



T32N, R3E, Sec. 10

Scale: 2 inches equal 1 mile.

DEC 21 1900

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jude L. Shipley
(Applicant)

ponents. Indica

X Photo of Diversion and System Attached

3-00

CODE 10

original photo

LOW MEASUREMENTS

NON E

NON È

AUG 16 1994

Министерство культуры



1 P.U. P.D. IS
75^{FT.} SOUTH OF TROUGH



2 P.U.



AUG 16 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07497

Priority: August 26, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that JUDI L SHIPLEY

635 N HAYES

MOSCOW ID 83843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1988; and has submitted Proof of Beneficial Use on December 5, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSNW , Sec. 10, Township 32N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

32N 03E 10

SENE

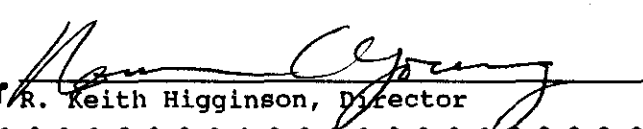
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Stockwater use is for 50 range cattle.

Microfilm

AUG 16 1994

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 1994.

Acting for  R. Keith Higginson, Director

11-29-90
For Office Use Only
Amt. of Fee \$ NA
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

DEC 5 1989

no fee encl.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07497 Telephone No. (208) 883-1192

Name(s) of Permit Holder(s): JUDI SHIPLEY

Post Office Address: 635 N. HAYES, MOSCOW, IDAHO 83843

Source of Water: SPRING

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater CATTLE (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: DEVELOPED 1976, APPLICATION 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DICK NUXOLL (208) 962-3948
Name Telephone No.

ROUTE 1, BOX 102, GREENCREEK, IDAHO 83533
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

11-29-89 Judi L. Shipley
Date Signature (and title if on behalf of a company or organization)

RECEIVED

Form 202
6/85

AUG 15 1988

STATE OF IDAHO

Ident. No. 85-07497

DEPARTMENT OF WATER RESOURCES

no \$ encl QB

Department of Water Resources

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JUDI L. SHIPLEY Phone 883-1063

Post office address 714 Indian Hills Dr., Moscow, Idaho 83843

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW ¼ of SE ¼ of NW ¼, Govt. Lot

Sec. 10 Township 32N Range 3E B.M. Idaho County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4" line w/steel galvanized rings (3) w/pipeline to trough (gravity flow).

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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DEC 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. S/ 50 head cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	3E	10								S									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

DEC 21 1988



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Justin L. Shipley
(Applicant)

Proposed Priority 8/26/88

8/26/88 FEE RCD - JK

Received by [Signature] Date 8-15-88 Time 4:00p Preliminary check by JK

Fee \$ 30⁰⁰ Receipted by JK # N 001105 Date 8/29/88

Publication prepared by [Signature] Date 8/31/88 Published in [Signature]

Publication approved [Signature] Date 9/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of Dec, 1988.

[Signature]

MICROFILMED

DEC 21 1988

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07180

DIDIER, STEVEN J., HC 66 BOX 248,
KOOSKIA, ID 83529

Source: SPRINGS Tributary: SINKS
Diversion Pt: SENE Sec 14 T 31N R
04E; SWSENE Sec 14 T 31N R 04E

Use: STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/23/1988

In: T31N R04E S14 SENE

84-07211

WEATHERS, WAYNE B., HCR 11 BOX
59B, KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWNW Sec 26 T 34N R
04E

Use: IRRIGATION (.060 CFS),
STOCKWATER (.060 CFS),
DOMESTIC (.060 CFS)

Date Filed: 8/18/1988

In: T34 N R04E S26 NWNW

3.0 ACRES TOTAL

85-07495

ALM, GERALD, RT. 1 BOX 7,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 4 T 30N R
02E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/12/1988

In: T30N R02E S04 SWSW

85-07497

SHIPLEY, JUDI L., 714 INDIAN HILLS
DR., MOSCOW, ID 83843

Source: SPRING Tributary: SINKS

Diversion Pt: SWSW Sec 10 T 32N
R 03E

Use: STOCKWATER (.020 CFS)

Date Filed: 8/26/1988

In: T32N R03E S10 SENW

85-07503

LIKKEL, GARY D.; STAMPER,
SAMUEL J.; THORSELL, STANTON G.,
RT. 2 BOX 222, GRANGEVILLE, ID
83530

Source: GROUNDWATER

Diversion Pt: NENWSW Sec 26 T 30N
R 03E

Use: DOMESTIC (.080 CFS)

Date Filed: 8/29/1988

In: T30N R03E S26 NWSW

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur D'Alene, Idaho 83814 on
or before SEPTEMBER 26, 1988

R. KEITH HIGGINSON, Director
Published 9-07-1988 & 9-14-1988

S 14

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 7th day of September, 19 88,
and the last publication on the 14th day of
September, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 14th day
of September, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

MICROFILMED

DEC 21 1988

RECEIVED

SEP 27 1988 13:28

Department of Water Resources
Northern District Office

MEMORANDUM

DATE: June 14, 1994
TO: File No. 85-07497
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to Judi L. Shipley at 635 N Hayes, Moscow, ID 83843 was returned by the U.S. Post Office with the following notation:

Undeliverable as Addressed - Forward Order Expired.

A call to the Idaho County Assessor's Office revealed that their address of record is as follows:

1212 Juniper Street
Moscow, ID 83843-9414

The License was forwarded to that address today.

RECEIVED

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

JUDI L SHIPLEY
635 N HAYES
MOSCOW ID 83843

RE: WATER RIGHT NO. 85-07497

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a date or filing mark, located in the bottom right corner of the page.

JUN 16 1994

Cindy Zimmerman

Permit #: 85-7497 Name: Shuplen Date: 5/13/94

	Yes	No	
NAME	☒	☐	Or Address Change? <u>635 N Hayes</u>
SOURCE	☒	☐	Changes/Clarification source _____ Prelim. Order to Void - Source change.
P/D	☒	☐	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	☒	☐	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	☒	☐	Measurement Done? _____
	☒	☐	Theoretical Only? _____ <u>allow .02</u>
	☒	☐	Capacity <u>.02</u> Allowable Amount: <u>.02</u>
VOLUME	☒	☐	Season of Use: <u>1/1-12/31</u> Calculations: <u>per IDWR table 50 head = 0.7 AF</u> <u>(50 hd x 12 gal x 365 days/yr) ÷ 325,850 g/AF = 0.7 AF</u> Flow limit: _____ x _____ x 1.9835 = _____ Allowable volume <u>0.7</u> AF
USES	☒	☐	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☐	Multiple p/d's in <u>1 1/4</u> ? _____ Other <u>stock/50 RC</u>
CONDITIONS	☒	☐	Measuring/Locking Devices <u>R04</u> Watermaster Control/Water District _____ ☒ Irrigation Overlap ☒ Water Quality <u>004</u> Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>(Blank)</u> ☒ Order to Reinstate Needed? Done? _____ ☒ Advance(d)? _____ Advanced to: _____
App Rcd <u>8/26/88</u> Priority <u>8/26/88</u> Exam done <u>8/6/93</u>			

COMMENTS:

RECOMMENDED

CFS

DIV VOL

LICENSE: (P49

stock / 50 RL

.02

0.7

#1 AMEND LTR: P46 or
P39/P41/P37 & P38

TOTAL

02

0.7

#2 AMEND LTR: P42/P47

Water Right Number - L85-07497

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHIPLEY

JUDI L

1 - 635 N HAYES
2 -
3 -
City- MOSCOW
Phone - 208-883-1063

State- ID Zip- 83843

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/26/1988 18 NORTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
32N 03E 10 SW SE NW (49) IDAHO+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020 0.70+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020 0.70 0.020+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
32N 03E 10 SE NW 04 STOCKWATER (49) IDAHO

+ - - Diversion Means - SPRING/PIPELINE

+ - - Non-Irrigation Use - S/50 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
Stockwater use is for 50 range cattle.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Water right number - L85-07497

Prefix Translation: LICENSE

+ - - - -	-Comments-	+ - - - -
	No Comments Found	

+ - - Audit Fields - 05/13/94 CZIMMERN

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/01/1990	Field Exam Made	- 12/29/1993	Field Exam Fee	- N
Approved/Denied	- 12/01/1988	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 12/05/1989	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 01/03/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 08/26/1988	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MEMORANDUM

DATE: May 13, 1994
TO: File No. 85-07497
FROM: Cindy Zimmerman *CZ*
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment were made on the field exam in the following area(s) based on the information below.

1. Recommendations.
 - a. Annual Volume; $AFA = (\text{head} \times \text{gpd} \times \text{days/yr}) \div \text{gal/AF}$
 $= (50 \times 12 \times 365) \div 325,950$
 $= 0.7$

RECEIVED

JUN 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07497

1. Owner: JUDI L. SHIPLEY Phone No. 883-1063

Current Address: 635 N. HAYES MO COW, ID 83843

2. Accompanied by: DECK NUXOLL EXAM DATE: 8-6-93

Address: RT. 1, BOX 102 GREENCREEK, ID. 83533 Phone No. (208) 962-3948

Relationship to Permit Holder: FRIEND

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	10	32N	3E	IDAHO	U.S.G.S. TOPO.,

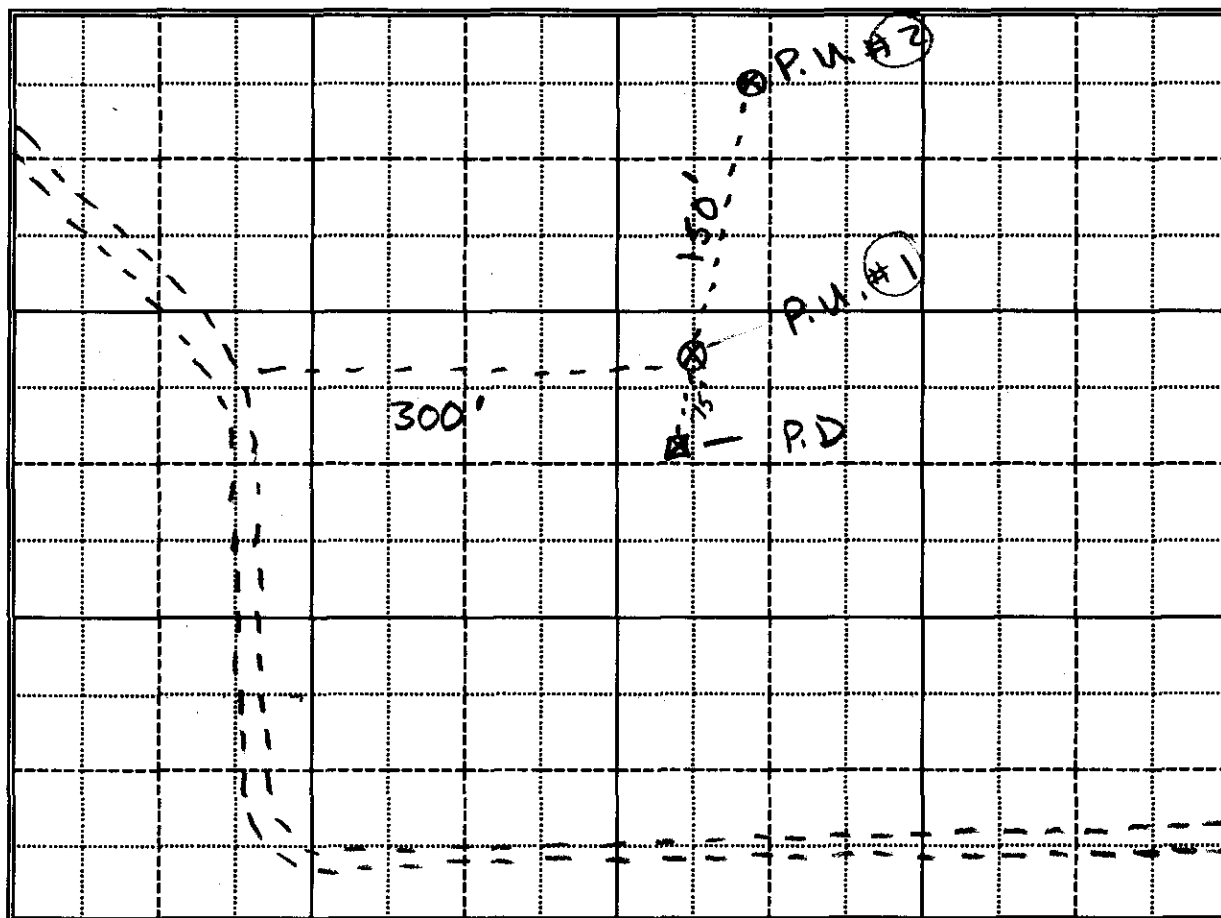
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32N	3E	10								5									

AUG 16 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					GRAVITY FED 1 1/4" PIPE.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

AUG 16 1994

E. NARRATIVE/REMARKS/COMMENTS

P.D. IS GROWN OVER

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

AUG 16 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCK WATER</u>	<u>01-01</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6</u> *
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.02</u>	<u>0.6</u> *

2. Recommended Amendments

____ Change P.D. as reflected above

____ Add P.D. as reflected above

☒ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

Field Examiner's Name

Jon M. Kurtz

Date

8-16-93

Reviewer _____

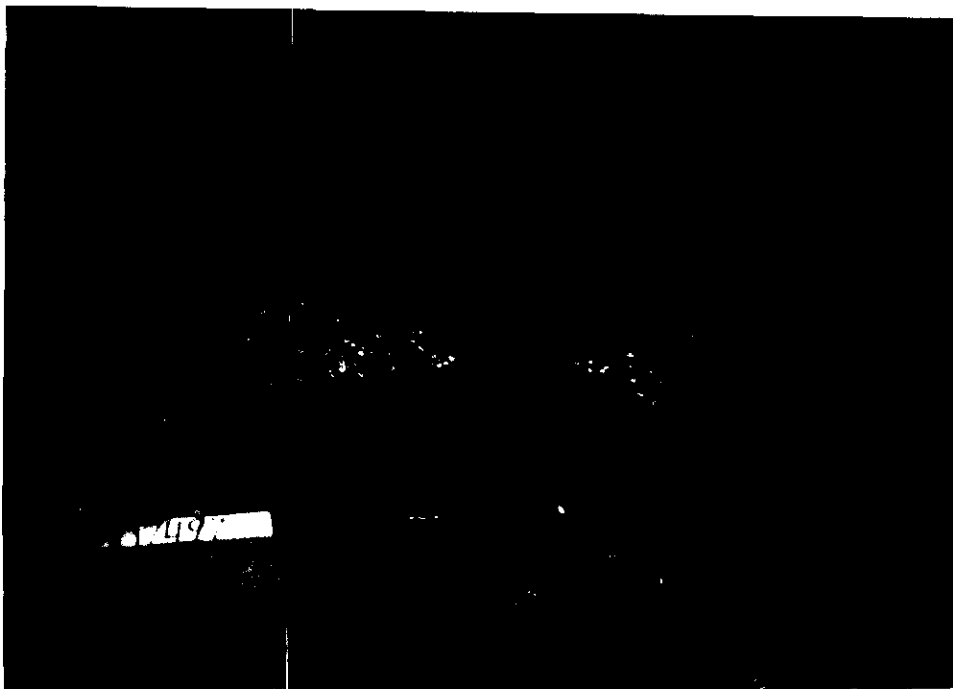
Date _____

SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 5/13/94 czj.



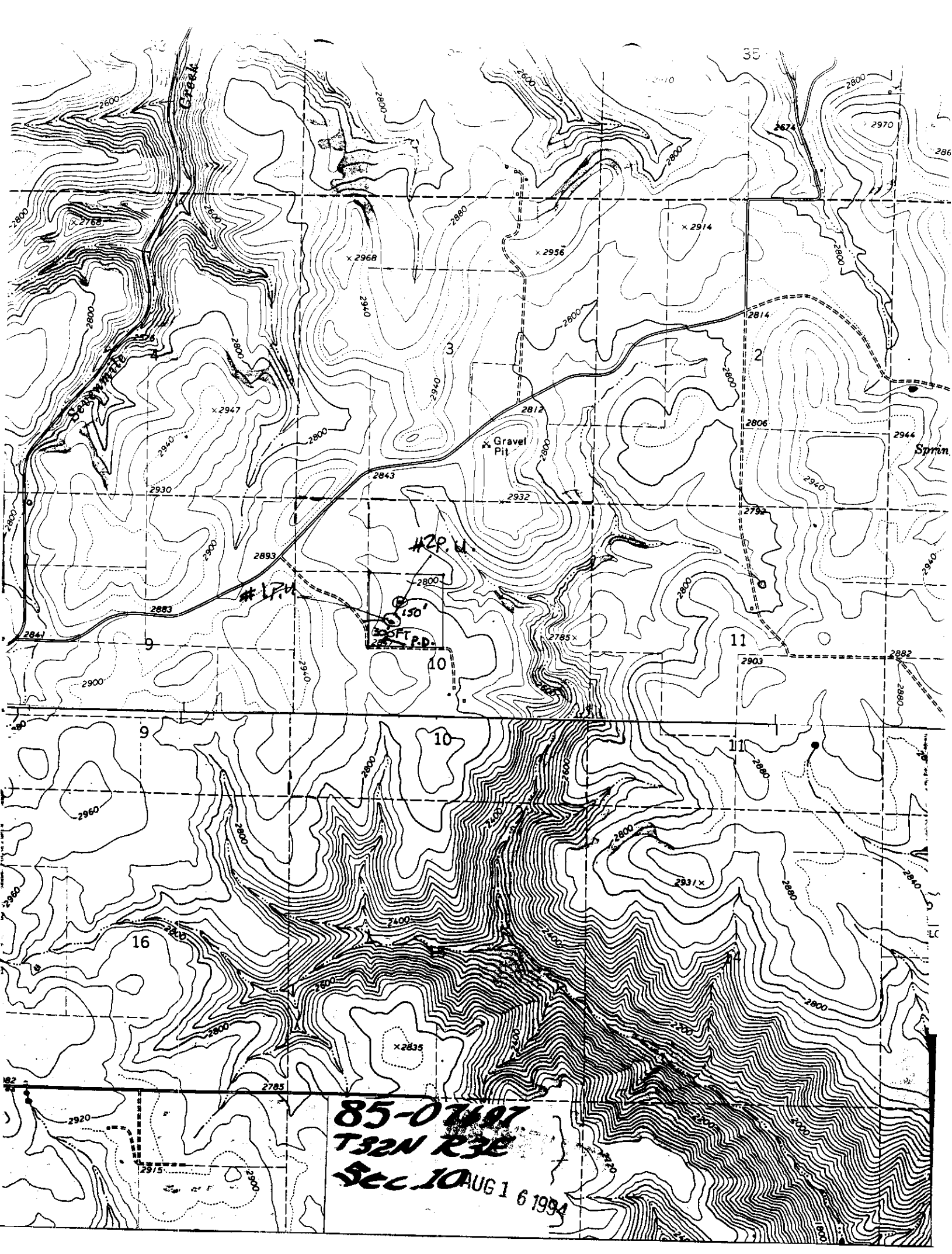
1 P.U. P.D. IS
75 FT. SOUTH OF TROUGH



2 P.U.



RECORDED
AUG 1 6 1964



February 12, 1990

JUDI L. SHIPLEY
714 INDIAN HILLS DR.
MOSCOW, ID 83843

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07497

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

138843

October 31, 1989

JUDI L. SHIPLEY
714 INDIAN HILLS DR.
MOSCOW, ID 83843

PROOF DUE NOTICE

RE: PERMIT NO. 85-07497

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 12, 1988

JUDI L. SHIPLEY
714 INDIAN HILLS DR.
MOSCOW, ID 83843

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07497

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

NOTED

DEC 21 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

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DEC 21 1988

85-07497

SHIPLEY, JUDI L.
714 INDIAN HILLS DR.
MOSCOW, ID 83843

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENW Sec 10 T 32N R 03E

Use: STOCKWATER (.020 CFS)

Date Filed: 8/26/1988

In: T32N R03E S10 SENW

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DEC 21 1988

PAUL C. AGIDIUS

Attorney at Law
312 S. Washington Street
P.O. Box 9341
Moscow, Idaho 83843
(208) 882-0523

August 24, 1988

Tom D. King
Sr. Water Resource Agent
Department of Water Resources
4055 Government Way, Suite No. 9
Coeur d'Alene, Idaho 83814

Re: Permit #85-07497

Dear Mr. King:

Please find enclosed check #2041 for the sum of \$30.00
for payment of filing fees on the above noted permit.

I thank you for your assistance in this matter.

Sincerely yours,


Paul C. Agidius

PA/km

Enclosure

MICROFILMED

DEC 21 1988

August 23, 1988

Mr. Paul C. Agidius
PO Box 9341
Moscow, Id. 83843

Re: Permit # 85-07497

Dear Mr. Agidius:

We have received the application of Judi Shipley to appropriate water from a spring within Idaho county. However we can not process the application until the filing fee of \$30.00 is received.

If I can be of any further assistance please do not hesitate to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

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DEC 21 1988

PAUL C. AGIDIUS
Attorney at Law
312 S. Washington Street
P.O. Box 9341
Moscow, Idaho 83843
(208) 882-0523

RECEIVED
AUG 15 1988

Department of Water Resources

August 11, 1988

State of Idaho
Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
1988

Department of Water Resources
Northern District Office

Re: Application For Permit
Judi L. Shipley

Dear Sir/Madam:

Please find enclosed an application for water rights as noted above.

Your help in processing the enclosed application is greatly appreciated.

If you have any questions regarding the above or if I any be of any assistance in this matter please feel free to call.

Sincerely yours,



Paul C. Agidius

PA/km

Enclosure

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DEC 41 1988

MEMORANDUM

TO: Sue Cook - Trust Dept. DATE: 7-21-88

BRANCH: Cottonwood SUBJECT: Marguerite Nuxoll

Sue:

This is an application for water rights on a spring developed by Dick Nuxoll on Margie Nuxoll's land in 1976. Dick indicated that in order to claim the right under the Snake River adjudication, this application must be made first since there has never been a claim filed. The Dept. of Water Resources will file the application and get back to you in 1 - 2 years. If you have any questions, please call!

RECEIVED
JUL 25 1988

FROM Domi

REPLY HERE

DATE: _____

*Mail to Mr. Agidius
free*

SIGNED _____

MICROFILMED

DEC 21 1988