

FM CLAIM
JK
8/30/88

T30N R03E

GARY L'KKEI

STANTON G. THORSELL

SAMUEL STAMPER

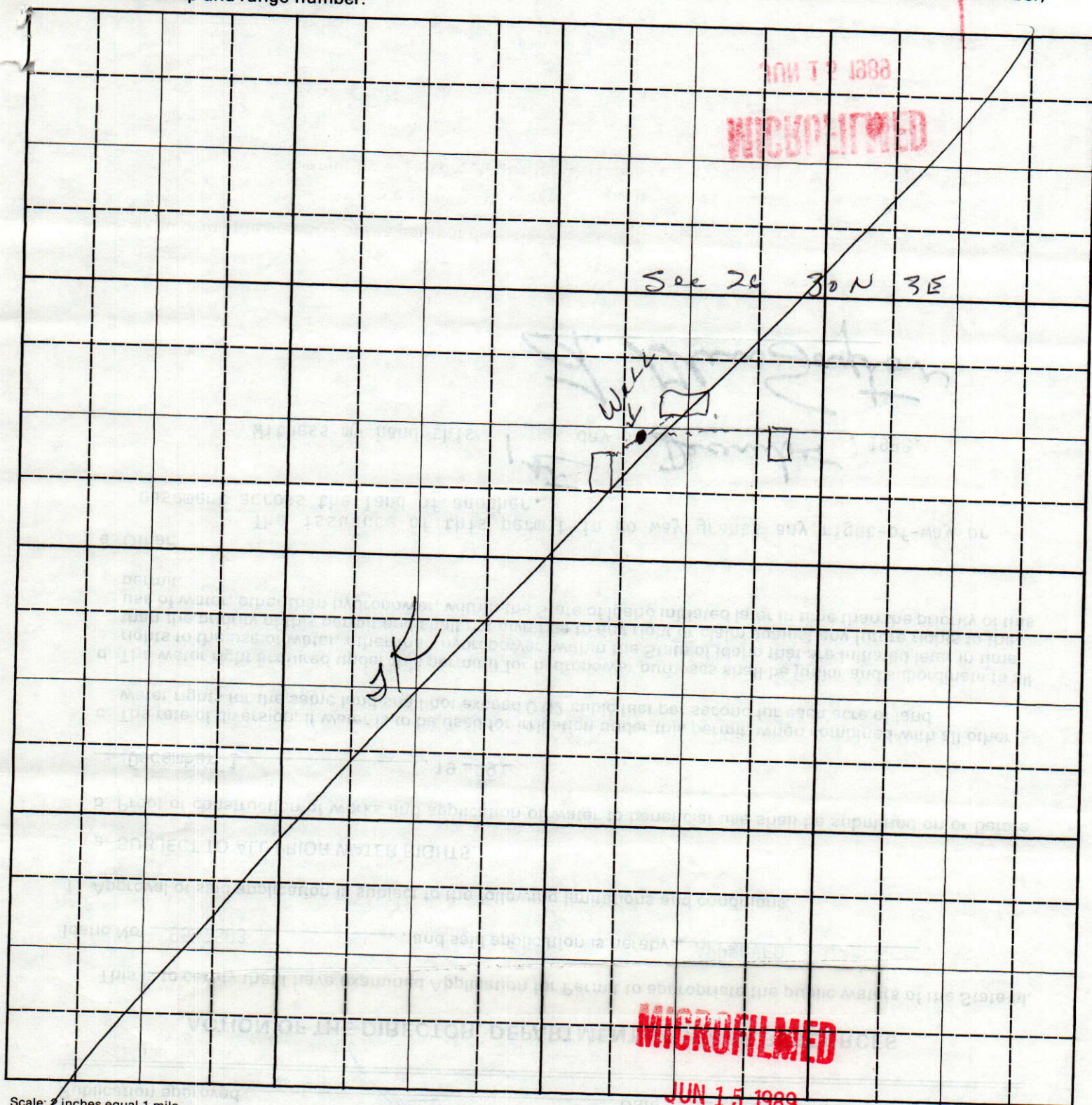
Well

POD
POLE

BM 2271

35

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07503
~~85-7503~~

1. Owner: Gary WIKKEl, Stanton Thorsell, Samuel Stape Phone No. 983-1983

Current Address: Rt. 2 Box 222 Grangeville ID 83530

2. Accompanied by: None EXAM. DATE: 6/5/90

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: well Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



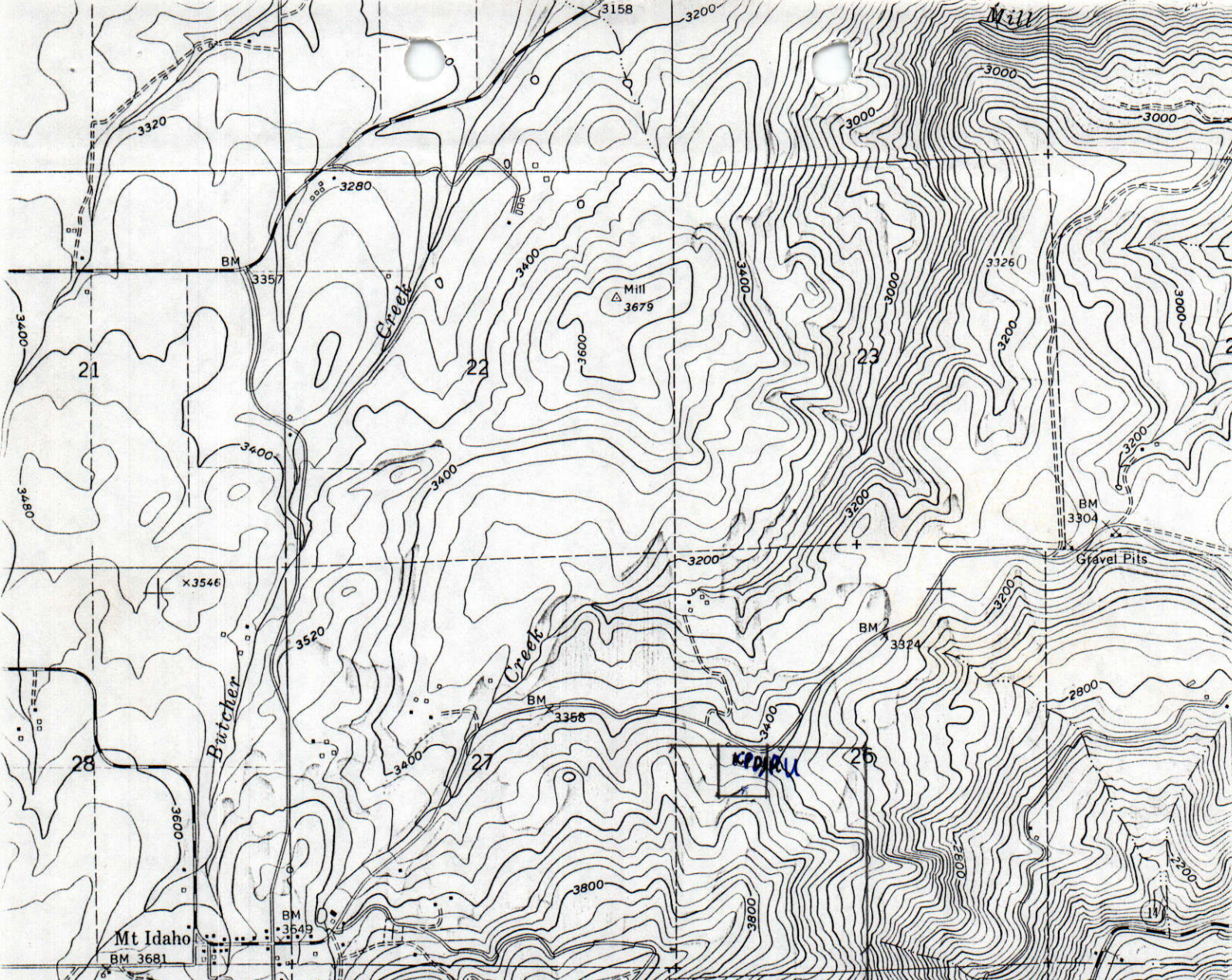
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

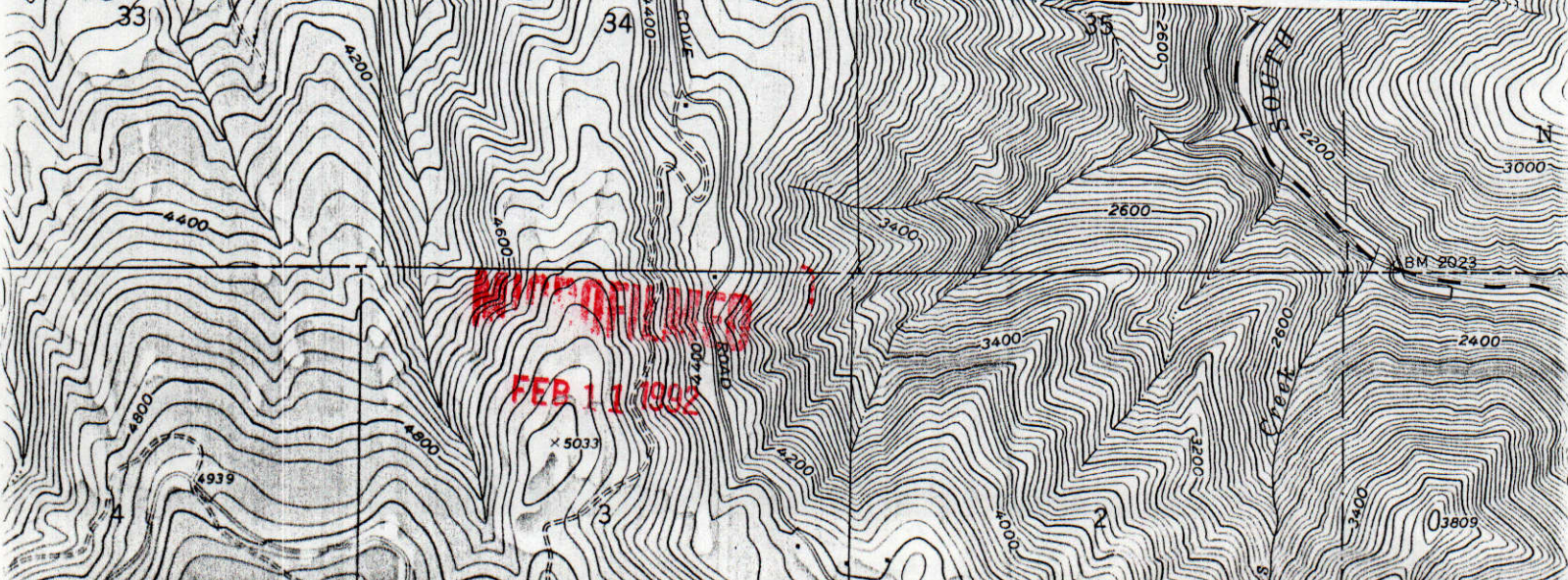
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached some pictures did not develop
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
FEB 11 1992



NAME: Lirkell/Stranton PERMIT NUMBER: 85-07503
PD: T 30M R 3E, SEC 26, NE NW SW GL MAP: # N/10
PU: T , R , SEC. , AC/IRR: QUAD:
SOURCE: WELL TRIBUTARY TO:



NOT RECORDED
FEB 11 1982

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07503

Priority: August 29, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that GARY D LIKKEL
SAMUEL J STAMPER
STANTON G THORSELL

RT 2 BOX 222

GRANGEVILLE ID 83530

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 29, 1988; and has submitted Proof of Beneficial Use on December 19, 1988. An examination indicates that the works have a diversion capacity of .570 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 30N, Range 03E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

30N 03E 26

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 3 homes.

RECORDED

FEB 11 1992

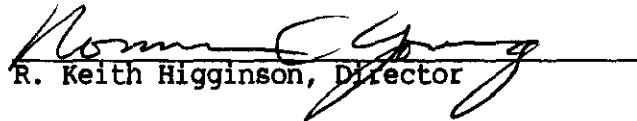
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07503

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1992.

Acting for


R. Keith Higginson, Director

RECORDED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7503

APPROVED

To appropriate the public waters of the State of Idaho

- FM CLAIM JK 8-30-88*
1. Name of applicant GARY D. LIRKEL & STANTON G. THORSELL JR Phone 208 983-1983
SAMUEL J. STAMPER
Post office address RT 2 BOX 222 GRANGEVILLE, IDAHO, 83530
 2. Source of water supply WELL which is a tributary of _____
 3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 30N Range 3E B.M. IDAHO County; additional
points of diversion if any: _____
 4. Water will be used for the following purposes:
Amount .08 for DOMESTIC purposes from 1-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 5. Total quantity to be appropriated is (a) .08 and/or (b) _____
cubic feet per second acre feet per annum
 6. Proposed diverting works:
FM CLAIM - JK 8/30/88
a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 230 feet.
30 GPM 1500 GAL RESERVOIR
d. Is ground water with a temperature of greater than 90°F being sought? NO
 7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). completed DEC 1978

MICROFILMED

JUN 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. up to 25 Head Horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

FM CLAIM JK 8/30/88

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	35	26									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. AGAVE

11. a. Who owns the property at the point of diversion? STANTON G. THORSELL
- b. Who owns the land to be irrigated or place of use? THORSELL - LIKKEL - STAMPER
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUN 15 1989

FM CLAIM
JK
9/30/88

T30N R03E

GARY LICKEL

STANTON G. Thorsell

Samuel STANLEY

Well

+

+

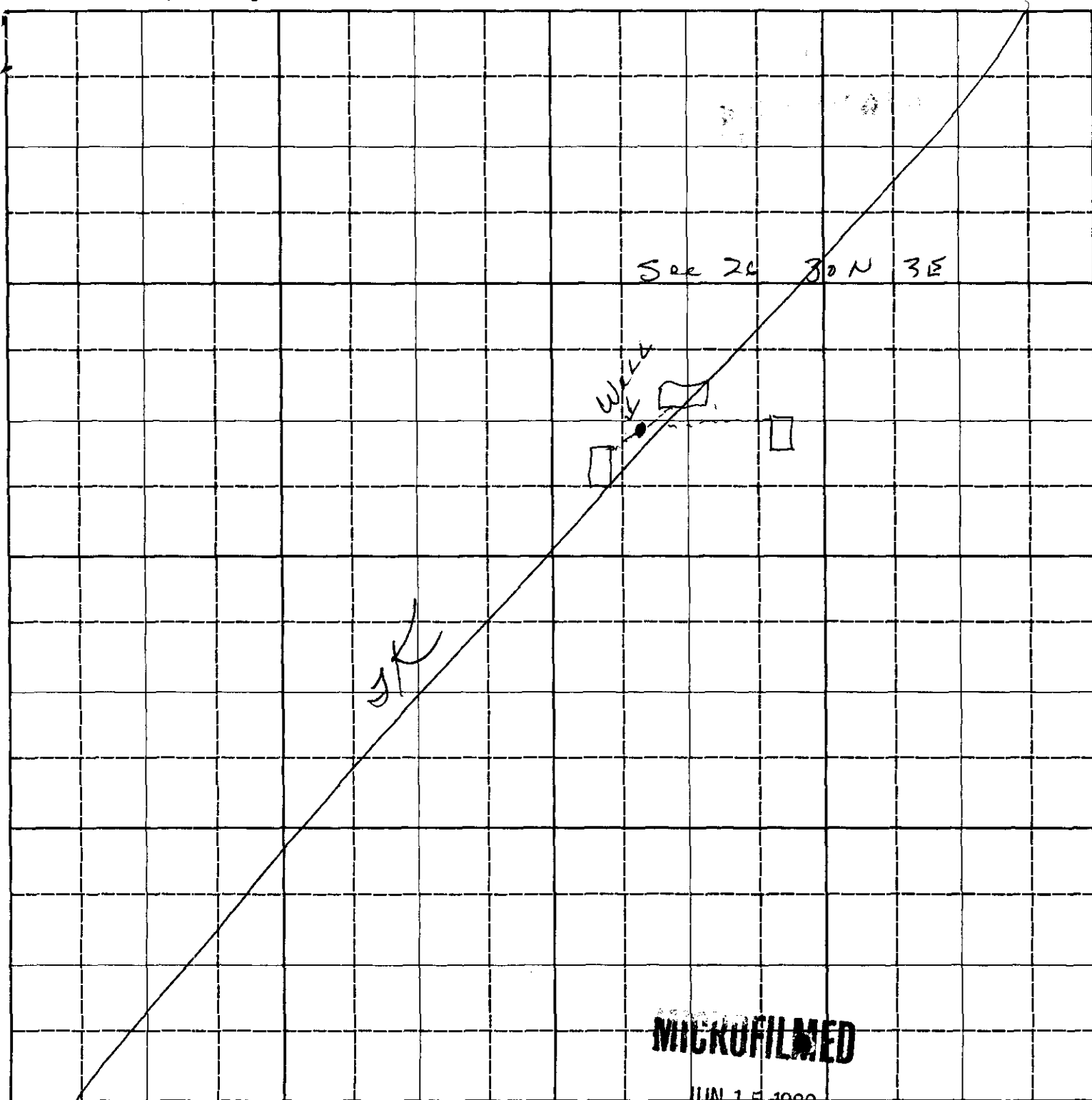
26

BM 2277

35

COVE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

JUN 15 1983

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/29/88

Received by [Signature] Date 8/29/88 Time 1:45 PM Preliminary check by JK
Fee \$ 30.00 Receipted by JK # 11111 Date 8/30/88
Publication prepared by [Signature] Date 8/31/88 Published in 9/7-14/88
Publication approved [Signature] Date 9/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7503, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of December, 1988.

[Signature: J. M. Saxton]

MICROFILMED

JUN 15 1989

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07180

DIDIER, STEVEN J., HC 66 BOX 248,
KOOSKIA, ID 83529

Source: SPRINGS Tributary: SINKS

Diversion Pt: SENE Sec 14 T 31N R
04E; SWSENE Sec 14 T 31N R 04E

Use: STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/23/1988

In: T31N R04E S14 SENE

84-07211

WEATHERS, WAYNE B., HCR 11 BOX
59B, KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWNW Sec 26 T 34N R
04E

Use: IRRIGATION (.060 CFS),
STOCKWATER (.060 CFS),
DOMESTIC (.060 CFS)

Date Filed: 8/18/1988

In: T34 N R04E S26 NWNW

3.0 ACRES TOTAL

85-07495

ALM, GERALD, RT. 1 BOX 7,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 4 T 30N R
02E

Use: COMMERCIAL (.040 CFS)

Date Filed: 8/12/1988

In: T30N R02E S04 SWSW

85-07497

SHIPLEY, JUDI L., 714 INDIAN HILLS
DR., MOSCOW, ID 83843

Source: SPRING Tributary: SINKS

Diversion Pt: SWSW Sec 10 T 32N
R 03E

Use: STOCKWATER (.020 CFS)

Date Filed: 8/26/1988

In: T32N R03E S10 SENW

85-07503

LIKKE, GARY D.; STAMPER,
SAMUEL J.; THORSELL, STANTON G.,
RT. 2 BOX 222, GRANGEVILLE, ID
83530

Source: GROUNDWATER

Diversion Pt: NENSW Sec 26 T 30N
R 03E

Use: DOMESTIC (.080 CFS)

Date Filed: 8/29/1988

In: T30N R03E S26 NWSW

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur D'Alene, Idaho 83814 on
or before SEPTEMBER 26, 1988

R. KEITH HIGGINSON, Director
Published 9-07-1988 & 9-14-1988

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 7th day of September, 19 88,
and the last publication on the 14th day of
September, 1988; and that the said notice

was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 14th day

of September, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

SEP 14 1988

MICROFILMED

JUN 15 1989

Department of Water Resources
North-Northern District Office

January 31, 1992

GARY D LIKKEL
SAMUEL J STAMPER
STANTON G THORSELL
RT 2 BOX 222
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 85-07503

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

FEB 11 1992

LICENSE REVIEW CHECKLIST
Permit No. 85-7503

Date 1/7/92

Name Address change? OK

Priority date Advance? NO
Memo to advance —
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac N/A afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked —
Theoretical checked ✓

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed OK

P/D Verify with map ✓ Amendment req'd? NO
Remark needed for more than one per $\frac{1}{4}$
Is overlap analysis a consideration in final
recommendations? NO

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. ✓
Change(s) in nature of use - amendment req'd —

P/U Verify with map ✓ Amendment req'd? NO
Is overlap analysis a consideration in final
recommendations? NO

Remarks More than one p/d in $\frac{1}{4}$ —
Non-irrig uses ✓
Special overlap condition —
Other —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other —

Dates/Misc. -

Water Dist —
App Rec'd —
Proof Rec'd —
Exam Made —

Comments/Memos needed:

FEB 11 1992

License ✓
10-day —
30-day —

Paragraphs —
Paragraphs 36 37 38 / 149
Paragraphs —

Special correspondence req'd? NO

prop stated of cfs

WR5809NP
No. L85-07503

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY D LIKKEL	08/29/1988	DOMESTIC	01-01 12-31	0.04 CFS	3.6 AFA
C	SAMUEL J STAMPER					
C	STANTON G THORSELL					
	RT 2 BOX 222					
	GRANGEVILLE ID 83530					
	(208) 983-1983					
				TOTAL DIVERSION:	0.04 CFS	3.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.57 CFS

Point(s) of Diversion: T30N R03E S26 NW SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
30N	03E	26	:																

Conditions of Approval:

- 004 - The issuance of this permit in no way grants any right-of-way or
- easement across the land of another.

Remarks: Domestic use is for 3 homes.

Dates:	App. Received:	08/29/1988	Priority Date:	08/29/1988
	Proof Due Date:	01/01/1990	Proof Made Date:	12/19/1988
	Exam Made Date:	06/05/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/10/91 CURTIS 12/17/91 CURTIS

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

85-07503

A. GENERAL INFORMATION

Permit No. 85-7503

1. Owner: Gary Wikel, Stanton Thorsell, Samuel Stapp Phone No. 983-1983
Current Address: Rt 2 Box 222 Grangeville ID 83530

2. Accompanied by: None EXAM. DATE: 6/5/90

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: well Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

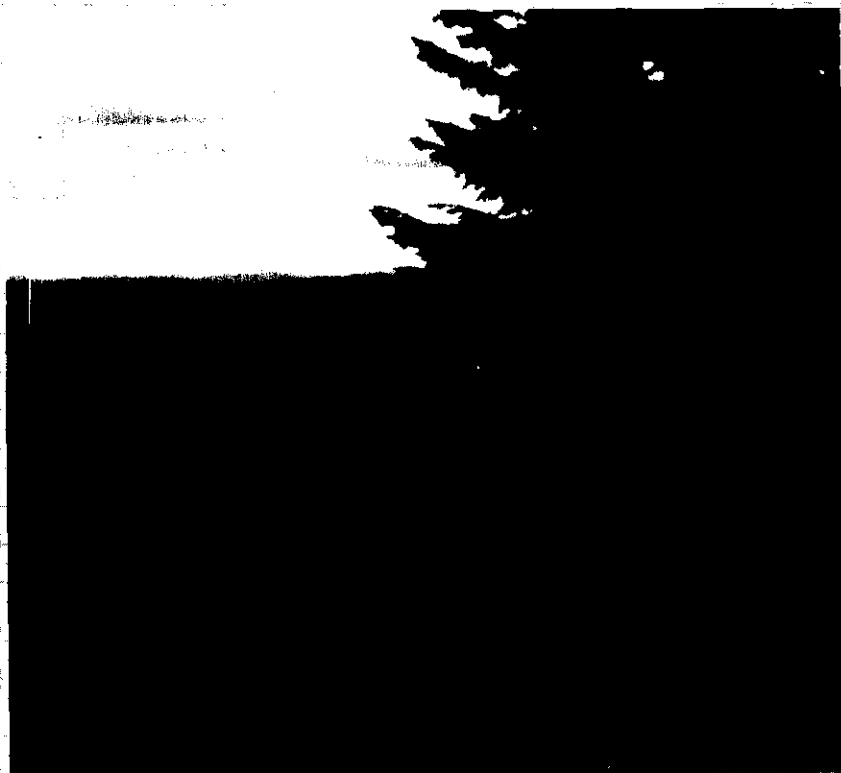
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached some pictures did not develop
(required for all but single household domestic groundwater, and stockwater).

RECEIVED

FEB 11 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is obtained from 6" by 50' well with static water level at 8 ft. The water is then pumped with a 5hp pump to the three homes,

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	-	5hp	←	→	inaccessible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SW	26	30N	3E	Idaho	map

6. **Place(s) of Use:**

Indicate Method of Determination

map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	8E	26									P								

Do not use this space

FEB 11 1992

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

~~1/2 acre~~ (3.0) = 0.015 acre

SYS CAPACITY
 $\frac{8.8(5) 70\%}{2.3(20) + 8} = 1.57 cfs$
TDIC

2. Alternate Method for Checking Purposes:

1/2 acre 3 domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \text{ acre} (3.0) = 1.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

3 domestic

3 DOMESTIC (1.2 ac-ft/HOUSE) = 3.6 ac-ft
HOUSE AND YARD

GA 12/1/91

RECEIVED

FEB 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation is listed for clarification on lawn and garden use in the domestic definition

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (3)	1/1	12/31	.00090 .04	1.8
Irrigation	4/1	11/1	.018103	1.5
Totals:			.0400 .04	3.3 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

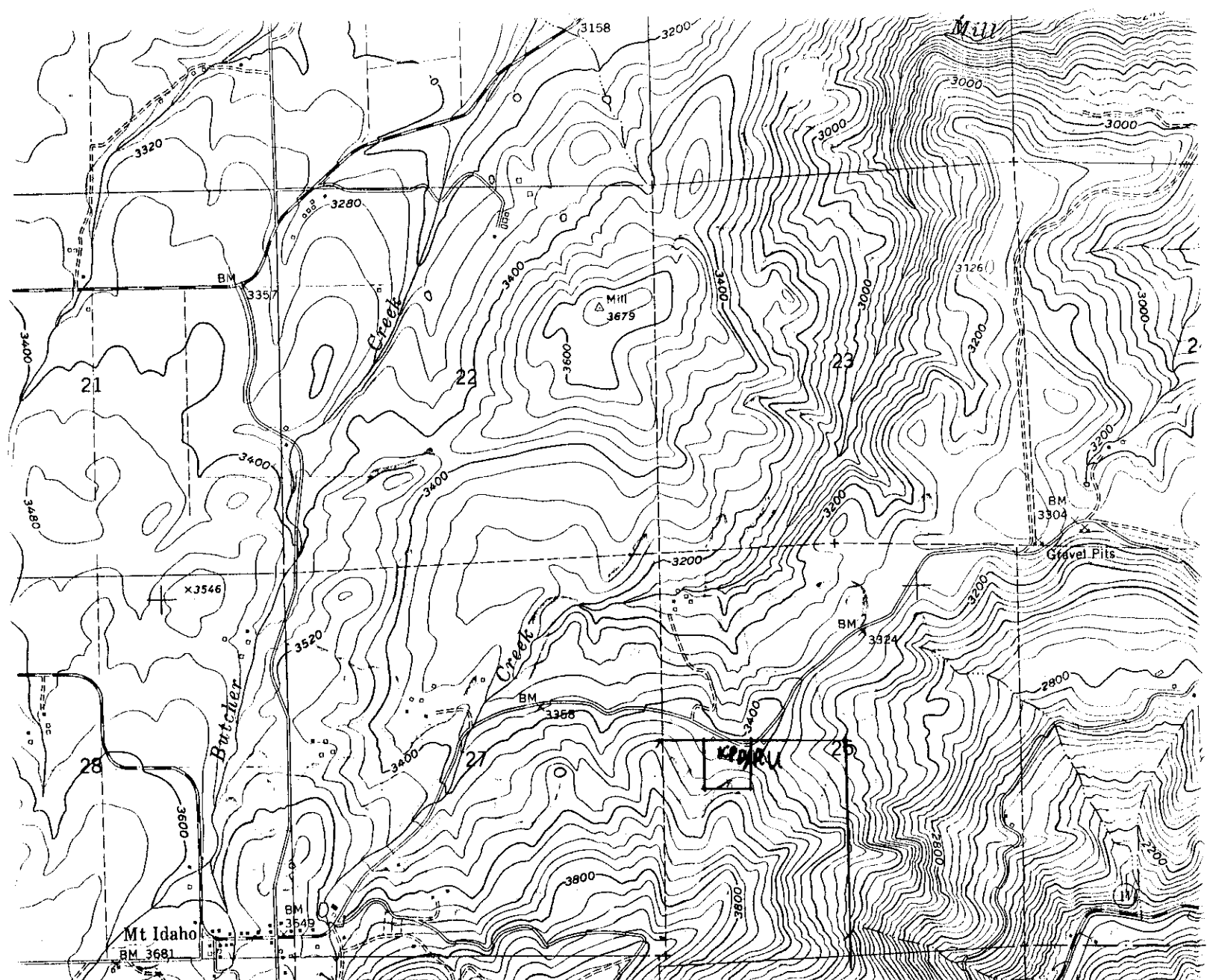
J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date _____
 Field Report Preparation Date 5/8/90

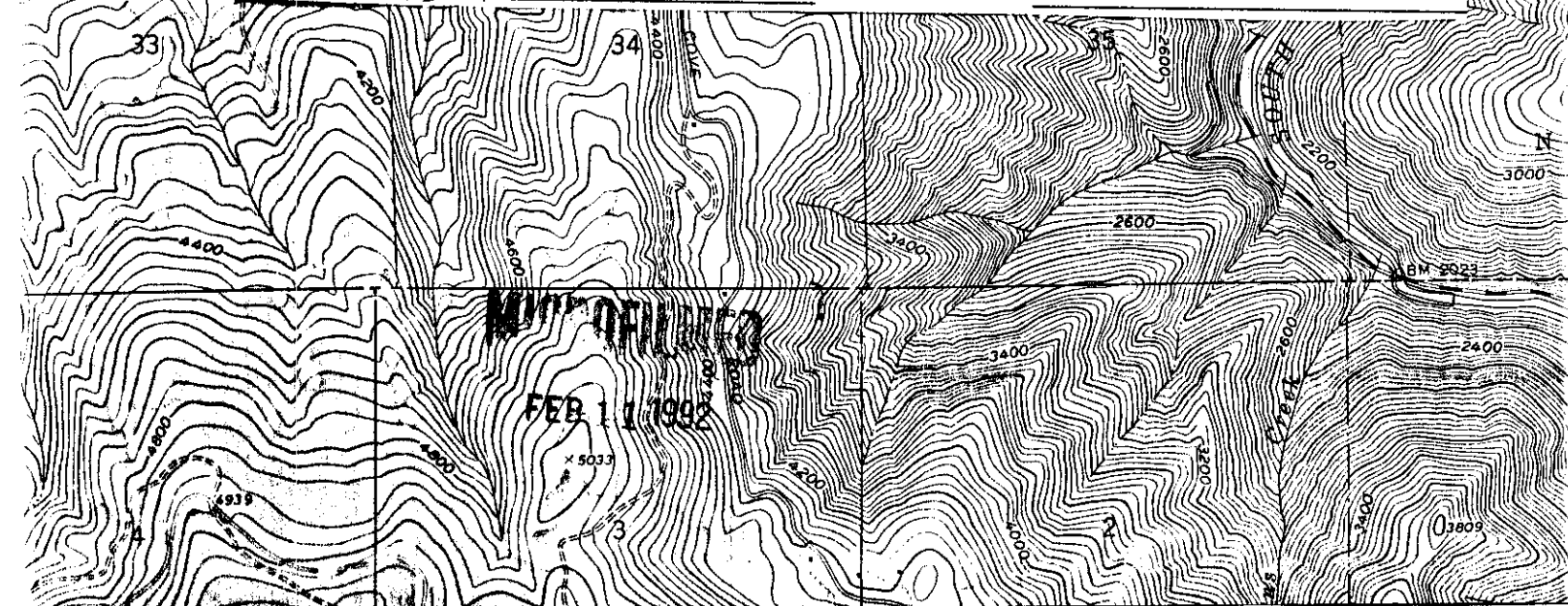


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 11 1992
 IDAHO DEPARTMENT OF WATER RESOURCES



NAME: Likell/Stranton PERMIT NUMBER: 85-07503
PD: T 30N R 3E, SEC 26, NE, NW, SW GL MAP: # A/10
PU: T , R , SEC. , AC/IRR: QUAD:
SOURCE: WELL TRIBUTARY TO:



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07503

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 30 N, Rge. 3E Sec. , $\frac{1}{4}$ $\frac{1}{4}$ Gov. Lot

2. Owner: Samuel Stamper

Address: Rt 2 Box 222 Grangeville ID 83530,

City , State

3. Casing $\geq$ 12 inches above ground: Yes / No

4. Access Port: Y N /
Pressure Gauge: Y N /
Flowing: Y N /

Static Water Level: 8 ft
Casing Diameter: 6 in
Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y N /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks :

RECORDED
11 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1989

Mr. Gary Likkell
Rt. 2 Box 222
Grangeville, Id. 83530

Re: 85-7503

Dear Mr. Likkell:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
MAY 22 1989

Department of Water Resources

MICROFILMED

JUN 15 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7503

Date: 4/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by AS
Sent to region Sp

RECORDED

DEC 19 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

No #enc. Hm
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07503

Name(s) of Permit Holder: GARY D. LIKKEL, STANTON C. THORSELL, SAMUEL J. STAMPER

Post Office Address: RT 2 BOX 222, GRANGEVILLE, IDAHO, 83530

Telephone No. 983-1983

Source of Water: WELL

Extent of Use:

Domestic 3 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: OCT 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

GARY LIKKEL
(Name)

983-1983
(Telephone Number)

RT 2 BOX 222, GRANGEVILLE, IDAHO, 83530
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

JUN 15 1989

12-15-88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 10, 1989

Ray Uhlenkott
Uhlenkott Well Drilling
Route 1, Box 20
Fenn, ID 83531

RE: Well Logs
Forrest Saloon (Webber)
Likkell, Stamper and Thorsell

Dear Mr. Uhlenkott:

Please submit a log for the well you drilled for Walter and Edna Webber in 1978. The well is located in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, T32N, R3W.

Also submit a log for the well you drilled in July or August 1977 for Likkell, Stamper or Thorsell in NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, T30N, R3E.

If you did not drill these wells or if you do not have logs, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John E. Beal'.

JOHN E. BEAL
Groundwater Protection Section

JEB:ldt(GP14-1.88)

CC: 85-7507

MICROFILMED

JUN 15 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Department of Water Resources
CECIL D. ANDRUS

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 21, 1988

Gary D. Likkell
Samuel J. Stamper
Stanton G. Thorsell
Rt. 2, Box 222
Grangeville, ID 83530

RE: Permit No. 85-7503

Gentlemen:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by January 21, 1989. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

Jodi I. Schultz
JODI I. SCHULTZ
Clerical Assistant

NO well driller's report

WELL DRILLED by ~~WHEAT~~ WHEAT
LITHEKOTT WELL DRILLING
FENN, IDAHO

WELL drilled within July or

MICROFILMED 7

JUN 15 1989

December 21, 1988

Gary D. Likkell
Samuel J. Stamper
Stanton G. Thorsell
Rt. 2, Box 222
Grangeville, ID 83530

RE: Permit No. 85-7503

Gentlemen:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by January 21, 1989. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED

JUN 15 1989

no logs.

To: File 85-7503

From: Groundwater Protection

Date: 12/21

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*App location says well
completed by 1977*

MICROFILMED
JUN 15 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 12, 1988

GARY D. LIKKEL
SAMUEL J. STAMPER
STANTON G. THORSELL
RT. 2 BOX 222
GRANGEVILLE, ID 83530

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07503

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 15 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/30/88 APPLICATION: 85-7503

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED

OCT 24 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES / NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/26/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 8/29/88 ✓
Recommended by: PWT Date 10/19/88

STATE OFFICE REVIEW

P16 04

See below for additional information. By kw Date 11/30/88

ADDITIONAL INFORMATION

App. describes an existing well - condition
46 N/A



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt



MICROFILMED

JUN 15 1989

85-07503

LIKKE, GARY D.
STAMPER, SAMUEL J.
THORSELL, STANTON G.
RT. 2 BOX 222
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: NENWSW Sec 26 T 30N R 03E

Use: DOMESTIC (.080 CFS)

Date Filed: 8/29/1988

In: T30N R03E S26 NWSW

MICROFILMED

JUN 15 1989

M E M O R A N D U M

TO: Don Schaff, Manager - SRB Adjudication Section

FM: Tom King, Sr. Agent - Northern Region

Date: August 30, 1988

SUBJECT: # A85-10317

This Claim is for three homes with a priority date of 1977. Since the priority date excludes the filing of this claim, the claimants were instructed to file an application for permit and pay an additional filing fee of \$5.00.

We have received the application and additional fee, but we still need to omit the claim and change receipt # M000338 from the adjudication account to the water right account.

MICROFILMED

JUN 15 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-10317
Date Received: 7/11/1988
Receipt No: M000338
Received By:

*Void-
see permit
85-7503*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY D. LIKKEL 208-983-1983
Address: RT 2 BOX 222
GRANGEVILLE, ID 83530
OR
Name: STANTON G. THORSELL 208-983-2090
Address: RT 2 BOX 223
GRANGEVILLE, ID 83530
OR
Name: SAMUEL J. STAMPER 208-983-1983
Address: % LIKKEL, GARY
RT 2 BOX 222
GRANGEVILLE, ID 83530

2. Date of Priority: OCT 01, 1977

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
30N	03E	26	NE	NW	SW		IDAHO

5. Description of diverting works:
WELL, 230' DEEP, APPROX. 30 GPM, 1500 GAL. STORAGE RESERVIOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
THREE DOMESTIC HOUSEHOLDS, 25 HEAD OF HORSES
A85-10317 Page 1

Date: 07/11/88

MICROFILMED

JUN 15 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
30N	03E	26	NW	SW		DOMEST	0.2
			NW	SW		DOMEST	0.2
			NW	SW		DOMEST	0.2
						Section Acres	0.6
						Total Acres	0.6

11. Place of use in counties: IDAHO

12. Do, you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 7-11-88

Date: _____

State of Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of July 19 88

Seal

[Signature]
Notary Public

Residing at Bain Id

My Commission Expires 6/2/89

M000338

09/02/88
08:07:41

LIKKEL, GARY

APPLICATION FOR WATER RIGHT

0650199 1238 6390

\$25.00

\$25.00

CHECK 1738

Idaho Department of Water Resources

Region:

Signature: _____

MICROFILMED

JUN 15 1989