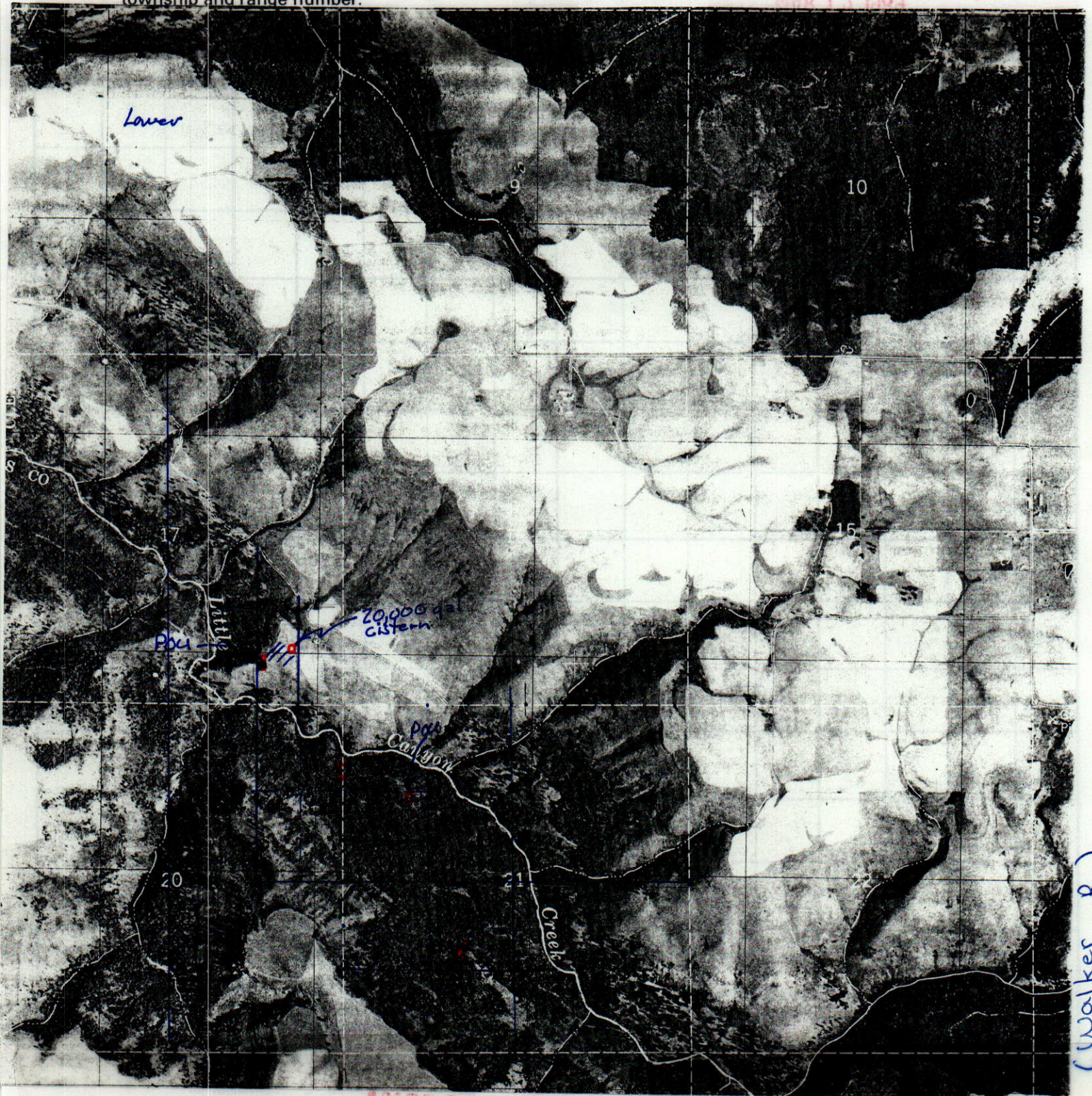


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 17 1989

Richard I. Walker
(Applicant)

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 15 day of

Sept, 1988, and the

last publication on the 22 day

of Sept, 1988.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 30 day of September,

19 88

Robert E. Wherry

EXPIRES DEC. 1988

Legal Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-07500

WALKER, RICHARD I.

WALKER, SARAH C.

P.O. BOX 69 LITTLE CANYON

PECK, ID 83545

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENE Sec 20 T 36N R 01E

Use: DOMESTIC (.020 CFS)

FIRE PROTECTION (.020 CFS)

Date Filed: 8/17/1988

In: T36N R01E S20 NENE

85-07501

WALKER, RICHARD I.

WALKER, SARAH C.

P.O. BOX 69 LITTLE CANYON
PECK, ID 83545

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNESW Sec 21

T 36N R 01E

Use: DOMESTIC (.020 CFS)

FIRE PROTECTION (.020 CFS)

Date Filed: 8/17/1988

In: T36N R01E S21 NESW

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON,

Director

Published Sept. 15 and 22, 1988

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7500

1. Owner: Richard I. & Sarah C. Walker
Current Address: Box 69, Peck ID 83545
Phone No. 208-486-6231
2. Accompanied by: Richard Walker & Warren Q. Miller EXAM. DATE: 7/17/91
Address: same / Box 142 Peck ID Phone No. same/same
Relationship to Permit Holder: same
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 85-7501
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



see collection Pipe
spring

Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached N/A **DEC 11 1992**
(required for irrigation of 10 acres or more).

5148000m N

5147

5146

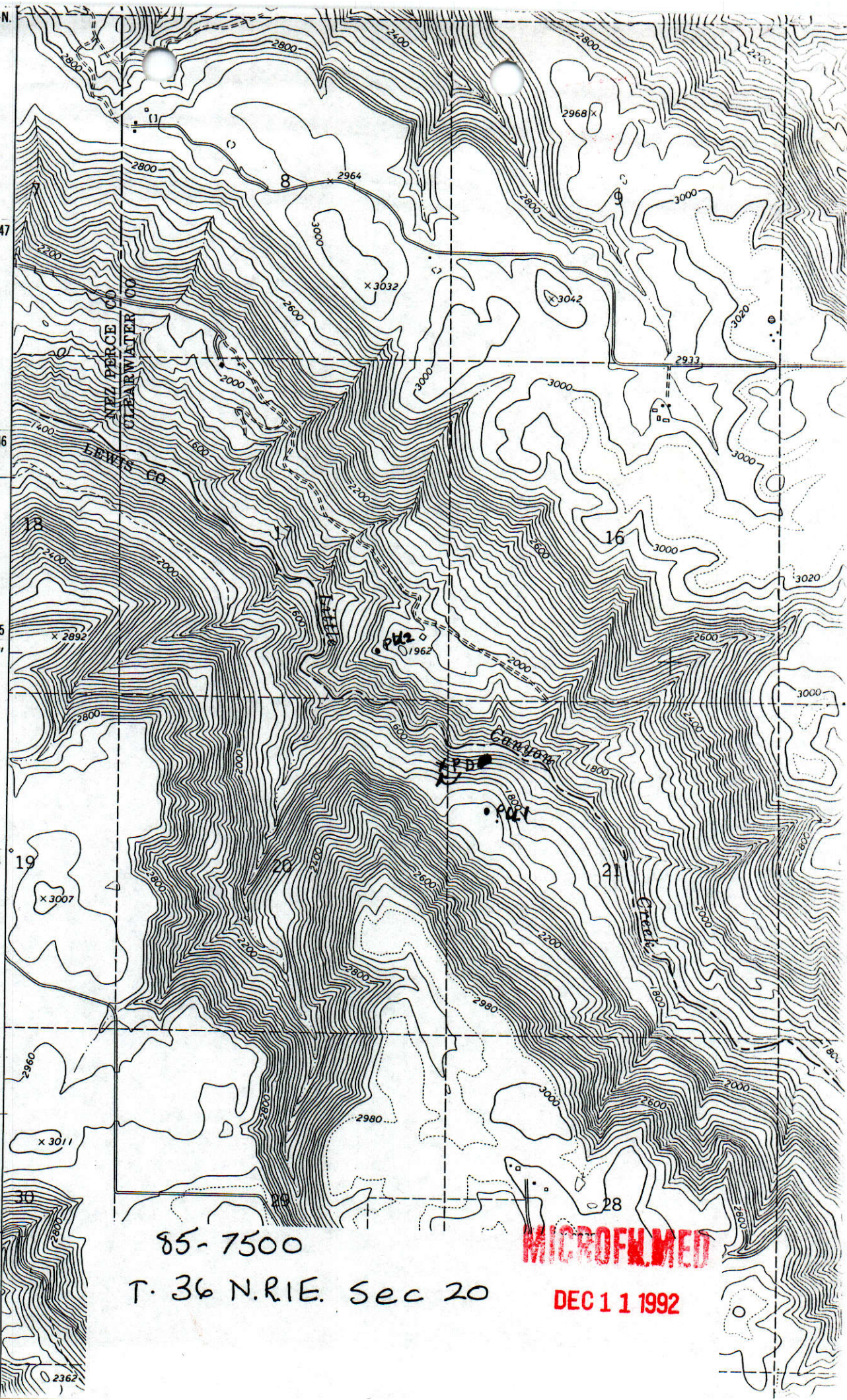
5145
27'30"

5144

5143

2776 IV NW
(PECK)

PECK 4.8 MI.



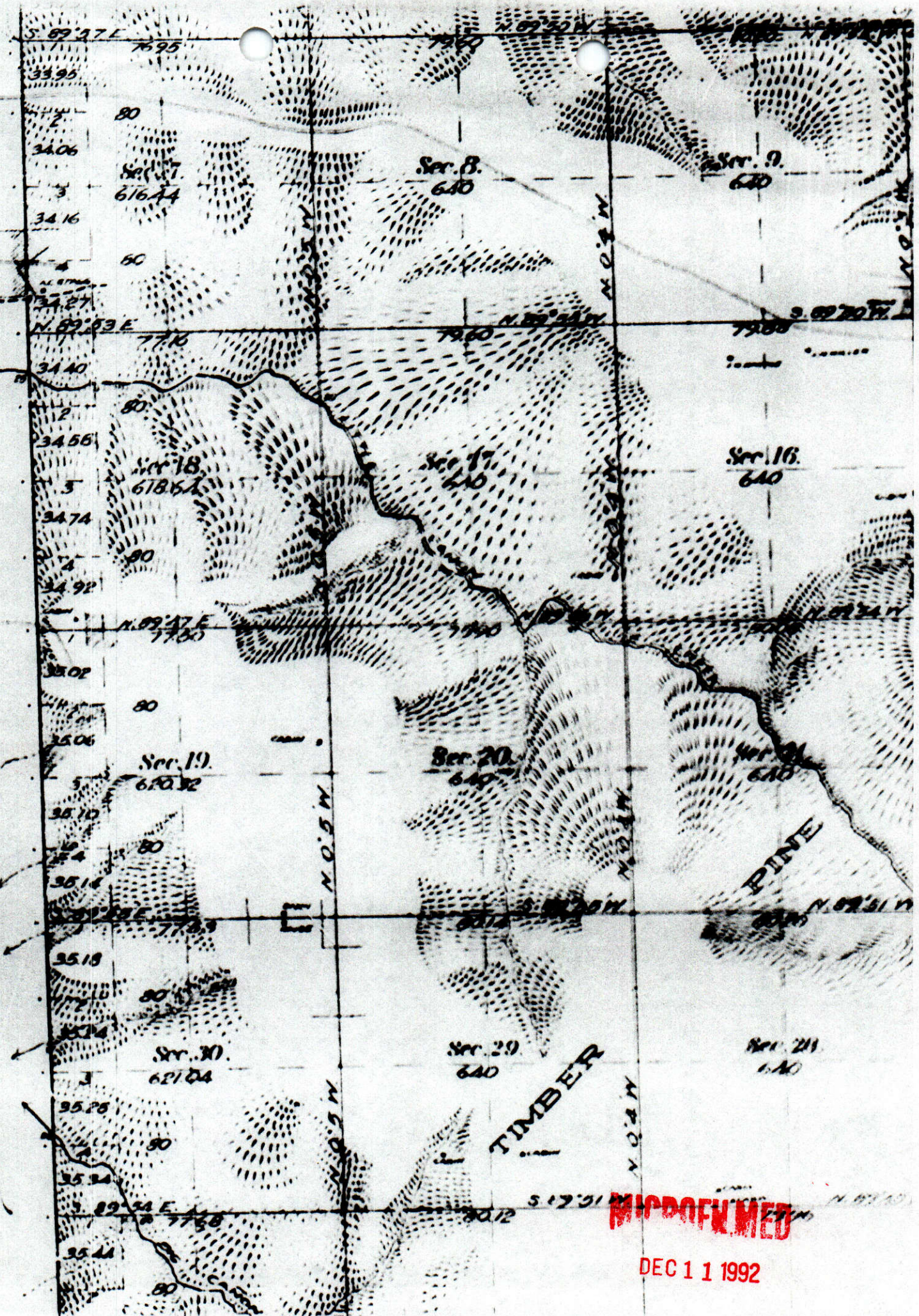
85-7500
T. 36 N.R.I.E. Sec 20

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DEC 11 1992

Boise Meridian

North
K
K
L
N



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DEC 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07500

Priority: August 17, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RICHARD I WALKER
SARAH C WALKER

PO BOX 69

PECK ID 83545

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1988; and has submitted Proof of Beneficial Use on February 25, 1991. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.01 CFS	
	Totals	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENESE , Sec. 20, Township 36N, Range 01E
LEWIS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 01E 17 SESE
21 SWNW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 11 1992

State of Idaho
Department of Water Resources

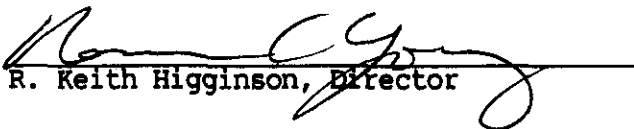
WATER RIGHT LICENSE

WATER RIGHT NO. 85-07500

CONDITIONS/REMARKS:

5. Domestic is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of SEPTEMBER, 1992.

Acting for 
R. Keith Higginson, Director

RECORDED

1 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard I & Sarah C. Walker Phone (208) 486-6231
Post office address PO Box 69, Little Canyon, Peck, ID 83545

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 36 N Range 1 E B.M. Lewis County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Fire protection purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. cleaned, channeled,
collection pipe w/3/4" pipeline from cistern to creek
+ 2" pipeline from cistern to house, (20,000 gal, 2 compartment)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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MAR 17 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 homes
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~36N~~	~~1E~~	~~20~~	~~D~~																
36N	1E	21							D										JK } 10-24-88
		17																D	JK }

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

SEE REMARKS
None Filing
app for permit on another spring in Sec. 21, T 36N, R 1E

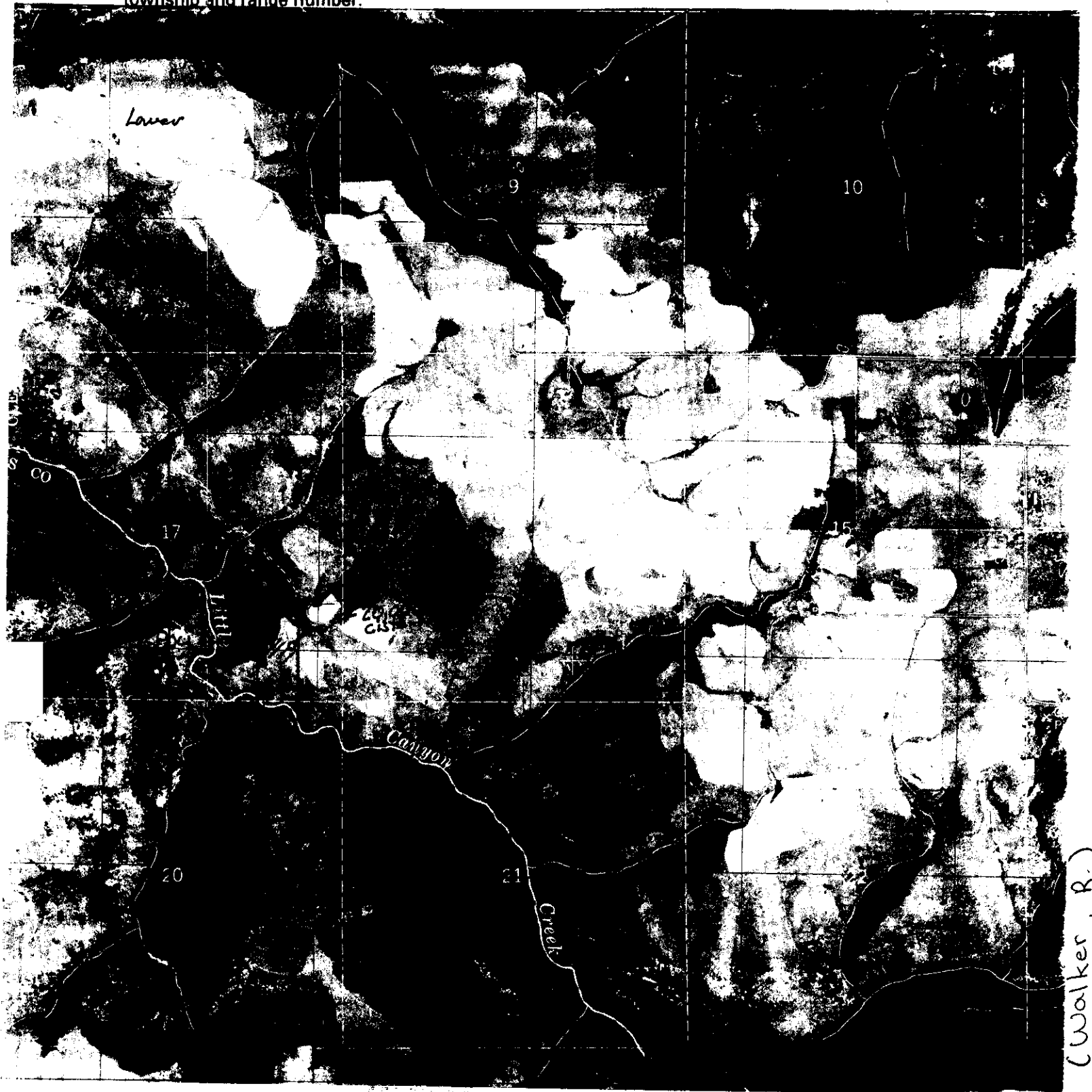
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: 10-24-88 TP/CON w/APP. TWO HOMES AS REFLECTED ABOVE
HOME IN SEC 17 ALSO GETS WATER FROM 85-07501

MICROFILMED

MAR 17 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 17 1989

Richard I. Walker
(Applicant)

Proposed Priority 8/17/88

Received by mobile office Date 8/17/88 Time - Preliminary check by JK

Fee \$ 30.00 Receipted by mobile office # M 1092 Date 8/17/88

Publication prepared by Am Date 9/7/88 Published in Louisiana Herald
9/15+22/88
11/3+10/88

Publication approved Am Date 10/7/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7500, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of February, 1989.

J. Glen Saylor

RECORDED

MAR 17 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Application for Water Right
Idaho Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 3rd day of November, 1988 and ending on the 10th day of November 1988

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 14 day of November in the year of 1988, before me, a Notary Public, personally appeared LOLITA BROWN known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5-16-94

RECEIVED

NOV 21 1988

NORTHERN REGION
IDWR

MAR 17 1989

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

83-07094

CLAMPET, NANCY G.
P.O. BOX 4465
MISSOULA, MT 59806

Source: SPRING Tributary: MOOSE CREEK
Diversion Pt: NWSESW Sec 32 T 40N R 11E
Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
Date Filed: 10/21/1988
In: T40N R11E S32 SESW
5.0 ACRES TOTAL

85-07500

WALKER, RICHARD I.
WALKER, SARAH C.
P.O. BOX 69
PECK, IDAHO 83545

Source: SPRING Tributary: SINKS
Diversion Pt: SENENE Sec 20 T 36N R 01E
Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)
Date Filed: 8/17/1988
In: T36N R01E S17 SESE
S21 SWNW

85-07501

WALKER, RICHARD I.
WALKER, SARAH C.
P.O. BOX 69
PECK, IDAHO 83545

Source: SPRING Tributary: SINKS
Diversion Pt.: SWNESW Sec 21 T 36N R 01E
Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)
Date Filed: 8/17/1988
In: T36N R01E S17 SESE

85-07514

PHILPOT, CLARENCE
P.O. BOX 521
OROFINO, ID 83544

Source: OROFINO CREEK Tributary: CLEARWATER RIVER
Diversion Pt: NENW Sec 8 T 36N R 02E
Use: DOMESTIC (.040 CFS)
Date Filed: 10/12/1988
In: T36N R02E S08 NENW

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before November 21, 1988.

R. KEITH HIGGINSON,
Director
11-3,10c

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 15 day of

Sept, 1988, and the

last publication on the 29 day

of Sept, 1988.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public,

this 30 day of September,

19 88

Robert E. Wherry

EXHIBIT 020 1878

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-07500
WALKER, RICHARD L.
WALKER, SARAH C.
P.O. BOX 69 LITTLE CANYON
PECK, ID 83545
Source: SPRING
Tributary: SINKS
Divergence Pt: SENEND Sec 20 T
36N R 01E
Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)
Date Filed: 8/17/1988
In: T36N R01E S21 NESW

85-07501
WALKER, RICHARD L.
WALKER, SARAH C.

P.O. BOX 69 LITTLE CANYON
PECK, ID 83545
Source: SPRING
Tributary: SINKS
Divergence Pt: SWNESW Sec 21
T 36N R 01E
Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)
Date Filed: 8/17/1988
In: T36N R01E S21 NESW
These permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before OCTOBER 3, 1988.

R. KEITH HIGGINSON,
Director

Published Sept. 15 and 22, 1988

MICROFILMED

MAR 17 1989

September 25, 1992

RICHARD I WALKER
SARAH C WALKER
PO BOX 69
PECK ID 83545

RE: WATER RIGHT NO. 85-07500

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 11 1992

September 1, 1992

RICHARD I WALKER
SARAH C WALKER
PO BOX 69
PECK ID 83545

RE: WATER RIGHT NO. 85-07500

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 11 1992

LICENSE REVIEW CHECKLIST

Permit # 810-07500

Date 8-31-92
CS

	<u>Yes</u>	<u>No</u>	
NAME	___	<u>✓</u>	Address Change?
PRIORITY DATE	___	<u>✓</u>	Advance? _____
	___	<u>✓</u>	Memo to Advance _____
	___	<u>✓</u>	Order to Reinstate Needed? _____
TOTAL CFS	___	<u>✓</u>	Incorrect Fee for rate recommended? _____
	___	<u>✓</u>	Disagree with Actual Measurement? _____
	___	___	<u>.01 cfs (DOM + FP)</u>
	<u>NA</u>	___	Disagree with Theoretical? _____
	<u>✓</u>	___	Limited by Capacity? <u>.01 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	___	<u>✓</u>	Disagree with Examiner's Calculations? _____
	___	<u>✓</u>	<u>1.2 afa (DOM)</u>
	___	<u>✓</u>	Limited by Flow? <u>.01 x 365 x 1.9835 = 7.2 > 1.2</u>
SOURCE	___	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	___	<u>✓</u>	<u>Intended</u> source _____
	___	<u>✓</u>	Notice of Intent to Void. _____
P/D			Verify with Map _____
	___	<u>✓</u>	Amendment Needed? _____
	___	<u>✓</u>	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	___	<u>✓</u>	Amendment Needed? _____
	___	<u>✓</u>	Is Overlap Analysis a Consideration? _____
USES	___	<u>✓</u>	Change(s) in Nature of Use? _____
	___	<u>✓</u>	Amendment Needed? _____
REMARKS	___	<u>✓</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>✓</u>	___	Non-Irr. Uses <u>DOM/2 Homes</u>
	___	<u>✓</u>	Special Overlap Condition _____
	___	<u>✓</u>	Other _____
CONDITIONS	___	<u>✓</u>	Measuring Device
	___	<u>✓</u>	W/Master Control
	___	<u>✓</u>	Overlap
	___	<u>✓</u>	Water Quality
			DATES/MISC
	___	<u>✓</u>	Water Dist.
	___	<u>✓</u>	App Rec'd
	___	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		
License	10-Day	<u>✓</u> 15-Day	Special Correspondence

WR0749NP
No. L85-07500

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/31/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD I WALKER	08/17/1988	DOMESTIC	01-01 12-31	0.01 CFS	1.2 AFA
C	SARAH C WALKER		FIRE PROTECTION	01-01 12-31	0.01 CFS	
	PO BOX 69					
	PECK ID 83545					
	(208) 486-6231			TOTAL DIVERSION:	0.01 CFS	1.2 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T36N R01E S20 SE NE NE

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
36N 01E 17	:		:		:		:		:		:		:		:	
36N 01E 21	:		:		:		:		:		:		:		:	

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

Pou County: CLEARWATER, LEWIS

Other Water Rights Listing Overlapping Place(s) of use:
85-07225 85-07229 85-07350

Remarks: Domestic is for 2 homes.

Dates:	App. Received:	08/17/1988	Priority Date:	08/17/1988
	Proof Due Date:	03/01/1991	Proof Made Date:	02/25/1991
	Exam Made Date:	07/17/1991	Exam Sent to S.O.:	07/22/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 08/31/92 SKAGGS

RECEIVED
JUL 27 1992

SENIOR AGENT REVIEW

Check List

for

Beneficial Use Field Report

Department of Water Resources

Permit P5-07560

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature Tom D. King
Tom D. King Sr. Water Resource Agent

Date 10/19/91

MICROFILMED
DEC 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

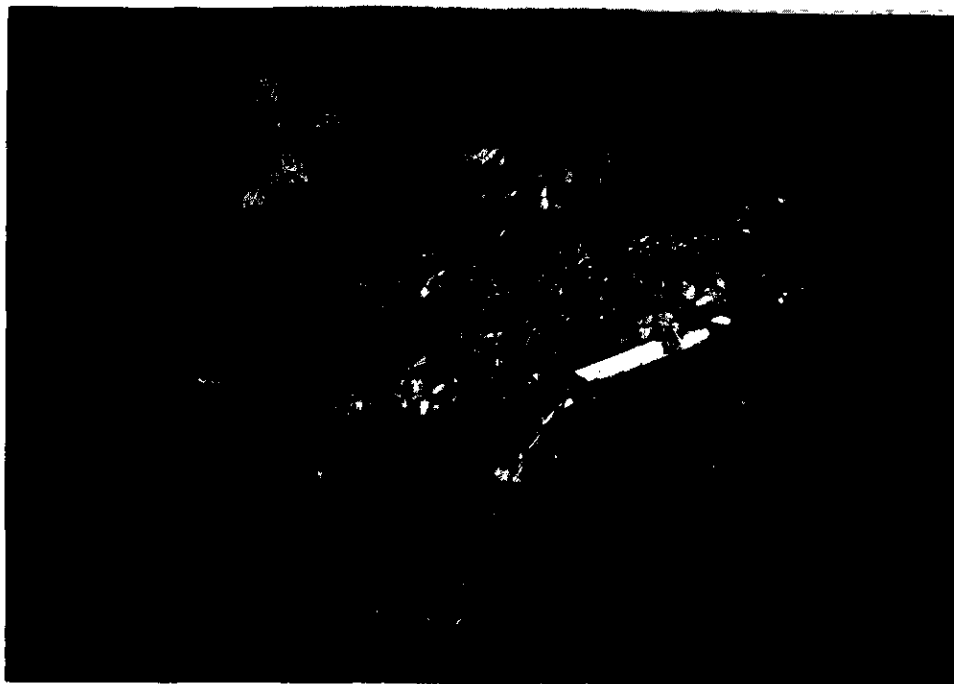
1. Owner: Richard I. & Sarah C. Walker Permit No. 85-7500
Current Address: Box 69, Peck ID 83545 Phone No. 208-486-6231
2. Accompanied by: Richard Walker & Warren Q. Miller EXAM. DATE: 7/17/91
Address: same / Box 142 Peck ID Phone No. same/same
Relationship to Permit Holder: same
3. Source: Spring tributary to Snake

B. OVERLAP REVIEW

1. Other water rights with same place of use: 85-7501 ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



collection Pipe
spring

Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached N/A DEC 11 1992
(required for irrigation of 10 acres or more)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring with collection pipe flows at 2 gpm. Water is collected with a 5 gallon container and transported to cabin on foot. Also provides back up supply for 85-7501

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Gravity</i>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	SE	NE	NE	20	36N	1E	Lewis	Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1E	21							D										
36N	1E	17																D	

Do not use this space

DEC 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The primary use of this water is by Mr. Miller who lives in section 21. He uses very little water. Walkers hook-up pipe from this spring to their line from 85-7501 for back-up.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (2) TDK	1-1	12-31	0.01 cfs	1.28 afa TDK
FIRE PROTECTION	1-1	12-31	0.01 cfs	TDK
Totals:			0.01 cfs	0.69 afa

2. Recommended Amendments

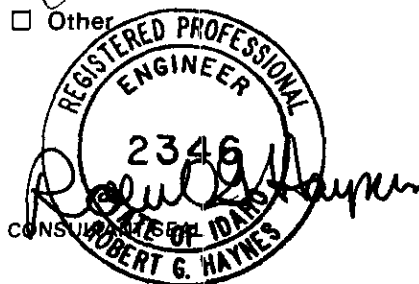
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
 Signature Theresa J. Bright
 Certification Date 9/10/91
 Field Report Preparation Date 7/23/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket						

2. Measurements:

2 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2 gpm

allow 0.01 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Home

1.5 gpm

0.6 gpm

2 Homes (1 BACK-UP-TDK) 1.2 AK

PECK 4.8 MI. j

NEZ PERCE CO
CLEAR WATER CO

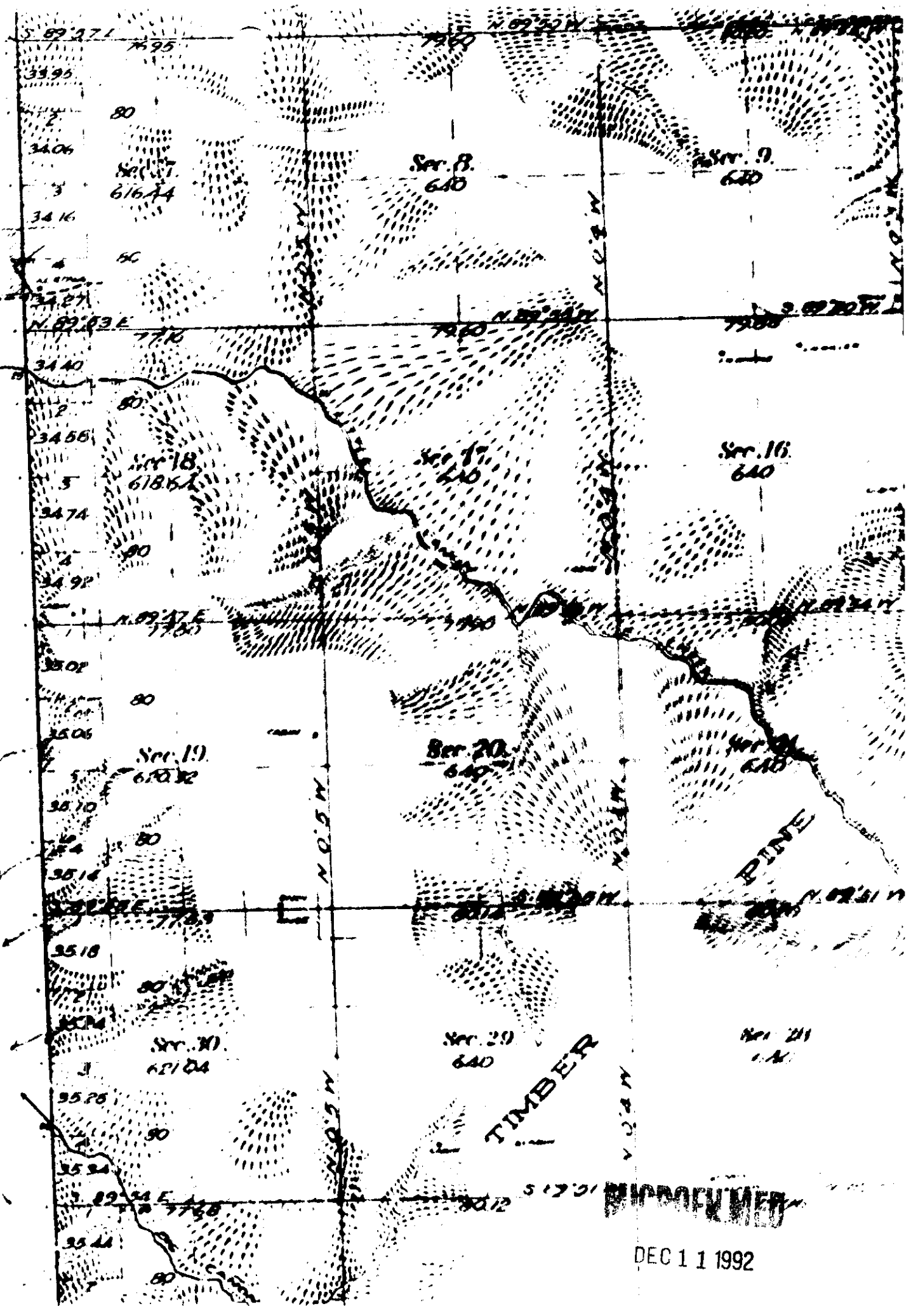
LEWIS CO

Creed

85-7500
T. 36 N. R. 1 E. Sec 20

DEC 1 1 1992

Boise Meridian



DEC 11 1992

April 16, 1991

RICHARD I. WALKER
SARAH C. WALKER
P.O. BOX 69
PECK, ID 83545

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07500

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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AUG 08 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 75-7500

Date 4-16-91

GENERAL CONSIDERATIONS

4 Name same as permit?
4 Address same as permit? If no, indicate below.
4 Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

4 Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

 Required?
4/16 Amount submitted?
 Correct amount?

MEASURING DEVICE

 Measuring device or access port required?
4/16 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

RECEIVED

FEB 25 1991

No \$ enclosed
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07500 Telephone No. 208-486-62312. Name(s) of Permit Holder(s): RICHARD J. WALKER / SARAH C. WALKER3. Post Office Address: Box 69 Peck, ID. 835454. Source of Water: Spring - Trib Little Canyon Cr.

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 3 gals/min cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Note: Because of such a low volume of flow, I request delegation of measuring device requirement
RW

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Warren Q. Miller
Name

can usually be reached via
208-486-6231
Telephone No.

P.O. Box 142 Peck, ID. 83545
Address

Note: if unable to get in contact with Mr. Miller, contact

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED2/21/91
Date

Richard I Walker
Signature (and title if on behalf of a company or organization)

AUG 18 1991

138953
December 31, 1990

RICHARD I. WALKER
SARAH C. WALKER
P.O. BOX 69
PECK, ID 83545

PROOF DUE NOTICE

RE: PERMIT NO. 85-07500

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

AUG 08 1991

(STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES (

COMMENCEMENT OF WORKS

Permit No. 85-07500
Name(s) of Permit Holder(s): Mr. & Mrs. Richard I. Walker
Post Office Address: Box 69 Peck, ID 83545
Tel. No. 486-6231

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/1/89 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/12/90
Date

Richard I. Walker
Signature of Permit Holder

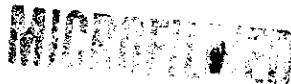
IDAHO



Wack
Box 69
Peck, ID. 83575



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720



AUG 08 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

RICHARD I. WALKER
SARAH C. WALKER
P.O. BOX 69
PECK, ID 83545

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07500

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 17 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/29/88 APPLICATION: 85-07500

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☐ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
DEC 13 1988

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising: *ADVERTISE IN LEWIS CTY HERALD & } PU IN*
☐ ☒ Statewide advertising: *IN CLEARWATER FREE PRESS* } *2 COUNTYS*
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest *10/3/88* *11/21/88*
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information

Recommended Date of Priority *8/17/88* ✓
Recommended by: *RST* Date *12/12/88*

STATE OFFICE REVIEW *allow 2 yrs. for Bll development*

P17 26
See below for additional information. By *KW* Date *2/9/89*

ADDITIONAL INFORMATION

86-07229 DIFF. SOURCE ONE OF HOMES

85-07500

WALKER, RICHARD I.
WALKER, SARAH C.
P.O. BOX 69
PECK, ID 83545

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENE Sec 20 T 36N R 01E

Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)

Date Filed: 8/17/1988

In: T36N R01E S17 SESE
S21 SWNW

*Corrected by [signature]
10/26/88*

RECEIVED

MAR 17 1989

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATIONS FOR PERMIT NO. 85-7500 and 85-7501 in the name of Richard I. &/OR Sarah C. Walker were advertised incorrectly on September 15 and 22, 1988.

No. 85-7500 - The place of use was incorrectly advertised as T36N R01E S20 NENE; whereas, correctly it should be T36N R01E S21 SWNW and T36N R01E S17 SESE.

No. 85-7501 - The place of use was incorrectly advertised as T36N R01E S21 NESW; whereas, correctly it should be T36N R01E S17 SESE.

Protests to the above-referenced correction(s) must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before November 21, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Lewis County Herald on 11/3 & 10/1988.

MICROFILMED

MAR 17 1989

85-07500

WALKER, RICHARD I.
WALKER, SARAH C.
P.O. BOX 69 LITTLE CANYON
PECK, ID 83545

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENE Sec 20 T 36N R 01E

Use: DOMESTIC (.020 CFS)
FIRE PROTECTION (.020 CFS)

Date Filed: 8/17/1988

In: T36N R01E S20 NENE

MICROFILMED

MAR 17 1989