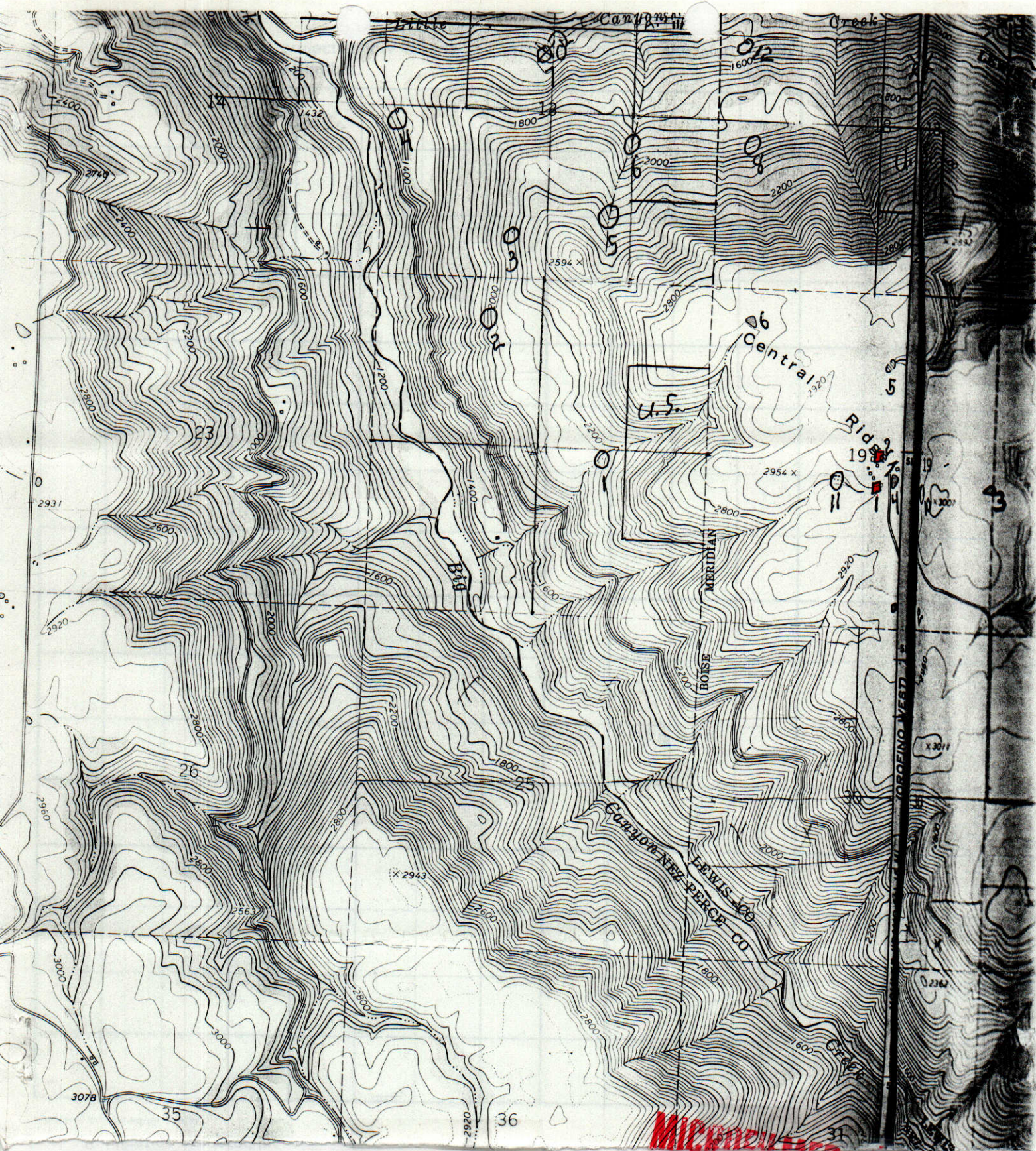
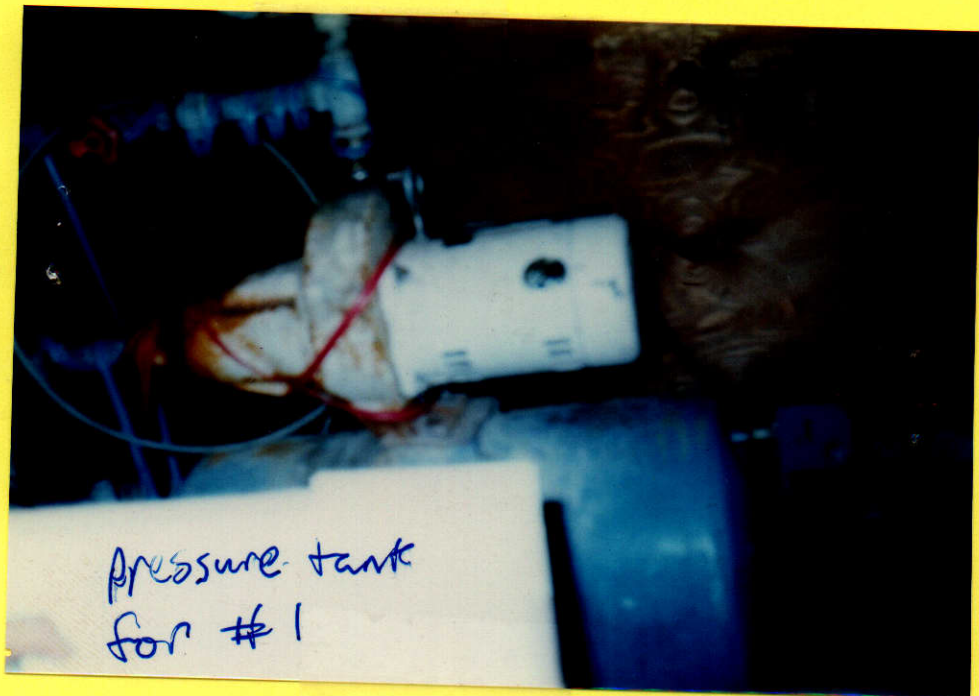




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Stillman
(Applicant)



MIDDLEBURY

AUG 08 1991.



REFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

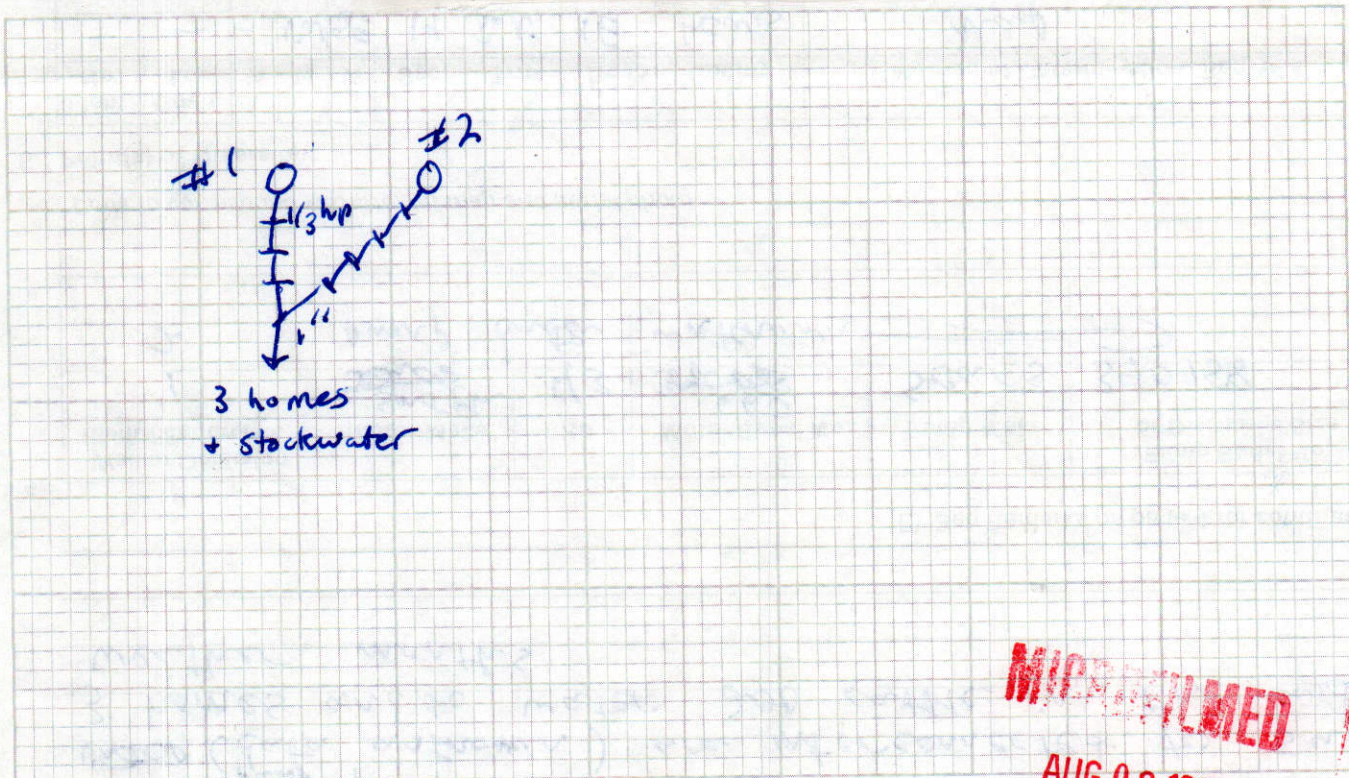
1. Owner: William Carl Stillman Permit No. 85-07512
Current Address: Rt. 2 Box 49 Craigmont ID 83523-9610 Phone No. 937 2931 or 937 2335
2. Accompanied by: ~~wife~~ Mrs. Stillman EXAM. DATE: 8/2/90
Address: same Phone No. same
Relationship to Permit Holder: wife
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None - see remarks ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

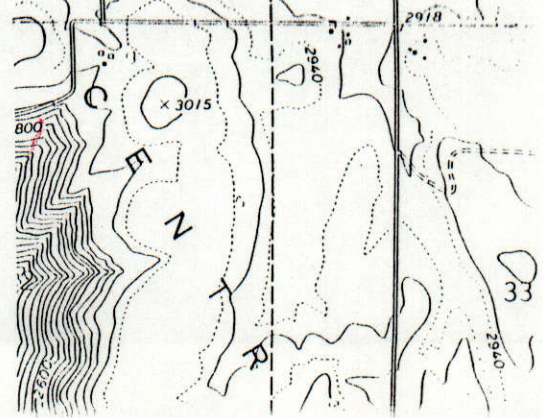
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
AUG 08 1991



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-27-2001 BY 60322 UCBAW

T. 36N,
R. 1E.
Sec 19

36

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07512

Priority: October 3, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 3.6 AF

This is to certify, that WILLIAM CARL STILLMAN
RT. 2 BOX 45

CRAIGMONT, ID 83523 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1988; and has submitted Proof of Beneficial Use on December 5, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 19, Township 36N, Range 01E
LEWIS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 01E 19 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion located within NWSE, S19, T36N, R1E.
6. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of JULY, 1991.

Acting for

R. Keith Higginson, Director

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT #30 each

APPROVED

SEP 21 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant William Carl Stillman Phone 937-2531
- Post office address Route 2 Box 45 Craigmont, Idaho 83523
2. Source of water supply GROUND WATER IN THESE ARE TWO ESTABLISHED WELLS IN BIG CANYON CREEK DRAINAGE which is a tributary of NW 1/4 & SE 1/4 NE
3. Location of point of diversion is NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
- Sec. 19 Township 36N Range 1E B.M. LEWIS County; additional points of diversion if any: NW NW SE 2 POINTS JK FM #2 10/3/88
4. Water will be used for the following purposes:
- Amount .08 for Domestic* purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 and/or (b) _____
*kw 11/30/88 cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. one ① is a dug well
the other ② is a drilled well
1" lines going to my house, dad's house and hired mans house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 10 Feet @ 6" inches; proposed depth of well is 15' @ 350' feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 110 days 1 year - kw
1 year is done years (minimum 1 year).

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DEC 21 1988

wells at House

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 houses
- e. Other; describe fully. Wells are plumbed together at my house
basement.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1E	19													W	D			104 CFS
36N	1E	19														D			104 CFS

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? I do William Carl Stillman

b. Who owns the land to be irrigated or place of use? Same

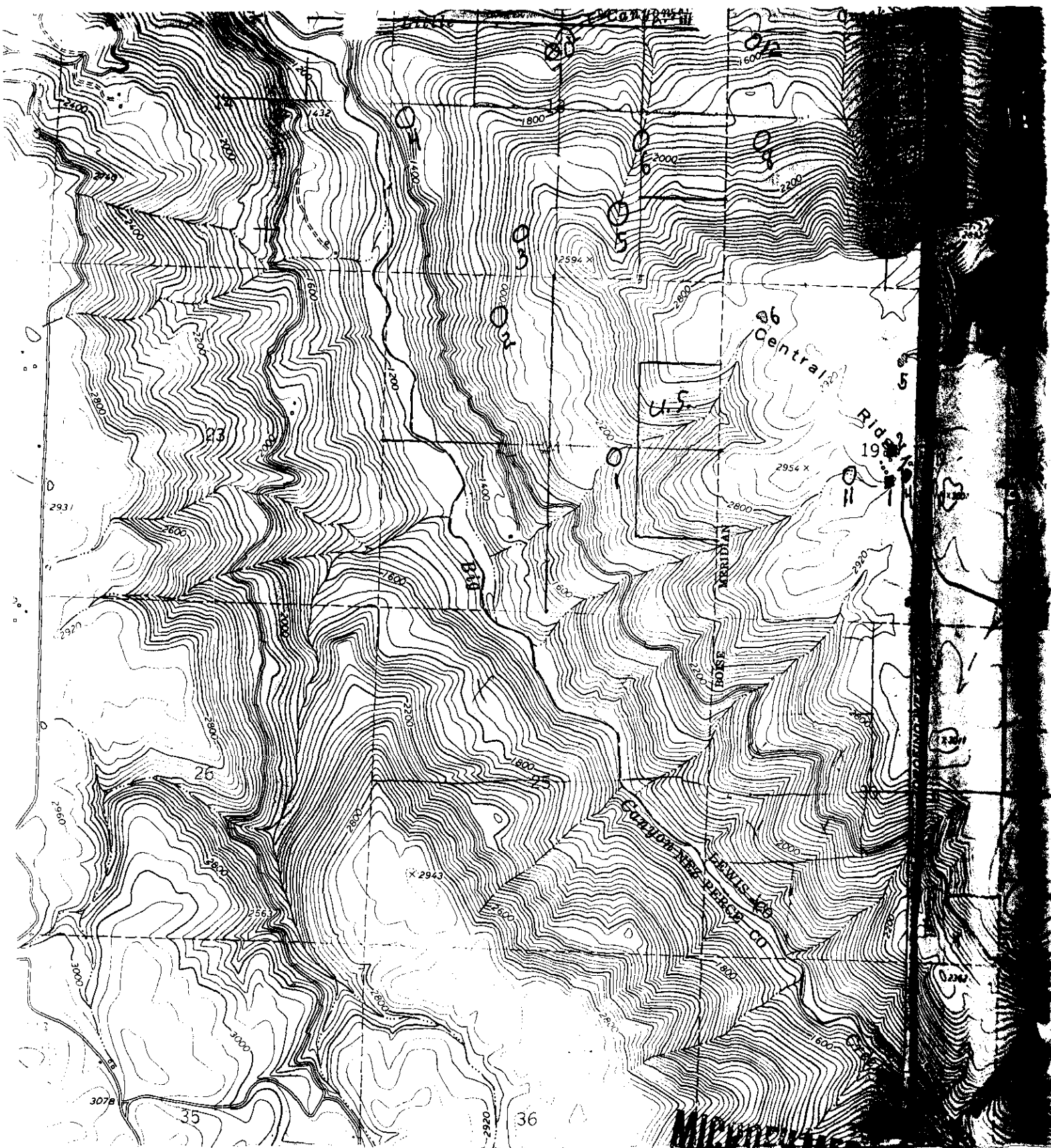
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: I threw the instructions away when I mailed this the first time.
If this needs to be returned again please send new instruction
flyer.

MICROFILMED

W.C.S.

DEC 21 1988



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Stillman
(Applicant)

Proposed Priority 10/3/88

Received by [Signature] Date 9/21/88 Time 9:30pm Preliminary check by JK

Fee \$ 3000 Receipted by RHK # N1504 Date 9/24/88

Publication prepared by [Signature] Date 10/11/88 Published in 10/20+27/88

Publication approved [Signature] Date 11/10/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7512, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 1st day of December, 1988.

[Signature: H. Glen Saxton]

RECEIVED

DEC 21 1988

PROOF OF PUBLICATION

I, Robert E. Wherry, publisher of The Lewis County Herald, a weekly newspaper of general circulation established in 1897 and published continuously in the City of Nezperce, County of Lewis, State of Idaho do solemnly swear that the herewith attached publication was printed in the regular edition of The Lewis County Herald, and not in a supplement, for

2 consecutive issues, the first publication having been on the 30 day of Oct, 19 88, and the

last publication on the 27 day of October, 19 88.

Robert E. Wherry

Subscribed and sworn to before me, a Notary Public, this 3 day of November,

19 88

Robert E. Wherry

NOTARY PUBLIC

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

85-07493

COBBS, VIRGIL C.
COBBS, SHARON L.
RT. 2, BOX 13A
KAMIAH, ID 83536
Source: LAWYERS CREEK
Tributary: CLEARWATER RIVER.
Diversion Pt: SESESE Sec 9 T 33N R 03E.
Use: IRRIGATION (.100 CFS).
Date Filed: 7/28/1988.
In: T33N R03E S09 SWSE SESE.
4.3 ACRES TOTAL.

85-07510

STILLMAN, CARL W.
1521 - 29TH ST.
LEWISTON, ID 83501
Source: SPRINGS Tributary:
LITTLE CANYON CREEK.
Diversion Pt:
SESW Sec 17 T 36N R 01E
SWNW Sec 18 T 36N R 01E
NWSW Sec 18 T 36N R 01E
NESE Sec 13T 36N R 01W
Use: STOCKWATER (.010 CFS).
Date Filed: 9/21/1988.
In: T36N R01E S17 SESW; S18
SWNW NWSW; R01W S13
NESE.

85-07511

ERICKSON, H. C.
ERICKSON, E. M.
P. O. BOX 297
CRAIGMONT, ID 83523
Source: Spring Tributary: sinks.
Diversion Pt: NWNWSW Sec 8 T 33N R01W.
Use: RECREATION STORAGE (12.40 AF). DIVERSION TO STORAGE (.040 CFS).
Date Filed: 9/02/1988.
In: T33N R01W S08 NWSW.

85-07512

STILLMAN, WILLIAM CARL
RT. 2 BOX 45
CRAIGMONT, ID 83523
Source: GROUNDWATER.
Diversion Pt: NWNWSE Sec 19 T 36N R 01E.
Use: DOMESTIC (.080 CFS).
Date Filed: 10/03/1988.
In: T36N R01E S19 NWSE.

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite &, Coeur D'Alene, Idaho 83814 on or before NOVEMBER 7, 1988.

R. KEITH HIGGINSON,
Director

Published October 20 and 27, 1988

RECEIVED

NOV 10 1988

NORTHERN REGION
IDWR

DEC 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

William C. Stillman
Rt. 2, Box 44
Craigmont, ID 83523-9610

RE: Snake River Basin Adjudication (SRBA)
Water Rights #85-10899 and 85-11328,
Licenses #85-7509, 85-7510 and 85-7512, and
Notices of Claim to a Water Right #85-10897 and 85-10898

Dear Mr. Stillman:

As promised during our telephone conversation this morning, the following are the results of my research:

- #85-7509 – License – Carl W. Stillman and Edgar E. Rogers
- #85-7510 – License – Carl W. Stillman
- #85-7512 – License – William C. Stillman

- #85-10897 - Recommended as Claimed – Carl W. Stillman and Edgar E. Rogers.
- #85-10898 – Has not been recommended yet – Carl W. Stillman and Edgar E. Rogers.
- #85-10899 – Decreed – Edgar E. Rogers
- #85-10901 – Recommended as claimed – William C. and Carol Stillman
- #85-11328 – Decreed – William C. Stillman et al

As I mentioned this morning, I looked in each adjudication file and each license file and did not find an ownership change. You will see at Item #8 in the instructions on the ownership change form, there is a \$25.00 fee to change the ownership of those rights which have been decreed, and no charge for those which are still pending before the court. As you can see, there is also a \$25.00 fee to change the above licenses, if you choose to do so.

Please write "attention Sally" on the envelope to ensure the ownership change gets right to me, and write your water right numbers on the map(s), pointing out your Point(s) of Diversion and Places of Use.

William C. Stillman
February 16, 2001
Page 2 of 2

I have enclosed a copy of the well driller's report and the drilling permit. I wasn't sure if you had a copy of the well driller's report, but now you have both to complete your files.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Give me a call at 1/800-451-4129 if you need anything further, or send me e-mail.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau
ssherman@idwr.state.id.us

SS:region

Enclosures:

Copy of Well Driller's Report
Copy of Drilling Permit

DMS had!

2-9-01
owner change logs

all mcm tested.

all P.D. &
all file missing
out cards.Feb 8, 2001
William C. Stillman
Rt 2, Box 44
Craigmont, Id
83523-9610
937-2531
wcstillm@camasnet.comSal
Resistor
D/L

Dear Donnel?

I should have got your extension # as I wrote an incomplete Fax #. I found your web site and am sending these pages now. I got the partial decrees for 85-11328, 85-10900, and 85-10899 - missing stamped on Dec 29, 2000 at 02:00. February 8, 2001 District Court -SRBA Twin Falls Co. The one to William and Edger had not been corrected as I tried to request in my letter of 5-21-99.

I am Faxing the 9 pages of that letter as that is still what I need to do and what I need to find out about.

I can plan a trip to the Boise area to perhaps help sort my mess out with a Roxan Brown when she can set up a date.

Sincerely

William C Stillman

William C. Stillman

Sent
5/21/99

William C. Stillman
Route 2, Box 44
Craigmont, Idaho 83523
Phone 208-937-2531
May 20, 1999

2-16-01 Called Stillman -
told him write Court on errors.
+ get exchange form off Net.
He understood. Gave him
Court's address & ph. #.

Karl J. Dreher
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Dreher,

On March 12, 1999 you sent us a letter regarding Domestic and/or Stockwater Rights in Reporting Area 22, Basin 85 Snake River Basin Adjudication with forms AJ5855NP, Individual Listing from Director's Report of Water Rights Acquired under State Law.

Our family ranch uses water from three individuals who received this same letter. They are:

85-11328 William C. Stillman Etal
85-10900 Carl W. Stillman
85-10899 Edgar E. Rogers (now deceased)

In reviewing these letters we have found several errors which we would like to have corrected.

1. 85-10899 Edgar E. Rogers, passed away October 16, 1991. Enclosed is form 42-1409(7), New Property Owner, Notice of change of Water Right Ownership.
2. 85-10899 -- At point of diversion and at place of use there are legal description corrections. Please note the corrections on form AJ5855NP. The corrections are marked with bold print and underlined. A highlighter mark will help you find the places where corrections are necessary.
3. 85-10900 — Carl W. Stillman No errors found
4. 85-11328 --- William C. Stillman Etal — Errors in legal description on point of diversion, and place of use. The corrections are marked with bold print and underlined. A highlighter mark will help you find the places where corrections are necessary.

exchange
info
file
5 claimed

called
com. as
claimed

Page 1 of 2

William C. Stillman
 Route 2, Box 44
 Craigmont, Idaho 83523
 Phone 208-937-2531
 May 20, 1999

Page 2 continued

At the same time that we applied for these water rights, we also applied for several other water rights. The numbers of these water rights are as follows: *on enclosed Table*

drilling permit # → A85-07509 - license *in name of Stillman & Rogers*
 A85-07510 - ✓ *Carl Stillman only*
 A85-07512 - ✓ *Wm. C. Stillman only*
 A85-10897 - *recomm. Carl Stillman & Edgar Rogers*
 A85-10898 - *recomm. Rogers only*
 A85-10901 - ✓ *in name of Wm. C. & Carol S. Stillman*
 A85-88234 *invalid # - did u mean 85-10899? Edgar Rogers - P.D.*

We would like to know the status of these water rights and what we need to do to finish up these claims. I have enclosed a chart that shows the information that we have on each of these claims. Any assistance that you can give us would be greatly appreciated.

Sincerely

William C. Stillman

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 36 N Range 1 East
 Section 19 NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

additional on separate sheet

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 85-1088 10899 *in files*
- [] Name and Address of Former Owner/Claimant(s)(Seller): Edgar E Rogers
- [] New Owner/Claimant (Purchaser): William C Stillman
- [] New Mailing Address: AT 2 Box 44
Craigmont, ID 83523
- [] New Telephone Number: (208) 937-2531
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) William C Stillman Date May 3, 1999

- [] Signature of Former Owner/Claimant(s): William C Stillman, executor Date _____
for Edgar Rogers estate Date April 29-1999

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By: _____

Further Action Needed

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date _____ By: _____

Claims Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Additional Legal Description for 85-10899

1st Location

Correct on Original — NE NE SE

2nd Location

**Read on Original — NW NE SE
Should Read --- NE NE SW**

3rd Location

Correct on Original — NE NW SE

4th Location

Correct on Original — NW NW SE

This information and corrections have also been noted on the enclosed form AJ5855NP for 85-10899

AJ5855NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: MARCH 12, 1999

2007

INDIVIDUAL LISTING FROM DIRECTOR'S REPORT

PAGE: 1

OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-10899

NAME AND ADDRESS: EDGAR E. ROGERS
ROUTE 2, BOX 44
CRAIGMONT, ID 83523*He used to claim*SOURCE: SPRINGS
PONDSTRIBUTARY: BIG CANYON CREEK
BIG CANYON CREEKQUANTITY: 0.01 CFS
15.0 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY-DATE: 2/17/1910

POINT OF DIVERSION: T36N R01E S19

NENESE

Within LEWIS County

~~NENESE~~*claimed NWNESE*

NENWSE

NWNWSE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

.01 CFS

STOCKWATER STORAGE

01-01 12-31

15.0 AFY

STOCKWATER FROM STORAGE

01-01 12-31

15.0 AFY

DOMESTIC 1 HOME

01-01 12-31

.01 CFS

PLACE OF USE:

STOCKWATER STORAGE
T36N R01E S19Within LEWIS County
NESE

NWSE

Place of use for STOCKWATER is same as STOCKWATER STORAGE

STOCKWATER FROM STORAGE
T36N R01E S19Within LEWIS County
NESE

NWSE

DOMESTIC
T36N R01E S19Within LEWIS County
~~NESW~~

NWSE

claimed NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP36N01E193601

STOCKWATER, 80 CATTLE

DOMESTIC: 1 HOME

AJ5855NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: MARCH 12, 1999

2009

INDIVIDUAL LISTING FROM DIRECTOR'S REPORT

PAGE: 1

OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OK

RIGHT NUMBER: 85-10900

NAME AND ADDRESS: CARL W. STILLMAN
1521 29TH STREET
LEWISTON, IDAHO 83501

SOURCE: PONDS TRIBUTARY: SINKS

QUANTITY: 10.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY-DATE: 10/17/1905

POINT OF DIVERSION: T36N R01E S19 LOT 1 (NENWNW) Within LEWIS County
S29 LOT 1 (NWSSENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	10.0 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	10.0 AFY

PLACE OF USE:	STOCKWATER STORAGE	Within LEWIS County
	T36N R01E S19 LOT 1 (NWNW)	
	S29 LOT 1 (SENW)	
	STOCKWATER FROM STORAGE	Within LEWIS County
	T36N R01E S19 LOT 1 (NWNW)	
	S29 LOT 1 (SENW)	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP36N01E192400

PARCEL NO. RP36N01E292400

STOCKWATER, 100 BEEF

AJS855NP

IDAHO DEPARTMENT OF WATER RESOURCES

DATE: MARCH 12, 1999

2774

INDIVIDUAL LISTING FROM DIRECTOR'S REPORT

PAGE: 1

OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-11328

NAME AND ADDRESS: WILLIAM C. STILLMAN ETAL
RT 2, BOX 44
CRAIGMONT, ID 83523~~Recorded~~ as claimed.
denied

SOURCE: PONDS

TRIBUTARY: BIG CANYON CREEK

QUANTITY: 10 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY-DATE: 12/31/1905

POINT OF DIVERSION: T36N R01E S19

~~SWNE~~

Within LEWIS County

SWNE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER STORAGE

01-01 12-31

10.0 AFY

STOCKWATER FROM STORAGE

01-01 12-31

10.0 AFY

PLACE OF USE:

STOCKWATER STORAGE

Within LEWIS County

T36N R01E S19

SWNE

STOCKWATER FROM STORAGE

WITHIN LEWIS COUNTY

T36N R01E S19

NWNE

(orig. dw)
claimed thru
STK only
claimed NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

STOCKWATER, 200 CATTLE

PARCEL NO. RP36N01E190100

William C Stillman

Table 1-of-2, No diff

Water ID	Description of Site	Owner	Idaho Code #	1999 AJ 5855NP (C 10/10)	Water Right License	Permit Approval Notice	Noted of Claim Dated 9/1/88 Civil Case # 39576	Well - Driller Permit	Notice of Claim to Water Right	With-drawn notice not used	Fee Receipt	Comments
Spring # 7	Middle North Line		A85-07509		yes	yes						
Spring # 9	North Landing		A85-07510		yes	yes						Proof Due Notice
Spring # 8	Cougar Bench Spring		A85-07510		yes	yes						Proof Due Notice
Spring # 12	Millie's Bench		A85-07510		yes	yes						Proof Due Notice
Spring # 6	North of Cougar Bench in Draw		A85-07510		yes	yes						Proof Due Notice

In my files for A85-07510 I have a request for Proof of Beneficial use on a Permit Approval Notice of 12/12/88. On the top of my copy I have written on 11/30 89 that proof of beneficial use was sent on that date. I didn't make a copy of that form.

Well # 1	Hand Dug, Milk Cow's Pasture		A85-07512		yes	yes						Proof Due Notice
Well # 2	Parks House 300'		A85-07512		yes	yes						

In my files for A85-07512 I have a request for Proof of Beneficial use on a Permit Approval Notice of 10/31/89. On the top of my copy I have written on 11/30 89 that proof of beneficial use was sent on that date. I didn't make a copy of that form.

Spring # 2	Kooney Place		A85-10897				yes			yes	yes	Wrong should be sect 24 NW NE NW
Spring # 3	Sandrock Spring		A85-10897				yes			yes	yes	
Spring # 4	Bemis Spring		A85-10897				yes			yes	yes	
Spring # 5	Minnie Prichard		A85-10898				yes			yes	yes	
Pond # 4	Buildings, New Pond		A85-10899	yes			yes			yes	yes	
Pond # 3	Hunter Pond		A85-10899	yes			yes			yes	yes	

William C Stillman Table 2 of 2

Spring # 10	Buildings; behind trailer	Owner	A85-10899	yes	Water Right License	Permit Approval Notice	Notice of Claim (not finished)	Well - Driller Permit	Notice of Claim to Water Right	With- drawn notice still here	yes	Comments
Water ID	Description of Site		Idaho Code #	1999 AJ 5855NP (claim)								
Spring # 11	Buildings; in draw Horse Pasture Spring		A85-10899	yes <i>per</i>			yes <i>per</i>			yes	yes	
Pond # 1	Lentz Pond		A85-10900	yes <i>per</i>			yes <i>per</i>			yes		
Pond # 6	Bowman Pond		A85-10900	yes <i>per</i>			yes <i>per</i>			yes		
Pond # 2	Pond at Timber		A85-10901				yes <i>per</i>			yes	yes	
Pond # 5	No Name Pond		A85-11328	yes <i>per</i>			yes <i>per</i>		yes	yes	yes	Yellow Paper, no number
Pond # 7	Buildings, Old Pond		A85-11328	yes <i>per</i>			yes <i>per</i>		yes	yes	yes	Yellow Paper, no numbers
Well # 3	At Trailer 650'		A85-88234					yes				

On May 23, 1990, I received a letter from Mark S. Slifka, that the department had no records that a drilling permit was obtained for the well described on the proof of beneficial use submitted December 5, 1990. In response to this letter, I called the department on 6/11/90 and gave them the information that I had a drilling permit number 85-88-2-34 stamped received on September 16, 1988. I assumed that this completed the water right application.

approved 7-30-1998

William C Stillman Table 2 of 2

Spring # 10	Buildings; behind trailer	Owner	A85-10899	yes	Water Right License	Permit Approval Notice	Notice of Claim (not finished)	Well - Driller Permit	Notice of Claim to Water Right	With- drawn notice still here	yes	Comments
Water ID	Description of Site		Idaho Code #	1999 AJ 5855NP								
Spring # 11	Buildings; in draw Horse Pasture Spring		A85-10899	yes			yes			yes	yes	
Pond # 1	Lentz Pond		A85-10900	yes			yes			yes		
Pond # 6	Bowman Pond		A85-10900	yes			yes			yes		
Pond # 2	Pond at Timber		A85-10901				yes			yes	yes	
Pond # 5	No Name Pond		A85-11328	yes					yes	yes	yes	Yellow Paper, no number
Pond # 7	Buildings, Old Pond		A85-11328	yes					yes	yes	yes	Yellow Paper, no numbers
Well # 3	At Trailer 650'		A85-88234					yes				

On May 23, 1990, I received a letter from Mark S. Slifka, that the department had no records that a drilling permit was obtained for the well described on the proof of beneficial use submitted December 5, 1990. In response to this letter, I called the department on 6/11/90 and gave them the information that I had a drilling permit number 85-88-2-34 stamped received on September 16, 1988. I assumed that this completed the water right application.

*duplicate 88.10
of*

July 18, 1991

WILLIAM CARL STILLMAN
RT. 2 BOX 45
CRAIGMONT, ID 83523

RE: WATER RIGHT NO. 85-07512

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

M
AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7512

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee .04

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark ☒

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed *proof made 12/5/89*

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day

Back of field report signed?
Reviewer Date 7/9/91 Review time 6 min.

proof of b/a showed .04 cfs

AUG 08 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-07512

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

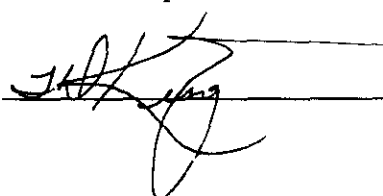
J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature



Date

8/23/90

OVERLAP REVIEW CALCULATIONS
85-07509, 85-07510, 85-07512

85-07512

"DOMESTIC" USE NOT TO EXCEED 13,000 gal/day

$$\frac{365 \text{ DAYS/ANN} (13,000 \text{ GAL/DAY})}{325,828.8 \text{ GAL/AF}} = 518.7 \text{ AFA MAX}$$

3 HOMES @ .4 AF/HOME = 1.8 AF
1/1 - 12/31

IRRIGATION FOR 1/2 ACRE $\frac{(27,150 \text{ GAL/WK} \times .5A) (35 \text{ WK/AN})}{325,828.8 \text{ GAL/AF}} = 1.5 \text{ AFA}$
3/15 - 11/15

STOCKWATER (200 HD) (120/365 D/ANN) (0.0134) = .89 AFA
11/16 - 3/14 (200 HD) (.00022) = .04 cfs

DOMESTIC USE IN THIS CASE INCLUDES IN-HOUSE USE FOR THREE HOMES, IRRIGATION OF 1/2 ACRE OF LAND & 200 HEAD OF STOCK, WITHOUT EXPANDING THE DEFINITION OF DOMESTIC USE

85-07510

STOCKWATER

1/1 - 12/31

MR STILLMAN ESTIMATED 180 HEAD ON HIS BU STATEMENT HOWEVER HE TOLD THE EXAMINER THERE MAY BE AS MANY AS 250 HEAD DRINKING FROM THESE SOURCES.

200 HD (.00022) = .04 cfs ~ APPLIED FOR .01 cfs
200 HD (.0134) = 2.7 AF

85-07509

STOCKWATER

1/1 - 12/31

MR STILLMAN APPLIED FOR 80 HEAD, BUT TOLD THE EXAMINER THAT THERE COULD BE 250 HEAD DRINKING FROM THIS SOURCE

80 HD (.00022) = .02 cfs

80 HD (.0134) = 1.1 AF

AUG 08 1991

MAX 250 HEAD WHEN COMBINED

250 (.00022) = .06 cfs
250 (.0134) = 3.35 AFA



H. (CONT)

NOTE: THE "STOCKWATER" PORTION OF THIS RIGHT SHALL NOT EXCEED 0.06 cfs / 3.4 AF WHEN COMBINED WITH 85-07509 & 85-0710.

THE COMPONENT PARTS OF THE "DOMESTIC USE" OF THIS PERMIT HAVE BEEN LISTED SEPERATELY TO MORE ACURATELY DESCRIBE THE USE BEING MADE OF THE WATER

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



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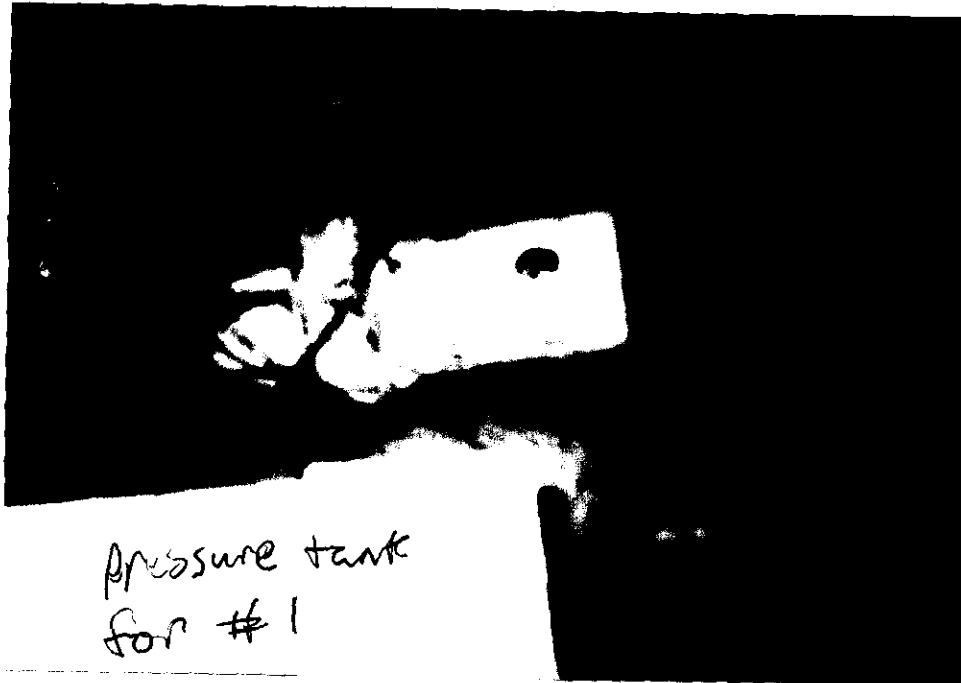
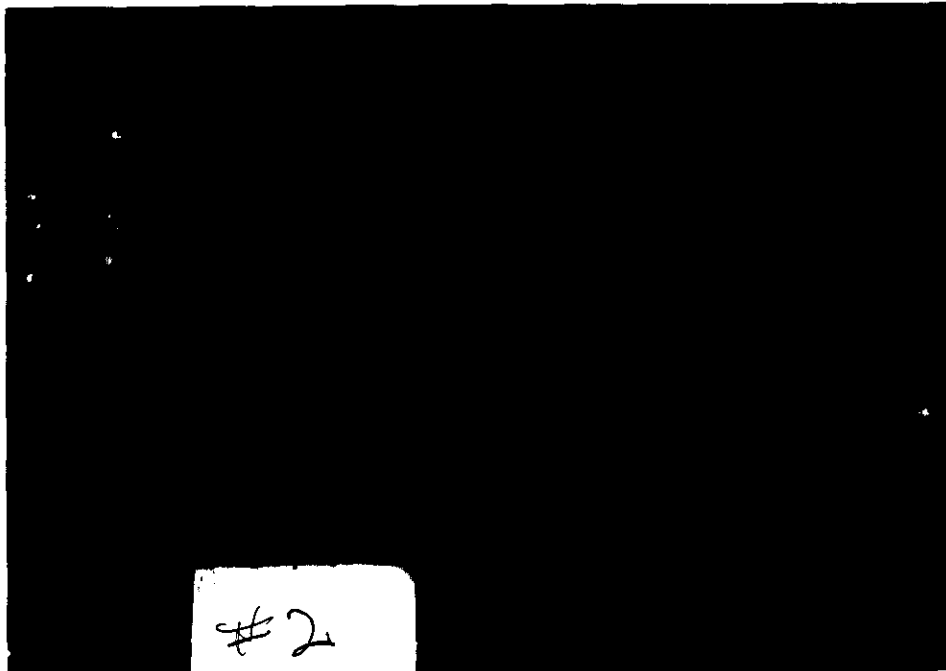


PHOTO K-11-13

AUG 08 1991.



RECEIVED
AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

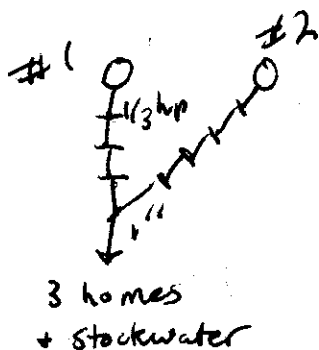
1. Owner: William Carl Stillman Permit No. 85-07512
Current Address: Rt. 2 Box 47 Craigmont ID 83523-9610 Phone No. 937 2931 or 937 2335
2. Accompanied by: ~~wife~~ Mrs. Stillman EXAM. DATE: 8/2/90
Address: same Phone No. same
Relationship to Permit Holder: wife
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None - see remarks
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MAILED
AUG 08 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The first well is a hand dug well 10' x 15' and is pumped into a 15 gallon (approximate) pressure tank by a 1/3 hp pump. This well and the second ~~well~~ ^{6" x 300' 700'} (data unknown) are interconnected to supply 3 homes and to water 200 cattle in the cold weather months

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	SMITH	1/3	370660	SCARS	390158
2	pump data	unknown			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	-	NW	SE	19	36N	1E	Lewis	Map

6. **Place(s) of Use:**

Indicate Method of Determination

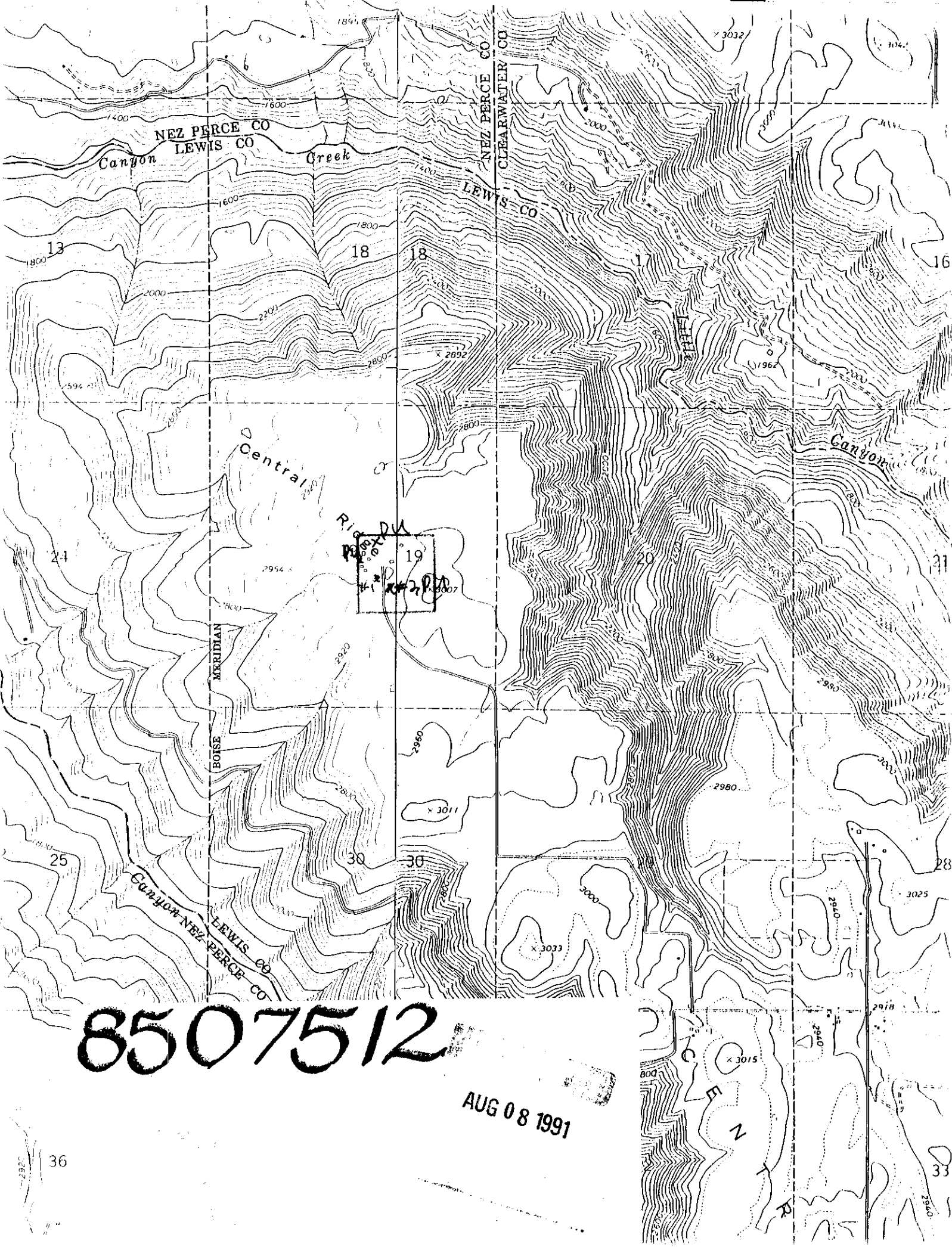
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	1E	19														D			
																S			
																1/2			1/2

NOT FILLER

1991

Do not use this space



NEZ PERCE CO
LEWIS CO

Canyon Creek

LEWIS CO

NEZ PERCE CO
CLEARWATER CO

Central Creek

RIDGE

BOISE
MERIDIAN

8507512

AUG 08 1991

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*3 Domestic
200 Stock
1/2 Acre*

*APPLIED
FOR 6.08 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

(1/2 acre)(3.0) = 1.5

1.5

2. Volume Calculations for Other Uses:

*3 Domestic ⇒ 1.8
200 Stock ⇒ 2.7 (5/12) ⇒ 1.1*

*5 months
out of
the year*

AUG 03 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- The 200 head are part of the 250 head contained on permits 85-07509, 85-07510, ~~also mentioned~~ and claims A85-10900, A85-10901, A85-10897, ~~A85-10898~~ and A85-10898. The numbers of cattle that are mentioned are estimates of the amount of cattle that would be in that ^{field} area at that time. The total is no more than 250.
- Mr. Stillman's ~~use~~ cattle use water from the wells in the cold weather months.
- SEE ATTACHED OVERLAP REVIEW & "H" CONT

I. RECOMMENDATIONS

1. Recommended Amounts

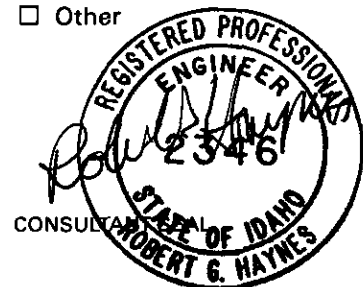
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	0.08 .08	1.8 4.0
STOCKWATER	1-1	12-31	.04 cfs	0.08 .09
IRR	3-15	11-15	.02	1.5
Totals:			0.08 .08	4.2 4.0 TDK

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 4/16/90
 Field Report Preparation Date 8/6/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 08 1991

#1

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07512

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y _____ N _____
Pressure Gauge: Y _____ N _____
Flowing: Y _____ N _____

Static Water Level: 0 ft
Casing Diameter: none
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : well was ~~hand~~ dug by hand, and covered

MICROFILMED

AUG 08 1991

#2

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07512

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐ Static Water Level: 410'
Pressure Gauge: Y ☐ N ☒ Casing Diameter: 6"
Flowing: Y ☐ N ☐ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

AUG 08 1991

June 26, 1990

WILLIAM CARL STILLMAN
RT. 2 BOX 45
CRAIGMONT, ID 83523

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07512

Dear Permit Holder:

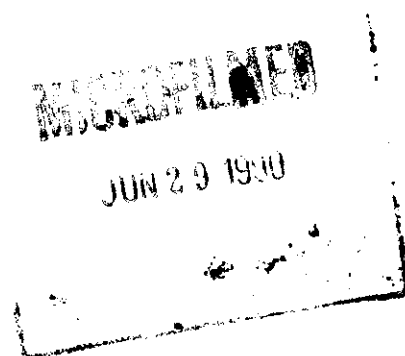
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



03/86

RECEIVED

DEC 5 1989

no fee chkd.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by PA-625-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07512Name(s) of Permit Holder: William Carl StillmanPost Office Address: Route 2 Box 44 83523-9610Telephone No. 937-2531 or 937-2335Source of Water: 20' deep well and 700' drilled well

Extent of Use:

Domestic 04 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 04 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: Oct 88Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ none
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

William Carl Stillman 937-2531 or 937-2335
(Name) (Telephone Number)Route 2 Box 44 Craigmont, Id 83523-9610
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/29/89
DateWilliam Carl Stillman
Signature of Permit Holder (and title, if appropriate)

WELL DRILLER'S REPORT

JAN 23 1989

JAN 05 1989

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

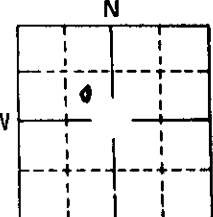
1. WELL OWNER
Name Bill Stillman
Address Rt. 2 Box 45 Id. 83523
Owner's Permit No. 85-88-2-31

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
.250 inches 6 inches + +2 feet - 19 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port _____

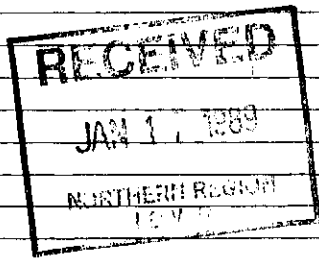
6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name WIN 20 1988
Lot No. _____ Block No. _____
County Lewis
SW 1/4 NW 1/4 Sec. 19, T. 36 N. R. 1 E.

7. WATER LEVEL
Department of Water Resources
Static water level 410 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA
☐ Pump ☐ Bailer ☒ Air ☐ Other _____
Discharge G.P.M. 7 Pumping Level _____ Hours Pumped .50

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	17	overburden		X
6	17	85	Med hard basalt		X
6	85	91	Reddish Scoria		X
6	91	135	Black brown basalt		X
6	135	270	Med hard black basalt		X
6	270	290	Scoria (Air Loss)		X
6	290	410	Brown black bsalt		X
6	410	555	blue shale		X
6	555	660	Black Brown basalt		X
6	660	700	Porous basalt		X



10. Work started 9/28/88 finished 10/12/88

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Uhlenkott Drilling Firm No. 125
Address Rt 1 Box 205 Id Date 12/21/88
Signed by (Firm Official) Jim J Uhlenkott
and
(Operator) Jim J Uhlenkott

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7512

Date: 4-27-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: No well log microfilm records
proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 11 1990

Department of Water Resources

6/1/90
Bill Stillman
Route 2 Box 44
Craigmont ID
83523-9610

Dear Mr Slifka,

Got your May 23rd Letter and found the April 30
letter directly after words. Enclosed is a copy
of Driller's log.

I have a personal check written to Idaho Dept.
of Water Resources for \$10 written on 9/14/88.

As I recall Jim Uhlenhuth was quite concerned
about not having it in hand on 9-28-88. I called
Coconino office and he gave me a verbal go ahead.
The permit came a couple days later and I gave
it to the Driller. He wanted it in case
a inspector showed up when I was out around. Don't
think I have any record of it except for this check.

I called Uhlenhuth's and said I needed permit
no. ~~no~~ Today. Said he'd look for it in a couple
days and call me back. I'll forward
information when he gives it to me

MICROFILMED

JUN 29 1990

Sincerely

William C. Stillman

May 11, 1990
11 Stillman
Route 2 Box 44
Craigmont, Id
83523

Reference: 700 FT well NW NW SE Sect 19
T36N-R1E

Dear Mr Slifke,

Uhlenhuth Well Drilling called Saturday with
the permit number I think you need.
It is 85-88-2-~~4~~34. Hope you find this
helpful.

Thanks for your patience
Bill Stillman

RECEIVED
JUN 14 1990

Department of Water Resources

MICROFILMED

JUN 29 1990

UHLENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 982-9923

Well Log

Depth and Strata

WELL NO. 402

0 Overburden
20 Med Hard
85 basalt
Reddish corio (54 ft)
11 Black brown basalt

OWNER OF WELL Stillman Ranches (Bill Stillman)
LOCATION OF WELL SW NW Sec 19 T 36 N R 1 E
NEAREST POST OFFICE Nezperce
STATE Idaho COUNTY
DRILLING BEGUN 9-22-88 WELL FINISHED 10-12-88

Well Record

135 Med Hard black
220 basalt
290 corio (air loss)
410 Dracum black
553 shale (blue with
black brown
660 basalt
Porous basalt (water bearing)
200

CASING SIZE 6 in. x 2.50 x 21 ft CASING DEPTH 2 to 19 ft
HOLE SIZE 12 in. HOLE DEPTH 700 ft
CAPACITY OF WELL 7 + GPM
PUMP SETTINGS
CASING PERFORATIONS in PVC liner section 40 ft

Invoice

DATE 11-6-88

Item	Unit Price	Amount
6 in drilling: 700 ft	\$11.00	\$7700.00
6 in casing 31 ft	\$4.40	\$136.60
4 in PVC 720 ft	\$3.00	\$2160.00
3 sacks bentonite	\$7.00	\$21.00
Lab Day in material		\$115.88

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JUN 29 1990

TOTAL AMOUNT DUE \$10133.38

bal 5493.03

Debit 25 for cash (100 days) Debit 5200.35 for

Balance of 5933.03 Less 5000.00 paid Bal: 933.03

Thank you;

renewal - there being 1146.00

with hand 2 under bearing

renewal - there being 1146.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 23, 1990

Mr. William Carl Stillman
Route 2 Box 45
Craigmont, Idaho 83523

Reference: 700 foot well, NW NW SE Section 19, T36N-R1E

Dear Mr. Stillman,

The Department has no records that a Drilling Permit was obtained for the 700 foot well described on your Proof of Beneficial Use that you submitted to us on December 5, 1990. Drilling Permits are required by Idaho Code 42-235 for any wells drilled after July 1, 1987. The Proof you sent us indicates the well was drilled in 1988.

No response has been received concerning a previous letter sent to you on April 30, 1990 requesting information on this well.

Please send the Department a copy of the Drilling Permit for the above well or if a Drilling Permit has not been obtained complete the enclosed Drilling Permit Application and return it with the required \$100.00 fee within 15 days.

The Department does not have a copy of the Driller's Report for this well which is required by Idaho Code 42-238. If you do not have a copy of this Driller's Report, please supply the Department with the driller's name and address so that we can contact him and obtain this information.

Your Water Right file is incomplete. If you do not respond within thirty (30) days the Department will act to void your water right permit for failure to comply with the drilling permit requirements.

Your cooperation in this matter is appreciated.

Sincerely,

Mark S. Slifka
Groundwater Protection Section

MICROFILMED

JUN 29 1990

April 30, 1990

William Carl Stillman
Rt. 2 Box 45
Craigmont, ID 83523

Dear Mr. Stillman:

Re: Permit No. 85-7512

The department reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. During my research I did not find where a drilling permit has been applied for (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). As a condition of the water right permit, you may need to submit a completed drilling permit form together with a drilling permit fee.

Please contact me within 15 days with either an approximate date the wells were drilled or a copy of each of the well driller's report. Upon receipt of this information, I can advise you what action is appropriate.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

JUN 29 1990

Drilling Permit No. 85-88-2-34
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
SEP 16 1988

Department of Water Resources

1. Applicant William C Stillman
2. Address Route 2 Box 45
Craigmont, Id 83523 Telephone 937-2531
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 19, Twp. 36N, Rge. 1E, County Lewis,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
(X) Domestic (X) Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 600 +/- 300
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date Sept 20, 88
7. Well Driller (if known) Ulenhoff Well Drillers 125
Address Gottanwood, Id Fern, Idaho
8. Applicant's signature William C Stillman **MICROFILMED**
Title Subsistence Farmer JUN 29 1990
Date Sept 14, 88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

MICROFILMED

JUN 29 1990

Dated this 30 day of September 1988

Signed

Title

John E. Beal
SECTION MANAGER
GROUNDWATER PROTECTION

Received by CP Fee \$10.00 Date 9/19/88

Receipt No. C002604 Construction start extension to _____

Extension approved by _____

138846

October 31, 1989

WILLIAM CARL STILLMAN
RT. 2 BOX 45
CRAIGMONT, ID 83523

PROOF DUE NOTICE

RE: PERMIT NO. 85-07512

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 29 1990

Attention:

Water Rights Permit Section

MAR 16 1989

RECEIVED

Bill Stillman

March 13, 89

Route 2

Craigmont, Id

Route 2 Box 45

Craigmont, Id

83523

Dear Sirs,

Department of Water Resources

I am writing in regards to Permit
Numbers 85-07512, 85-07510, 85-07509.
there will probably be 4 more or so. I paid \$240.

your form 217 instructions on top of page
says it needs a another fee which the back
of Form I-217 says I don't need to pay, or
This Form 217 Filled out by a certified water right
examiner.

Can I fill it out myself? Its all for
stock water or domestic as shown on the permits.
Tried calling 3/13/89 at 10:30 A.M but got
no answer. and 10:45

Thank you for your help

MICHAEL MED Sincerely

APR 04 1989

Bill Stillman

March 20, 1989

Bill C. Stillman
Rt. 2 Box 45
Craigmont, ID 83523

Dear Mr. Stillman:

Re: Permit Nos. 85-7509, 85-7510 and 85-7512

I received your letter of March 13, 1989 in which to discuss filing the proof of beneficial use forms and whether a fee is required or not.

For most uses, the department charges a licensing exam fee. This fee is determined first, by the use and second, by the rate of diversion. If the use is stockwater water only or stockwater and a single family domestic use or single family domestic use only, there will be no fee charged. If the use, whatever it might be, is 0.04 cfs (18 gpm) or less, there is no fee. For multiple single family domestic uses where the diversion rate is 0.04 cfs, there is no fee. For multiple single family domestic uses where the diversion rate is 0.04 cfs or greater, there is a fee.

I note that Permit No. 85-7512 shows three domestic uses at a rate of 0.08 cfs. For this filing, there would be a \$50 licensing exam fee. For Permit Nos. 85-7509 and 85-7510, there would be no licensing exam fees.

In answer to your question about completing the proof of beneficial use forms, you can complete and return one for any permit as soon as that project is complete. Upon receipt of the proof form, the department will notify the regional office. As soon as staff is available, a field inspection will be conducted.

I understand that you contacted our office and did not get an answer on March 13, 1989. At that time our telephone system was being converted to a new prefix. Our office number is now 327-7900. I apologize for the inconvenience.

If you have any question concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MicroFILMED

APR 04 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 12, 1988

WILLIAM CARL STILLMAN
RT. 2 BOX 45
CRAIGMONT, ID 83523

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07512

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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DEC 21 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 10/3/88 APPLICATION: 85-7512

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side: _____

RECEIVED
NOV 18 1988

Department of Water Resources

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

- ☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☒ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 11/7/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 10/3/88
Recommended by: AMA Date 11/17/88

STATE OFFICE REVIEW

Pile

See below for additional information. By kw Date 11/30/88

ADDITIONAL INFORMATION

85-07512

STILLMAN, WILLIAM CARL
RT. 2 BOX 45
CRAIGMONT, ID 83523

Source: GROUNDWATER

Diversion Pt: NWNWSE Sec 19 T 36N R 01E

Use: DOMESTIC (.080 CFS)

Date Filed: 10/03/1988

In: T36N R01E S19 NWSE

MICROFILMED

DEC 21 1988

September 29, 1988

Mr. William Carl Stillman
Rt 2 Box 45
Craigmont, Id. 83523

Re: Appropriation Application

Dear Applicant:

This department has received your application to develop a water right by appropriation of water and the appropriate fee. However the application can not be processed since it is incomplete and/or unclear. I am returning your application to allow you to complete or clarify the following items.

Item #2: You must list the name of the source and the named body of body to which it is tributary. If the source Sinks into the ground, state "sinks".

Item #3: The legal description of the point of diversion must be listed by Section, Township and Range as established by the public land survey as shown in the instructions.

Item #5: Please total the diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #6: Please describe the method you plan to use to appropriate the water.

Item #7: This item indicates how long you need to complete the project and put the water to a beneficial use.

Item #8: This item must be completed in accordance with the enclosed instructions.

Item #9: This item must be completed in accordance with the enclosed instructions.

Item #10: Describe any other water right you possess, by number if possible.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed. If the source is a spring or other body of water wholly or entirely contained upon the lands of another it is considered to be private water. If the source is private water the applicant must produce the owners written permission, executed

DEC 21 1988

and acknowledged as required for the conveyance of real estate.

Item #13: Please label the points of diversion and places of use.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App.
Check

Microfilm

DEC 21 1988