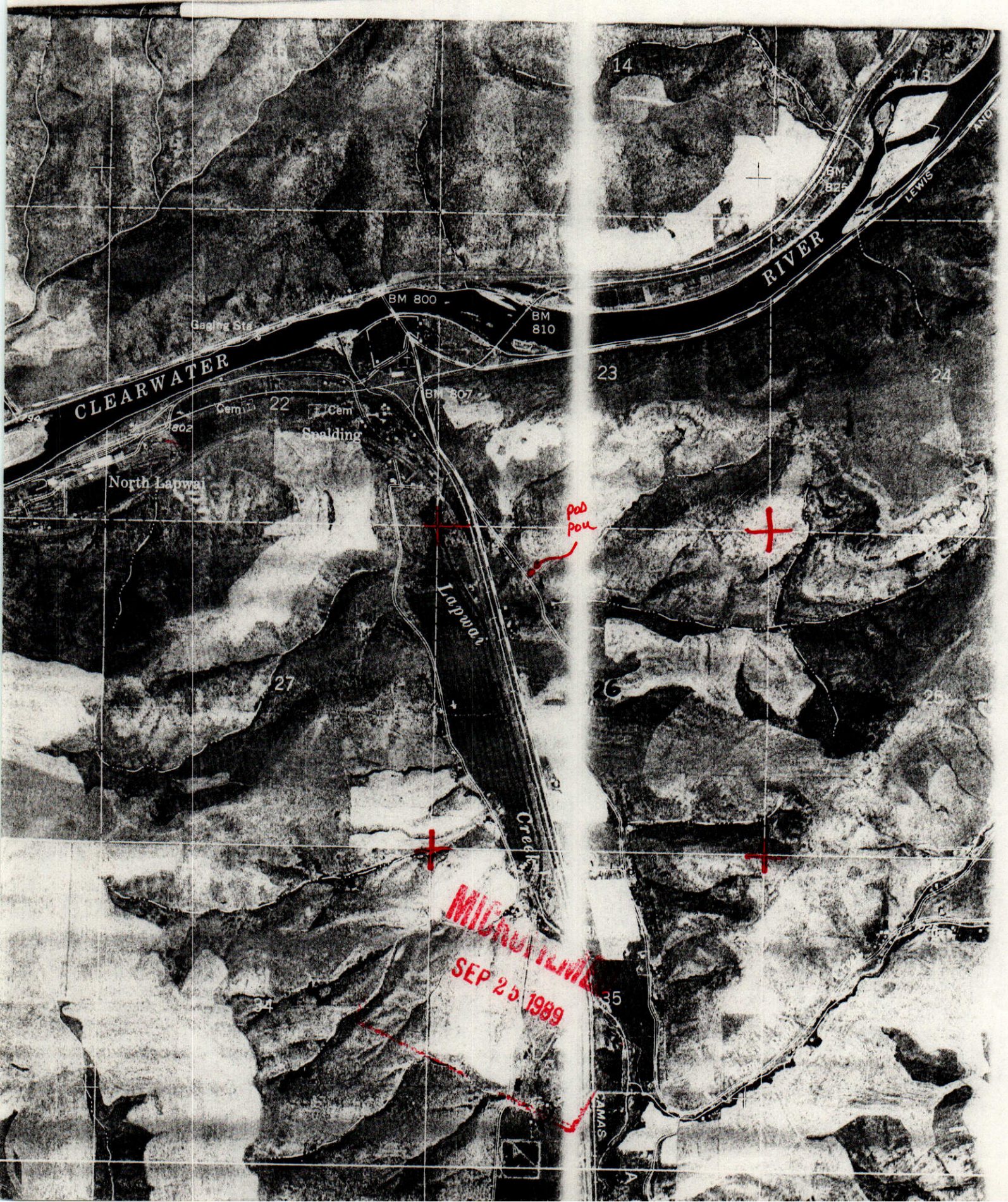
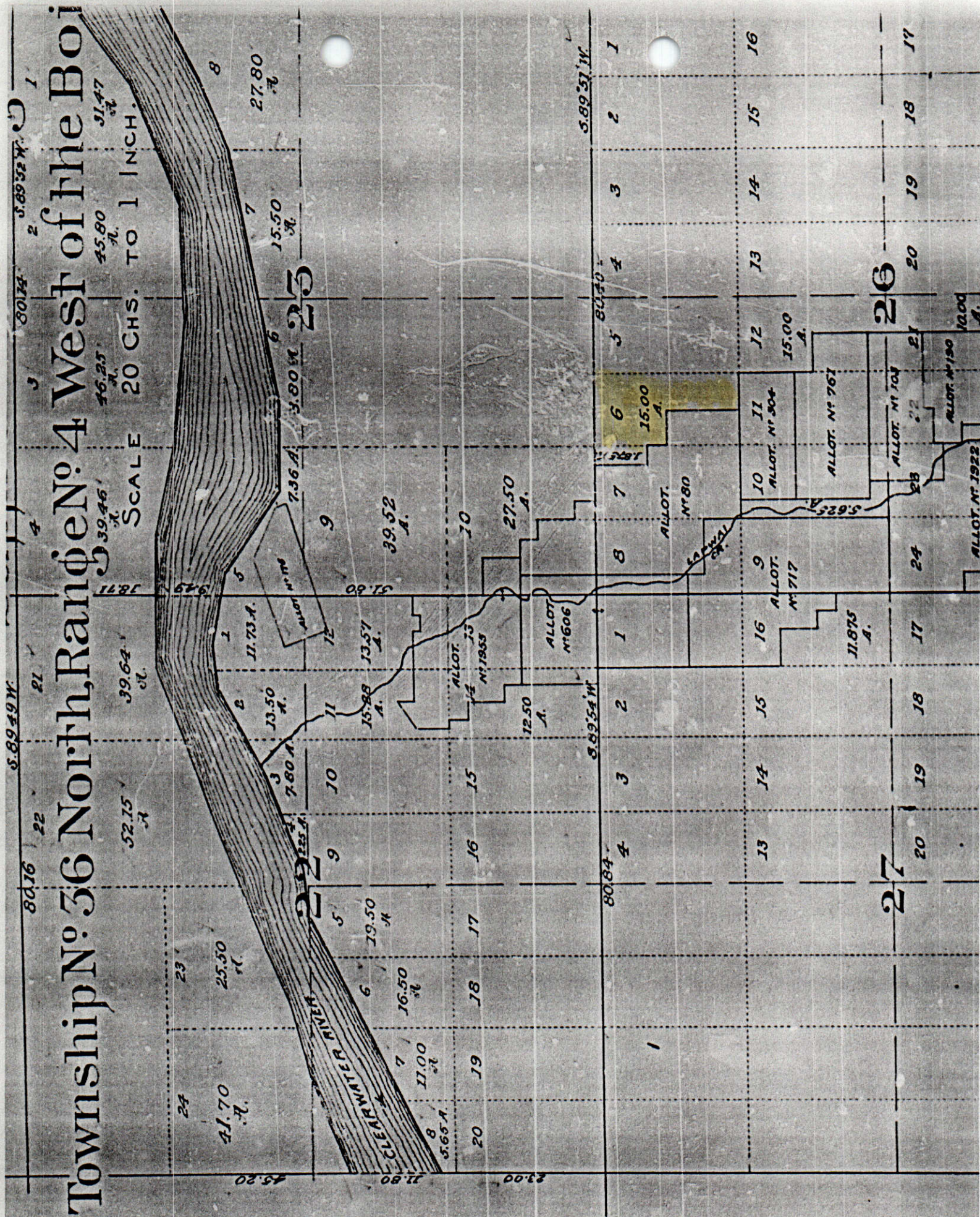


T36N R4W SECTION 26
SW NE NW



SCALE 20 CHS. TO 1 INCH.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

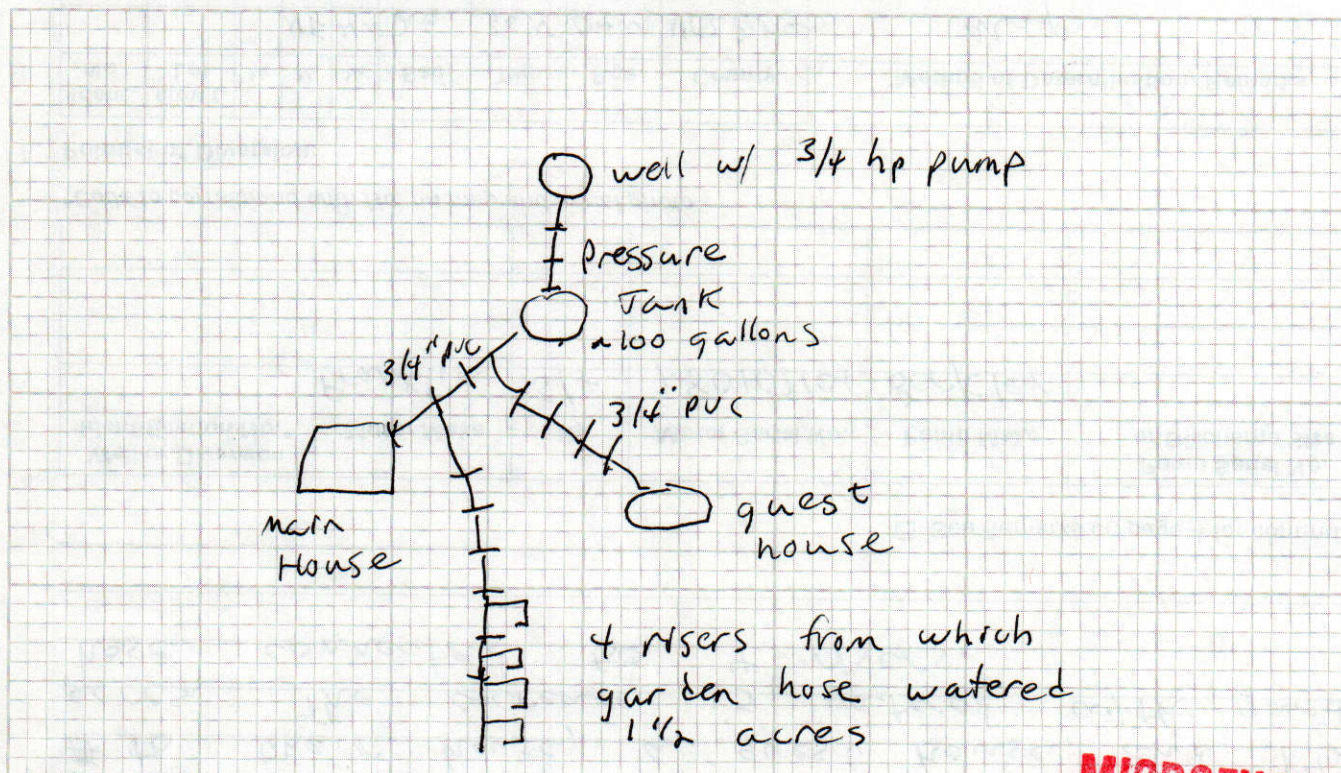
1. Owner: Richard + Mariane Evans Permit No. 85-07526
Current Address: Rt. 1 Box 74, Lapwai, ID 83540 Phone No. (208) 843-7704
2. Accompanied by: Mariane Evans EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

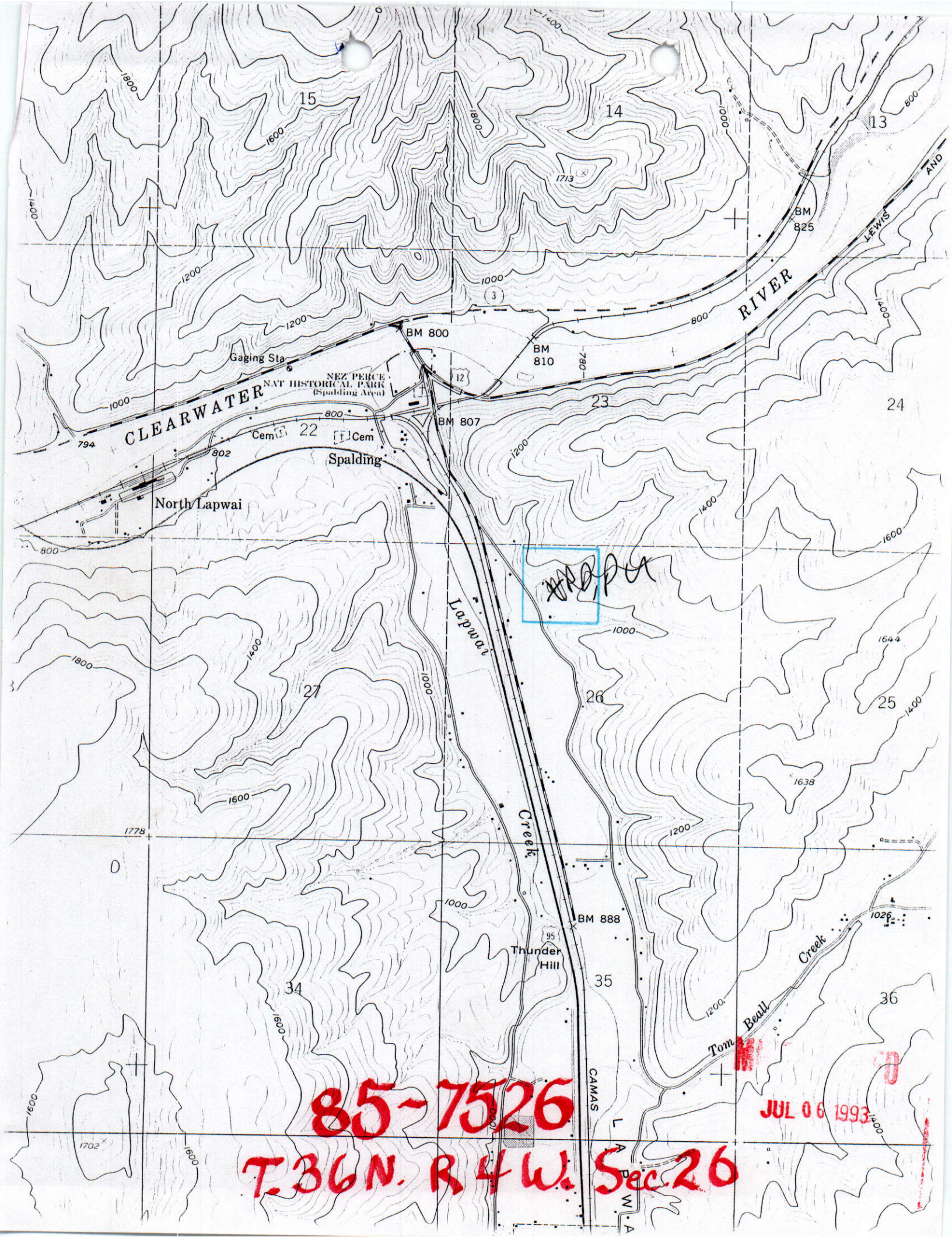


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED

JUL 06 1993



85-7526
T.36N. R.4W. Sec.26

JUL 06 1993

PERMIT # 85-07526

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PID



Pu



MINORU 8777

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07526

Priority: March 17, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

7.3 AF

This is to certify, that MARIANE L EVANS
RICHARD A EVANS

RT 1 BOX 74

LAPWAI ID 83540

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 17, 1989; and has submitted Proof of Beneficial Use on June 11, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.05 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.05 CFS	1.2 AF
	Totals	0.05 CFS	7.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SWNE1/4), Sec. 26, Township 36N, Range 04W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	04W	26	Lot 6(NENW)	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07526

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Stockwater use is for 6 head of mixed stock.
7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of JUNE, 1993.

Acting for


R. Keith Higginson, Director

JUL 06 1993

730.20-

Ident. No. 85-07526

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RICHARD A EVANS & MARIANE L EVANS Phone 208-843-7704

Post office address RT#1 BOX 74 LAPWAI, IDAHO 83540

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot 6
Sec. 26 Township 36N Range 4W B.M. NEZ PERCE County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for IRR purposes from 3-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .2 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pipeline, Sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 110' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Completed in 1974
_____ years (minimum 1 year). JK

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 3 HORSES 3 BEEF COWS
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Two
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	4W	26					4												4
		26					D 5												

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? CLAIMANT

b. Who owns the land to be irrigated or place of use? CLAIMANT

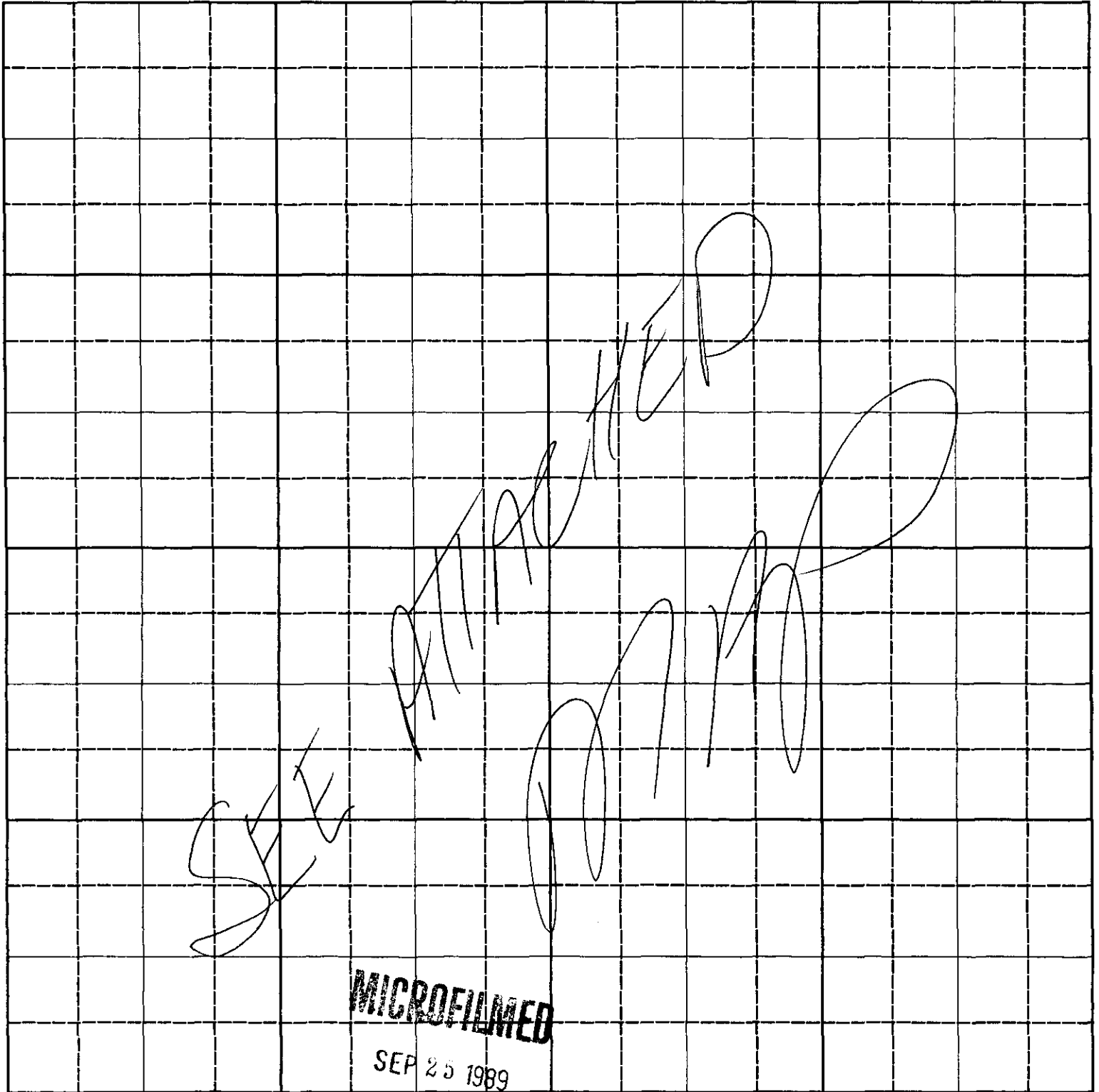
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was drilled and put to use in 1974

RECORDED

SEP 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Richard A. Evans
(Applicant)

Proposed Priority 3/17/89
Received by [Signature] Date 3/17/89 Time 1:30 PM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # N2601 Date 3/17/89
Publication prepared by [Signature] Date 3/29/89 Published in 4/6+13/89
Publication approved [Signature] Date 7/4/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7526, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

[Signature: J. Glen Saylor]

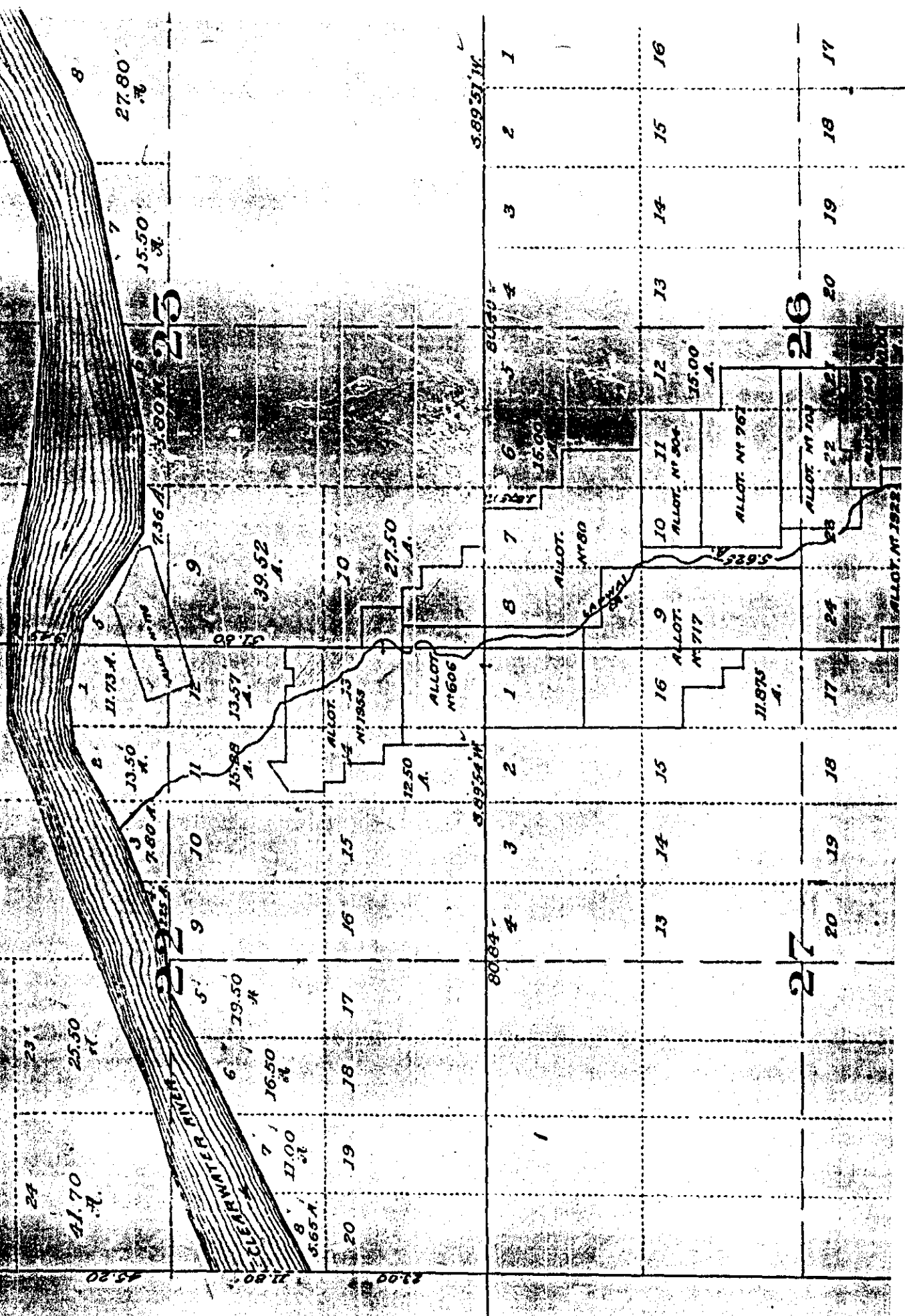
RECEIVED

SEP 20 1989

T36N R4W SECTION -26
SW NE NW



SCALE 20 CHS. TO 1 INCH.



WARRANTY DEED

For Value Received

DICK A. CHAPMAN and MARLENE A. CHAPMAN, husband and wife,

the grantors do hereby grant, bargain, sell and convey unto
 JUNE HOWARD, a widow, 420 Linden Drive, Lewiston, Idaho;
 RICHARD A. EVANS and MARIANE L. EVANS, husband and wife,
 1428 - 14th Avenue, Lewiston, Idaho,
 the grantees, the following described premises, in Nez Perce County Idaho, to wit:

That part of Lot 6, Section 26, Township 36 North, Range 4 West
 of the Boise Meridian, described as follows:

Commencing at the Northwest corner of said Section 26; thence East
 along the North line of said Section 26 a distance of 1326.6 feet
 to the Northwest corner of said Lot 6 and the True Point of
 Beginning; thence continue East along the North line of said
 Section 26 a distance of 158.7 feet to a point; thence South
 4°53' East a distance of 412.9 feet to a point; thence South
 42°58' East a distance of 261.2 feet to a point; thence South
 42°09' West a distance of 122.3 feet to a point; thence South
 53°17' West a distance of 206.8 feet to a point on the Northeast
 line of the County Road; thence North 36°12' West along the
 Northeast line of said County Road a distance of 209.7 feet to
 the West line of said Lot 6; thence North along the West line
 of said Lot 6 a distance of 647.9 feet to the Northwest corner
 of said Lot 6 and the True Point of Beginning.

INSTRUMENT NO. 375193 Re-Recorded
 FILED FOR RECORD
 REQUESTED BY
 FEE \$1.00
 Nez Perce County Title Co.

74 FEB -3 PM 4:31

RECEIVED
 INDEXED
 FILED
 DELIVERED
 MAILED
 MAR 11 1974
 JAMES E. LLOYD
 CLERK OF DISTRICT COURT
 NEZ PERCE COUNTY, IDAHO

FILED NO. 374171
 REQUESTED BY
 FEE \$1.00
 74 FEB 15 PM 4:28
 JAMES E. LLOYD
 CLERK OF DISTRICT COURT
 NEZ PERCE COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
 their heirs and assigns forever. And the said Grantors do hereby covenant to and
 with the said Grantees, that they are the owners in fee simple of said premises; that they are free
 from all incumbrances, except 1974 real estate taxes,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 4, 1974.

Marlene A. Chapman
 Marlene A. Chapman

STATE OF IDAHO, COUNTY OF NEZ PERCE
 On this 11 day of Feb., 1974,
 before me, a notary public in and for said State, personally
 appeared

Dick A. Chapman and
 Marlene A. Chapman,
 husband and wife,

known to me to be the person or persons whose name or names
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Butler
 Notary Public
 Lewiston, Idaho
 Residing at
 Comm. Expires

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock
 this _____ day of _____
 1974, in my office, and duly recorded in book
 of Deeds at page _____

RECORDED

By _____ SEP 25 1989 Deputy
 Fee \$
 Mail to

INSTRUMENT NO.

QUITCLAIM DEED

RECORDED ()
INDEXED ()
FILED ()
SERIALIZED ()
MAILED ()

R9E March THIS INDENTURE, made and entered into this 14 day of ~~February~~, 1989 by and between JUNE HOWARD, a married woman dealing with her sole and separate property, Party of the First Part, and RICHARD A. EVANS and MARIANE L. EVANS, husband and wife, of Route 1, Box 74, Lapwai, Idaho 83540, Parties of the Second Part;

W I T N E S S E T H:

That the said Party of the First Part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States and other valuable considerations to her in hand paid by the Parties of the Second Part, receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Parties of the Second Part, their heirs and assigns, the following described real property situate in the County of Nez Perce, State of Idaho, to wit:

That part of Lot 6, Section 26, Township 36 North, Range 4 West of the Boise Meridian, described as follows:

Commencing at the Northwest corner of said Section 26; thence East along the North line of said Section 26 a distance of 1,326.6 feet to the Northwest corner of said Lot 6 and the True Point of Beginning; thence continue East along the North line of said Section 26, a distance of 158.7 feet to a point; thence South 4°53' East, a distance of 412.9 feet to a point; thence South 42°58' East, a distance of 261.2 feet to a point; thence South 42°09' West, a distance of 122.3 feet to a point; thence South 53°17' West, a distance of 206.8 feet to a point on the Northeast line of the County Road; thence North 36°12' West along the Northeast line of said County Road, a distance of 209.7 feet to the West line of said Lot 6; thence North along the West line of said Lot 6 a distance of 647.9 feet to the Northwest corner of said Lot 6 and the True Point of Beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof.

MICROFILMED

QUITCLAIM DEED

-1- SEP 25 1989

Law Offices of
Keeton, Tait and Petrie
Lewiston, Idaho

TO HAVE AND TO HOLD all and singular, the said premises with the appurtenances unto the said Parties of the Second Part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set her hand and seal the day and year in this indenture first above written.

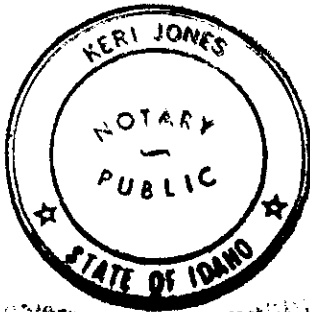
June Howard
JUNE HOWARD

STATE OF I D A H O)
 : SS
County of Nez Perce)

On this 14 day of March ^{Kj}~~February~~, 1989, before me KERI JONES, the undersigned a Notary Public in and for said state, personally appeared JUNE HOWARD, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.

(SEAL)



Keri Jones
Notary Public in and for the State of Idaho, residing at Lewiston.
My Commission Expires: 8-10-94

INST. NO. 528813
FILED FOR RECORD
FEE 6.00 REC. BY Richard A. Evans
Rt 1 Box 74, Lapwai
1989 MAR 14 AM 10: 53 83540
BETTY J. WILSEY
RECORDER, NEZ PERCE CO. ID.
BY Virginia Cole DEPUTY

RECORDED

SEP 25 1989

QUITCLAIM DEED

-2-

Law Offices of
Keeton, Tait and Petrie
Lewiston, Idaho

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 041389 INVOICE No. L00159243

Account No. 96475

Description 59243NOTIC

Times 2 Lines 119

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

\$ 119.00

RECEIVED

MAY 01 1989

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 11 T
35N R 05W

Use: DOMESTIC (.120 CFS)
Date Filed: 3/16/1989

In: T35N R05W S11 NWSW

WALTER, MADELINE
2015 LINDSAY CK. RD.
LEWISTON, ID 83501

Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 4 T 35N
R 05W

Use: DOMESTIC (.150 CFS)
Date Filed: 3/16/1989

In: T35N R05W S04 NWNW SWNW
NWSW SWSW

EVANS, RICHARD A.
EVANS, MARIANE L.
RT. 1 BOX 74

LAPWAI, ID 83540

Source: GROUNDWATER
Diversion Pt: LOT 6 (SWNENW)
Sec 26 T 36N R 04W

Use: IRRIGATION (.120 CFS)
STOCKWATER (.020 CFS)

DOMESTIC (.060 CFS)
Date filed: 3/17/1989

In: T36N R04W S26 NENW

4.0 ACRES TOTAL

KAUFMAN, RITA D.
KAUFMAN, ROBERT J.

P.O. BOX 1
PECK, ID 83545

Source: BIG CANYON CREEK
Tributary: CLEARWATER RIVER

Diversion Pt: NESWNW Sec 11 T
36N R 01W

Use: IRRIGATION (.030 CFS)
Date Filed: 3/16/1989

In: T36N R01W S11 SWNW

1.0 ACRES TOTAL

POTTENGER, CHARLES R.
POTTENGER, BETTY F.

1355 TAMMANY CK. RD.
LEWISTON, ID 83501

Source: GROUNDWATER
Diversion Pt: SESE Sec 23 T 35N R
06W

SWSW Sec 24 T 35N R 06W

Use: IRRIGATION (.060 CFS)
Date Filed: 2/24/1989

In: T35N R06W S23 SESE

S24 SWSW
3.3 ACRES TOTAL

SCHOOL DISTRICT NO. 341
P.O. BOX 247

LAPWAI, ID 83540

Source: GROUNDWATER
Diversion Pt: NESWNW Sec 35T 37N
R 02W

Use: DOMESTIC (.020 CFS)
Date Filed: 3/28/1989

In: T37N R02W S35 SWNW

MICROFILMED

SEP 25 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Lori Andersen

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 040689 or once a

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 040689, and the last pub-
lication thereof being on the 041389, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of April 1989

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

BRINGMAN, CLYDE E.
RT. 1 BOX 99C
LENORE, ID 83541
Source: GROUNDWATER
Diversion Pt: NENW Sec 34 T 37N R
02W
Use: IRRIGATION (.027 CFS)
STOCKWATER (.027 CFS)
DOMESTIC (.027)
Date Filed: 3/14/1989
In: T37N R02W S34 NENW
0.5 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore APRIL 24, 1989.

R. KEITH HIGGINSON, Director

BLACK, HELEN JEANNE
BLACK, JAMES L.
P.O. BOX 214
KENDRICK, ID 83537
Source: UNNAMED STREAM Trib-
utary: POTLATCH RIVER
Diversion Pt: SWSE Sec 26 T 38N R
03W
NENE Sec 35 T 38N R 03W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Date Filed: 3/08/1989
In: T38N R03W S26 SWSE
S35 NWNE
10.0 ACRES TOTAL
FORSKETTE, GLADYS E.
1344 29TH ST.
LEWISTON, ID 83501
Source: POTLATCH RIVER Trib-
utary: CLEARWATER RIVER
Diversion Pt: NWNENE Sec 16 T
37N R 03W
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Date Filed: 3/03/1989
In: T37N R03W S16 NENE
2.0 ACRES TOTAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1993

MARIANE L EVANS
RICHARD A EVANS
RT 1 BOX 74
LAPWAI ID 83540

RE: WATER RIGHT NO. 85-07526

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 06 1993

WR0749NP
No. L85-07526

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIANE L EVANS	03/17/1989	IRRIGATION	03-01 11-30	0.05 CFS	6.0 AFA
C	RICHARD A EVANS		STOCKWATER	01-01 12-31	0.01 CFS	0.1 AFA
	RT 1 BOX 74		DOMESTIC	01-01 12-31	0.05 CFS	1.2 AFA
	LAPWAI ID 83540					
	(208) 843-7704					
TOTAL DIVERSION:					0.05 CFS	7.3 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T36N R04W S26 Lot 06(SW NE NW)

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
36N	04W	26	:	:	:	:	:	:	:	:	:	:	:	1.5		
TOTAL ACRES													1.5			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: NEZ PERCE

~~Non-Irrigation Uses: S/6 RANGE, D/2 HOMES.~~

Other Water Rights with Same Point(s) of Diversion and Source:
85-07526

Conditions of Approval:

- R51 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Stockwater use is for 6 head of mixed stock.
Domestic use is for 2 homes.

Dates: App. Received: 03/17/1989 Priority Date: 03/17/1989
Proof Due Date: 07/01/1990 Proof Made Date: 06/11/1990
Exam Made Date: 06/02/1992 Exam Sent to S.O.: 05/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/11/93 CHAPMAN

Reduced amount to system capacity.

(L)

RECEIVED

MAY 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

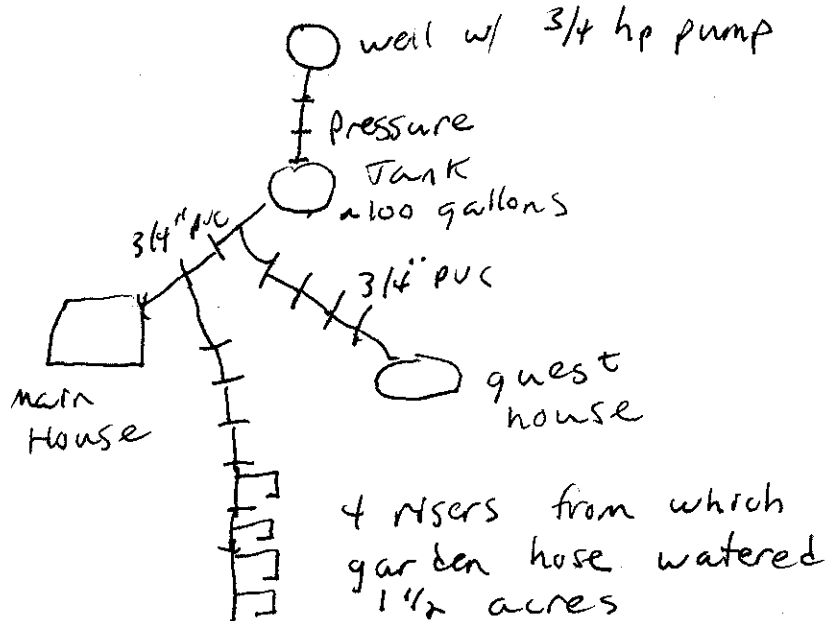
- Permit No. 85-07526
1. Owner: Richard + Mariane Evans Phone No. (208) 843-7704
Current Address: Rt. 1 Box 74, Lapwai, ID 83540
2. Accompanied by: Mariane Evans EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from the well (static water level 26') is pumped with a 3/4 hp pump into a 100 gallon pressure from which 3/4" PVC line runs to their house, a guest house, and 1 1/2 acres. The acreage is watered with garden hose connected to 4 risers.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3/4	280107101	Berkley	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	26	36N	04W	NE2 Perce	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	04W	26					0												
							1.5												1.5
							5												

NOT RECORDED

JUL 06 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(3/4)(0.7)}{(231)(28) + 26} = .05 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

2 domestic - .05 cfs 1.5 acres - .05 cfs
6 stock - ~~.02~~ cfs .01

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

4 AFA
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.5)(4.5) = 6.75 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.75 \text{ AFA}$

2. Volume Calculations for Other Uses:

2 Domestic $\Rightarrow$ 1.2
6 stock $\Rightarrow$ 2.1

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Maximum pump can achieve is .05 cfs so that is all that can be recommended.

$$\begin{aligned} 50'0" / 500' &= \\ 31 + (30)(1.52) &= \\ (10)(1/2)(3.3) &= 0 \\ 751.82 \text{ ft}^2 \end{aligned}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.05	1.2
Irrigation	3/1	12/1	.05	6.75 6.0
stock	1/1	12/31	~~.02~~ .01	~~2.1~~
Totals:			.05 cfs	8.15 AF 7.3 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

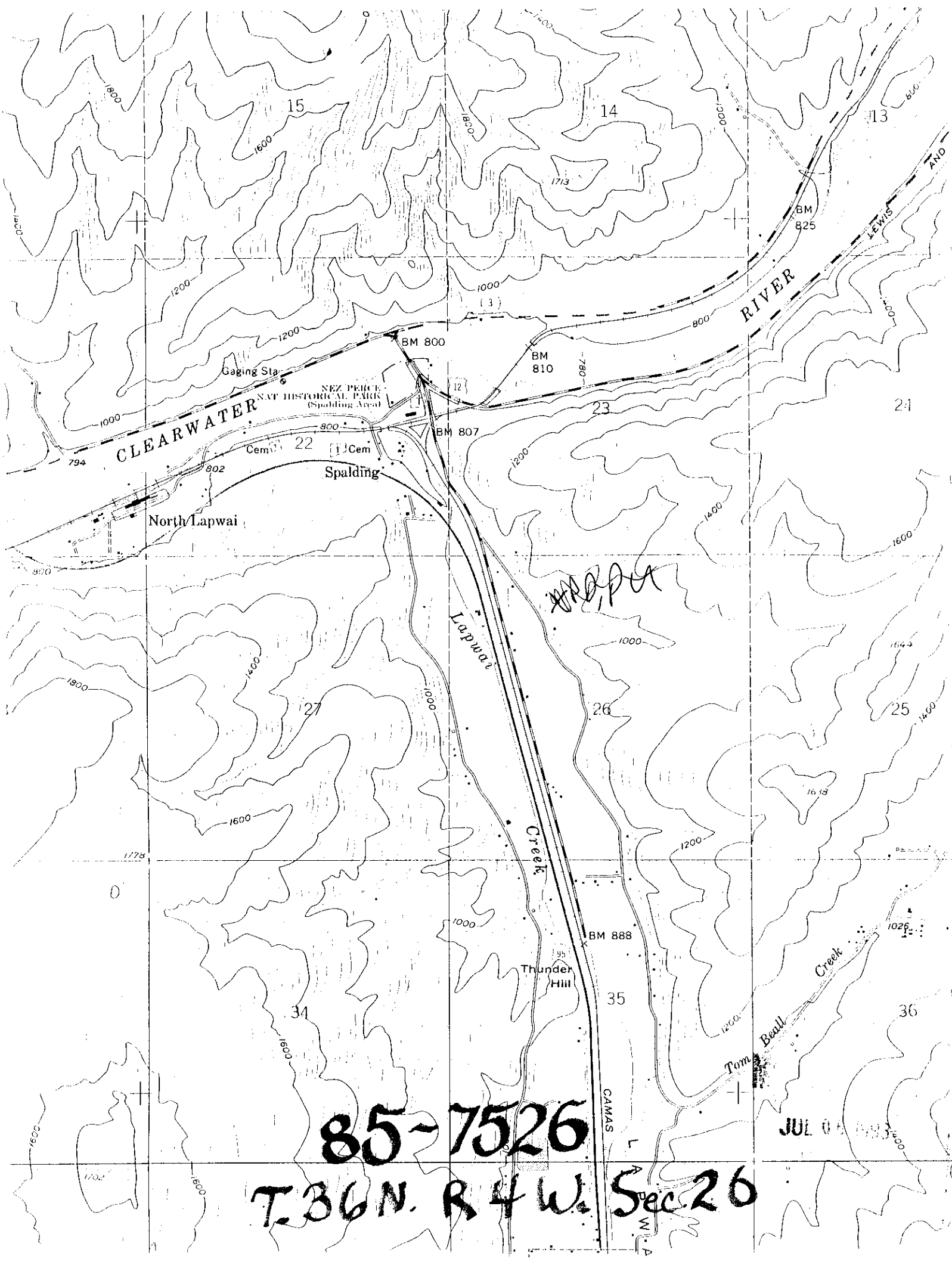
Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date _____
 Field Report Preparation Date 6/2/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 06 1992



85-7526

T. 36 N. R. 4 W. Sec 26

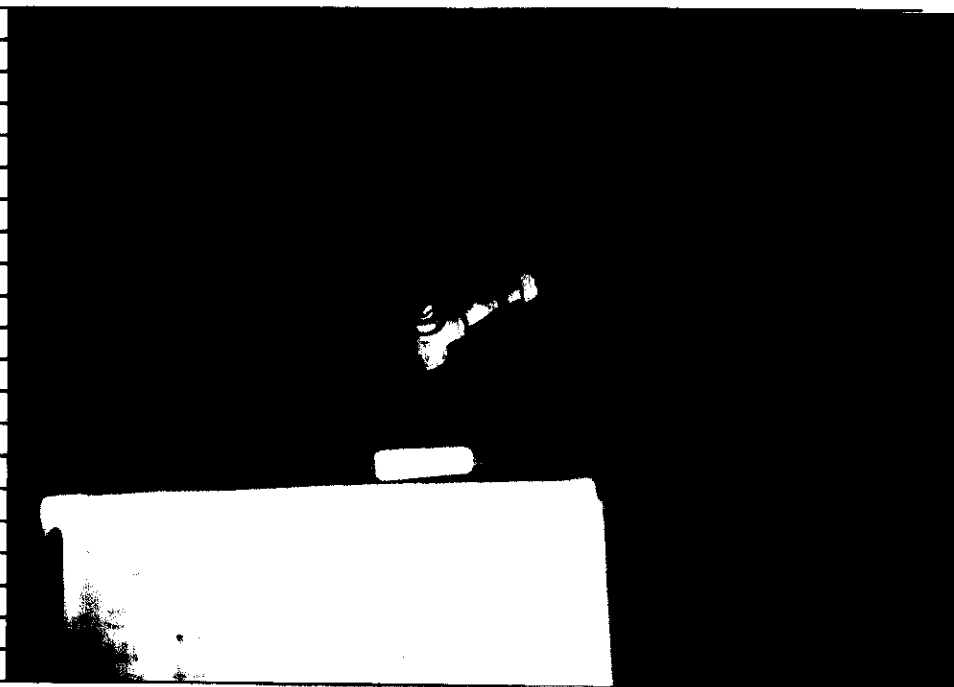
JUL 0 1983

PERMIT # 85-07526

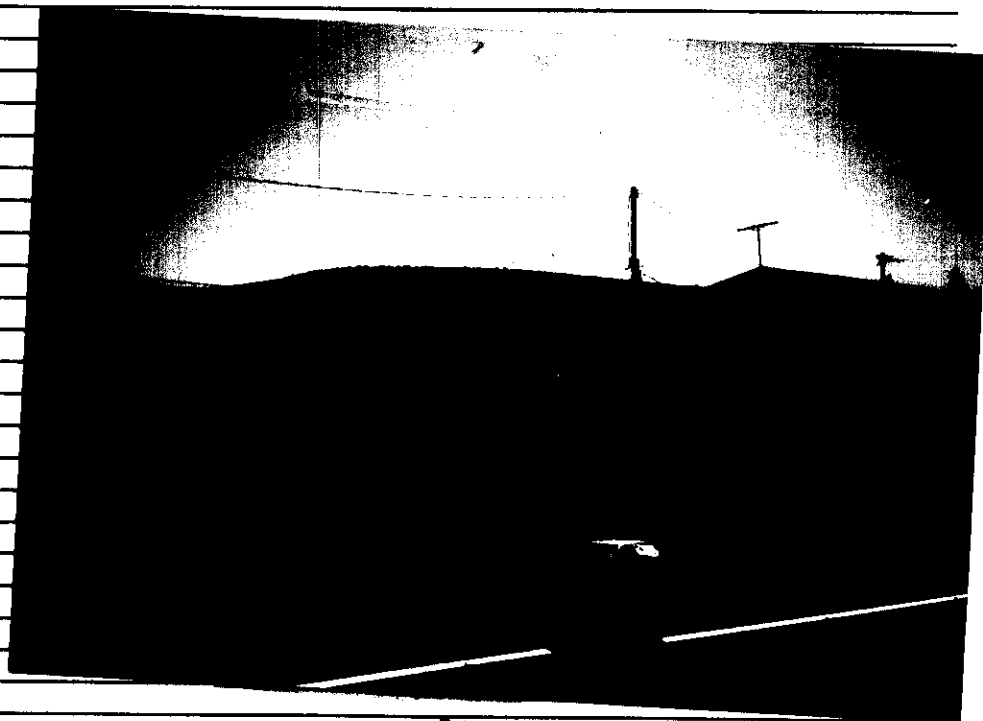
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P/D



Pu



JUL 06 1993

November 1, 1990

RICHARD A. EVANS
MARIANE L. EVANS
RT. 1 BOX 74
LAPWAI, ID 83540

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07526

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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NOV 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7526

Date: 10-19-90

General Considerations:

9 Name same as permit
9 Signature the same as permit holder
2 Address change If yes, prepare a data entry
9 Proof received timely
NA Reinstated

Source of Water:

4 Surface water
4 Groundwater
1. well log in file
drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JS

RECEIVED
JUN 11 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/12/90
Receipt No. 6517228
Received by J. J. Jaraman

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07526 Telephone No. 208-843-7704Name(s) of Permit Holder(s): RICHARD A + MARIANE L EVANSPost Office Address: RT #1 Box 74 Lapwai Idaho 83540Source of Water: Well - Ground waterIf ground water, well driller's name: EDCOCK Date drilled: 1974

Extent of Use:
Domestic 2 (No. of households) Irrigation 1 1/2 (No. of acres)
Stockwater 6 (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .07 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 3/17/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ NoFee Enclosed: \$ 50⁰⁰ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name RICHARD OR MARIANE EVANS Telephone No. 208-843-7704Address RT #1 Box 74 Lapwai Idaho 83540

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 6/6/90 Signature Richard A Evans
(and title if on behalf of a company or organization)

RECEIVED

NOV 2 1990

138709
April 30, 1990

RICHARD A. EVANS
MARIANE L. EVANS
RT. 1 BOX 74
LAPWAI, ID 83540

PROOF DUE NOTICE

RE: PERMIT NO. 85-07526

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

NOV 8 7 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

RICHARD A. EVANS
MARIANE L. EVANS
RT. 1 BOX 74
LAPWAI, ID 83540

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07526

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 20 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK

DATE: 3/20/89

APPLICATION: 85-7526

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ___ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
___ ☒ Overlapping point of diversion:
___ ☒ Field check required: Field check by: _____
___ ☒ Field report attached:
___ ☒ Critical groundwater area:
___ ☒ Groundwater management area:
___ ☒ Send dam safety information:
___ ☒ Send power requirement letter:
___ ☒ Send fish farm requirement letter:
___ ☒ Power residency affidavit:
___ ☒ Power efficiency form:
___ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
___ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
___ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

___ Additional information on reverse side: _____

RECEIVED
MAY 12 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 85-7526

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

UNRECORDED

SEP 20 1989

85-07526

EVANS, RICHARD A.
EVANS, MARIANE L.
RT. 1 BOX 74
LAPWAI, ID 83540

Source: GROUNDWATER

Diversion Pt: LOT 6 (SWNENW) Sec 26 T 36N R 04W

Use: IRRIGATION	(.120 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.060 CFS)

Date Filed: 3/17/1989

In: T36N R04W S26 NENW

4.0 ACRES TOTAL

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SEP 20 1989