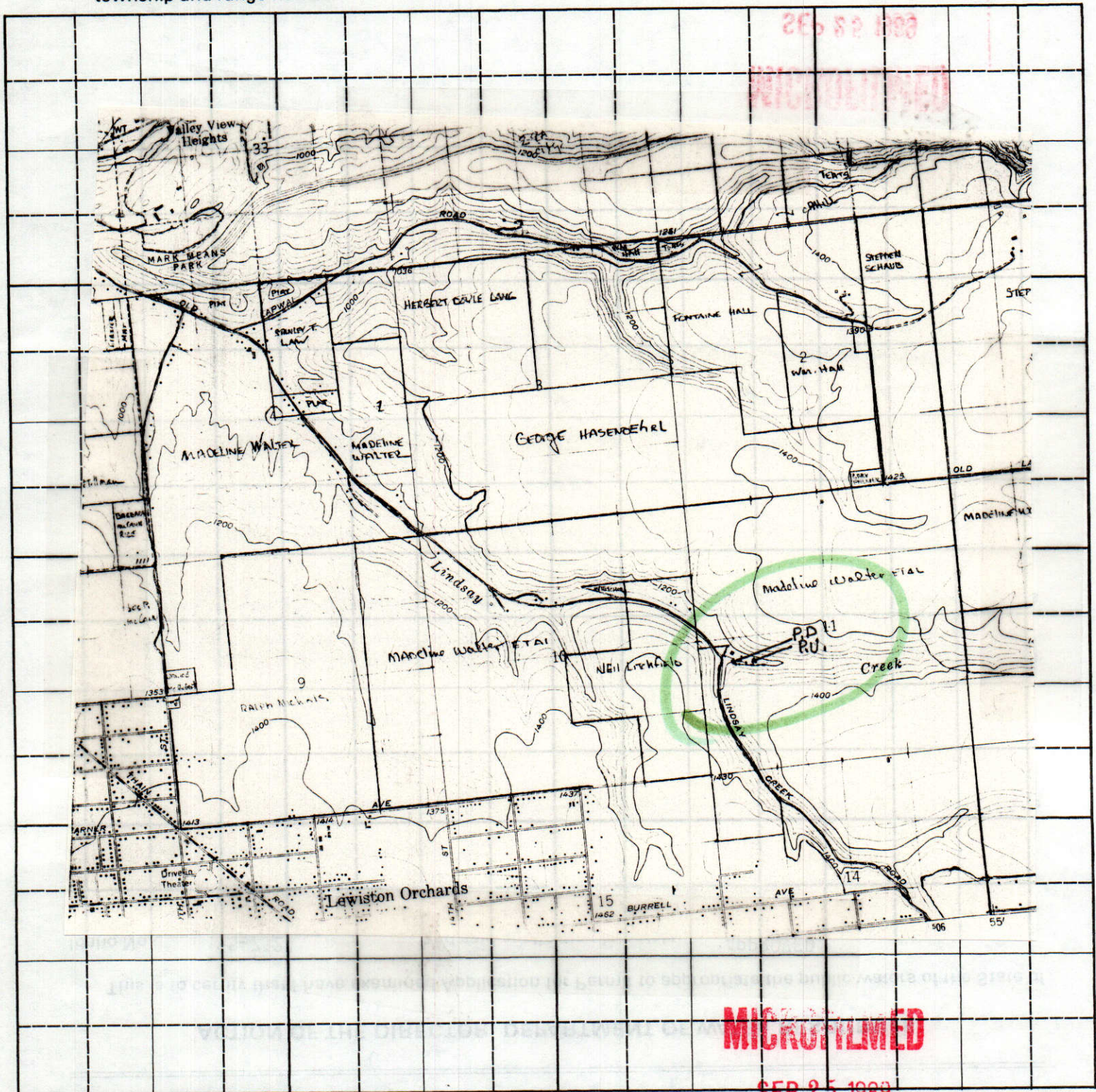


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marie Leiger, Aline Carzick Sutch
(Applicant)
for Madeline Walter

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
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(208) 743-9411

Date 041389 INVOICE No L00159243

Account No. 96475

Description 59243NOTIC

Times 2 Lines 119

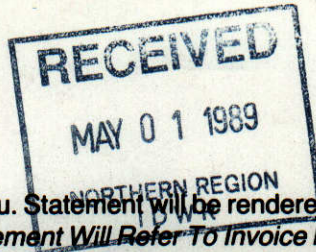
Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 119.00



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 11 T 35N R 05W
Use: DOMESTIC (.120 CFS)
Date Filed: 3/16/1989
In: T35N R05W S11 NWSW

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 4 T 35N R 05W
Use: DOMESTIC (.150 CFS)
Date Filed: 3/16/1989
In: T35N R05W S04 NWNW SWNW NWSW SWSW

EVANS, RICHARD A.
EVANS, MARIANE L.
RT. 1 BOX 74
LAPWAI, ID 83540
Source: GROUNDWATER
Diversion Pt: LOT 6 (SWNENW) Sec 26 T 36N R 04W
Use: IRRIGATION (.120 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.060 CFS)
Date filed: 3/17/1989
In: T36N R04W S26 NENW

4.0 ACRES TOTAL
KAUFMAN, RITA D.
KAUFMAN, ROBERT J.
P.O. BOX 1
PECK, ID 83545
Source: BIG CANYON CREEK
Tributary: CLEARWATER RIVER
Diversion Pt: NESWNW Sec 11 T 36N R 01W
Use: IRRIGATION (.030 CFS)
Date Filed: 3/16/1989
In: T36N R01W S11 SWNW

1.0 ACRES TOTAL
POTTENGER, CHARLES R.
POTTENGER, BETTY F.
1355 TAMMANY CK. RD.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SESE Sec 23 T 35N R 06W
SWSW Sec 24 T 35N R 06W
Use: IRRIGATION (.060 CFS)
Date Filed: 2/24/1989
In: T35N R06W S23 SESE S24 SWSW

3.3 ACRES TOTAL
SCHOOL DISTRICT NO. 341
P.O. BOX 247
LAPWAI, ID 83540
Source: GROUNDWATER
Diversion Pt: NESWNW Sec 35T 37N R 02W
Use: DOMESTIC (.020 CFS)
Date Filed: 3/28/1989
In: T37N R02W S35 SWNW

BLACK, HELEN JEANNE
BLACK, JAMES L.
P.O. BOX 214
KENDRICK, ID 83537
Source: UNNAMED STREAM Tributary: POTLATCH RIVER
Diversion Pt: SWSE Sec 26 T 38N R 03W
NENE Sec 35 T 38N R 03W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Date Filed: 3/08/1989
In: T38N R03W S26 SWSE S35 NWNE
10.0 ACRES TOTAL
FORSKETTE, GLADYS E.
1344 29TH ST.
LEWISTON, ID 83501
Source: POTLATCH RIVER Tributary: CLEARWATER RIVER
Diversion Pt: NWNENE Sec 16 T 37N R 03W
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Date Filed: 3/03/1989
In: T37N R03W S16 NENE
2.0 ACRES TOTAL

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Lori Andersen

, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 040689, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 040689, and the last publication thereof being on the 041389, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

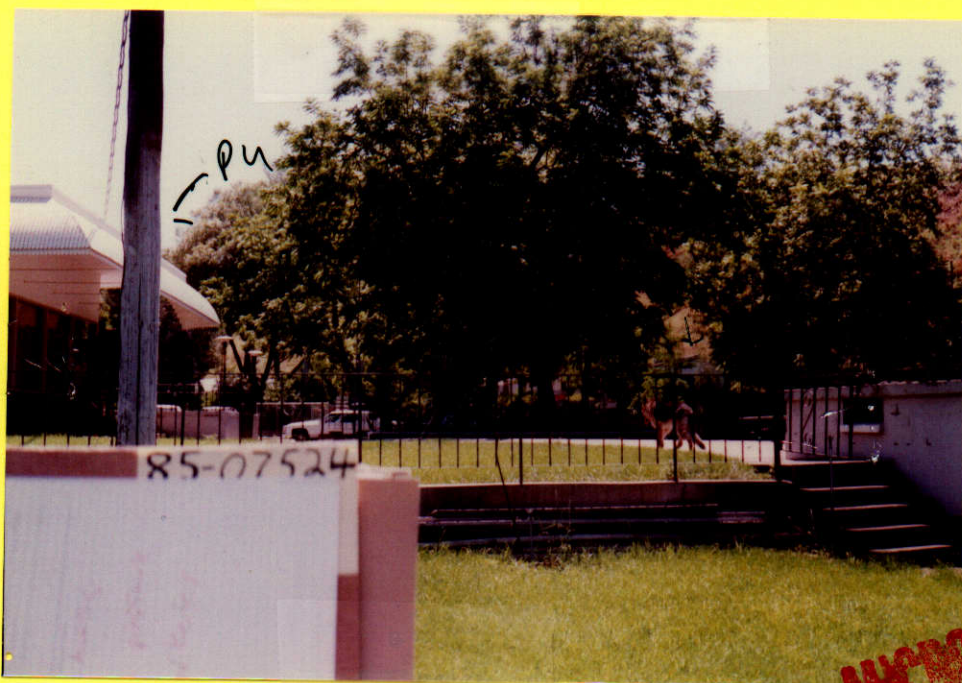
SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of April 1989

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

BRINGMAN, CLYDE E.
RT. 1 BOX 99C
LENORE, ID 83541
Source: GROUNDWATER
Diversion Pt: NENW Sec 34 T 37N R 02W
Use: IRRIGATION (.027 CFS)
STOCKWATER (.027 CFS)
DOMESTIC (.027)
Date Filed: 3/14/1989
In: T37N R02W S34 NENW
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 24, 1989.
R. KEITH HIGGINSON, Director



OCT 07 1991
MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07524
Phone No. 746-3562
EXAM. DATE: 7/10/90
Phone No. on BLU

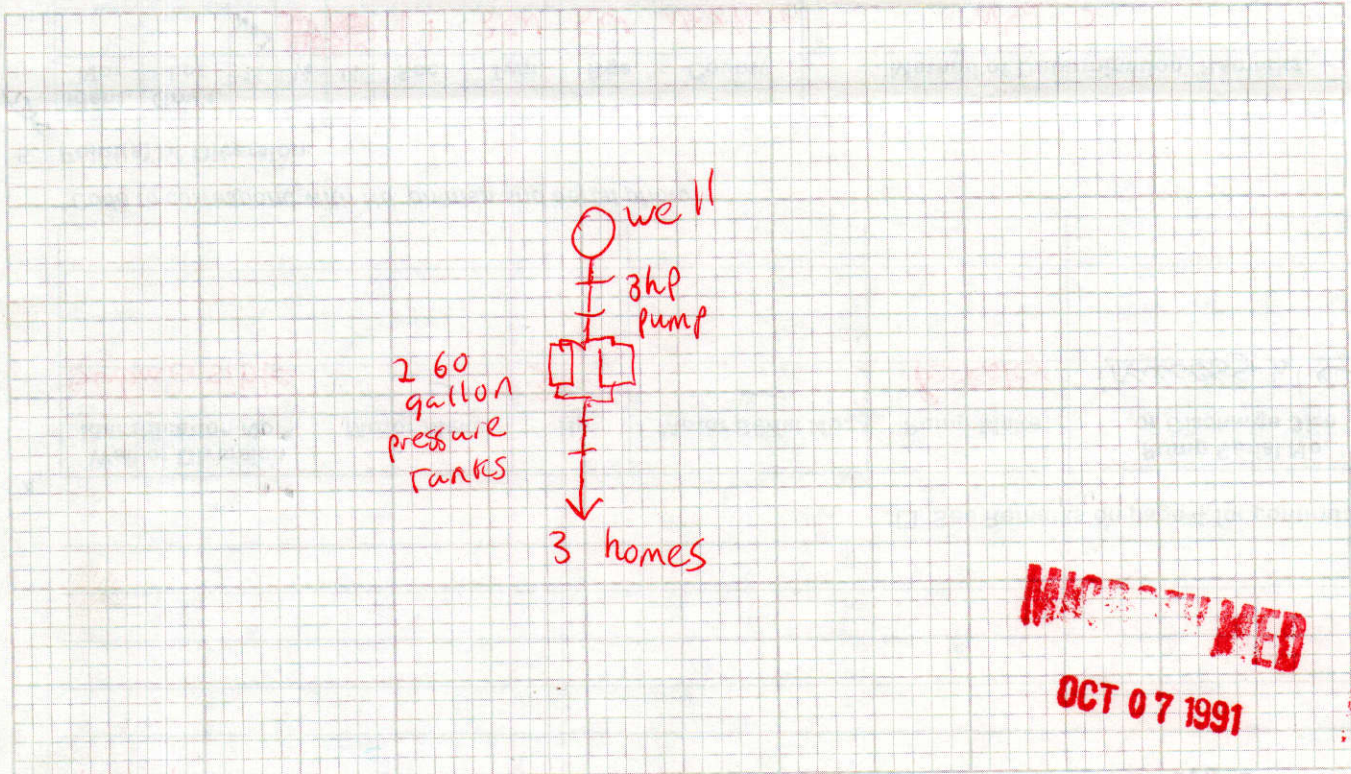
1. Owner: Madeline Walter
Current Address: 2015 Lindsay Creek Rd. Lewiston, ID 83501
2. Accompanied by: Alene Tatcher & Marie Gerger
Address: on BLU
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ see remarks A85-1103 ^{NONE TDR}
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

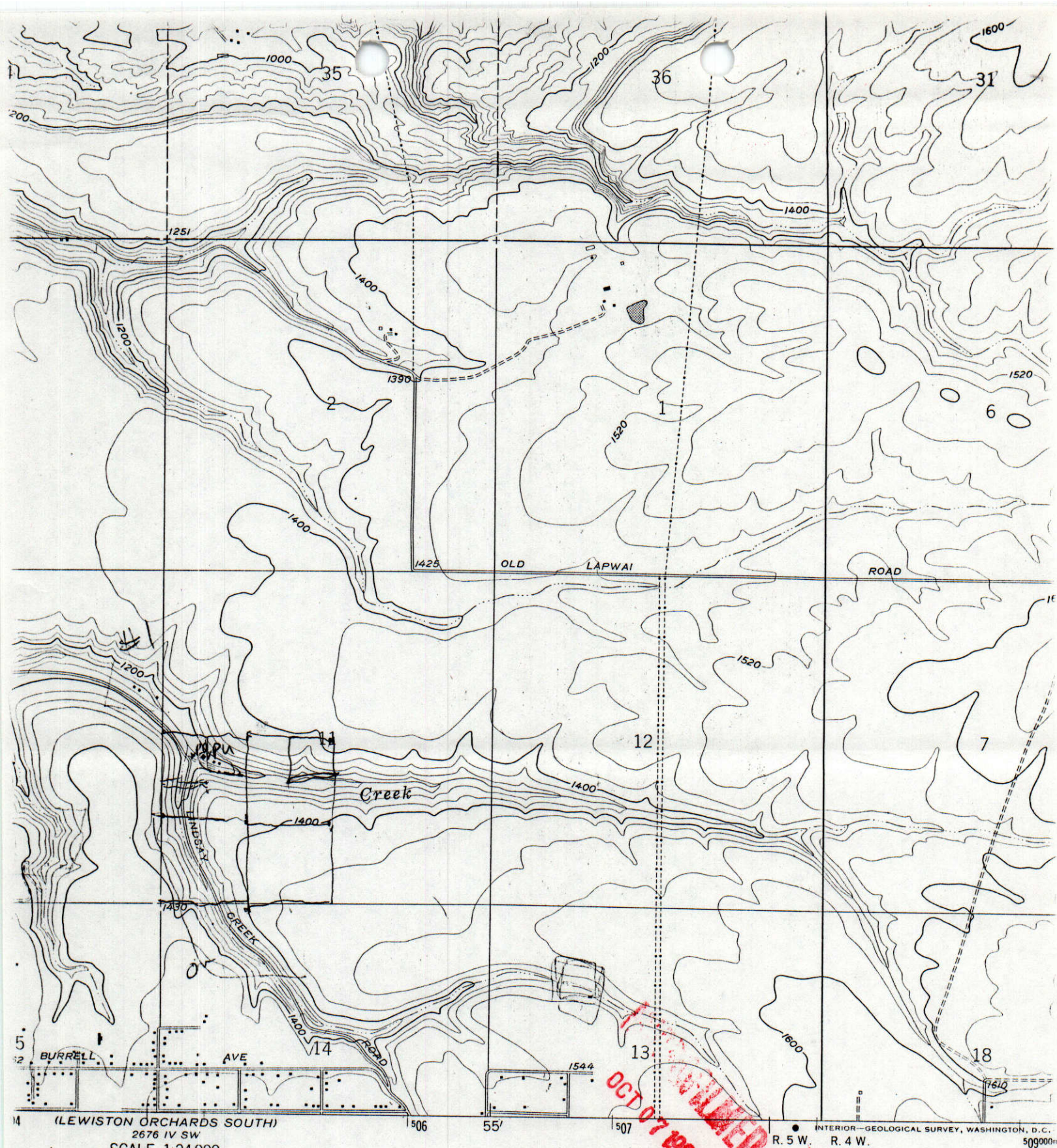
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



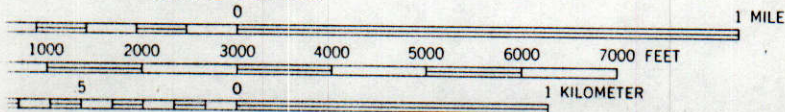
MAILED
OCT 07 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

CONTOUR INTERVAL ON RIVER SURFACE 5 FEET

DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____
Medium-duty _____ Unimproved dirt _____

85-07524

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07524

Priority: March 16, 1989

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:¹

3.6 AF

This is to certify, that MADELINE WALTER

2015 LINDSAY CREEK RD.

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1989; and has submitted Proof of Beneficial Use on July 18, 1989. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 11, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

35N 05W 11

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes with lawn irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of SEPTEMBER, 1991.

Acting for


R. Keith Higginson, Director


OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-07524

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant WALTER, MADELINE Phone 208-743-8210
Post office address 2015 LINDSAY CREEK ROAD, LEWISTON, ID 83501

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 35N Range 5W B.M. N. & P. PERCE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 12 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DRILLED WELL, 500' DEPTH,
6" CASING, 3 H.P. SUBMERSIBLE PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ ^{EXISTING} well diameter is 6 inches; ~~proposed~~ ^{EXISTING} depth of well is 500 feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED & FILMED

SEP 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. DOMESTIC FOR 3 HOUSEHOLDS
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T35N	R5W	11									D								
		From Map JK																	

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. _____

N/A

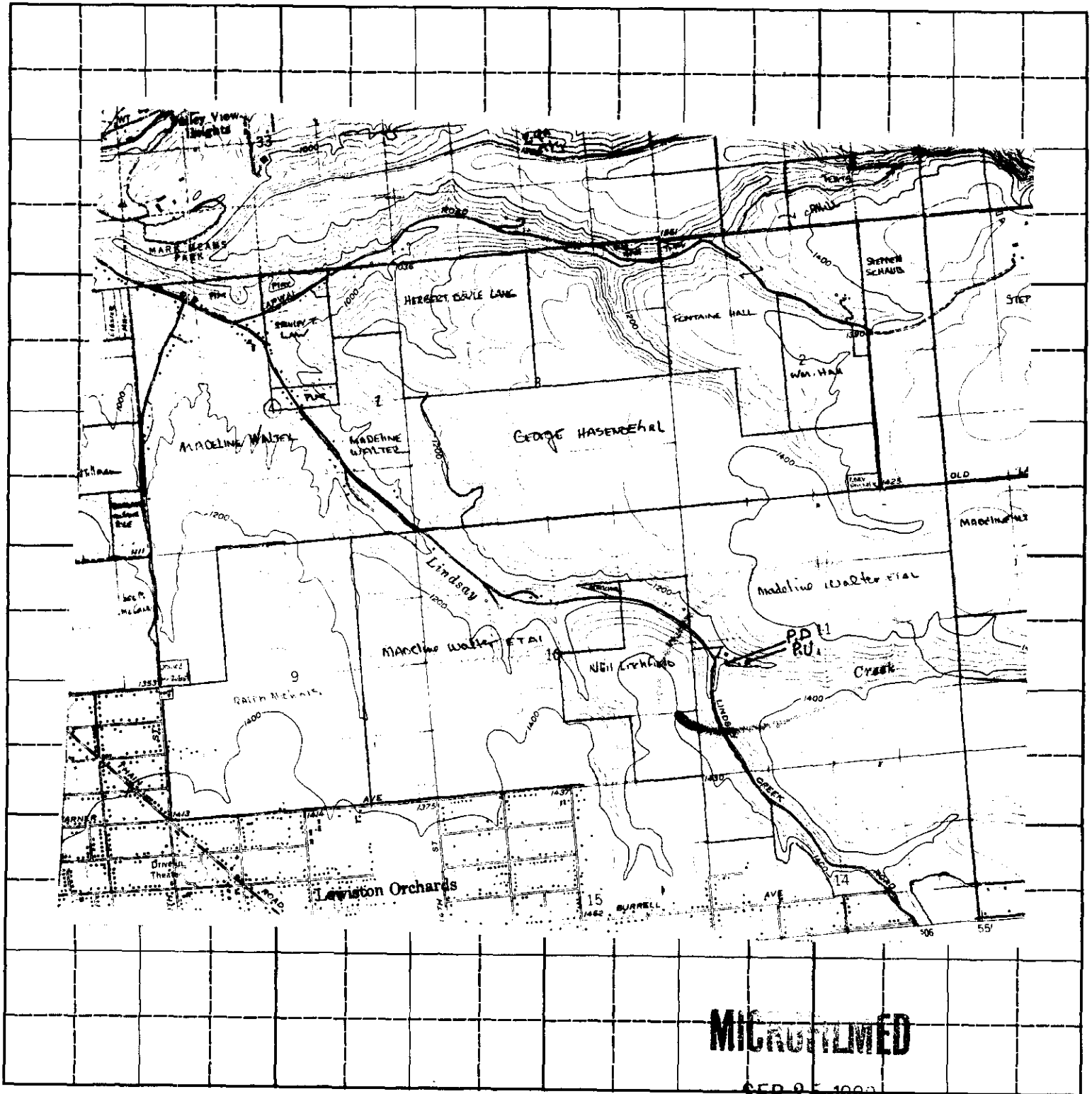
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

SEP 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 25 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marie Leiger, Aline Carolyn Satchu
(Applicant)
For Madeline Walter

Proposed Priority 3/16/89

Received by [Signature] Date 3/16/89 Time 1:45 PM Preliminary check by JK
Fee \$ 30 Received by [Signature] # N2588 Date 3/16/89
Publication prepared by [Signature] Date 3/29/89 Published in 4/6-13/89
Publication approved [Signature] Date 4/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7524, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

[Signature: J. M. Saxton]

MICROFILMED

SEP 25 1989

FILED

89 JAN -5 PM 4:41

STEVE R. COX
Randall, Blake, Cox, Risley & Trout
P.O. Box 446
Bollinger Plaza
Lewiston, Idaho 83501
(208) 743-4526

BETTY J. WILSEY
CLERK OF THE DIST. COURT
Nancy Wagner
DEPUTY

Attorney for Petitioner

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

In the Matter of the Estate	)	CASE NO. 66595
	)	
of	)	
	)	
MADELINE WALTER,	)	LETTERS OF CONSERVATORSHIP
	)	
a Protected Person.	)	

The petition for appointment of co-conservators having been filed herein, ALINE CARGILL TUTCHER and MARIE GEIGER are hereby appointed co-conservators of the estate of MADELINE WALTER, a protected person.

RON SCHILLING

WITNESS, _____, Judge of the
District Court, County of Nez Perce, State of Idaho, with the
seal of the Court affixed the 22nd day of December, 1988.

RON SCHILLING

JUDGE

MICROFILMED

SEP 25 1989

LETTERS OF CONSERVATORSHIP

I, Betty J. Wilsey, Clerk of the above entitled Court, do hereby certify the foregoing to be a true, true and correct copy of the original as the same now appears on file and of record in my office.

WITNESS my hand and seal this 22nd day of December, 1988.

BETTY J. WILSEY, Clerk

Deputy

STATE OF IDAHO)
 : ss.
County of Nez Perce)

We, ALINE CARGILL TUTCHER and MARIE GEIGER, hereby accept the duties of co-conservators of the estate of MADELINE WALTER, a protected person, and do solemnly swear that we will perform, according to law, the duties of co-conservators of the estate of MADELINE WALTER, a protected person.

Aline Cargill Tutcher
ALINE CARGILL TUTCHER

Marie Geiger
MARIE GEIGER

SUBSCRIBED AND SWORN to before me this 27th day of December, 1988.

Steve Riley
Notary Public in and for the State
of Idaho, residing at Lewiston
My Commission expires: 5-14-92

MICROFILMED
SEP 27 1989

September 30, 1991

MADELINE WALTER
2015 LINDSAY CREEK RD.
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07524

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

OCT 07 1991

September 5, 1991

MADELINE WALTER
2015 LINDSAY CREEK RD.
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07524

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

OCT 07 1991

MEMORANDUM

TO: File 85-7524

FROM: Sharla

DATE: August 29, 1991

RE: Diversion Rate and Uses

The examiner gives no supporting evidence to substantiate a capacity of 0.12 cfs. The rate of diversion licensed under this right will be 0.08 cfs (in line with the maximum water requirements outlined in Application Processing Admin. Memo #22).

Further, the irrigation component is included under the domestic use and is not separated out for licensing. To do so would result in an expansion of the original permit.

RECEIVED

OCT 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7524

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked — 3x0.8x7/400 + 2.3(1x20) = .044

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ✓

Description of non-irrig uses

Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u>✓</u>
Overlap <u> </u>	Proof Rec'd <u>✓</u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ✓ proof made 1987

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day

Back of field report signed?

Reviewer S. Curtis Date 8/5/91 Review time 6 min.

APPROVED

OCT 07 1991

SENIOR AGENT REVIEW

**Check List
for
Beneficial Use Field Report**

RECEIVED
JUN 28 1991

Department of Water Resources

Permit 85-07524

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature J. L. King Date 1-16-91



EX 110
OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

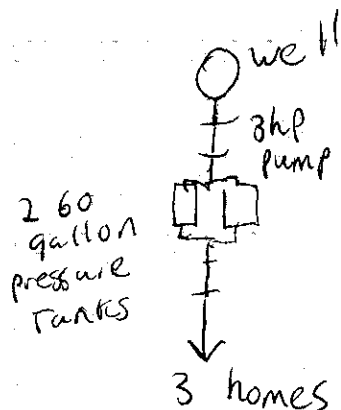
Permit No. 85-07524
1. Owner: Madelaine Walter Phone No. 746-3562
Current Address: 2015 Lindsay Creek Rd Lewiston, ID 83501
2. Accompanied by: Helen Tatcher & Marie Gerger EXAM. DATE: 7/10/90
Address: on Blm Phone No. on Blm
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ see remarks A85-1103 ^{NONE TDR}
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = MTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAINTAINED
OCT 07 1991

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 6" x 500' well is pumped into 2 60 gallon pressure tanks with a 3 H.P. pump. It is then delivered to ~~the~~ houses.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	-	3	-	Berkely	inaccessible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

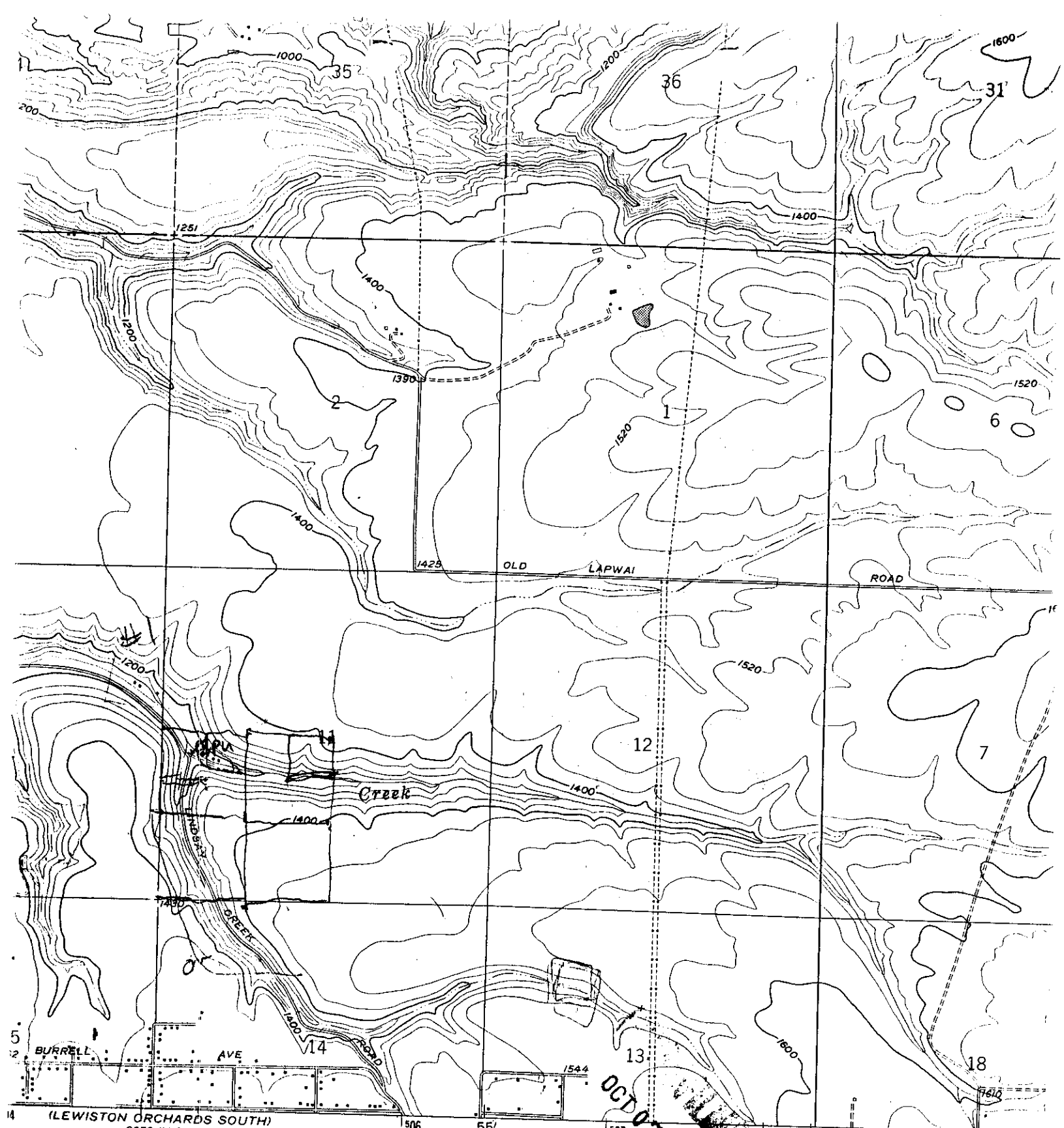
Ident. No.	Gov't. Lot	1/4	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
										Map

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 NW 1/4	SE 1/4 NW 1/4	SE 1/4	NW 1/4	NW 1/4 SW 1/4	SE 1/4 NW 1/4	SE 1/4	SW 1/4	SW 1/4 NW 1/4	SE 1/4 NW 1/4	SE 1/4	Totals
35N	5W	11													

Indicate Method of Determination

Map



SCALE 1:24 000

1 MILE

1000 2000 3000 4000 5000 6000 7000 FEET

1 KILOMETER

CONTOUR INTERVAL 40 FEET

CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
DATUM IS MEAN SEA LEVEL

ROAD CLASSIFICATION

Heavy-duty _____ Light-duty _____
Medium-duty _____ Unimproved dirt _____

QUADRANG

85-07524

N

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FEDERAL BUREAU OF SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242

N4522.5-W11052.317.5

Do not use this space

D. FLOW MEASUREMENTS

None ☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 3 Domestic
.03 for 1 Acre

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

1 .03 4.5
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\quad 4.5 \quad}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad \quad}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\quad \quad}$

2. Volume Calculations for Other Uses:

3 Domestic

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Alene Tatcher said that the well water is used to supplement irrigation of ^{one} ~~Acres~~ ~~Cent~~ ~~not~~ ~~and~~ # A85-11103. This is listed as irrigation use.

- CLAIM NOT EXAMINED : NO OVERLAP TDK
- IRRIGATION ADDED IN ACCORDANCE W/IC 42111 TDK
- EXISTING WELL, WELL DRILLING PNT NOT REQUIRED TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
Domestic(3)	1/1	12/31	.12	1.8	
IRRIGATION	3-1	12-1	.03	4.5	TDK
Totals:					0.12 6.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 7/16/90

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07524

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒
Pressure Gauge: Y ☐ N ☒
Flowing: unknown Y ☐ N ☒

Static Water Level: unknown
Casing Diameter: 6"
Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED

OCT 07 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
October 6, 1989

R. KEITH HIGGINSON
Director

Ms. Marie Geiger &
Ms. Alene Lutchter
219 19th St.
Lewiston, Id. 83501

Re: 85-7524

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MAILED
OCT 07 1991

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-07524

Date: 9/8/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
NO 1. well log in file NOT NEEDED
N/A 2. drilling permit 1985
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

PROOF ACCEPTABLE

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

N/A

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUL 18 1989

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 7/18/89

Receipt # 1008331

Receipt by R. Young

Reviewed by Chas - 5/8/89

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07524

Name(s) of Permit Holder: Madeline Walter

Post Office Address: 2015 Lindsay Creek Rd.

Lewiston, Idaho 83501 Telephone No. 746-3562

Source of Water: Ground Water

Extent of Use:

Domestic Three (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .12 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1985

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No
X

Person to contact to accompany the Department representative during the field examination:

Alene Tutcher or Marie Geiger 746-3562 or 743-6630
(Name) (Telephone Number)

319 19th Street, Lewiston, Id. 83501

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
SEP 23 1989

7/13/89
Date

Marie L. Geiger
Alene Tutcher
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

MADELINE WALTER
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07524

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED

SEP 20 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 3/20/89 APPLICATION: 85-7524

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
 - ☒ Overlapping point of diversion:
 - ☒ Field check required: Field check by: _____
 - ☒ Field report attached:
 - ☒ Critical groundwater area:
 - ☒ Groundwater management area:
 - ☒ Send dam safety information:
 - ☒ Send power requirement letter:
 - ☒ Send fish farm requirement letter:
 - ☒ Power residency affidavit:
 - ☒ Power efficiency form:
 - ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 - ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
 - ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
MAY 12 1989

Department of Water Resources

YES NO

SEND COPIES TO

YES NO

— I.D. Health and Welfare
— I.D. Fish and Game
— I.D. Lands
— Adjudication Bureau

YES NO

_____ U.S. BLM
 _____ U.S. Forest Svc.
 _____ Water District # _____
 _____ Other

YES NO

☒ — Affidavit of publication received:
☒ — Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application: _____
 ✓ Protests received, Final date for protest 4/24/89
 ✓ Protests, dates, resolution of protest recorded on application: _____
 ✓ Recommendations attached: _____
 ✓ Measuring device required: _____
 ✓ Measuring port required: _____
 ✓ Water delivered by water master? District # _____
 ✓ Special conditions of approval or cover letter: (see additional info. below)
 ✓ See Below For Additional Information
 Recommended Date of Priority 3/16/89 ✓
 Recommended by: RW Date 3/10/89

STATE OFFICE REVIEW

P23

P16

46

See below for additional information. By

kw

Date _____

5/25/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain)

85-07524

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 11 T 35N R 05W

Use: DOMESTIC (.120 CFS)

Date Filed: 3/16/1989

In: T35N R05W S11 NWSW

Microfilm

SEP 25 1989