

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See attached Submittal map (Platted)*

See attached Subdivision map. (Platted)

Sec 1
TWP 33
R- 3 EBM

NW/NE/SE
BACW

MICROFILMED

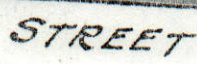
DEC 21 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sharon J McEllen - Sec
(Applicant)

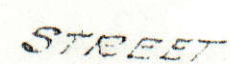
990 WEST



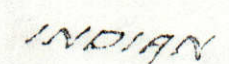
Montigny



WELLS 830th Ave
WASHINGTON
Brewman



GROVE--X



STREET

205 NORTH

330 NORTH

RECEIVED

DEC 21 1988

*
D
wells

LOT 4 SEC. 11
NW 1/4 Sec 4 T33 R3 E8m

Lewis County, Md.

Amey's Creek water dist

LOT 3, Sec. 11

825-EG57

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 1 day of Sept, 1988, and the last publication on the 8 day of September, 1988.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of Sept

19 88

Robert E. Wherry

EXPIRES DEC. 1988

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07496

LAWYERS CREEK WATER DISTRICT, C/O SHARON MC LELLEN, Rt. 2, BOX 233, KAMIAH, ID 83536.

Source: GROUNDWATER.

Diversion Pt: NWNESE Sec 11 T 33N R 03E.

Use: IRRIGATION (.110 CFS).
DOMESTIC (.110 CFS).

Date Filed: 8/16/1988.

In: T33N R03E S11 NESE.
6.0 ACRES TOTAL.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 18, 1988.

R. KEITH HIGGINSON,
Director

Published Sept. 1 and 8, 1988

DEC 21 1988

OK
10/7/88

North Range No 3 East Boise Meridian

1890 1900 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000

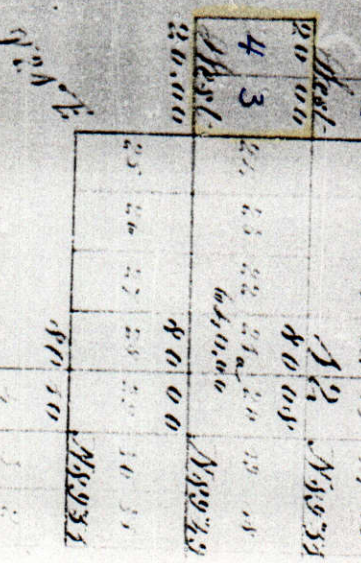


T 33N
R 03E

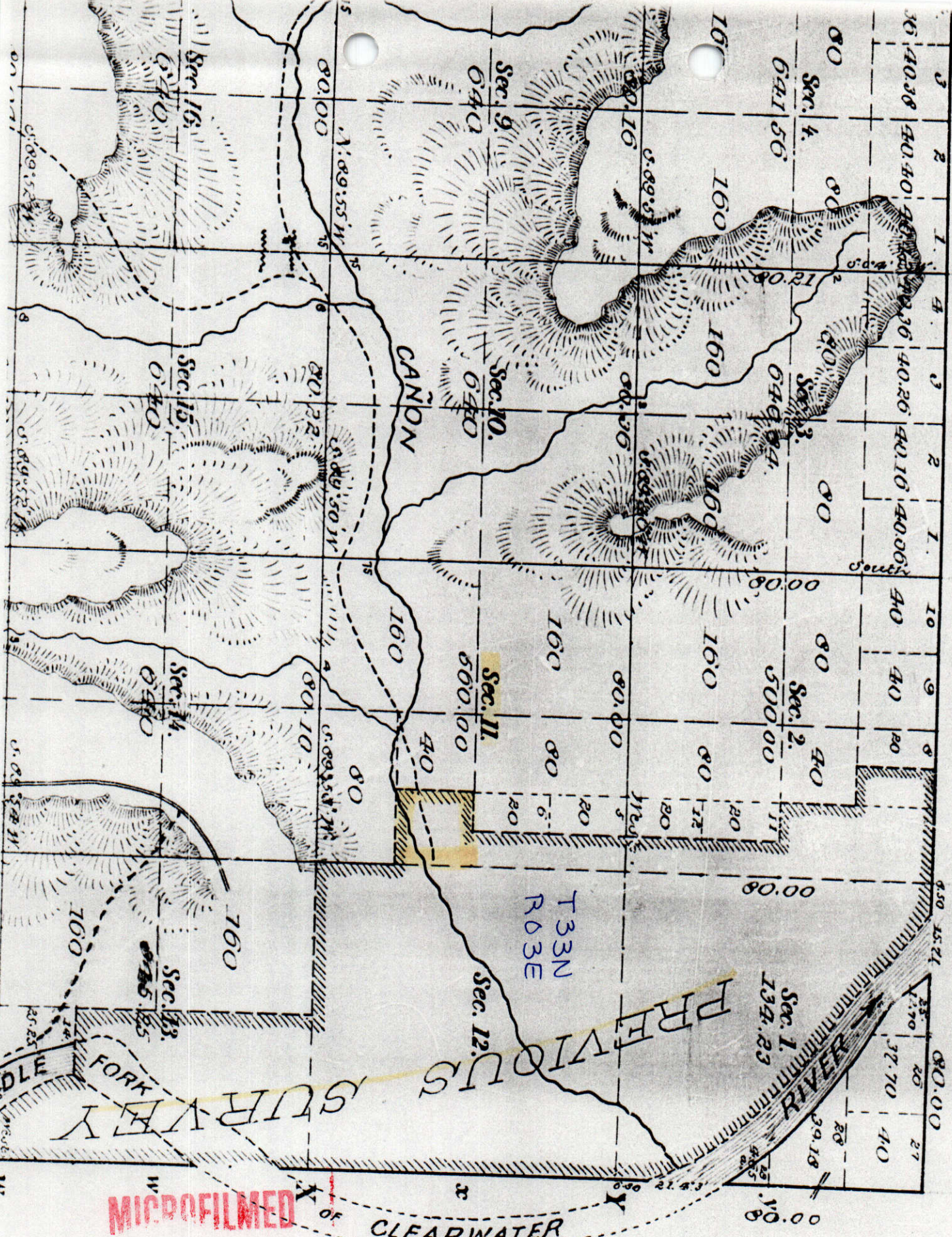
MICROFILMED

SEP 22 1992

11
80.00



a b c d e f g h i j k l m n o p q r s t u v w x y z



MICROFILMED

SEP 22 1992

Map
Post

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

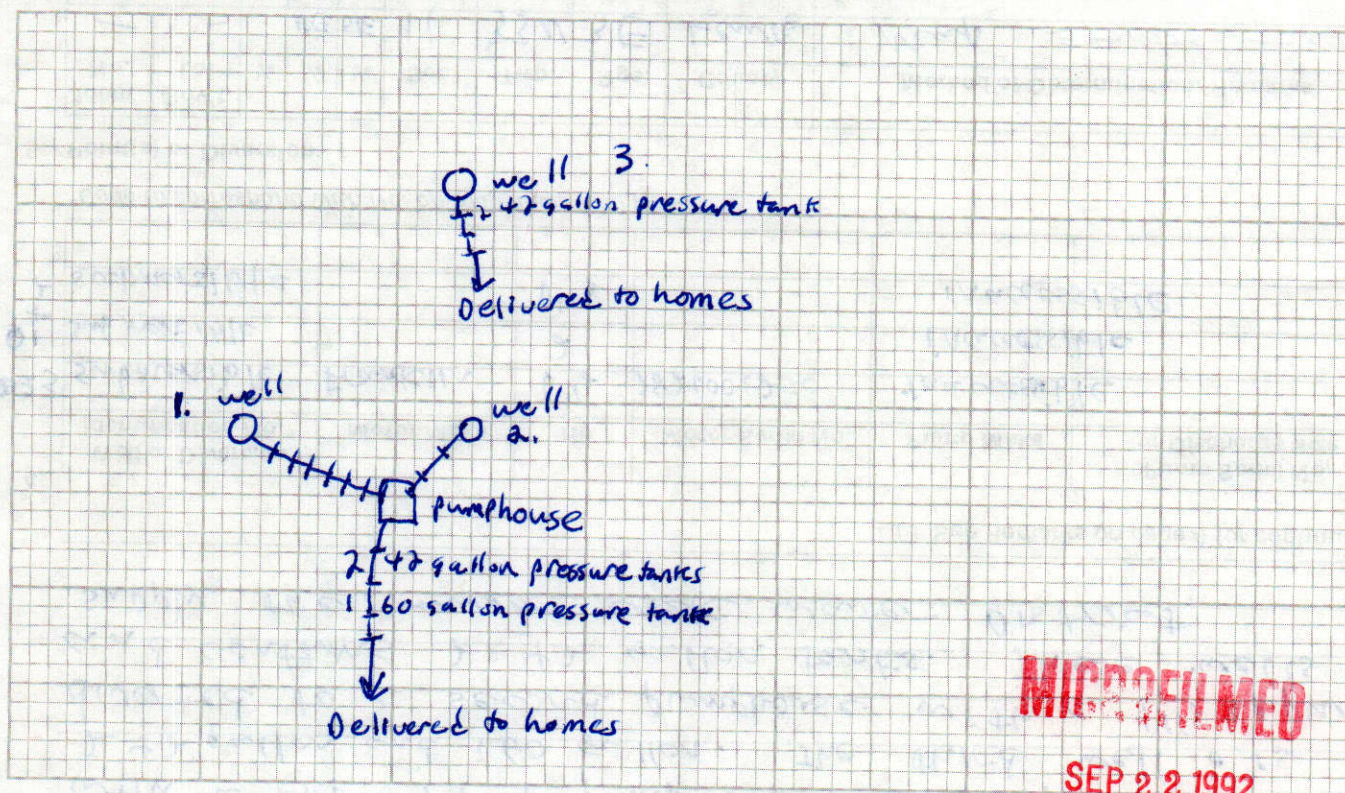
1. Owner: Lawyer Creek Water Dist Permit No. 85-07496
Current Address: Rt #2 Box 233 Kamiah ID 83536 Phone No. 935-2136
2. Accompanied by: Sharon McAllen EXAM. DATE: 6/19/90
Address: same Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None UNLISTED SINGLE HOME DOMESTIC USES IN AREA ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

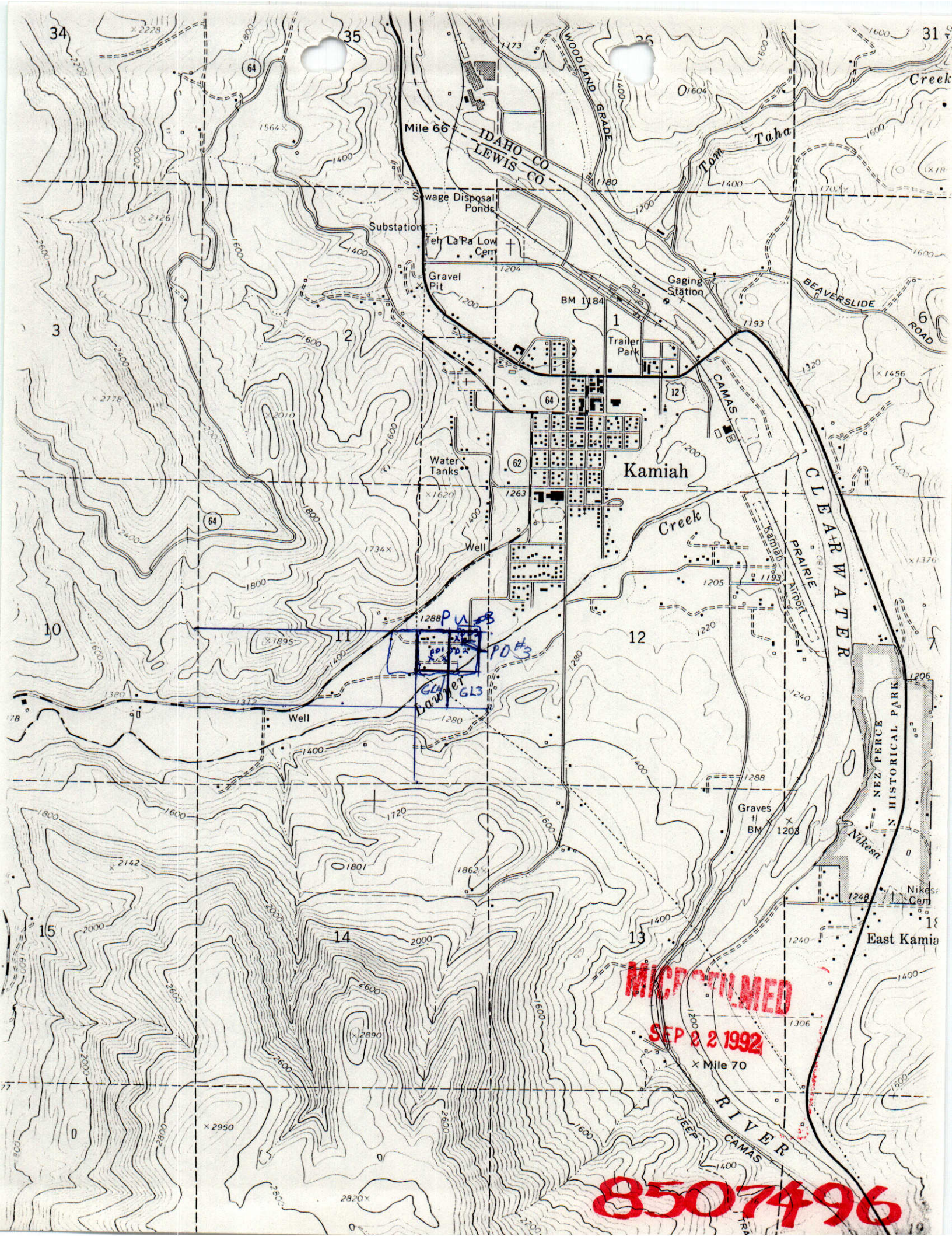


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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



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SEP 22 1992

8507496

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS

Permit # 85-07496
~~85-07496~~



well #1
work done is
being done to
comply with
health & welfare



well #2 +
pumphouse for
well #1 + #2



well #3

MICROFILMED

SEP 22 1992

pumphouse for
well #3

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07496

Priority: August 16, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 28.2 AF

This is to certify, that LAWYER CREEK WATER DISTRICT
C/O SHARON MCLELLEN
RT 2 BOX 233
KAMIAH ID 83536

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1988; and has submitted Proof of Beneficial Use on October 16, 1989. An examination indicates that the works have a diversion capacity of .210 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.11 CFS	13.2 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	15.0 AF
	Totals	0.11 CFS	28.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NESE), Sec. 11, Township 33N, Range 03E
Lot 4(NESE), Sec. 11, Township 33N, Range 03E
LEWIS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
33N	03E	11	Lot 3(NESE) 1.9	Lot 4(NESE) 2.5		4.4
			Total number of acres irrigated:			4.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07496

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 25 homes.
8. Two points of diversion are located in Lot 4 and one point in Lot 3, NESE, S11, T33N, R03E.
9. Place of use is also known as Lawyer's Creek Addition.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of JULY, 1992.

Acting for R. Keith Higginson, Director

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LAWYER'S CREEK WATER DISTRICT Phone 935-2136
** List of Directors Attached*
Post office address Rt 2 Box 233 %Sharon McLellen, Kamiah, Id. 83536

2. Source of water supply Groundwater (3 wells) which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Platted Residential
#1 lot 5, Blk 3; #2 lot 8, Blk 3; #3 lot 5, Blk 1..Lawyer's Creek Addn.
Sec. 11 Township 33N Range 3EBM B.M. Lewis County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 11 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 11 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated is (a) 11 (26 households) and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Three wells: #1 180 ft, .044cfs;
#2 80ft, .033cfs; #3 80ft, .033cfs

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 yr. - kw
completed years (minimum 1 year).

MICROFILMED

DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. twentysix
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~33N~~	~~3E~~	~~BM 11~~																	

Total number of acres to be irrigated Six

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Lawyer's Creek Water District
- b. Who owns the land to be irrigated or place of use? 26 domestic households
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. organized water district

12. Remarks: _____

MICROFILMED

DEC 21 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See attached Submission map. (Platted)*

Sec 11
TWP 33
R- 3 EBM

NW/NE/SE
BAM

MICROFILMED
DEC 21 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sharon J. McEllen - Sec
(Applicant)

Camden

Monique

115
PAGE 5

410-3458 221 NW 1st St. D.C. 20001-4000

Prüfung

Block 1

PROVE —

STREET

INDIAN

STREET

LOCUTARY LOCUTARY

Private Well

42

of 1/15/51

WASHINGTON

Leidy, J. C. L. & P.

STREET

205 NORTH

1651270

DEC 21 1988

330 NORTH

825: EQ57

1073 Sec 11

Chenopodium

AN/AL-33-347T33 JC3 E8m

Lewis County, Id

Amoyans Creek
Waller Creek

Bar

100-4007

Proposed Priority 8/16/88

Received by PM Date 8/26/88 Time 1:00 PM Preliminary check by PMH
Fee \$ 30.00 Received by PMH # U 1051 Date 8/22/88
Publication prepared by PM Date 8/31/88 Published in 9/12/88
Publication approved PM Date 10/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7496, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30th day of November, 1988.

A. Glen Sayton

MICROFILMED

DEC 21 1988

Ed Brummer
Rt #2 Box 235
Kamiah Id 83536

* Sharon & Clark McHellen
Rt #2 - Box 233 Lots 8-7 Block 3
Kamiah Idaho 83536

* Leroy Howell, Kamiah, Id. 83536

* Board of Directors

MICROFILMED

DEC 21 1988

Evelyn ~~DAHLIN~~ DAHLIN
Kamiah Id 83536

Richard Lockart
Rt#2 - Box 238
Kamiah Id 83536

Lots 4-5 Block 4
Temporary

Joe Mendenhall
Rt#2 Box 236-A
Kamiah Id 83536

Lots 7-8 Block 4

Joe Kolher
Rt#2
Kamiah Id 83536

Marciano Prado
Rt#2
Kamiah Id 83536

Lots 5-6 Block 3

* Ray Eldridge
Rt#2 Box 233
Kamiah Id 83536

RECORDED

DEC 21 1989

Eldon Bomey
Rt#2 Box 275
Kamiah Idaho 83536

~~Hightower~~

* William Hightower - Block 2 Lot 4
Rt#2 Box 249 Block 1 Lots 3-45
Kamiah Idaho 83536 Block 4 Lots 3-6

* Bonnie Schinner Block 2 Lot 3
HCR 75-Box 30 Block 3 Lot 34
Kooskia, Id 83539

Arnold Grove
Rt#2
Kamiah Ida 83536

John Steiger
Rt#2 - Box 252
Kamiah Id 83536

MICROFILMED

DEC 21 1988

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 1 day of Sept, 1988, and the last publication on the 8 day of September, 1988.
Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of September, 1988.

19 88

DEC 21 1988

Robert E. Wherry

EXPIRES DEC 1988

NOTARY PUBLIC
STATE OF IDAHO
My Comm. Expires 12/31/92

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07496

LAWYERS CREEK WATER DISTRICT, C/O SHARON MC LELLEN, Rt. 2, BOX 233, KAMIAH, ID 83536.

Source: GROUNDWATER.

Diversion Pt: NWNESE Sec 11 T 33N R 03E.

Use: IRRIGATION (.110 CFS). DOMESTIC (.110 CFS).

Date Filed: 8/16/1988.

In: T33N R03E S11 NESE.

6.0 ACRES TOTAL.

The permit will be subject to all prior water rights. Proton must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 16, 1988.

R. KEITH HIGGINSON,

Director

Published Sept. 1 and 8, 1988

NOT FILMED

10/7/88

July 20, 1992

LAWYER CREEK WATER DISTRICT
C/O SHARON MCLELLEN
RT 2 BOX 233
KAMIAH ID 83536

RE: WATER RIGHT NO. 85-07496

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 85-7496

Date 6-29-72

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☒	☐	<u>.11 cfs (DOM) 4.4 x .03 = .13 / .11 cfs (IRR) per permit</u>
	☒	☐	Disagree with Theoretical? <u>1.5 x 8.8 x .7 = .06 x 2 = .12</u>
	☒	☐	Limited by Capacity? <u>21 cfs 50' + (2.31 x 40) @ 2 x 8.8 x .7 = .09</u> <u>50' + (2.31 x 40)</u>
TOTAL VOLUME	☐	☐	Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
	☒	☐	<u>3-15 to 11-15</u> Standard Irr. Season
	☒	☐	<u>4-01 to 11-01 Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
	☒	☐	<u>4.4 x 3.0 = 13.2 afa (IRR) 25 x .6 = 15 afa (DOM)</u>
	☒	☐	Limited by Flow? <u>.11 x 214 x 1.9835 = 46.7 > 13.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map P/D 1+2 in Lot 4 P/D 3 in Lot 3
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>1+2 in Lot 4, 3 in Lot 3</u>
	☒	☐	Non-Irr. Uses <u>DOM/25 Homes</u>
	☐	☐	Special Overlap Condition _____
	☒	☐	Other P/U _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS/MEMOS NEEDED:

14 homes = 2.5 in lot 4 11 homes = 1.9 in lot 3
9200' - 1500' = 7700' x .25 = 192,500 / 43560 = 4.4 Acres
Used 50' dynamic level from well logs + 40 psi low end DOM estimate

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/30/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWYER CREEK WATER DISTRICT C/O SHARON MCLELLLEN RT 2 BOX 233 KAMIAH ID 83536 (208) 935-2136	08/16/1988	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.11 CFS 0.11 CFS	13.2 AFA 15.0 AFA
TOTAL DIVERSION:					0.11 CFS	28.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T33N R03E S11 Lot 3(NE SE) Lot 4(NE SE)

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM
33N	03E	11	:	:	:	:	:	:	:	:	:	03-01	:	:	:	4.4
33N	03E	11	:	:	:	:	:	:	:	:	:	04-02	:	:	:	
TOTAL ACRES																4.4

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: LEWIS

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Domestic use is for 25 homes.
Two points of diversion are located in Lot 4 and one point in Lot 3, NESE, S11, T33N, R03E.
Place of use is also known as Lawyer's Creek Addition.

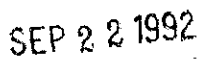
Dates: App. Received: 08/16/1988 Priority Date: 08/16/1988
Proof Due Date: 12/01/1989 Proof Made Date: 10/16/1989
Exam Made Date: 06/19/1990 Exam Sent to S.O.: 06/28/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/30/92 SKAGGS

SEP 22 1992

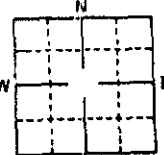
RECEIVED



When
Posts

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Lougers Water District</u> Address <u>Hamish Id. 83636</u> Owner's Permit No. <u>79-70 N-31</u>	7. WATER LEVEL Static water level <u>36</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>20</u></td> <td></td> <td style="text-align: center;"><u>1.50</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>		<u>1.50</u>																																												
Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
<u>20</u>		<u>1.50</u>																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>8</u></td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;"><u>12</u></td> <td><u>br. KEN. L. SALT</u></td> <td style="text-align: center;"><u>X</u></td> </tr> <tr> <td style="text-align: center;"><u>8</u></td> <td style="text-align: center;"><u>12</u></td> <td style="text-align: center;"><u>32</u></td> <td><u>Sandy clay</u></td> <td style="text-align: center;"><u>X</u></td> </tr> <tr> <td style="text-align: center;"><u>6</u></td> <td style="text-align: center;"><u>32</u></td> <td style="text-align: center;"><u>68</u></td> <td><u>soft brown shale</u></td> <td style="text-align: center;"><u>X</u></td> </tr> <tr> <td style="text-align: center;"><u>6</u></td> <td style="text-align: center;"><u>68</u></td> <td style="text-align: center;"><u>80</u></td> <td><u>sandy granite</u></td> <td style="text-align: center;"><u>X</u></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	<u>8</u>	<u>0</u>	<u>12</u>	<u>br. KEN. L. SALT</u>	<u>X</u>	<u>8</u>	<u>12</u>	<u>32</u>	<u>Sandy clay</u>	<u>X</u>	<u>6</u>	<u>32</u>	<u>68</u>	<u>soft brown shale</u>	<u>X</u>	<u>6</u>	<u>68</u>	<u>80</u>	<u>sandy granite</u>	<u>X</u>																							
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED SEP 25 1990 NORTHERN REGION — DWR —																																																		
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>250</u> inches</td> <td style="text-align: center;"><u>6</u> inches</td> <td style="text-align: center;"><u>0</u> feet</td> <td style="text-align: center;"><u>12</u> feet</td> </tr> <tr> <td style="text-align: center;">inches</td> <td style="text-align: center;">inches</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> <tr> <td style="text-align: center;">inches</td> <td style="text-align: center;">inches</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> <tr> <td style="text-align: center;">inches</td> <td style="text-align: center;">inches</td> <td style="text-align: center;">feet</td> <td style="text-align: center;">feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">_____ perforations</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> <tr> <td style="text-align: center;">_____ perforations</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> <tr> <td style="text-align: center;">_____ perforations</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Type</th> <th>Diameter</th> <th>Slot size</th> <th>Set from</th> <th>feet to</th> <th>feet</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> </tbody> </table> Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>0</u> feet	<u>12</u> feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	Type	Diameter	Slot size	Set from	feet to	feet	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	10. Work started <u>5-27-77</u> finished <u>5-29-77</u>
Thickness	Diameter	From	To																																																
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_____	_____	_____	_____	_____	_____																																														
_____	_____	_____	_____	_____	_____																																														
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision _____ Lot No. _____ SEP 22 1992 County _____ <u>NE 1/4 SE 1/4 Sec. 11, T. 33 N. R. 3 E.</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Whitaker Drilling</u> Firm No. <u>125</u> Address <u>11 Bay St. Id.</u> Date <u>3-26-90</u> Signed by (Firm Official) <u>Ray J. Whitaker</u> and (Operator) <u>Jim Whitaker</u>																																																		

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Department of Water Resources

✓ **A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

✓ **C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

✓ Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

✓ Check with permit and well log for discrepancies

Signature J. K. Ray

Date 8/20/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

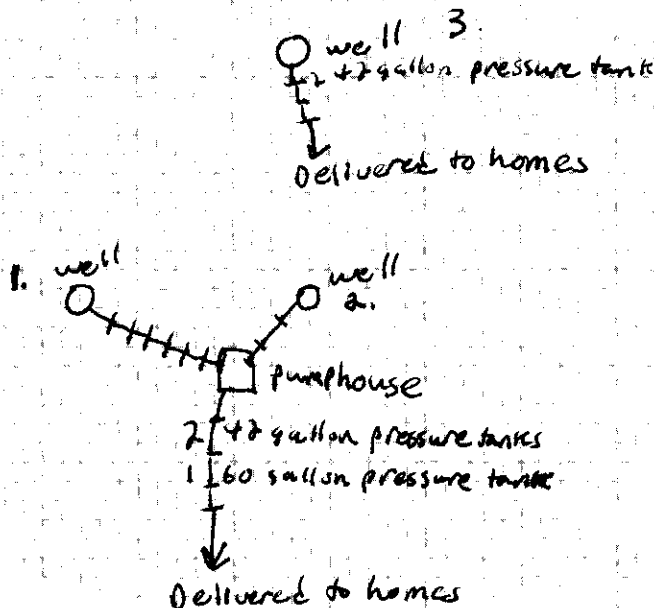
1. Owner: Lawyer Creek Water Dist Permit No. 85-07496
Current Address: Rt #2 Box 233 Kamiah ID 83536 Phone No. 935-2136
2. Accompanied by: Sharon McAllen EXAM. DATE: 6/19/90
Address: same Phone No.
Relationship to Permit Holder:
3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: ~~None~~ UNLISTED SINGLE HOME DOMESTIC USES
IN AREA FOR ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOT RECORDED

SEP 22 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

There are three wells that supply the water district. The first two (1+2) are diverted to one pump house with a 1 hp + 1 1/2 hp pump ^{respectively} and contains 3 pressure tanks - 2 42 gallon and 160 gallon. The third well is diverted to a second pump house with a 1 1/2 hp pump and contains 2 42 gallon tanks. These wells supply the Lower Creek Water District.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
23 submersible	Franklin	1 1/2	7826001200	inaccessible	
1 submersible		2		inaccessible	
2 submersible		1 1/2		inaccessible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
—	—		NE	SE	11	33N	3E	Lewis	Map 3 POINTS - TDR

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	3E	11			0	0									0	0			~~2.6~~
					1/2	1/2									1	1			6
33N	3E	11													5.2				5.2
															SEE ATTACHED TDR				

REPRODUCED

SEP 22 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *none* ☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

[Handwritten checkmark]

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

*SEE ATTACHED
TDR*

2. Alternate Method for Checking Purposes:

*26 Domestic
6 Acres*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{16 \times 3.0 = 48}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{18}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{18}$

2. Volume Calculations for Other Uses:

26 Domestic

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SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.68	15.8
Irrigation	4/1	11/1	.11	78 15.6 TDK
Totals:			.11	78 30.6 TDK

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 6/25/90
Field Report Preparation Date 6/25/90

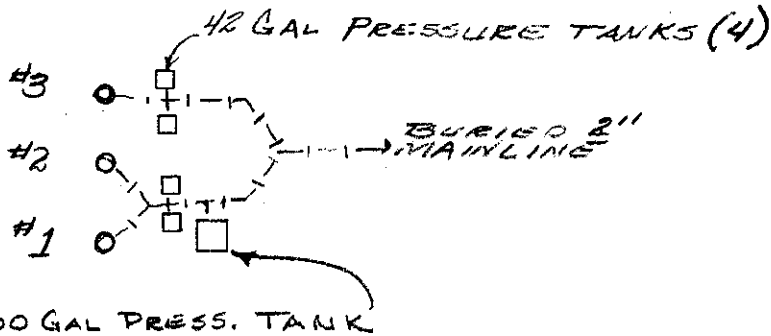
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 22 1992

C.1



C.6.

25 LOTS TOTAL
 AVERAGE LOT SIZE $30 \times 115 = 9200 \text{ SQFT/LOT}$
 AVERAGE HOME 1500 SQFT
 14 LOTS IN GL 4 - 11 LOTS IN GL 3

$$\frac{(9200 \text{ SQFT})(14) - (1500 \text{ SQFT})}{43560 \text{ SQFT/ACRE}} = 2.9 \text{ ACRES IN LOT 4}$$

$$\frac{(9200 \text{ SQFT})(11) - (1500 \text{ SQFT})}{43560 \text{ SQFT/ACRE}} = 2.3 \text{ ACRES}$$

TOTAL 5.2 ACRES WITHIN NESE

E.2

ASSUME STATIC W/L @ 80' SINCE TWO OF THE WELLS ARE 80' DEEP

$$\frac{8.8(1.5) 70\%}{2.3(20) + 80} = .07 \text{ cfs WELLS}$$

$$\frac{8.8(2) 70\%}{2.3(20) + 80} = .09$$

TOTAL = 0.23 cfs
 APPLIED FOR 0.11 cfs

G.1.

$$(5.2 \text{ AL})(3) = 15.6 \quad 0.11 \text{ cfs}(214) 1.9835 = 46.7 \text{ AF}$$

VIR = 15.6

$$G.2 \quad (25)(.6) = 15 \text{ AF DOMESTIC}$$

C.1 INFO - TELCON W/SHARON McLELLAN

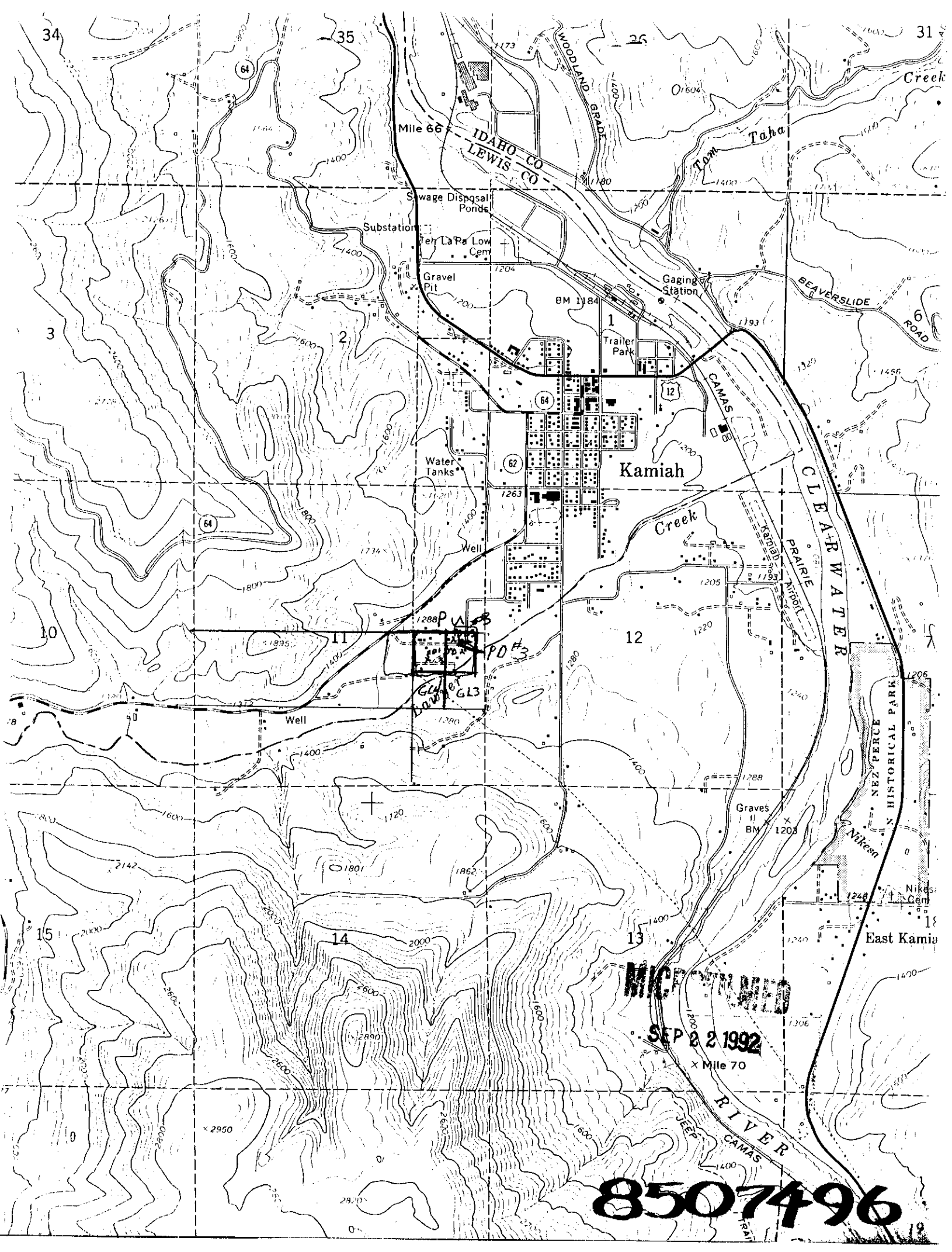
C.6 INFO " " " SURVEYOR GENERAL MAP, PLAT OF
 LAWYERS CREEK ADD.

J. W. King

SR WATER RESOURCE AGENT

RECORDED

SEP 22 1990



8507496

State of Idaho
Department Of Water Resources

WELL INSPECTION FORM *For well 1, 2, & 3*

If well is associated with water right, provide WR Permit No. 85-07496

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: unknown Y ☐ N ☐

Static Water Level: unknown
Casing Diameter: unknown
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S

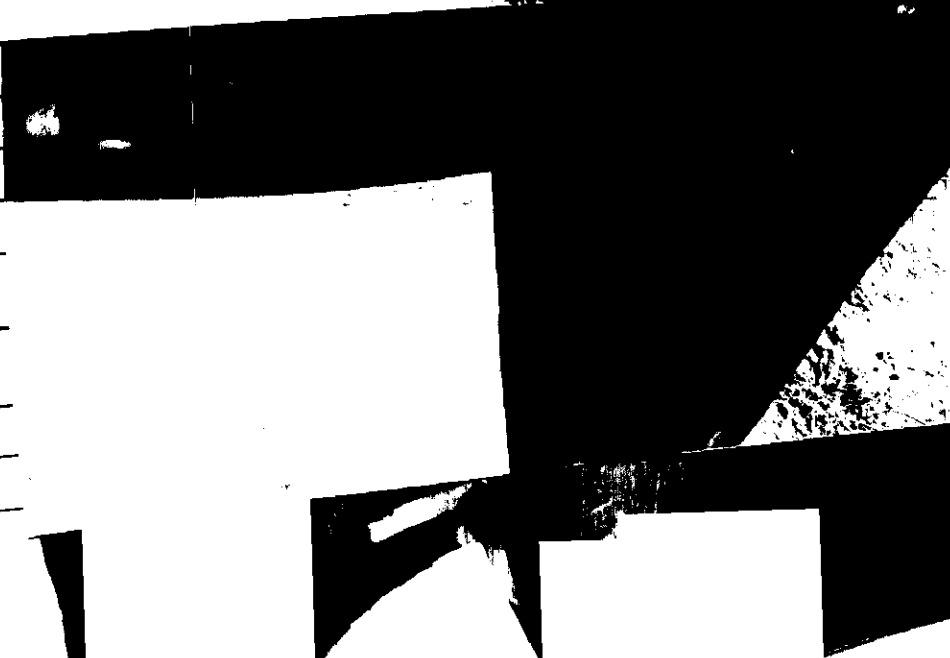
85-07496
Permit # ~~85-07496~~



well #1
work done is
being done to
comply with
health & welfare



well #2
pumphouse for
well #1 & #2



well #3

MICROFILMED

SEP 22 1992

pumphouse for
well #3

M E M O R A N D U M

TO: Dave Lepard, Engineering Geologist -
Groundwater Protection Unit - Northern Region

FM: Tom King, Sr. Water Resource Agent - Northern Region

SUBJECT: Well Logs

DATE: August 20, 1990

=====

While reviewing 85-07496, I noticed that No Well Logs were ever received on the listed wells, which are located within the NESE Section 11, T33N, R3E. Uhlenkott Drilling drilled at least two of the wells and possibly all three of the wells for the Lawyers Creek Water Dist. One of the wells was drilled in 1973 or 1974, but I am not sure when the other two were drilled. However they might have been drilled in 1988, since that is when the Application was filed.

MICROFILMED

SEP 22 1992

January 24, 1990

LAWYER CREEK WATER DIST.
C/O SHARON MC LELLEN
RT. 2 BOX 233
KAMIAH, ID 83536

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07496

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7496

Date: 12/28/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
 1. well log in file Spring - 73 or 74 - No well log found
 2. drilling permit NA
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 16 1989

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 10-16-89
Receipt No. C0122A
Received by D.K.
MS-1-4-90

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 82-0388655 85-07496 Telephone No. 1-208-935-2136Name(s) of Permit Holder(s): Lamyers Creek Water DistPost Office Address: RA# 2 - Box 233 - Kamiah IdahoSource of Water: House HoldIf ground water, well driller's name: Whlenbatt Undergrnd Date drilled: #1? ⁷⁶ ~~80~~ #3-80
#1 has been here longer than 10 years.Extent of Use: Domestic 26 (No. of households) Irrigation 0 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

all cfs per permit.Total rate and/or volume for which proof is submitted 5 thousand gals cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: Spring of 1975 or 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes Yes NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Go Sharon J. McLehman 1-208-935-2136
Name Telephone No.RA# 2 - Box 233 Kamiah Idaho 83536
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-11-89
DateSharon J. McLehman
Signature (and title if on behalf of a company or organization)**MICROFILMED**
MAR 19 1990

LAWYER CREEK WATER DIST.
C/O SHARON MC LELLEN
RT. 2 BOX 233
KAMIAH, ID 83536

September 30, 1989

138722

PROOF DUE NOTICE

RE: PERMIT NO. 85-07496

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

LAWYER CREEK WATER DIST.
C/O SHARON MC LELLEN
RT. 2 BOX 233
KAMIAH, ID 83536

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07496

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: DMH DATE: 8/22/88 APPLICATION: 85-7496

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: | |
| ☒ | ☐ |
| Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| Additional information on reverse side: | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED

OCT 24 1988

Department of Water Resources

PROCESSING

YES ☒ NO ☐

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☒ NO ☐

☒ I.D. Health and Welfare <u>Lewiston</u>	YES ☐ NO ☐	☐ U.S. BLM
☐ I.D. Fish and Game	☐	☐ U.S. Forest Svc.
☐ I.D. Lands	☐	☐ Water District # _____
☐ Adjudication Bureau	☐	☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application: 9/19/88
☒ Protests received, Final date for protest 9/19/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # 9/19/88
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 8/16/88
Recommended by: RyR Date 8/18/88

STATE OFFICE REVIEW

P16 04

See below for additional information. By KW Date 11/29/88

ADDITIONAL INFORMATION

App. describes an existing system -
Condition 4 to N/A



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 23, 1988

North Central Health District
1221 F Street
Lewiston, Id. 83501

Re: 85-7496

Gentlemen:

Enclosed is a copy of a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

pms

Enc. - Appln.

MicroFILMED
DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 21 1988

85-07496

LAWYERS CREEK WATER DIST.
C/O SHARON MC LELLEN
RT. 2 BOX 233
KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 11 T 33N R 03E

Use: IRRIGATION (.110 CFS)
DOMESTIC (.110 CFS)

Date Filed: 8/16/1988

In: T33N R03E S11 NESE

6.0 ACRES TOTAL

*changed on
computer
8/14/88*

MICROFILMED

DEC 21 1988

August 10, 1988

Lawyers Creek Water Dist.
Ms. Sharon McLellen
Rt 2, Box 233
Kamaiah, Id. 83536

Dear Applicant:

This office is in receipt of your check #92-55 in the amount of \$65.00 and your application to develop a water right by appropriation of water from a Groundwater source, however the application can not be processed since it is incomplete and/or unclear. I am returning your check and application to allow you to complete or clarify the following items.

Item #1: You must provide this department with a list of names and address of the partners, board of directors, or other governing officials.

Item #3: This item must be completed in accordance with the enclosed instructions.

Item #4: Irrigation for 26 households can mean irrigation of 26 or more acres. This makes it necessary to itemize irrigation as a separate use in items #4 and also in item #9. The usual diversion rate for 26 homes is 0.23 cfs, you may file for more than this amount for domestic purposes if you wish, but it may not be approved unless you provide evidence that the excess water is needed. More water will of course be necessary for irrigation purposes (0.02 cfs/acre).

#9: This item must be completed in accordance with the enclosed instructions.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map showing the property in relation to the Section, Township and Range as established by the Public Land Survey, the map you provided did not show this relationship.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App. Check

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DEC 21 1988