

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range coordinates:

- T. 34N
- R. 3W
- SEC. 14

Handwritten notes on the map:

- X P O P U
- 12

Red stamp: MICROFILMED

Scale: 2 inches equal 1 mile.

MAY 15 1969

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Wilsey
(Applicant)

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 19th

day of January, 1989, and the last

publication on the 26th day of

January, 1989; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

STATE OF IDAHO, }
County of Idaho, }

On this 6th day of February in the year of 1989, before me, a Notary Public, personally appeared Robert E. Wherry

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Robert E. Wherry
Notary Public for Idaho

Residing at Patton Road

My commission expires: 12/94

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07518

WILSEY, JOHN H.

RT. 2 BOX 35

CULDESAC, ID 83524

Source: SPRING

Diversion Pt: SESWSE Sec 14 T

34N R 03W

Use: STOCKWATER (.020 CFS)

Date Filed: 12/28/1988

In: T34N R03W S14 SWSE

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 6, 1989.

R. KEITH HIGGINSON,
Director

Published Jan. 19 and 26, 1989

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MAY 15 1989

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FEB 09 1989

**NORTHERN REGION
IDWR**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

() Field Report

() Quad Sheet

() Gov. Lot Plat

() Sr. Agent Review

() Aerial Photo

() Photo PD/PU

() Well Log

Number of Diagrams Attached _____

Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

The
Stock
tank
and
P/U

Remarks:



Exam Completed By Louis Dubois

Date 7/14/89

Sr. Agent Review _____

Date _____

Regional Manager Review _____

Date _____

PERMIT NUMBER

85-751

MICROFILMED

OCT 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

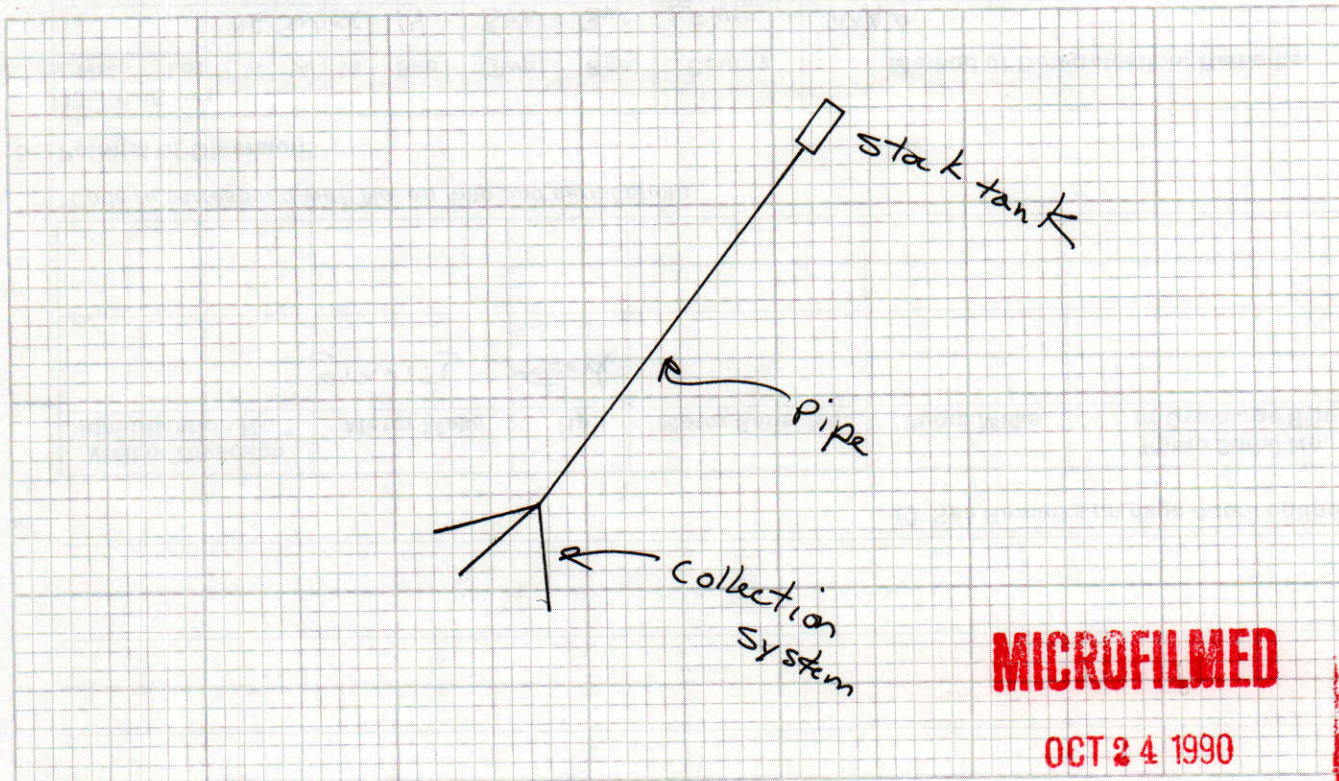
Permit No. 85-7518
1. Owner: John H. Wilsey Phone No. 924-7783
Current Address: Rt 2 Box 35 CULDESAC Id 83524
2. Accompanied by: Same EXAM. DATE: 7/11/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

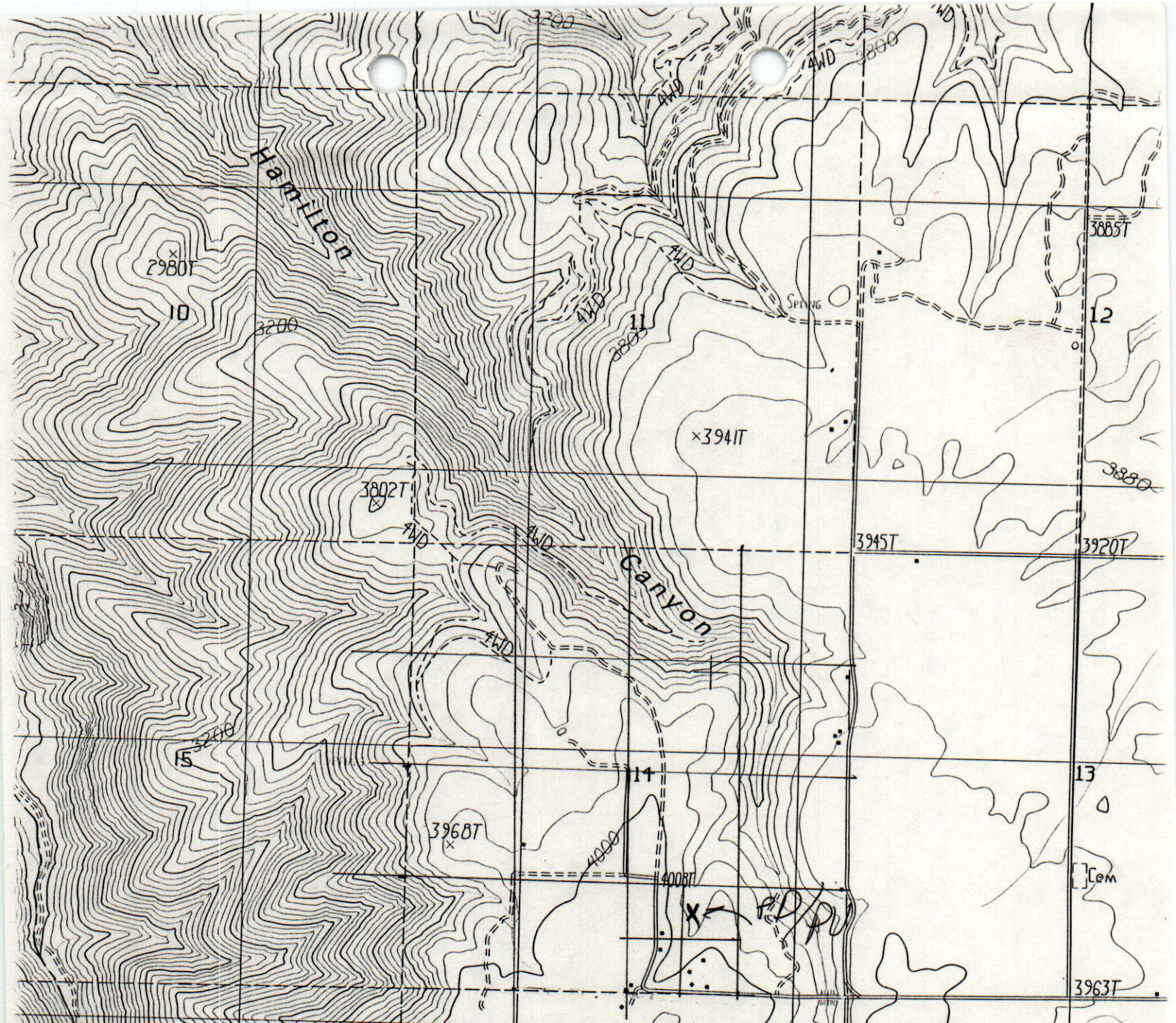
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



NAME: John H Wilsey PERMIT NUMBER: 85-7518
PD: T34N, R3W, SEC. 14, SE SW SE GL: — MAP: # —
PU: T34N, R3W, SEC. 14, SW SE AC/IRR: — QUAD: —
SOURCE: Spring TRIBUTARY TO: —

L-55
L-5

MICROFILMED

OCT 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07518

Priority: December 28, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.7 AF

This is to certify, that JOHN H. WILSEY
RT. 2 BOX 35

CULDESAC, ID 83524 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 28, 1988; and
has submitted Proof of Beneficial Use on March 23, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 14, Township 34N, Range 03W
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

34N 03W 14

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 head.

MICROFILMED

OCT 24 1990

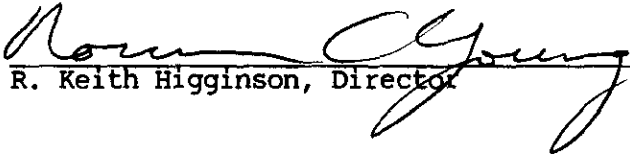
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07518

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN H. WILSEY Phone 924-7783
Post office address RT. 2 BOX 35 CULDESAC, ID 83524

2. Source of water supply SPRING which is a tributary of _____

3. Location of point of diversion is SE ¼ of SW ¼ of SE ¼, Govt. Lot _____
Sec. 14 Township 34 N. Range 3W B.M. LEWIS County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for STOCKWATER purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING WITH PIPE
TO STOCKTANK

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

MAY 15 1989

applicant to make this filing.

11. a. Who owns the property at the point of diversion? APPLICANT

10. Describe any other water rights used for the same purposes as described above. NONE

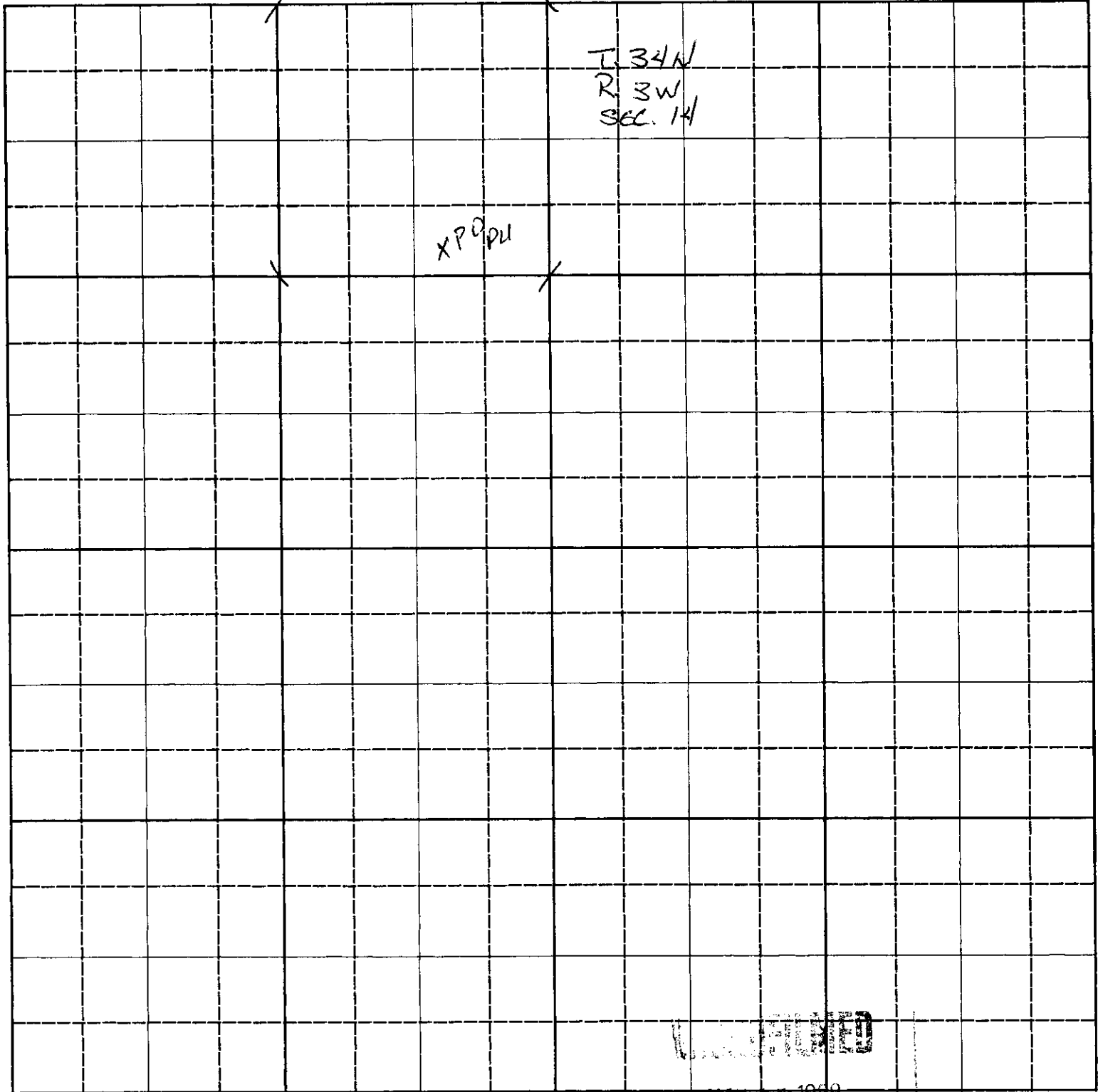
[illegible]

9. Description of place of use:

b. Stockwatering; list number and kind of livestock. 200 RANGE CATTLE

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 15 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Wilsey
(Applicant)

Proposed Priority 12/28/88

Received by JK Date 12/28/88 Time 2:30 PM Preliminary check by JK
Fee \$ 30⁰⁰ 5⁰⁰ 25⁰⁰ Received by AB/JK # N 1373 Date 1/11/89
Publication prepared by JK Date 1/11/89 Published in Lewis & Clark Herald
Publication approved JK Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7518, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 13th day of March, 1989.

J. Allen Saylor

MICROFILMED

MAY 15 1989

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 19

day of January, 1989, and the last

publication on the 26 day of

January, 1989; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

STATE OF IDAHO, }
County of Idaho, }

On this 6 day of February in the year of 1989, before me, a Notary Public, personally appeared Robert E. Wherry

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Robert E. Wherry
Notary Public for Idaho

Residing at Butterfield

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:
85-07518

WILSEY, JOHN H.
RT. 2 BOX 35
CULDESAC, ID 83524
Source: SPRING
Diversion Pt: SESWSE Sec 14 T
34N R 03W
Use: STOCKWATER (.020 CFS)
Date Filed: 12/28/1988
In: T34N R03W S14 SWSE

The permit will be subject to all prior water rights. Permits must be filed with the Director, Dept of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 6, 1989.

R. KEITH HIGGINSON,
Notary

Published Jan. 19 and 26, 1989

MICROFILMED

MAY 15 1989

RECEIVED

FEB 09 1989

NORTHERN REGION
IDWR

October 10, 1990

JOHN H. WILSEY
RT. 2 BOX 35
CULDESAC, ID 83524

RE: PERMIT NO. 85-07518

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 24 1990

September 18, 1990

JOHN H. WILSEY
RT. 2 BOX 35
CULDESAC, ID 83524

RE: PERMIT NO. 85-07518

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
OCT 24 1990

SENIOR AGENT REVIEW

RECEIVED
MAY 14 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 85-07518

/ **A. GENERAL INFORMATION**

- / 1. Name and address are most current available. (Check BU statement)
/ 2. Exam Date
/ 3. Source (Check Permit)

/ **B. OVERLAP REVIEW**

- / 1. & 2. (Rule 5,1,4)

/ **C. SYSTEM DESCRIPTION**

- / 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
/ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
/ 3. Word Picture (Rule 5,1,3 / 5,1,4)
/ 4. Diversion (Rule 5,1,3)
/ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
/ 6. Irrigation (Rule 5,1,8)

/ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

/ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

/ **F. OPTIONAL**

/ **G. VOLUME CALCULATIONS**

- / Three significant figures and no more than 1/10's (Rule 6,1,2)
/ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

/ **H. REMARKS AND OVERLAP ANALYSES**

- / All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
/ Overlaps (Rule 5,1,4):
/ Return flows (Rule 5,1,5):
/ Conditions (Rule 5,1,6).

/ **I. RECOMMENDATIONS**

- / 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
/ 2. Compare permit to exam for amendments (Rule 5,1,16)

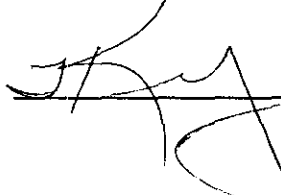
/ **J. AUTHENTICATION**

- / Name, Signature, Certification Date, Exam Date.

/ **WELL INSPECTION REPORT**

- / Check with permit and well log for discrepancies

Signature



Date

8/24/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat () Sr. Agent Review
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

The
Stock
Tank
and
P/U

Remarks:

Exam Completed By Iris Dubane Date 7/14/89

Sr. Agent Review _____ Date _____

Regional Manager Review _____ Date _____

PERMIT NUMBER

8-7-E-1

MICROFILMED

OCT 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-7518
1. Owner: John H. Wilsey Phone No. 924-7783
Current Address: Rt 2 Box 35 CULDESAC Id 83524
2. Accompanied by: Same EXAM. DATE: 7/11/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

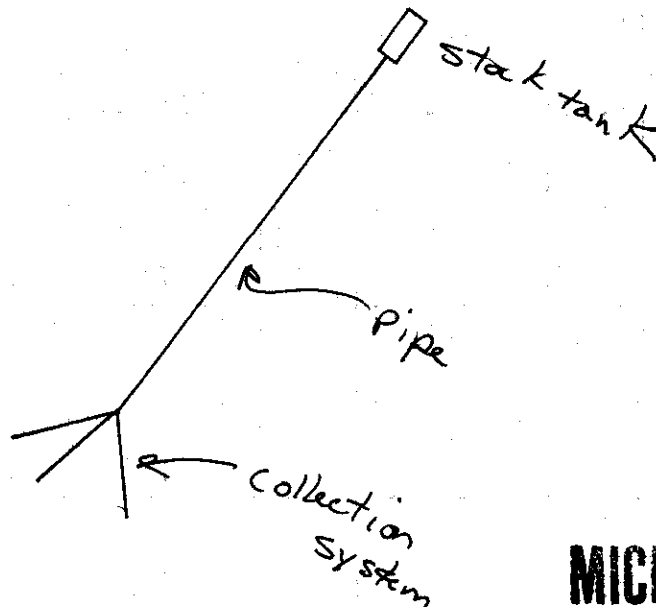
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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OCT 24 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

collection system the gravity feeds to stock tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	gravity	Seed			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	14	34N	3W	LEWIS	MAP

6. **Place(s) of Use:**

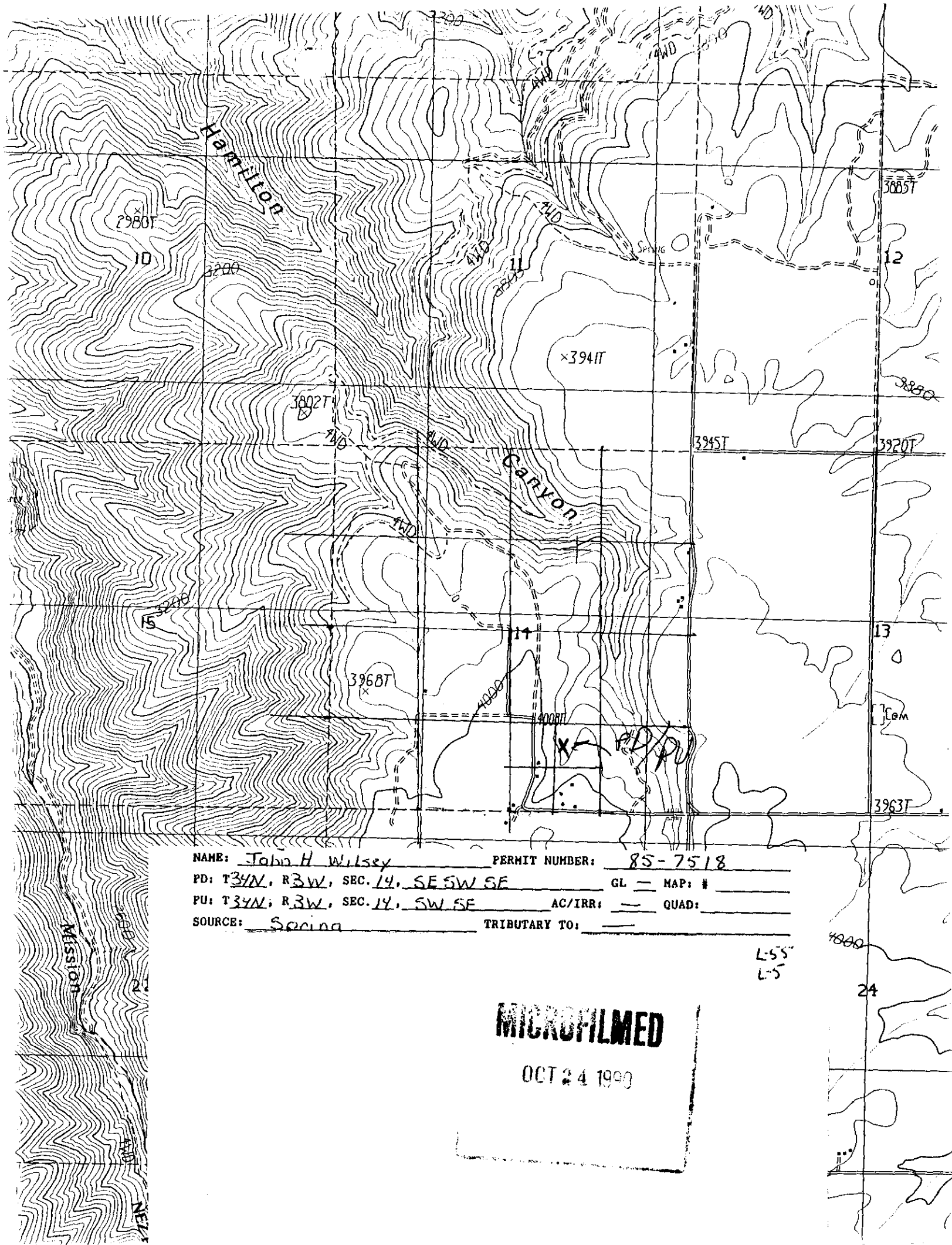
Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34N	3W	14															S		

MICROFILMED

OCT 24 1970

Do not use this space



NAME: John H. Wilsey PERMIT NUMBER: 85-7518
PD: T34N, R3W, SEC. 14, SE SW SE GL: — MAP: #
PU: T34N, R3W, SEC. 14, SW SE AC/IRR: — QUAD: —
SOURCE: Spring TRIBUTARY TO: —

MICROFILMED

OCT 24 1990

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 cfs from application

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.466 for 100 hd Stock

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OCT 24 1980

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1/1	12/31	0.02 cfs	0.7 afa
Totals:			0.02 cfs	0.7 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 2/12/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 24 1990

NOTES TO THE
FILE

8507518

December 22, 1988

John Wilsey
Rt. 2 box 35
Culdesac, ID 83524

RECEIVED
SEP 25 1989

Department of Water Resources

RE: Water Rights Claim / Application for Permit

Dear Sir:

Please find enclosed an Application for Permit that was based on your claim to water rights with a spring source with a 1985 priority date.

As per our conversation 12/21/88 please review the information on the Application for Permit, initial any changes that you make, sign it and send it back to this office with an additional \$5.00 to cover the \$30.00 filing fee.

Please note that the date that this Application is received will establish your priority date.

If I can be of further assistance please feel free to contact me at this office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - claim/App. for Permit

MICROFILMED

OCT 24 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A85-11175

Date Received

Receipt Number N-1373

RECEIVED
SEP 25 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
SEP 22 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) John H. Wilsey Phone (208) 924-7783Mailing Address Rt. 2 Box 35 Culesac, Idaho Zip 835242. Date of Priority (Only one (1) per claim) March 1 19853. Source of water supply (a) Spring
which is tributary to (b) Hamilton Canyon4. Location of point of diversion is: Township 34 N Range 3 WSection 14, SE 1/4 of SW 1/4 of SE 1/4; Govt. Lot _____, B.M.,County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____developed spring with pipe to stock tank6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)For Stockwater purposes from 1/1 to 12/31 amount .02 cfs

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) stock water for up to 200 head mixed

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4							
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
34N	3W	14																S

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John H. Wlsay Date 9-20-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/as _____)
County of Nezperce) SS. OCT 24 1990
Subscribed and sworn (or affirmed) before me this 20 day of Sept 19 88

SEAL Notary Public James W. Elms
Residing at Lewiston Idaho

Last Name Wlsay Ident No. AB5-11175 My Commission Expires 9/17/91
Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 7, 1989

Mr. John Wilsey
Rt. 2 Box 35
Culdesac, Id. 83524

Re: 85-7518

Dear Mr. Wilsey:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

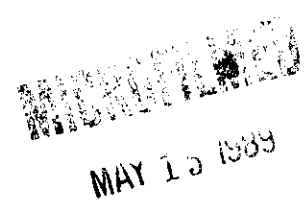
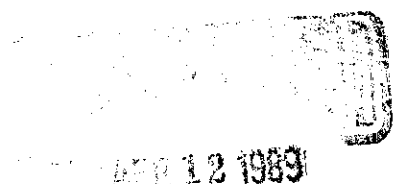
Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7518

Date: 3.23.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAR 23 1989
ID # 1000000000
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07518-

Name(s) of Permit Holder: JOHN H WILSEY-

Post Office Address: RT 2 Box 35 CULDESAC ID 83524-

Telephone No. 208-924-7783

Source of Water: SPRING-

Extent of Use:

Domestic _____ (number of households) Stockwater 100 hd. (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JAN 1, 1988-

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

JOHN H WILSEY 208-924-7783
(Name) (Telephone Number)

RT 2 Box 35 CULDESAC ID 83524
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 15 1989

3/21/89
Date

John H Wilsey owner.
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 16, 1989

JOHN H. WILSEY
RT. 2 BOX 35
CULDESAC, ID 83524

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07518

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 13 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 12/28/88 APPLICATION: 85-7518

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☐ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

Additional information on reverse side:

RECEIVED
FEB 16 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 2/6/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 2/28/89
Recommended by: CSA Date 2/11/89

STATE OFFICE REVIEW

P16

See below for additional information. By KW Date 3/6/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☐ yes ☒ no (If no, explain) SEE



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

MAY 15 1984

85-07518

WILSEY, JOHN H.
RT. 2 BOX 35
CULDESAC, ID 83524

Source: SPRING

Diversion Pt: SESWSE Sec 14 T 34N R 03W

Use: STOCKWATER (.020 CFS)

Date Filed: 12/28/1988

In: T34N R03W S14 SWSE

INDEXED

MAY 15 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

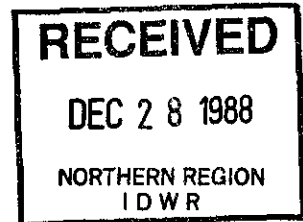
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1988

John Wilsey
Rt.2 box 35
Culdesac, ID 83524



RE: Water Rights Claim / Application for Permit

Dear Sir:

Please find enclosed an Application for Permit that was based on your claim to water rights with a spring source with a 1985 priority date.

As per our conversation 12/21/88 please review the information on the Application for Permit, initial any changes that you make, sign it and send it back to this office with an additional \$5.00 to cover the \$30.00 filing fee.

Please note that the date that this Application is received will establish your priority date.

If I can be of further assistance please feel free to contact me at this office.

Thank you,

Allen Beardslee
Sr. Water Resource Agent

Enc. - claim/App. for Permit

RECEIVED

MAY 15 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A85-11175

Date Received

Receipt Number N-1373

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 22 1988

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) John H. Wilsey Phone (208) 924-7783Mailing Address Rt. 2 Box 35 Culesac, Idaho Zip 835242. Date of Priority (Only one (1) per claim) March 1 19853. Source of water supply (a) Spring
which is tributary to (b) Hamilton Canyon4. Location of point of diversion is: Township 34N Range 3WSection 14, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____developed spring with pipe to stock tank

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Stockwater purposes from 1/1 to 12/31 amount .02 cfs (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) stock water for up to 200 head / mixed

MICROFILMED

MAY 15 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
34N	3W	14															S	

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John H. Wilsay Date 9-20-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/_____)
County of Nezperce) SS.

MAY 15 1989

Subscribed and sworn (or affirmed) before me this 20 day of Sept 19 88

SEAL

Notary Public James A. Blum

Residing at Lewiston Idaho

My Commission Expires 9/7/91

Last Name Wiley Ident No. AB5-11175 Copies White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.