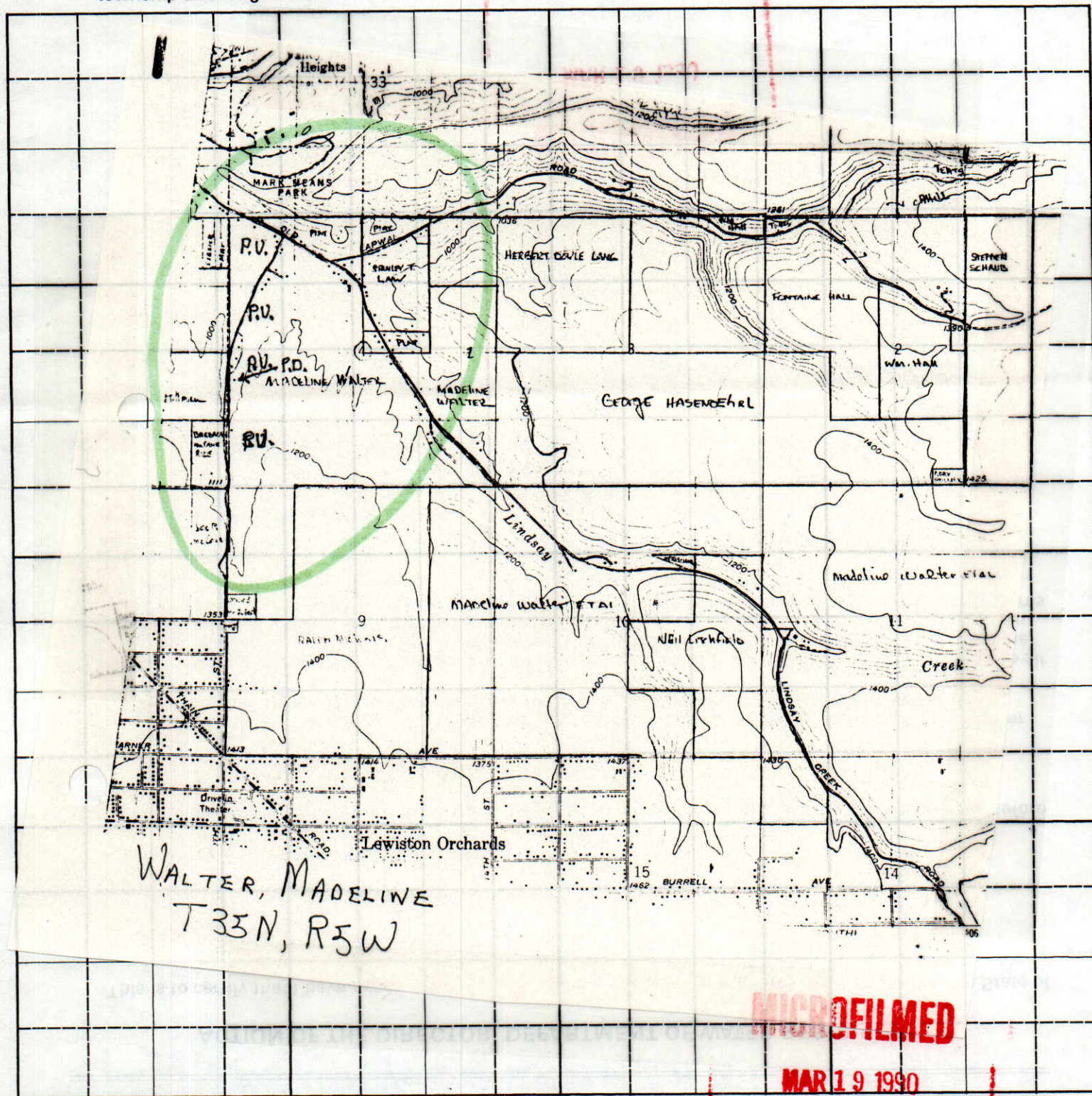


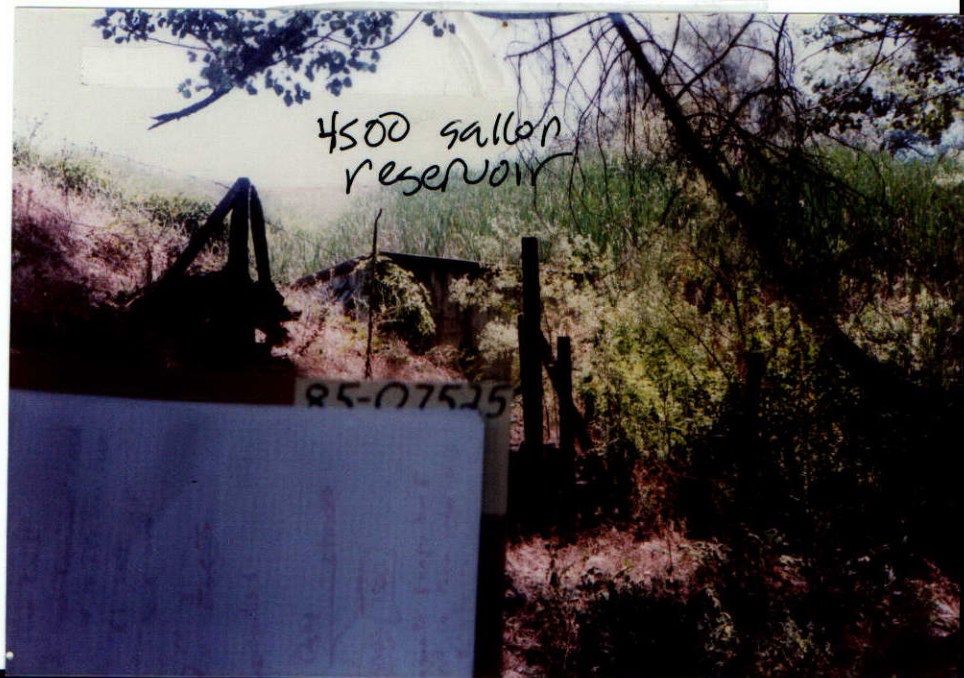
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marie Geiger Alene Cargill Satchu
(Applicant)
For Madeline Walter



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

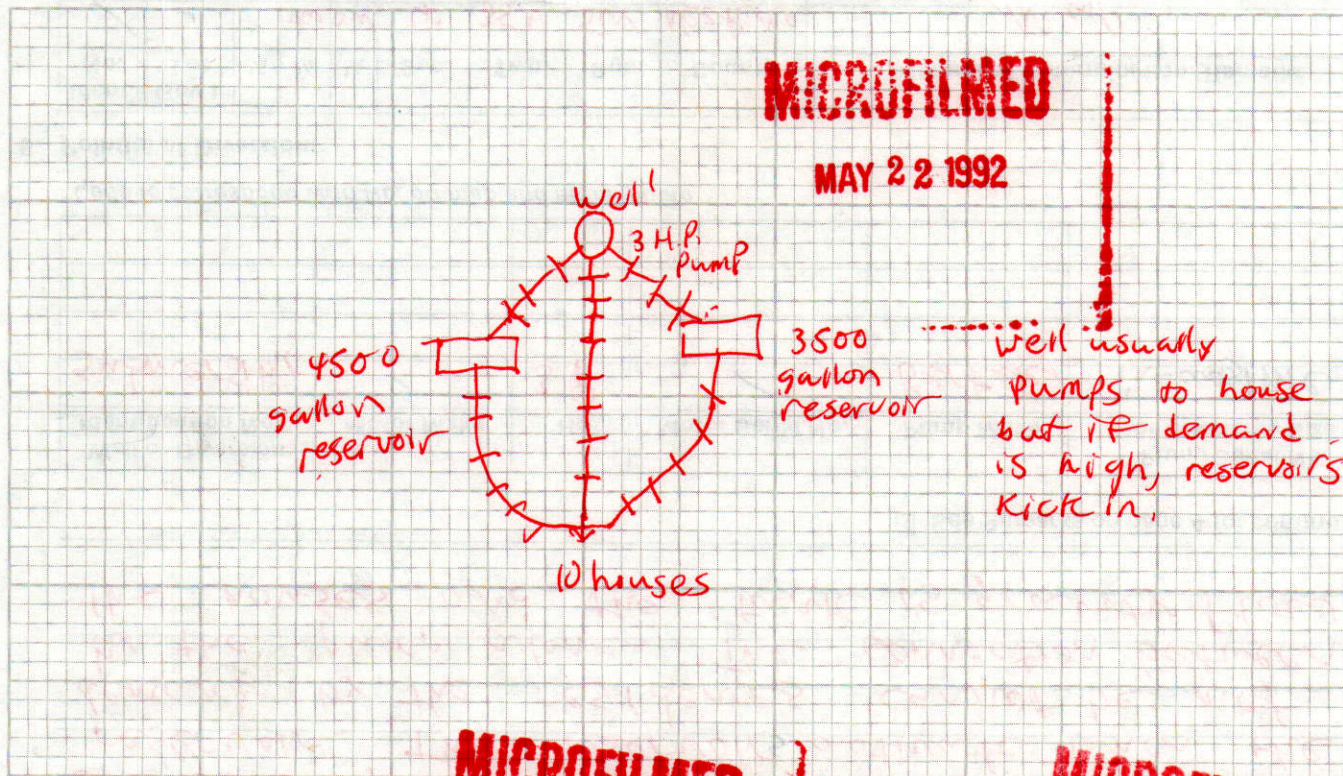
1. Owner: Madelaine Walter Permit No. 85-07525
Current Address: 2015 Lindsay Creek Rd. Lewiston, ID 83501 Phone No. 743-8210
2. Accompanied by: Aleene Tutcher + Marie Gelger EXAM. DATE: 7/10/90
Address: same on B/u Phone No. on B/u
Relationship to Permit Holder: none
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

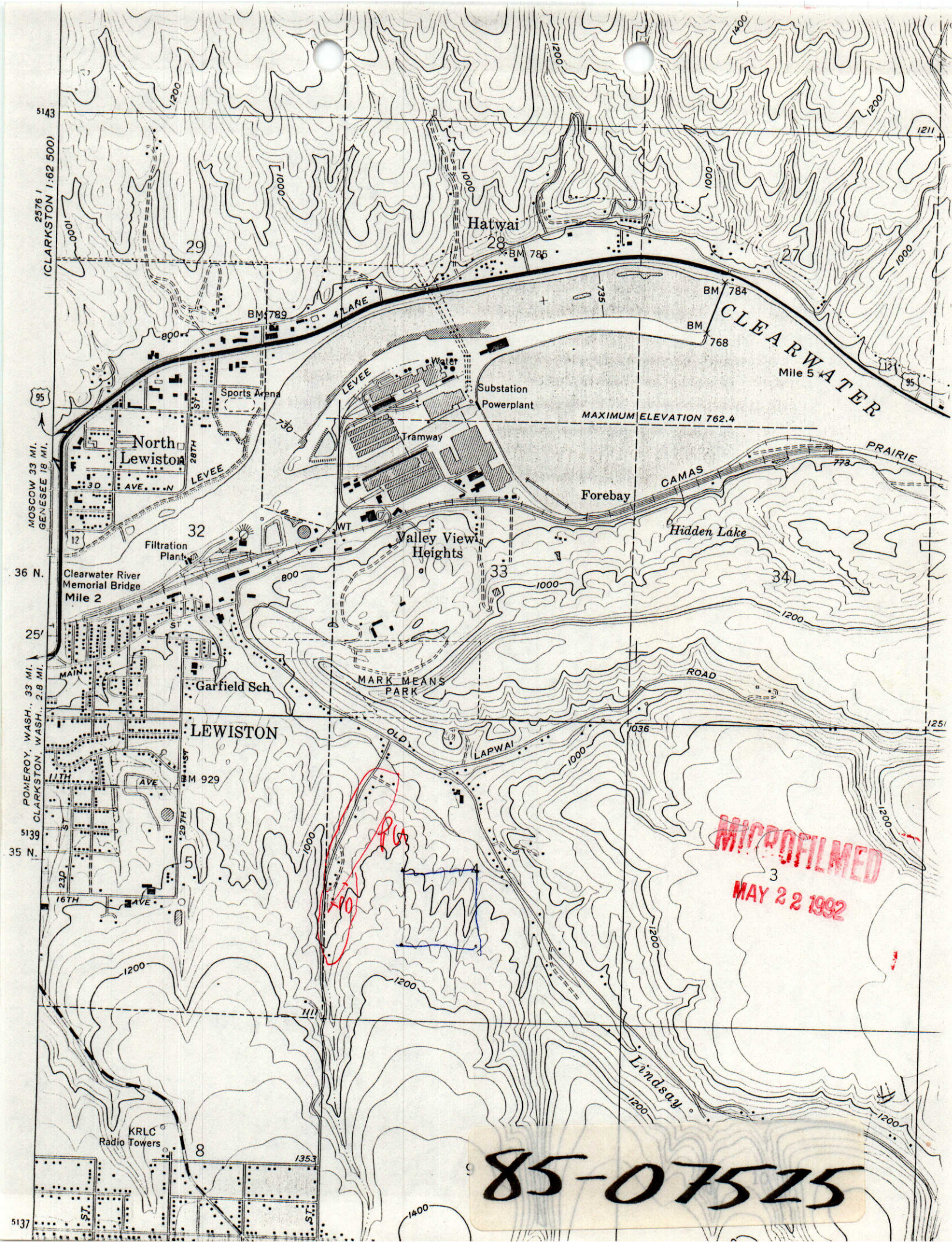
C. SYSTEM DESCRIPTION

1. Diversion System Diagram Indicate size/ditch size/pipe i.d. as applicable. Indicate points and distances between components. Indicate weir or gate diagram attached.



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



MICROFILMED
3
MAY 22 1992

85-07525

Possible well log
(not confirmed by
groundwater protection
section)

Form 38-7
9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>MARLENE WALTER</u> Address <u>2015 LINDAY CREEK RD. LEWISTON</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>99</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below _____																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ Discharge G.P.M. <u>45</u> Pumping Level <u>148</u> Hours Pumped <u>2 hours</u> <u>5 HP</u> <u>Pump sat</u> <u>356 PM 350 TH</u> <u>182'</u>																																																																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>Depth To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td></td><td>0</td><td>7</td><td>TOP SOIL</td><td></td></tr><tr><td></td><td>7</td><td>13</td><td>TOP SOIL & BOULDERS</td><td></td></tr><tr><td></td><td>13</td><td>20</td><td>BRN & GRN ROCK</td><td></td></tr><tr><td></td><td>20</td><td>23</td><td>GRAVELS, CLAYING</td><td></td></tr><tr><td></td><td>23</td><td>27</td><td>BRN & GRN ROCK</td><td></td></tr><tr><td></td><td>27</td><td>35</td><td>RIVER ROCK CLAYING</td><td></td></tr><tr><td></td><td>35</td><td>60</td><td>GRAY CLAY & ROCK</td><td></td></tr><tr><td></td><td>60</td><td>75</td><td>BLUISH GRN CLAY</td><td></td></tr><tr><td></td><td>75</td><td>95</td><td>TAN CLAY & ROCK</td><td></td></tr><tr><td></td><td>95</td><td>117</td><td>SAND</td><td></td></tr><tr><td></td><td>117</td><td>152</td><td>SAND</td><td></td></tr><tr><td></td><td>152</td><td>190</td><td>GRN SHALE</td><td></td></tr><tr><td></td><td>190</td><td>204</td><td>BLUISH GRN SHALE</td><td></td></tr><tr><td></td><td>204</td><td>207</td><td>DARK GRN SHALE</td><td></td></tr><tr><td></td><td>207</td><td>223</td><td>BLUE BASALT</td><td></td></tr><tr><td></td><td>223</td><td>230</td><td>BLUE BASALT w/ GREEN</td><td></td></tr></tbody></table>		Bore Diam.	Depth From	Depth To	Material	Water Yes No		0	7	TOP SOIL			7	13	TOP SOIL & BOULDERS			13	20	BRN & GRN ROCK			20	23	GRAVELS, CLAYING			23	27	BRN & GRN ROCK			27	35	RIVER ROCK CLAYING			35	60	GRAY CLAY & ROCK			60	75	BLUISH GRN CLAY			75	95	TAN CLAY & ROCK			95	117	SAND			117	152	SAND			152	190	GRN SHALE			190	204	BLUISH GRN SHALE			204	207	DARK GRN SHALE			207	223	BLUE BASALT			223	230	BLUE BASALT w/ GREEN	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED JUL 02 1987 Department of Water Resources RECEIVED JUL 02 1987 Idaho Department of Water Resources WATER RESOURCES DIVISION																																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To feet feet <u>3.50</u> inches <u>12</u> inches <u>1</u> feet <u>163</u> feet <u>3.50</u> inches <u>10</u> inches <u>2</u> feet <u>156</u> feet <u>2.50</u> inches <u>8</u> inches <u>307</u> feet <u>307</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>6</u> inches Number From To feet feet <u>40</u> perforations <u>143</u> feet <u>163</u> feet <u>44</u> perforations <u>143</u> feet <u>173</u> feet <u>30</u> perforations <u>123</u> feet <u>200</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ feet Place from _____ feet to _____ feet Surface seal depth <u>16</u> feet Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ _____ Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>REMOVABLE CAP</u>																																																																																								
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>NEZ PERCE</u> <u>NW</u> <u>NW</u> <u>Sec. 4</u> <u>T. 35</u> <u>N. 5</u> <u>E. W</u>		10. Work started <u>7/11/86</u> finished <u>8/30/86</u>																																																																																						
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DETRAY DRILLING</u> Firm No. <u>150</u> <u>1036-15th St</u> Address <u>CLARKSTON, WA</u> Date _____ Signed by (Firm Official) <u>W C DeJong</u> and <u>Scott DeJong</u> (Operator)																																																																																								

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07525

Priority: March 16, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that MADELINE WALTER
2015 LINDSAY CREEK RD
LEWISTON ID 83501

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 16, 1989; and
has submitted Proof of Beneficial Use on July 18, 1989. An examination indicates
that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.09 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 4, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

35N 05W 4

NWNW
SWSW

SWNW

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of April, 1992.

MICROFILMED

Acting for

R. Keith Higginson, Director

MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WALTER, MADELINE Phone 208-743-8210
Post office address 2015 LINDSAY CREEK ROAD, LEWISTON, ID 83501
2. Source of water supply GROUNOWATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 35N Range 5W B.M. NEZPERCE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .15 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs _____)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. DRILLED WELL, 6" CASING,
300' DEPTH, WITH 50 GPM SUBMERSIBLE PUMP TO TWO CONCRETE
RESERVOIRS WITH TOTAL OF 8000 GAL. CAPACITY
 - b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. EXISTING Proposed well diameter is 6" inches; EXISTING proposed depth of well is 300' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. IN-HOUSE USE FOR 10 HOUSEHOLDS
- e. Other; describe fully. _____

FILE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T35N	R5W	4						D	D			D	D						

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above.

DOMESTIC LAWN & GARDEN IRRIG FOR 7 AC ON CLAIM A85-11103

11. a. Who owns the property at the point of diversion? CLAIMANT - APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

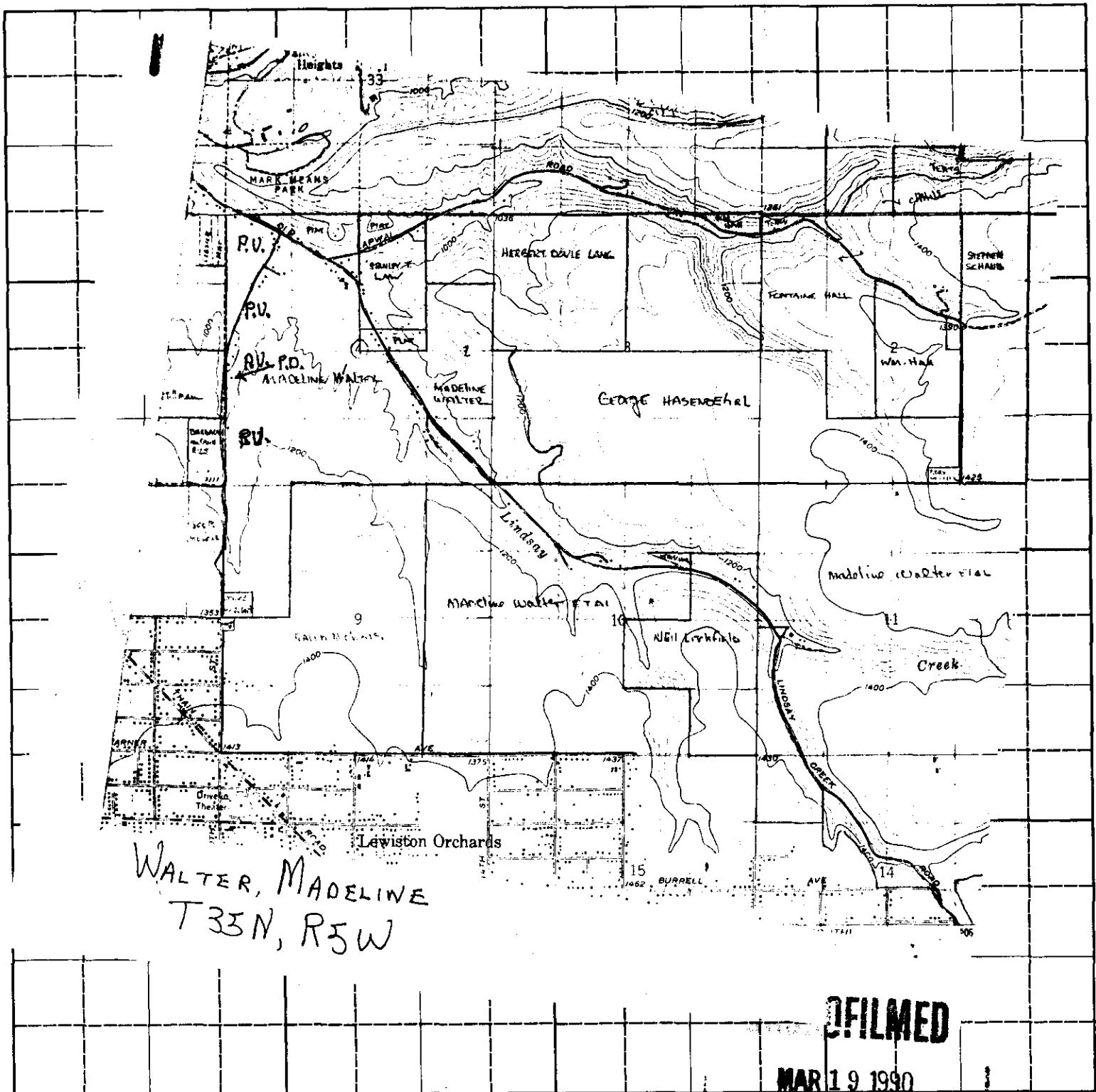
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: PRIMARY INFORMATION FOR THIS APP BASED ON LAPSED PERMIT 85-7434

MICROFILMED

MAR 10 1998

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marie Geiger Alene Cayill Intake
(Applicant)
For Madeline Walter

Proposed Priority 3/16/89

Received by [Signature] Date 3/16/89 Time 1:05 PM Preliminary check by JK

Fee \$ 30.00 Receipted by DYA # N2586 Date 3/16/89

Publication prepared by [Signature] Date 3/29/89 Published in 46-13/89

Publication approved [Signature] Date 5/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7525, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

[Signature: J. M. Saylor]

MICROFILMED

MAR 19 1990

STEVE R. COX
Randall, Blake, Cox, Risley & Trout
P.O. Box 446
Bollinger Plaza
Lewiston, Idaho 83501
(208) 743-4526

Attorney for Petitioner

61-51
JAN-5 PM 4:11

BETTY J. WILSEY
CLERK OF THE DIST. COURT
Nancy Wagner

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

In the Matter of the Estate)

CASE NO. 66595

of)

MADELINE WALTER,)

LETTERS OF CONSERVATORSHIP

a Protected Person.)

The petition for appointment of co-conservators having been filed herein, ALINE CARGILL TUTCHER and MARIE GEIGER are hereby appointed co-conservators of the estate of MADELINE WALTER, a protected person.

WITNESS, RON SCHILLING, Judge of the District Court, County of Nez Perce, State of Idaho, with the seal of the Court affixed the 22nd day of December, 1988.

I, Betty J. Wilsey, Clerk of the above entitled Court do hereby certify the foregoing to be a true and correct copy of the original Letters in the above entitled case and that the same appears on file and of record in my office.
WITNESS my hand and seal this JAN 06 1989

By Nancy Wagner

RON SCHILLING

MICROFILMED JUDGE

MAR 19 1990

LETTERS OF CONSERVATORSHIP

STATE OF IDAHO)
 : ss.
County of Nez Perce)

We, ALINE CARGILL TUTCHER and MARIE GEIGER, hereby accept the duties of co-conservators of the estate of MADELINE WALTER, a protected person, and do solemnly swear that we will perform, according to law, the duties of co-conservators of the estate of MADELINE WALTER, a protected person.

Aline Cargill Tutcher
ALINE CARGILL TUTCHER

Marie Geiger
MARIE GEIGER

SUBSCRIBED AND SWORN to before me this 22nd day of December, 1988.

Steve Olson
Notary Public in and for the State
of Idaho, residing at Lewiston
My Commission expires: 5-14-92

MICROFILMED

MAR 19 1990

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 041389 INVOICE No. LO0159243

Account No. 96475

Description 59243NOTIC

Times 2 Lines 119

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 119.00

RECEIVED

MAY 01 1989

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 11 T
35N R 05W

Use: DOMESTIC (.120 CFS)

Date Filed: 3/16/1989

In: T35N R05W S11 NWSW

WALTER, MADELINE

2015 LINDSAY CK. RD.

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 4 T 35N

R 05W

Use: DOMESTIC (.150 CFS)

Date Filed: 3/16/1989

In: T35N R05W S04 NWNW SWNW

NWSW SWSW

EVANS, RICHARD A.

EVANS, MARIANE L.

RT. 1 BOX 74

LAPWAI, ID 83540

Source: GROUNDWATER

Diversion Pt: LOT 6 (SWNENW)

Sec 26 T 36N R 04W

Use: IRRIGATION (.120 CFS)

STOCKWATER (.020 CFS)

DOMESTIC (.060 CFS)

Date filed: 3/17/1989

In: T36N R04W S26 NENW

4.0 ACRES TOTAL

KAUFMAN, RITA D.

KAUFMAN, ROBERT J.

P.O. BOX 1

PECK, ID 83545

Source: BIG CANYON CREEK

Tributary: CLEARWATER RIVER

Diversion Pt: NESWNW Sec 11 T

36N R 01W

Use: IRRIGATION (.030 CFS)

Date Filed: 3/16/1989

In: T36N R01W S11 SWNW

1.0 ACRES TOTAL

POTTINGER, CHARLES R.

POTTINGER, BETTY F.

1355 TAMMANY CK. RD.

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SESE Sec 23 T 35N R

06W

SWSW Sec 24 T 35N R 06W

Use: IRRIGATION (.060 CFS)

Date Filed: 2/24/1989

In: T35N R06W S23 SESE

S24 SWSW

3.3 ACRES TOTAL

SCHOOL DISTRICT NO. 341

P.O. BOX 247

LAPWAI, ID 83540

Source: GROUNDWATER

Diversion Pt: NESWNW Sec 35T 37N

R 02W

Use: DOMESTIC (.020 CFS)

Date Filed: 3/28/1989

In: T37N R02W S35 SWNW

MICROFILMED

MAR 13 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Lori Andersen

being duly sworn,

deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 040689

WEEK for 2 consecutive WEEKS, the first publication thereof being on the 040689, and the last publication thereof being on the 041389, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of APRIL 1989

BLACK, HELEN JEANNE

BLACK, JAMES L.

P.O. BOX 214

KENDRICK, ID 83537

Source: UNNAMED STREAM Trib-

utary: POTLATCH RIVER

Diversion Pt: SWSE Sec 26 T 38N R

03W

NENE Sec 35 T 38N R 03W

Use: IRRIGATION (.200 CFS)

STOCKWATER (.020 CFS)

Date Filed: 3/08/1989

In: T38N R03W S26 SWSE

S35 NWNE

10.0 ACRES TOTAL

FORSKETTE, GLADYS E.

1344 29TH ST.

LEWISTON, ID 83501

Source: POTLATCH RIVER Trib-

utary: CLEARWATER RIVER

Diversion Pt: NWNENE Sec 16 T

37N R 03W

Use: IRRIGATION (.060 CFS)

STOCKWATER (.020 CFS)

Date Filed: 3/03/1989

In: T37N R03W S16 NENE

2.0 ACRES TOTAL

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

BRINGMAN, CLYDE E.

RT. 1 BOX 99C

LENORE, ID 83541

Source: GROUNDWATER

Diversion Pt: NENW Sec 34 T 37N R

02W

Use: IRRIGATION (.027 CFS)

STOCKWATER (.027 CFS)

DOMESTIC (.027)

Date Filed: 3/14/1989

In: T37N R02W S34 NENW

0.5 ACRES TOTAL

The permit(s) will be subject to

all prior water rights. Protests must

be filled with the Director, Dept. of

Water Resources, Northern Region,

1910 Northwest Blvd., Suite 210, Co-

eur d' Alene, Idaho 83814 on or be-

fore APRIL 24, 1989.

R. KEITH HIGGINSON, Director

April 28, 1992

MADLINE WALTER
2015 LINDSAY CREEK RD
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07525

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 22 1992

April 3, 1992

MADELINE WALTER
2015 LINDSAY CREEK RD
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07525

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 22 1992

LICENSE REVIEW CHECKLIST

Date 03-24-92

Permit # 85-07525 38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒ NA	☐	Disagree with Actual Measurement? _____
	☒ NA	☐	Disagree with Theoretical? <u>3x8.8x.7 = .089 = .09 cfs</u>
	☒	☐	Limited by Capacity? <u>Reduced Rate 148 x (2.3/25)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
		☒	<u>(.6)(10) = 6 AFA</u>
		☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
		☒	<u>Intended</u> source _____
		☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Changes required to be compatible with
		☒	Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irrigation Uses <u>Dom/10 Homes</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ Water Dist.
			☒ App Rec'd
			☒ Exam Made
COMMENTS/MEMOS NEEDED:	<u>Explain Reduction</u>		
License	☐ 10-Day	☒ 15-Day	☐ Special Correspondence _____



MEMORANDUM

TO: FILE 85-07525

FROM: PAM SKAGGS *cb*

RE: REDUCED RATE

DATE: 1-APR-1992

=====

Review of the field exam shows that neither a measurement or theoretical was used to determine the rate of diversion. Using information from the well drillers report and assuming a pressure of 25 psi, the diversion rate should be 0.09 cfs. This would be an accurate rate according to the pump test recorded on the well log with 45 gpm or 0.10 cfs using a 5 hp pump.

$$\frac{3 \text{ hp} \times 8.8 \times .7}{148' + (2.31 \times 25)} = .089 \text{ cfs}$$

0.09 cfs is a upper amount. A lower flow is more probable since 25 psi on the low side. Most domestic systems operate between 40 to 60 psi.

JIM J.

4-23-92

MICROFILMED

MAY 22 1992

DATE: 04/01/92
PAGE: 1

Audit: 04/01/92 SKAGGS

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 28 1991

Department of Water Resources

Permit 85-07525

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

John King

Date

8/23/90

4500 gallon
reservoir



3500 gallon
reservoir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07525

1. Owner: Madelaine Walter

Phone No. 743-8210

Current Address: 2015 Lindsay Creek Rd. Lewiston, ID 83501

2. Accompanied by: Aleene Tutcher + Marie Belger

EXAM. DATE: 7/10/90

Address: same as B/W

Phone No. on B/W

Relationship to Permit Holder: None

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

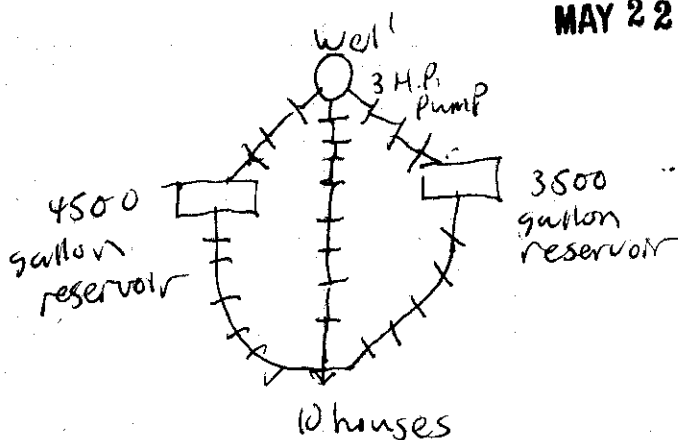
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram. Indicate size/ditch size/pipe i.d. as appropriate.

Indicate points and distances between components. Indicate weir diagram as appropriate.



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MAY 22 1992

Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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MAY 22 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water is supplied by a 6" x 300' well that is pumped by a 3 hp. pump to 10 homes and a 3500 gallon reservoir and a 4500 gallon reservoir. The reservoirs activate when the demand by the residences cannot be met by the pump alone. The connection between the houses and the tank is gravity flow.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	/	3 P	/	Berkeley	inaccessible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
✓	-	-	NW	SW	4	35N	SW	Nez Perce	Map

6. **Place(s) of Use:**

Indicate Method of Determination

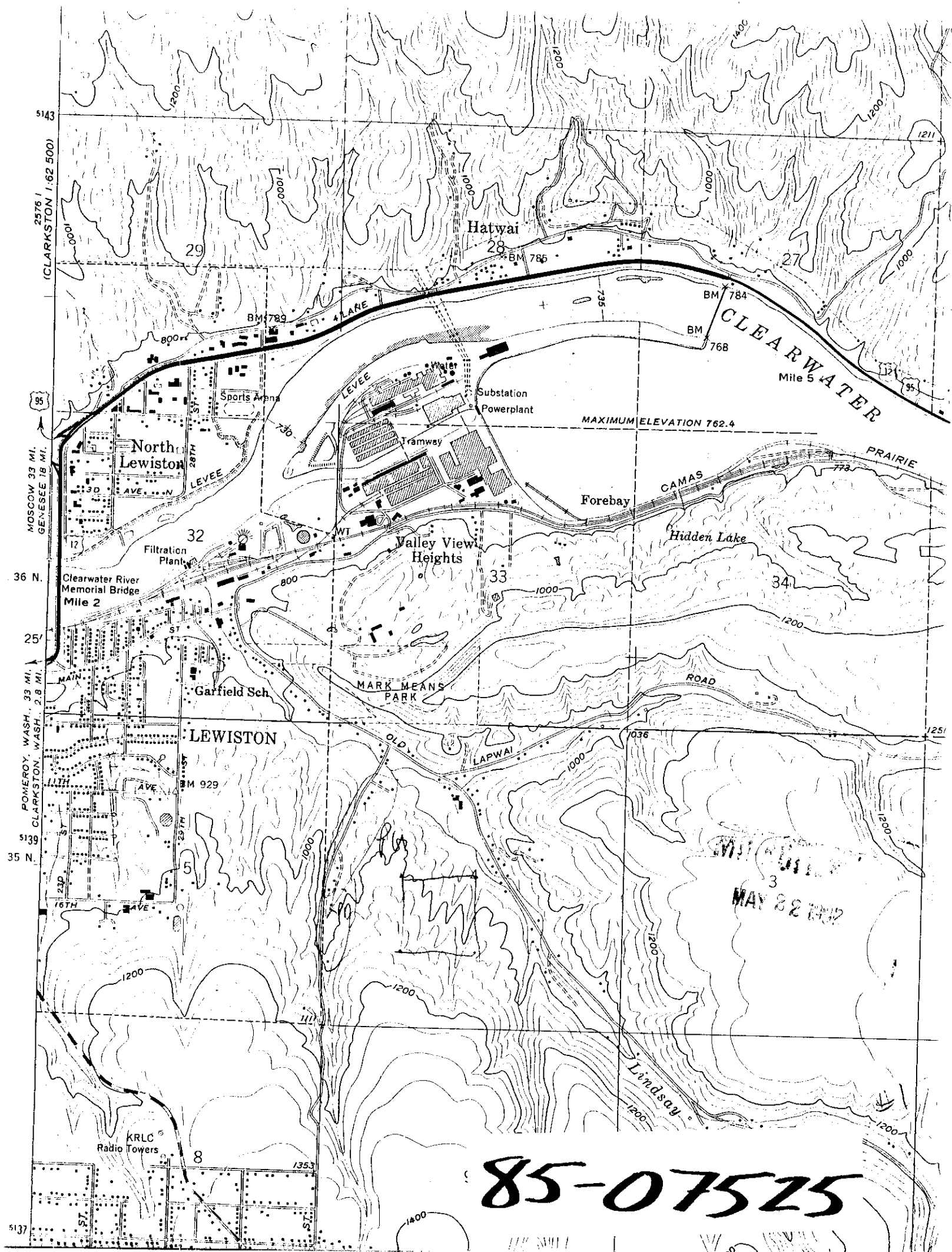
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	SW	4					D	D			D	D							

Do not use this space

ENCLOSURE FILMED

MAY 22 1991



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 10 Domestic

F. PUMP EFFICIENCY DATA (Optional)

.15 cfs per 1WLH APPEN IV
TDK

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

10 Domestic

APPLIED FOR IN-HOUSE USE ONLY ∴

(.6)(10) = 6 AF/A

MICROFILMED
MAY 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

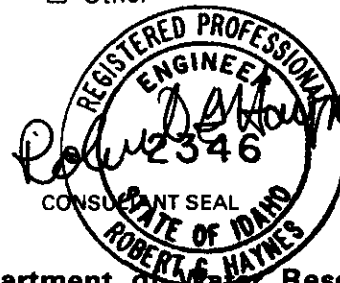
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (10)	1/1	12/31	.15	6.0
Totals:			.15	6.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date 4/16/90
Field Report Preparation Date 7/11/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAY 22 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07525

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐ Static Water Level: unknown
Pressure Gauge: Y ☐ N ☒ Casing Diameter: 6"
Flowing: unknown N ☒ Temperature: 60.0°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

December 7, 1989

MADELINE WALTER
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07525

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-07525

Date: 9/8/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit 1986
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ NO Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use? SENT LETTER 9/15/89

Measuring Device:

☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUL 18 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 10/13/89
Receipt # 8011957
Receipt by D.K.
Reviewed by 7/13/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07525

Name(s) of Permit Holder: Madeline Walter

Post Office Address: 2015 Lindsay Creek Rd.

Lewiston, Id. 83501 Telephone No. 746-3562

Source of Water: Groundwater

Extent of Use:

Domestic 10 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .15 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1986

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Alene Tutchter or Mario Geiger 746 3562 or 743-6630
(Name) (Telephone Number)

319 19th Street, Lewiston, Idaho 83501

(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 19 1990

7/13/89
Date

Mario Geiger
Alene Tutchter

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 15, 1989

Aline Cargill Tutcher
Marie Geiger
2015 Lindsay Creek Rd.
Lewiston, Id. 83501

Re: Permit No. 85-7525

Dear Ladies:

Enclosed is a copy of your proof of beneficial use form submitted to this office July 18, 1989 indicating the total rate of water use for which proof is submitted as 0.15cfs. You indicate the extent of use is for 10 households.

When water is diverted for multiple domestic uses and the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.15 cfs is \$50.

Please remit the required \$50 licensing exam fee as soon as possible so that we can continue processing your proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

NINA K. SHIELDS
CLERICAL ASSISTANT

c: N. Region

ENCLOSURE

MICROFILMED

MAR 15 1990

Possible well log
(not confirmed by
groundwater protection
section)

10-187
9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER WALTER Address: 205 LINCOLN CRK RD LEWISTON Owner's Permit No.		7. WATER LEVEL Static water level 49 feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow Artesian closed-in pressure p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature 69. Quality (Describe artesian or temperature zones below)																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures, such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other Discharge G.P.M. 45 Pumping Level 148 Hours Pumped 2 hours 5 HP 356 PM 350 TH Pump Set 122'																																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection Other (specify type)		9. LITHOLOGIC LOG																																																																					
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary Cable ☐ Dug ☐ Other		<table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>5</td><td>7</td><td>TOP SOIL</td><td></td></tr><tr><td>7</td><td>13</td><td>TOP SOIL & BOULDERS</td><td></td></tr><tr><td>13</td><td>20</td><td>BROWN GRN. ROCK</td><td></td></tr><tr><td>20</td><td>23</td><td>GRAVELS, CLAYING</td><td></td></tr><tr><td>23</td><td>27</td><td>BROWN GRN. ROCK</td><td></td></tr><tr><td>27</td><td>35</td><td>RIVER ROCK CLAYING</td><td></td></tr><tr><td>35</td><td>40</td><td>GRAY. CLAY & ROCK</td><td></td></tr><tr><td>40</td><td>45</td><td>BROWN GRN. CLAY</td><td></td></tr><tr><td>45</td><td>47</td><td>TAN CLAY & ROCK</td><td></td></tr><tr><td>47</td><td>49</td><td>SAND</td><td></td></tr><tr><td>49</td><td>52</td><td>SAND</td><td></td></tr><tr><td>52</td><td>56</td><td>GRN. SHALE</td><td></td></tr><tr><td>56</td><td>60</td><td>BROWN GRN. SHALE</td><td></td></tr><tr><td>60</td><td>64</td><td>DARK GRN. SHALE</td><td></td></tr><tr><td>64</td><td>67</td><td>BLUE BASALT</td><td></td></tr><tr><td>67</td><td>70</td><td>BLUE BASALT & GREEN</td><td></td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yes No	5	7	TOP SOIL		7	13	TOP SOIL & BOULDERS		13	20	BROWN GRN. ROCK		20	23	GRAVELS, CLAYING		23	27	BROWN GRN. ROCK		27	35	RIVER ROCK CLAYING		35	40	GRAY. CLAY & ROCK		40	45	BROWN GRN. CLAY		45	47	TAN CLAY & ROCK		47	49	SAND		49	52	SAND		52	56	GRN. SHALE		56	60	BROWN GRN. SHALE		60	64	DARK GRN. SHALE		64	67	BLUE BASALT		67	70	BLUE BASALT & GREEN	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness Diameter From To 1.35 inches 12 inches 1 feet 16 feet 1.50 inches 16 inches 16 feet 156 feet 2.30 inches 8 inches 156 feet 207 feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation 1/8 inches by 6 inches Number From To 40 perforations 143 feet 163 feet 40 perforations 15 feet 163 feet 30 perforations 123 feet 207 feet Well screen installed? ☐ Yes ☒ No Manufacturer's name Type Model No. Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel Placed from feet to feet Surface seal depth 156 Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port REMOVABLE CAP -		10. Work started 7/11/86 finished 8/30/86																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location. N W E Subdivision Name Lot No. Block No. County NEZ PERCE NW NW Sec. 4 T. 35 N. R. 5 E		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name DETRAY DRILLING Firm No. 150 Address 1036 15th St Clarkston, WA Date Signed by (Firm Official) W. C. DeLong and (Operator) N. H. Taylor																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

MADELINE WALTER
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07525

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED
MAR 19 1990

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 3/20/89 APPLICATION: 85-7525

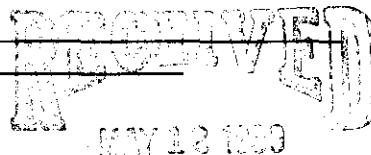
REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:



PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☐ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 4/24/89
☐ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority

Recommended by: RMA 3/16/89 ✓ Date 5/10/89

STATE OFFICE REVIEW

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See below for additional information. By kw Date 5/25/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 763-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 10, 1989

North Central Health District
1221 F Street
Lewiston, Id. 83501

Re: 85-7525

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.

MICROFILMED

MAR 19 1990



85-07525

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 4 T 35N R 05W

Use: DOMESTIC (.150 CFS)

Date Filed: 3/16/1989

In: T35N R05W S04

NWNW

SWNW

NWSW

SWSW

MICROFILMED

MAR 19 1990