

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 15 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Eubank
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07511
Phone No. 924-5782
1. Owner: H.C. or E.M. Erickson
Current Address: Box 297, Craigmont ID 83523
2. Accompanied by: None EXAM. DATE: 8/9/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Spring tributary to Sinks IDR

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

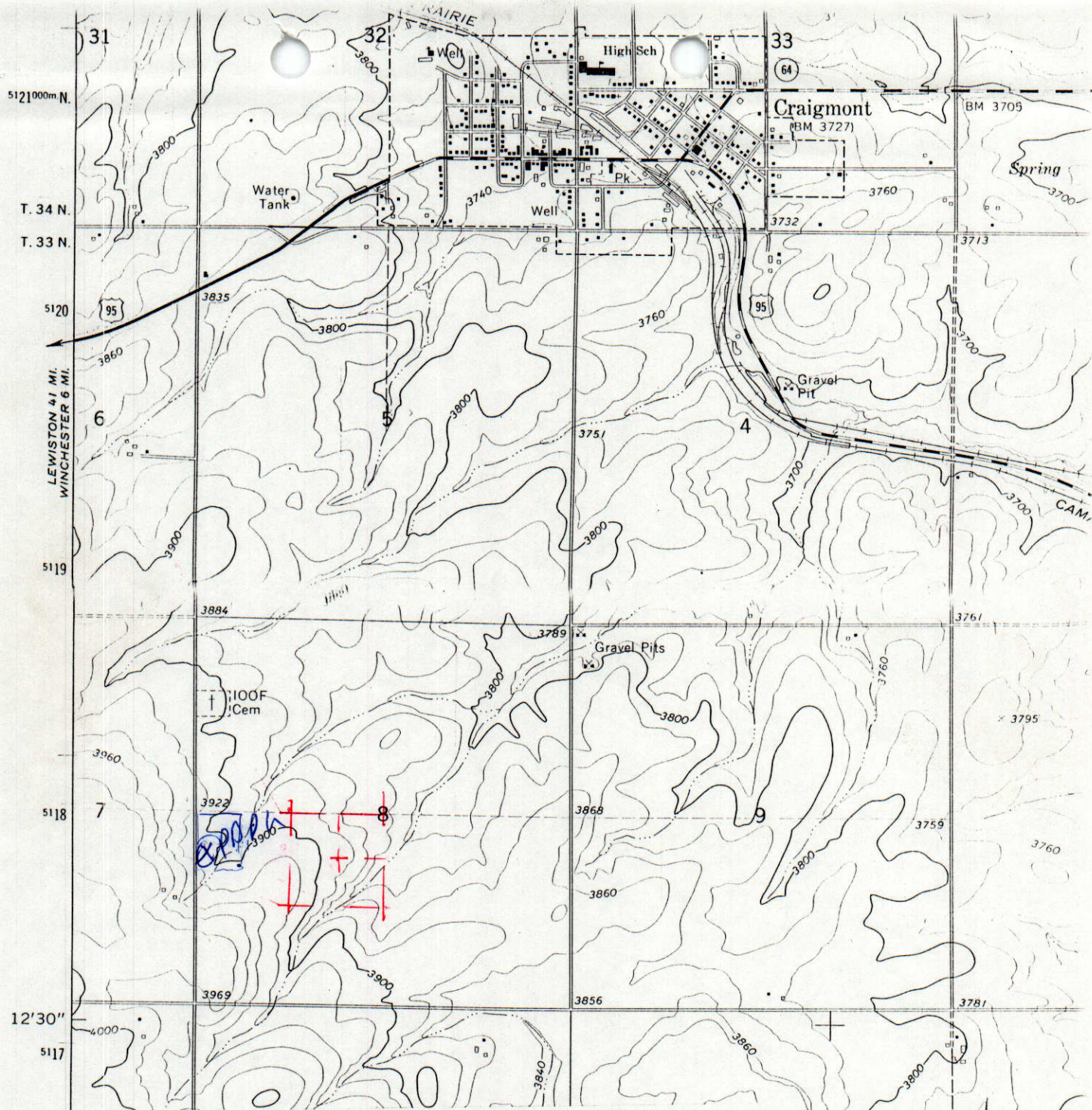


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

AUG 08 1991



85-07511

T-33N R-1W

S 8

RECORDED
AUG 08 1991

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNER

RECEIVED
JUN 4 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): SRBA - 85-11389 Allocations 85-07511
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant *E.M.Erickson/H.C.Erickson
Box 297, Craigmont, Idaho 83523
4. New Owner/Claimant(s) *E. M. Lind
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Box 246
City, State and ZIP Code Craigmont, Idaho 83523-0246
New Telephone Number (208) 924-5352
5. Date you acquired the property *Please note E.M.Erickson and E.M.Lind are one and the same individual, only name change.
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) E.M. Lind
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

JUN 10 1999

113066

QUITCLAIM DEED

11/30/91
~~November~~ THIS INDENTURE, made and entered into this 9 day of ~~November~~, 1991 by and between HAROLD C. ERICKSON, a single man, Party of the First Part, and ELIZABETH M. LIND, a single woman, of Box 297, Craigmont, ID 83523, Party of the Second Part;

W I T N E S S E T H:

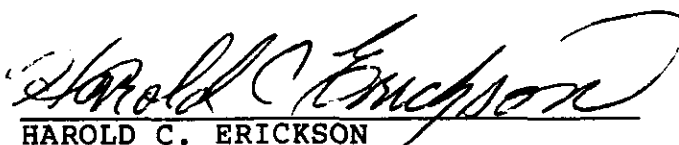
That the Party of the First Part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States and other valuable considerations to him in hand paid by the Party of the Second Part, receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Party of the Second Part, her heirs and assigns, the following described real property situate in the County of Lewis, State of Idaho, to wit:

A tract of land situated in the Southwest Quarter of Section Eight, Township 33 North, Range 1 West Boise Meridian, beginning at the Northwest corner of said Southwest Quarter; thence due East upon and along the East-West centerline of said Section a distance of 1,062 feet; thence Southwesterly in a straight line a distance of 1,581.6 feet more or less to a point which bears due South of the said Northwest corner of said Southwest Quarter a distance of 1,172 feet; thence due North a distance of 1,172 feet to the point of beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises with the appurtenances unto the said Party of the Second Part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand and seal the day and year in this indenture first above written.


HAROLD C. ERICKSON

QUITCLAIM DEED

-1-

MICROFILMED

JUN 10 1999

Law Offices of
Keeton and Tait
Lewiston, Idaho

STATE OF IDAHO)

County of Ng Pace) ss

On this 9th ^{December} day of ~~November~~, 1991, before me
KERI JONES, the undersigned, a Notary Public in and
for said state, personally appeared HAROLD C. ERICKSON, known or
identified to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first hereinabove written.

(SEAL)

Keri Jones

Notary Public in and for the
State of Idaho, residing
at Lewiston therein.

My Commission Expires: 8 10 97

113066

STATE OF IDAHO } ss.
COUNTY OF LEWIS }
FILED FOR RECORD DEC 31 1991
AT 11:30 O'CLOCK P M AT THE
REQUEST OF _____

Elizabeth M. Lind
Cathy Larson
COUNTY CLERK
By Chris O. Crea
DEPUTY

FEES \$ 6.00

my Box 241
Craigmont, Id. 83523

QUITCLAIM DEED

-2-

MICROFILMED.

JUN 10 1993

Law Offices of
Keeton and Talt
Lewiston, Idaho

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07511

Priority: September 2, 1988

Maximum Storage Volume:

4.0 AF

This is to certify, that H. C. ERICKSON
E. M. ERICKSON

P.O. BOX 297

CRAIGMONT, ID 83523

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 2, 1988; and has submitted Proof of Beneficial Use on March 30, 1990. An examination indicates that the works have a storage capacity of 10.400 af of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSW , Sec. 8, Township 33N, Range 01W
LEWIS County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

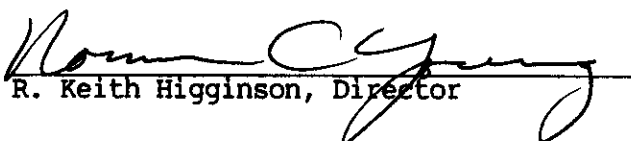
33N 01W 8 NWSW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 25TH day of July, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7511
ESK

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant H.C. &/or E.M. Erickson Phone (208) 924-5782

Post office address Box 297 Craigmont, Idaho 83523

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot

Sec. 8 Township 33N Range 01W B.M. Lewis County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Diversion To Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 12.4 for Recreation Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) 12.4
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING Fed (OLD WELL)
IN BOTTOM OF POND.

b. Height of storage dam 14' feet; active reservoir capacity 12.4 acre-feet; total reservoir capacity 12.4 acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water for beneficial use is 1 years (minimum 1 year).

MICROFILMED

JUN 15 1989

07-11-1961

applicant to make this filing.

b. Who owns the land to be irrigated or place of use?

H.O. 0/00 2 M. 5 19/00

Name

 θ

9. Description of place of use:

e. Other; describe fully. Recreation - fish pond

d. Domestic; show number of households.

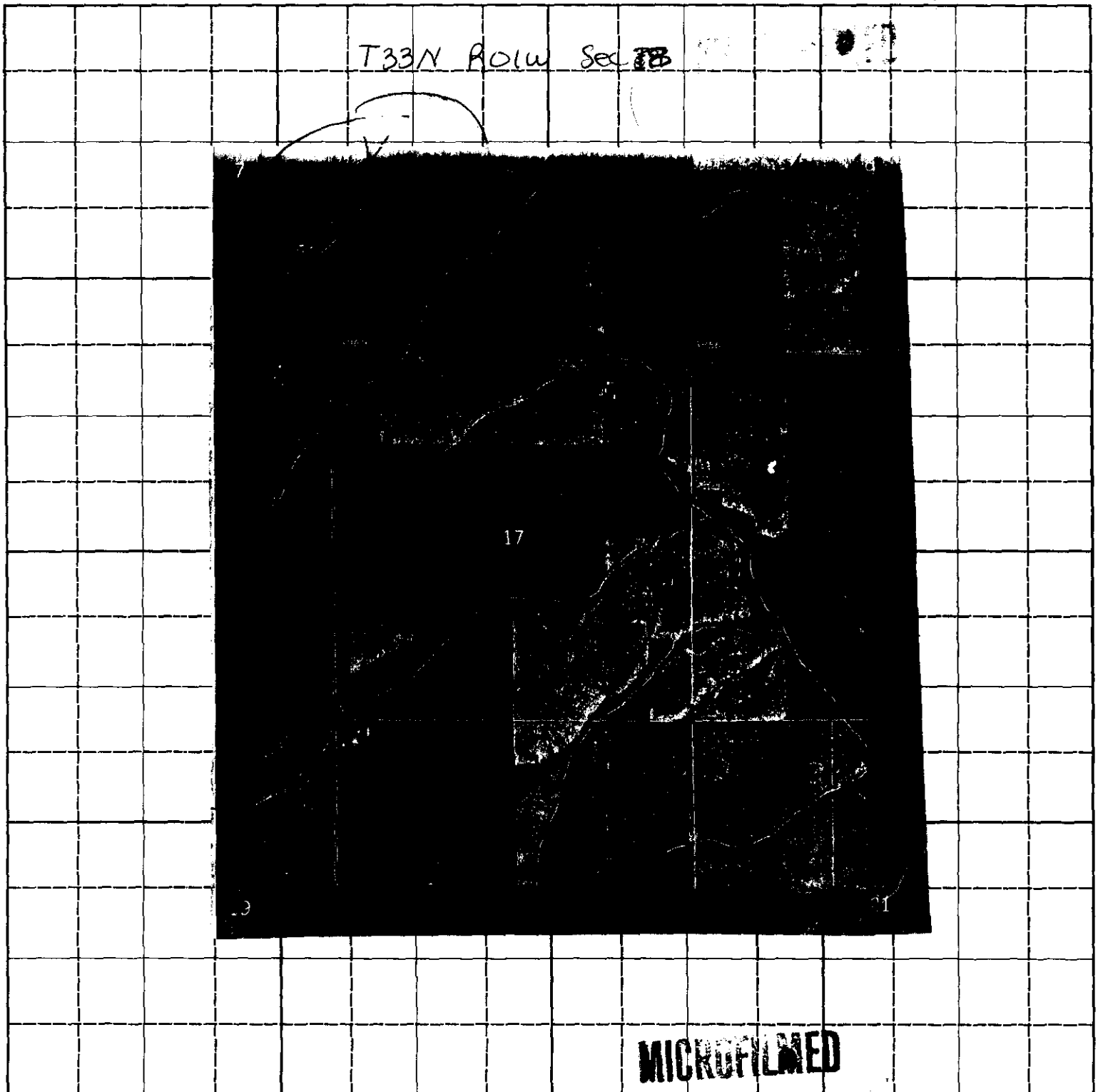
c. **Municipal**; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower: show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 15 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

(Applicant)

Proposed Priority 9/02/88

Received by Western Date 9/2/88 Time _____ Preliminary check by TK
Fee \$ 3000 Receipted by RYA # N1646 Date 9/29/88
Publication prepared by _____ Date 10/11/88 Published in Lewis Co. Record
Publication approved _____ Date 11/16/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7511, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 13th day of March, 1989.

J. Glen Saylor

MICROFILMED

JUN 15 1989

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 30 day of Oct, 19 88, and the last publication on the 27 day of October, 19 88.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 3 day of November, 19 88

Robert E. Wherry

EXPIRES DATE 1988

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-07493

COBBS, VIRGIL C.
COBBS, SHARON L.
RT. 2, BOX 13A
KAMIAH, ID 83536
Source: LAWYERS CREEK
Tributary: CLEARWATER RIVER.
Diversion Pt: SESESE Sec 9 T 33N R 03E.
Use: IRRIGATION (.100 CFS).
Date Filed: 7/28/1988.
In: T33N R03E S09 SWSE SESE.
4.3 ACRES TOTAL.

85-07510

STILLMAN, CARL W.
1521 - 29TH ST.
LEWISTON, ID 83501
Source: SPRINGS Tributary:
LITTLE CANYON CREEK.
Diversion Pt:
SESW Sec 17 T 36N R 01E
SWNW Sec 18 T 36N R 01E
NWSW Sec 18 T 36N R 01E
NESE Sec 13T 36N R 01W
Use: STOCKWATER (.010 CFS).
Date Filed: 9/21/1988.
In: T36N R01E S17 SESW; S18
SWNW NWSW; R01W S13
NESE.

85-07511

ERICKSON, H. C.
ERICKSON, E. M.
P. O. BOX 297
CRAIGMONT, ID 83523
Source: Spring Tributary: sinks.
Diversion Pt: NWNWSW Sec 8 T 33N R 01W.
Use: RECREATION STORAGE (12.40 AF). DIVERSION TO STORAGE (.040 CFS).
Date Filed: 9/02/1988.
In: T33N R01W S08 NWSW.

85-07512

STILLMAN, WILLIAM CARL
RT. 2 BOX 45
CRAIGMONT, ID 83523
Source: GROUNDWATER.
Diversion Pt: NWNWSE Sec 19 T 36N R 01E.
Use: DOMESTIC (.080 CFS).
Date Filed: 10/03/1988.
In: T36N R01E S19 NWSE.

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. Water Resources, Northern Region, Government Way Suite &, Coeur D'Alene, Idaho 83814 on or before NOVEMBER 7, 1988.

R. KEITH HIGGINSON,

Director

Published October 20 and 27, 1988

RECEIVED

NOV 10 1988

NORTHERN REGION
IDWR

MICROFILMED

JUN 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

E M LIND
PO BOX 246
CRAIGMONT ID 83523-0246

RE: Water Right 85-07511

Dear Ms. Lind:

The Department is in receipt of the correspondence changing the ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer-generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

JUN 10 1999

July 25, 1991

H. C. ERICKSON
E. M. ERICKSON
P.O. BOX 297
CRAIGMONT, ID 83523

RE: WATER RIGHT NO. 85-07511

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

July 11, 1991

H. C. ERICKSON
E. M. ERICKSON
P.O. BOX 297
CRAIGMONT, ID 83523

RE: WATER RIGHT NO. 85-07511

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7511

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A 4.0 AF as .04 cfs

Limited by capacity

Total volume Limited by flow

Capacity Chart checked for AF rate/ac N/A
Actual measurement checked 120' radius x 10' deep / 43560 = 10.4 AF
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed ✓ proof made 3/30/90

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed?
Reviewer J. Curtis Date 7/9/91 Review time 5 min.

08 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-67511

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

J. D. King

Date

8/23/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07511
1. Owner: H.C. & E.M. ERICKSON Phone No. 924-5782
Current Address: Box 297, Craigmont ID 83523
2. Accompanied by: None EXAM. DATE: 8/9/90
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Spring tributary to Sinks IDR

B. OVERLAP REVIEW

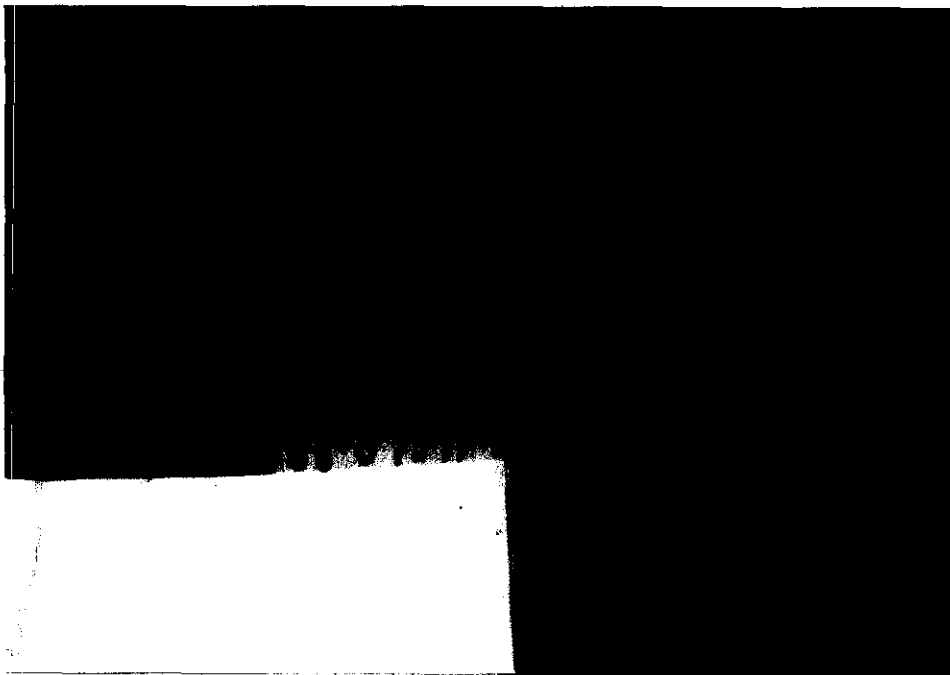
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

AUG 08 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pond is fed from a spring and from runoff and is 120' radius x 10' deep.

A SPRING FED POND EXCAVATED POND WITH 120' $\pm$ MAX. DEPTH OF 10 FEET.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity	-	-	-	-	-

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	NW	NW	SW	8	33N	1W	Lewis	Map

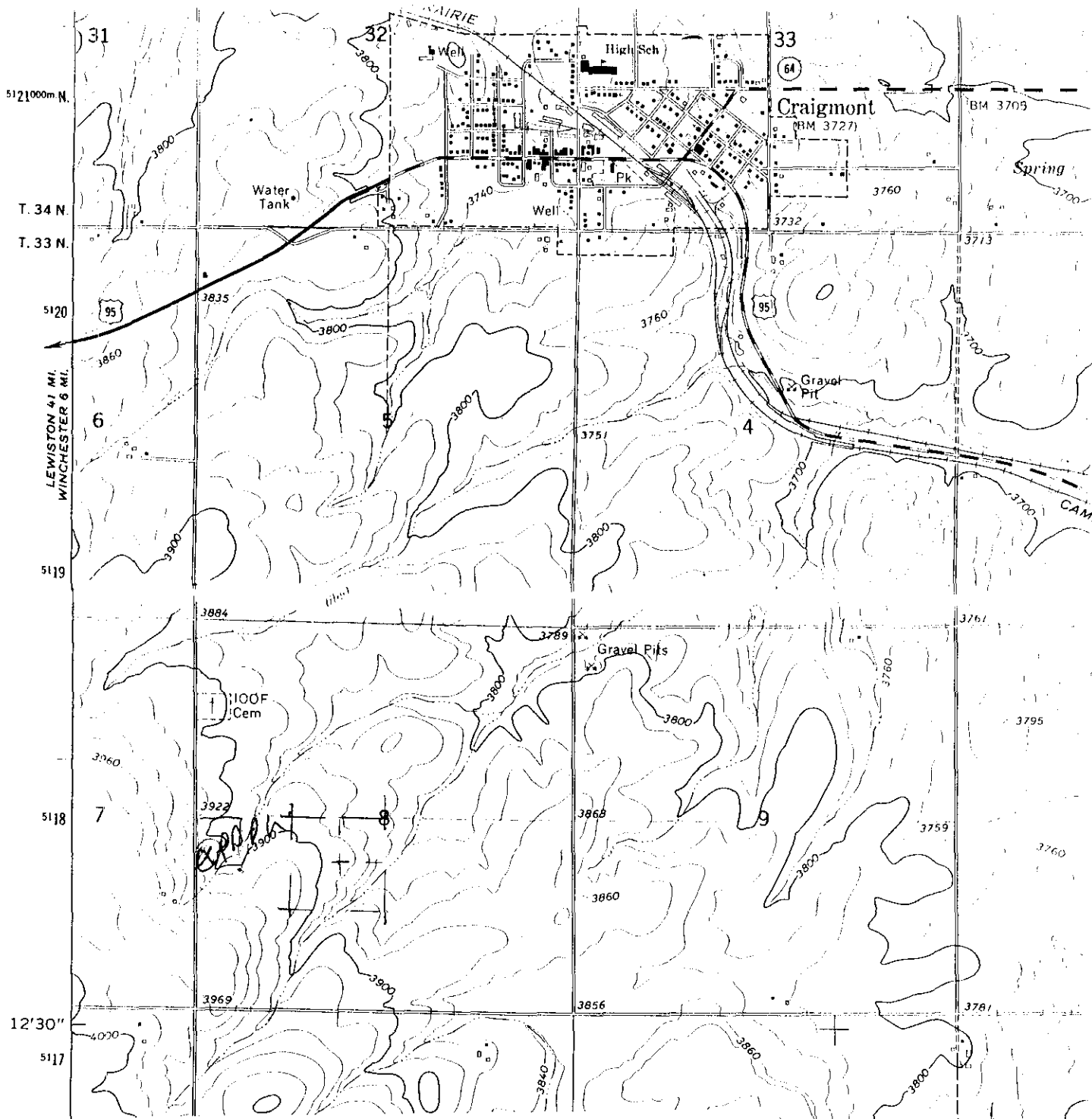
6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	1W	8									R								

Do not use this space

MAINTENANCE
AUG 08 1991



85-07511

51 T-33N R-1W S 18

AUG 08 1991

6 1/2 IN. NE
STEP EACH

... - Merge or no merge -

... - Replacement Decrees -

Norm does not want
to merge

A 85-07511

... 85- ~~113~~ 11389

ELSBETH LIND

208 S24 - 5352

TOUR

w/ Norm & western

Recharge

8:45 AM

WEST - TOUR -

Do not use this space

D. FLOW MEASUREMENTS *None* ☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 Road $\Rightarrow$.04 cfs TDK*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$\frac{(120\text{ft})^2 (\pi) (10) (\frac{1}{3})}{43560} = 3.46 \text{ AF}$$

2 4 AF

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreation Storage	1/1	12/31	0.4	4
~~Diversion to Storage~~	~~1/1~~	~~12/31~~	~~0.4~~	~~4~~
Totals:				
			0.4 TDR	4

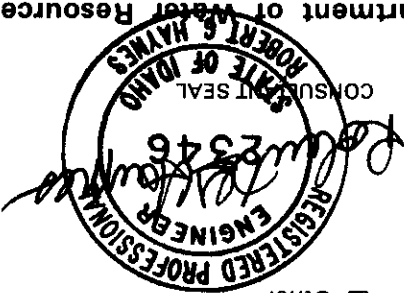
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
- ☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 4/16/90
 Field Report Preparation Date 8/14/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOTIFIED

AUG 08 1991

May 21, 1990

H. C. ERICKSON
E. M. ERICKSON
P.O. BOX 297
CRAIGMONT, ID 83523

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07511

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7511

Date: 5-16-90

General Considerations:

g Name same as permit
g Signature the same as permit holder
g Address change _____ If yes, prepare a data entry
g Proof received timely _____
_____ Reinstated

Source of Water:

g Surface water
_____ Groundwater
_____ 1. well log in file
g 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
g Is rate or volume and fee appropriate?
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

u/s Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAR 30 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07511 Telephone No. 208-924-5782Name(s) of Permit Holder(s): H. C. Erickson/E. M. EricksonPost Office Address: Box 297, Cragmont, ID 83523Source of Water: run off and spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Pond</u>

Total rate and/or volume for which proof is submitted _____ cfs 4 acre/feetShow date water was first diverted and beneficially used under this permit: 10/85

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X NoFee Enclosed: \$ n/a (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

H. C. "Buck" Erickson208-924-5782

Name

Telephone No.

Box 297, Cragmont, ID 83523

Address

The above information is my true statement of the extent to which the above number _____ is developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 29 1990

Date 3/27/90H. C. Erickson
Signature (and title if on behalf of a company or organization)

CRAIGMONT AIR SERVICE, INC.
Aviation Serving Agriculture

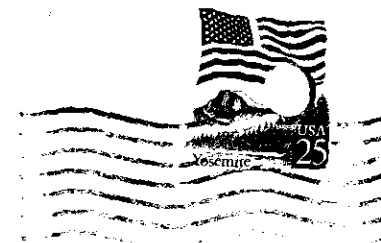


P.O. BOX
CRAIGMONT, ID 83523

JUN 29 1990

MICROFILMED

Attn: Rita Fleck



State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720



138171
January 31, 1990

H. C. ERICKSON
E. M. ERICKSON
P.O. BOX 297
CRAIGMONT, ID 83523

PROOF DUE NOTICE
RE: PERMIT NO. 85-07511

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 29 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 16, 1989

H. C. ERICKSON
E. M. ERICKSON
P.O. BOX 297
CRAIGMONT, ID 83523

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07511

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 15 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SK DATE: 9/29/88 APPLICATION: 85-7511

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
FEB 01 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 11/7/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 11/24/89 9/2/88 ✓
Recommended by: DMB JOH Date 1/2/28/89

STATE OFFICE REVIEW

See below for additional information. By KW Date 2/28/89

ADDITIONAL INFORMATION

CONVERSATION MEMORANDUM

DATE 1/23/89 2:00pmFILE 85-7511NAME OF PARTY H.C. EricksonEMPLOYEE David D. LaPal

RE: Mr Erickson called to discuss his
small dam. In our discussion on how the
Department measures dam height we determined that
the dam would be under 10 ft in height so
would not be regulated by the Department.

✓
kw

DL

MICROFILMED

JUN 15 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 12, 1988

Mr. H. C. Erickson
Box 297
Craigmont, Id. 83523

85-7511

Dear Mr. Erickson:

We have completed the regional processing of your application but we will take no further action on it until the information we requested in our letter of September 29, 1988, copy enclosed, is received.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Correspondence

MICROFILMED

JUN 15 1989



September 29, 1988

Mr. H. C. or E. M. Erickson
Box 297
Craigmont, Id. 83523

Re: Appropriation Application

Dear Applicant:

This office is in receipt of your application to develop a water right by appropriation of water from a spring tributary to Orifino Creek, which is currently being processed, however before the application can be approved you must complete the enclosed application for a small dam and return it to this office with a \$10.00 filing fee

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Rules
App.

MICROFILMED

JUN 15 1989

85-07511

ERICKSON, H. C.
ERICKSON, E. M.
P.O. BOX 297
CRAIGMONT, ID 83523

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWSW Sec 8 T 33N R 01W

Use: RECREATION STORAGE (12.40 AF)
DIVERSION TO STORAGE (.040 CFS)

Date Filed: 9/02/1988

In: T33N R01W S08 NWSW

MICROFILMED
JUN 15 1989