [Signature] Date 8/10/88 Published in Idaho Water Review
8/7+24/88

Publication approved [Signature] Date 8/30/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6th day of October, 1988.

[Signature]
for Director

DEC 31 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

85-07482

HAZELBAKER, VINCIL W.;
HAZELBAKER, ANNIE K.; RT. 1 BOX
106 A; GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: SWSWNW Sec 15 T 31N
R 03E
Use: DOMESTIC (.020 CFS)
STOCKWATER (.020 CFS)
Date Filed: 7/11/1988
In: T31N R03E S15 SWNW.

85-07483

KEY, KENNETH R.; KEY, CAILY J.;
BOX 303; GRANGEVILLE, ID 83530
Source: BUTCHER CREEK Tributary:
CLEARWATER RIVER, SOUTH FO
Diversion Pt: SENWSW Sec 22 T 30N
R 03E
Use: STOCKWATER (.020 CFS)
Date Filed: 7/12/1988
In: T30N R03E S22 NWSW.

85-07485

LEE, LEONARD L.; BOX 356;
KOOSKIA, ID 83539
Source: CLEARWATER RIVER,
SOUTH FORK Tributary:
CLEARWATER RIVER
Diversion Pt: NESWE Sec 5 T 32N R
04E
Use: IRRIGATION (.030 CFS)
Date Filed: 7/27/1988
In: T32N R04E S05 SWSE
1.0 ACRES TOTAL.

85-07486

CHADWICK, MARJORIE E.; RT 1 BOX
6A; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWNW Sec 13 T 30N
R 02E
Use: COMMERCIAL (.280 CFS)
Date Filed: 7/20/1988
In: T30N R02E S13 SWNW.

85-07487

MOORE, DELVIN; RT 2 BOX 598;
GRANGEVILLE, ID 83530
Source: SPRING Tributary: SINKS
Diversion Pt: NWSE Sec 32 T30N R
03E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/22/1988
In: T30N R03E S32 NWSE.

85-07488

R & D INVESTMENTS; BOX 356 HWY
95; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWNE Sec 14 T 30N R
02E
Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/27/1988
In: T30N R02E S14 SWNE.

85-07489

ARNZEN, ERIC; RT 1 BOX 128;
COTTONWOOD, ID 83522
Source: GROUNDWATER
Diversion Pt: SWNE Sec 24 T 32N R
01E
Use: IRRIGATION (4.000 CFS)
STOCKWATER (.150 CFS) DOMESTIC
(.040 CFS)
Date Filed: 7/18/1988
In: T32N R01E S24 SWNE SWNE
SESW NWSE SWSE SESE
200.0 ACRES TOTAL.

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 17th day of August, 1988,
and the last publication on the 24th day of
August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th
of August, 1988

Edmund J. [Signature]

Notary Public
for State of Idaho, residing at Grangeville, Idaho.

85-07490

ROMAN CATHOLIC DIOCESE OF
BOISE; BOX 769; BOISE, ID
837010769
Source: GROUNDWATER
Diversion Pt: LOT 12 (SESENE) Sec 19
T 32N R 02E
Use: IRRIGATION (.050 CFS)
Date Filed: 8/01/1988
In: T32N R02E S19 SESE
2.0 ACRES TOTAL.

85-07491

ADKISON CORP.; 616 E. S. ST.;
GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: SWSE Sec 29 T 30N R
03E
Use: COMMERCIAL (.020 CFS)
Date Filed: 8/05/1988
In: T30N R03E S29 SWSE.

85-07492

EARP, ZELMER KENNETH; RT. 2, BOX
430; GRANGEVILLE, ID 83530
Source: GROUNDWATER
Diversion Pt: NWSWNE Sec 29 T 30N
R 03E
Use: DOMESTIC (.040 CFS)
DATE FILED: 8/01/1988
IN: T30N R03E S29 SWNE.

RECEIVED

Department of Water Resources
Northern District Office

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Published 8/17/1988 & 8/24/1988

MICROFILMED

A17-24

DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KEVIN C GREIG
DEBBIE L GREIG
RT 1 BOX 5 J
GRANGEVILLE ID 83530

RE: Change of Ownership on Water Right 85-07486

Dear Mr. & Mrs. Greig:

The Notice of Change of Water Right Ownership form with accompanying documents that you sent to our Western Regional office have been forwarded to me for processing.

After careful evaluation of the information you provided, it appears that the owner(s) of the subject water right have unconditionally agreed to provide water to you. This is evident under the terms of the **Agreement** dated **June 2, 1997**.

Because an ownership change is not required in this situation, we are returning all documents that you have furnished.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

Enclosure

AGREEMENT

June 2, 1997

Purchase agreement; in exchange for a fence around the home and office of Country Court (a \$3,000.00 value) Clinton and Violet Fronterhouse agree to convey permanent water rights (currently in existence) to Mr. or Mrs. Kevin C. Greig their heirs and or successors forever binding for the attached property described.

Under this agreement water will be supplied to the property line of Kevin C. and Debbie L. Greig and or their successors for single dwelling domestic use only.

If for any reason Country Court Traylor park is abandoned Mr. or Mrs. Kevin Greig will receive temporary easement to the well and water line for repair or replacement. When and if it becomes necessary to grant this easement both property owners must discuss the scope of work to be done as to keep any damage to the Country Court property to a minimum.

This agreemet will remain ongoing to be signed and honored by all future purchasers of either properties.

Susie Brust

Susie Brust:
Executor of Marjorie Chadwick Estate

2-23-98
Date

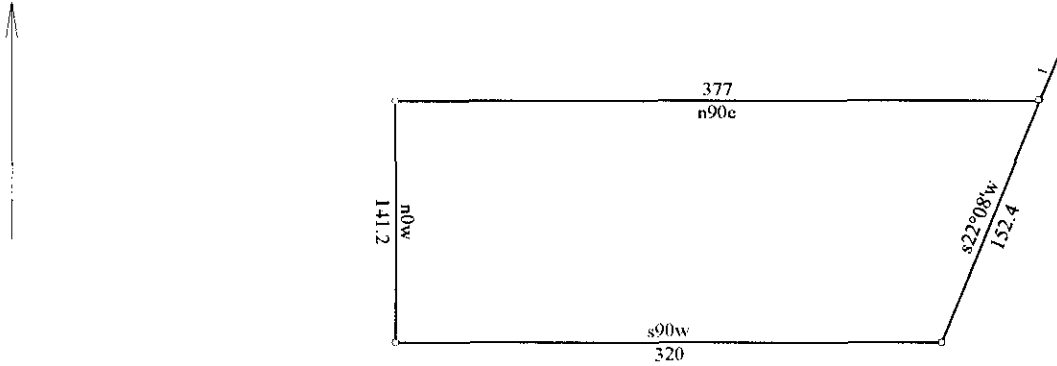
Clinton Fronterhouse
Clinton Fronterhouse

2-23-98
Date

Kevin or Debbie Greig
Kevin or Debbie Greig

Debbie L. Greig

2/23/98
Date



Title: Greig

Date: 10-02-1998

Scale: 1 inch = 112 feet

File:

Tract 1: 1.249 Acres: 54416 Sq Feet: 5055.4 Sq Meters: Closure = n22.4842e 33.73 feet: Precision = 1/30: Perimeter = 1024 feet

001=n90w 267.1

004=s90w 320

002=s22.08w 33.6

005=n0w 141.2

003=s22.08w 152.4

006=n90e 377

July 3, 1991

Ms. Marjorie E. Chadwick
Rt. 1 Box 6A
Grangeville, Id. 83530

Re: 85-7486

Dear Water User:

We have recently completed processing in our office of the exam on your permit to use groundwater. Our report has been sent to our state office and you should receive your water right license in the near future. In a search of our records, we were unable to identify a well log for your well. The well driller who constructed the well is required as a condition of his driller's license to submit a log for every well he drills.

Would you please supply us with any of the following information you may have:

1. A copy of the well driller's report, if you have a copy in your possession.
2. The names of any previous owners of the property, in case the well driller's report was filed under a previous owner's name.
3. The name of the well drilling firm that drilled your well, and the name of the owner of the property at the time the well was drilled.

By providing us with as much of the above information as possible, we will have a more complete record of the pertinent items relative to your water right. Having this information in our files may prove to be of value to you or a subsequent owner.

If you have any questions, please do not hesitate to contact this office.

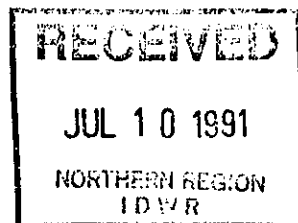
Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

85-748

July 9, 1991



Dear Sirs;

Some place I have a copy of the well log but I am in Boise doctoring and my daughter is taking care of the business for me & she couldn't find it.

Bill Uhlenbott of Uhlenbott Underground, Rt. 1 Box 36. Grangeville, Id. 83530 drilled the well for us. We were the owners then and still are.

Sincerely,

Marjorie E. Chadwick
Rt. 1 Box 6A.
Grangeville, Id.
83530

January 12, 1992

MARJORIE E CHADWICK
RT 1 BOX 6A
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 85-07486

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

FEB 11 1992

November 14, 1991

MARJORIE E CHADWICK
RT 1 BOX 6A
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 85-07486

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

FEB 11 1992

MEMORANDUM

TO: File 85-7486

FROM: Sharla

DATE: October 8, 1991

RE: Uses to be Licensed

The license to be issued reflects "domestic" use rather than commercial use. It seems appropriate to list the use as domestic for the trailer homes. An amendment will not be required to make this change.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Department of Water Resources
Permit 85-07486

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

- ✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

- ✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature W. L. King Date 1-16-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

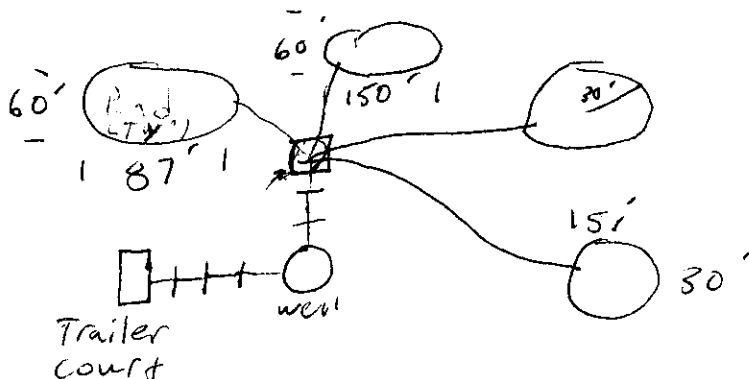
Permit No. 85-07486
1. Owner: Marjorie E. Chadwick Phone No. 983-2108
Current Address: Rt. 1 Box 6A, Grangeville, ID 83530
2. Accompanied by: App. EXAM. DATE: 6/5/90
Address: same Phone No. same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = UTS

FEB 11 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is taken from the 8" x 110' well static water level @ 6' by a 1 1/2 hp pump. The water is used to supply a maximum of 35 trailer homes. It is also used to fill ~~several~~ 4 ponds which are used for aesthetic/commercial purposes only.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		1 1/2		Berkley	2823007103

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NW	13	30N	2E	Idaho	Map

6. **Place(s) of Use:**

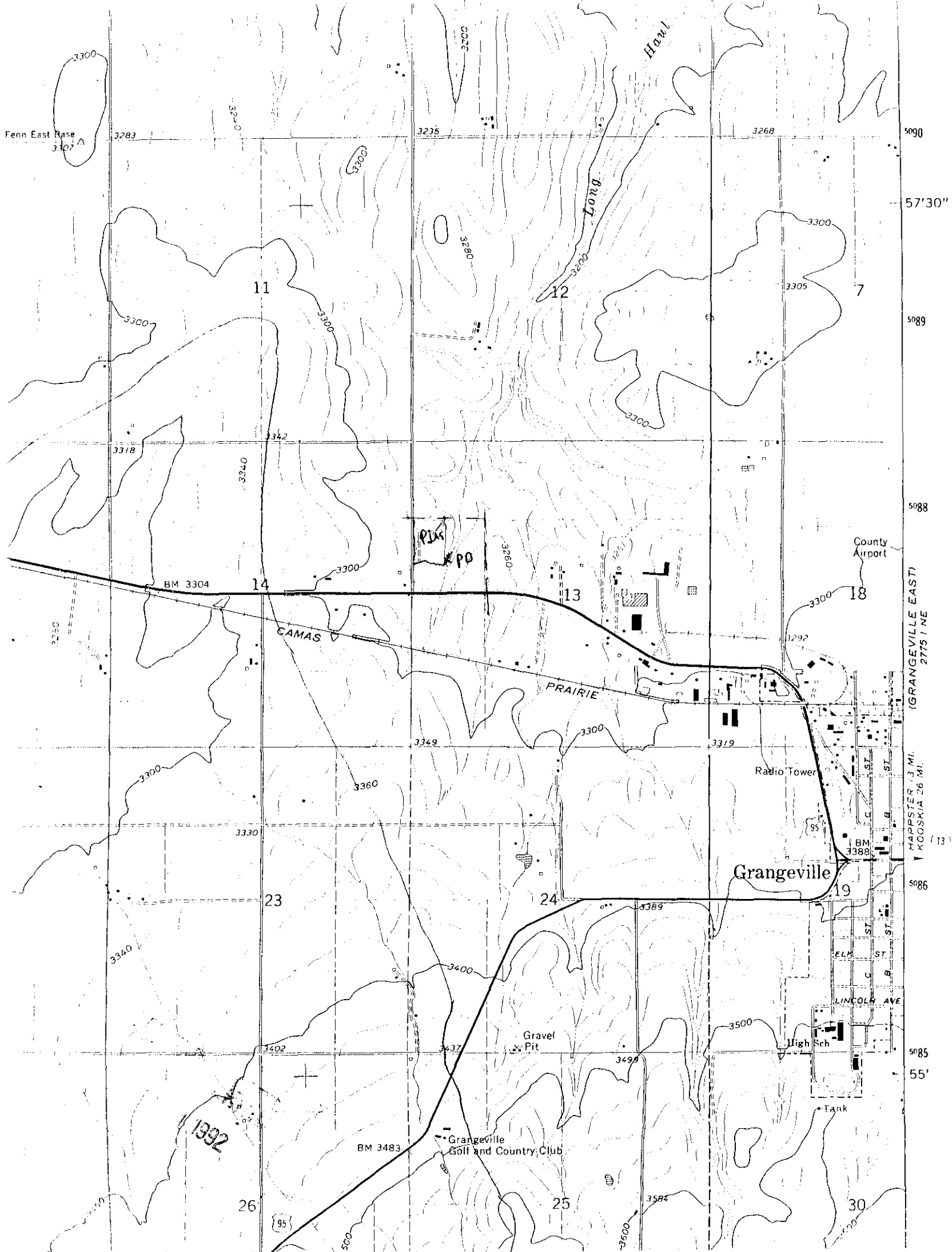
Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	2E	13																	

TDK
TDK

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

None ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

35 trailer units
1 domestic

$$Q = (8.8)(1.5)(1.8) \\ (2.3)(20) + 6$$

2. Alternate Method for Checking Purposes:

$$IRR GAC = 0.12 cfs$$

$$Q = .20 cfs \text{ max}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (6)(3.0) = 18 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$\text{ponds } 1 - 60' \times 150' \times 6' = 54000$$

$$2 - 60' \times 87' \times 6' = 31320$$

$$3 - (30)(11)(6') = 16980$$

$$4 - 15' \times 30' \times 6' = 2700$$

$$105,000 \text{ ft}^3 \times 2.4 = 252,000 \text{ AF}$$

$$(35 \text{ trailer units})(1.2) \\ = 42 \text{ afa}$$

1 domestic
(under commercial) 1.2

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- said they used old well for use on their home. Recently capped off the old well and stated it would be used only in case of emergency. # 85-07126

- Irrigation listed as clarification of Commercial. COMMERCIAL INCLUDES AESTHETIC PONDS & IRRIGATION OF LAWNS & GRASSES

I. RECOMMENDATIONS

1. Recommended Amounts

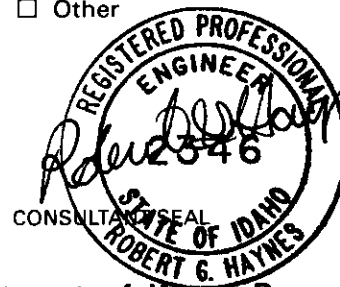
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	TDR
	From	To			
Commercial	1/1	12/31	.20	45.6 24.6	TDR
Irrigation	3/15	11/15	.03	6.8	TDR
Totals:				.20	42.39.6 45.6 TDR

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 4/16/90
 Field Report Preparation Date 6/10/90



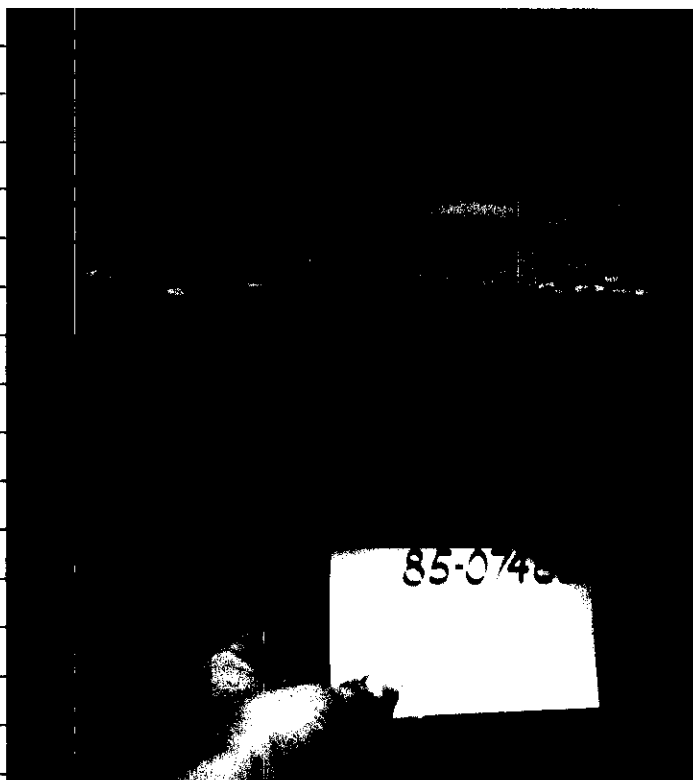
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PROPOSED

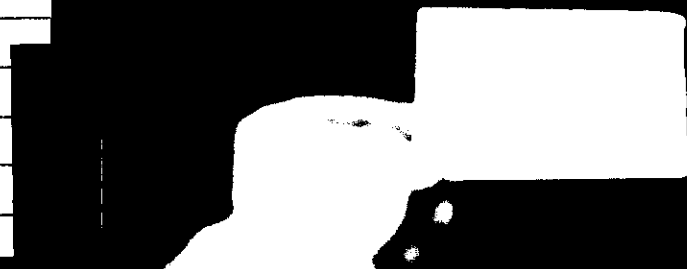
FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

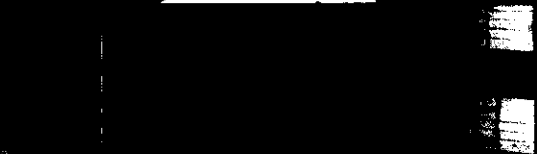
P H O T O G R A P H S



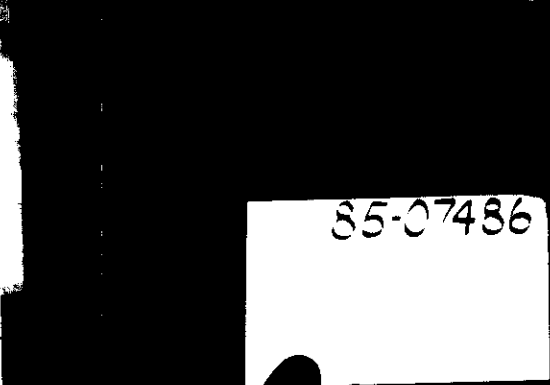
pond
(1)



pump
house



pressure
tank



1892

Part of
the trailer
court

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07486

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 30 N, Rge. 2E Sec. 13, SW¹/₄ NW¹/₄ Gov. Lot 1

2. Owner: Marjorie E Chadwick

Address: Rt. 1 Box 6A

City Grangeville, State ID

3. Casing $\geq$ 12 inches above ground: Yes No

4. Access Port: Y N ✓
Pressure Gauge: Y N ✓
Flowing: unknown Y N

Static Water Level: 6'
Casing Diameter: 8"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y N ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECORDED

FEB 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 24, 1990

MARJORIE E. CHADWICK
RT 1 BOX 6A
GRANGEVILLE, ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07486

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 25-7486

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☒ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
NO 1. well log in file 1976 the well log found
NO 2. drilling permit
NO A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
/ Has one been installed?
/ Waiver or modification of measuring device requested

Remarks:

Proof reinstated

Priority Calculation:

Date proof received Nov 3, 1989 307

Date proof due Nov 1, 1989 - 305

No. of days late = 2

Priority date July 20, 1988 + 201

NEW PRIORITY DATE July 22, 1988 = 203

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received \$100.00
Date 11-7-89
Receipt # C012688
Receipt by DIC
Reviewed by DM-1/22/90
Sent to region

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07486

Name(s) of Permit Holder: Marjorie E. Chadwick

Post Office Address: RT #1 - Box 6A Grangeville, Idaho 83530

Telephone No. (208) 983-2108

Source of Water: Deep well

Extent of Use:

Domestic 35 unit 256 in use (number of households) Stockwater not more than 6 horses & cows (number and type of stock)

Irrigation _____ (acres) Other/Remark also a 35' unit trailer court -

also have had not more than 6 head horses & beef - none for the last 3 years.

Total rate and/or volume for which proof is submitted 21 - 100 cfs 21-100 acre-feet

Show the date water was first diverted and beneficially used under this permit: Well dug in 1976.

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Marjorie E. Chadwick (Name) (208) 983-2108 (Telephone Number)

Country Court Tr. Court. RT #1 - Box 6A Grangeville, IDA. 83530
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 19 1990

9/5/1989
Date

Marjorie E. Chadwick
Signature of Permit Holder (and title, if appropriate)

I will need an inspection
as I read my application, enclosed
is a \$100.00 check. I am nearly
always home - keep calling in case
I'm outside working, as I am
an elderly lady, widowed, and
am running my tv court by
myself so am a bit of a head
deal.

MICROFILMED

Thank you, MAR 13 1966

Margaret Chadwick

NOV 03 1966

Tuesday • October
UNITED NATIONS DAY

24
1989

An infinite God can give all of Himself to each of His children. He does not distribute Himself that each may have a part, but to each one He gives all of Himself as fully as if there were no others.

A. W. Tozer

October

1 2 3 4 5 6 7
8 9 10 11 12 13 14
15 16 17 18 19 20 21
22 23 24 25 26 27 28
29 30 31

Those who seek the Lord
lack no good thing.

Psalm 34:10

138610
~~136010~~
August 31, 1989

MARJORIE E. CHADWICK
RT 1 BOX 6A
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

RE: PERMIT NO. 85-07486

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
MAR 19 1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 11, 1988

MARJORIE E. CHADWICK
RT 1 BOX 6A
GRANGEVILLE, ID 83530

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07486

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/3/88 APPLICATION: 85-07486

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
SEP 23 1988

Department of Water Resources

YES NO

SEND COPIES TO

YES ☒ NO

YES NO

_____ U.S. BLM
 _____ U.S. Forest Svc.
 _____ Water District # _____
 _____ Other

YES / NO

✓ Publication dates and paper recorded on application:
✓ Protests received, Final date for protest 9/6/88
✓ Protests, dates, resolution of protest recorded on application:
✓ Recommendations attached:
✓ Measuring device required:
✓ Measuring port required:
✓ Water delivered by water master? District # _____
✓ Special conditions of approval or cover letter: (see additional info. below)
✓ See Below For Additional Information ✓

Recommended Date of Priority 7/20/88 ✓
Recommended by: RJA Date 7/20/88

STATE OFFICE REVIEW P23, P10, P16 46

See below for additional information. By KW Date 9/28/88

ADDITIONAL INFORMATION

85-07486

CHADWICK, MARJORIE E.
RT 1 BOX 6A
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: SWNW Sec 13 T 30N R 02E

Use: COMMERCIAL (.280 CFS)

Date Filed: 7/20/1988

In: T30N R02E S13 SWNW

MICHELLE

DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 15, 1988

Divn. of Environment
1118 F Street
Lewiston, Id. 83501

Gentlemen:

Enclosed is a copy of a recent filing with this Department that may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

pms

Enc. - Appln.

RECEIVED
FILMED

DEC 21 1988

