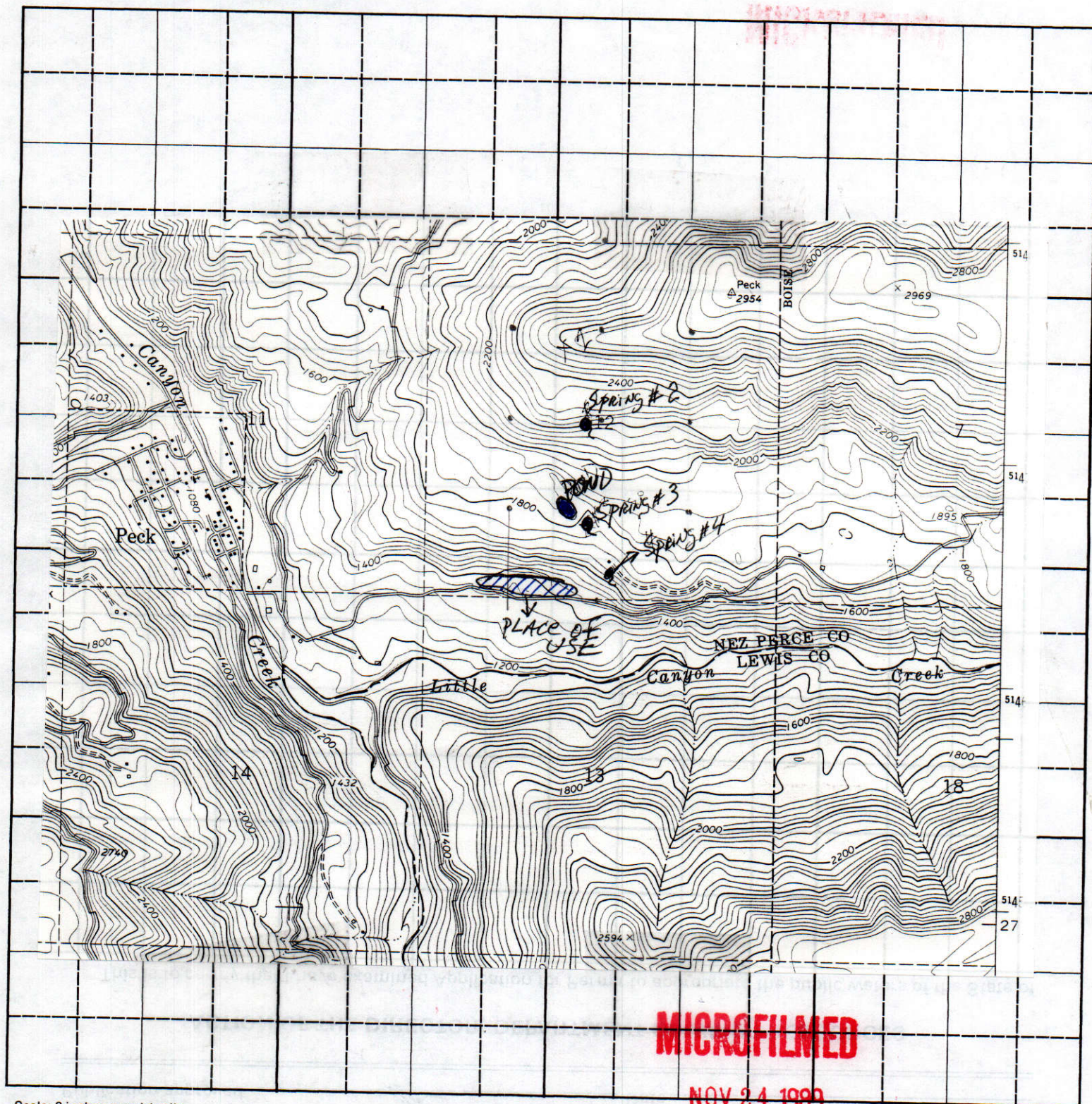


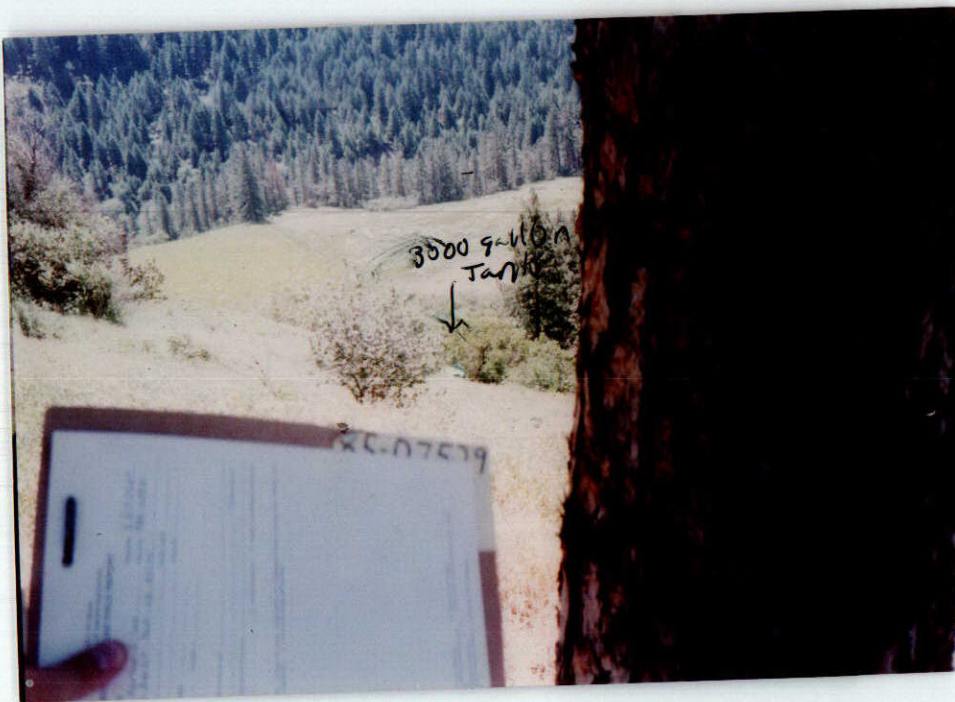
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

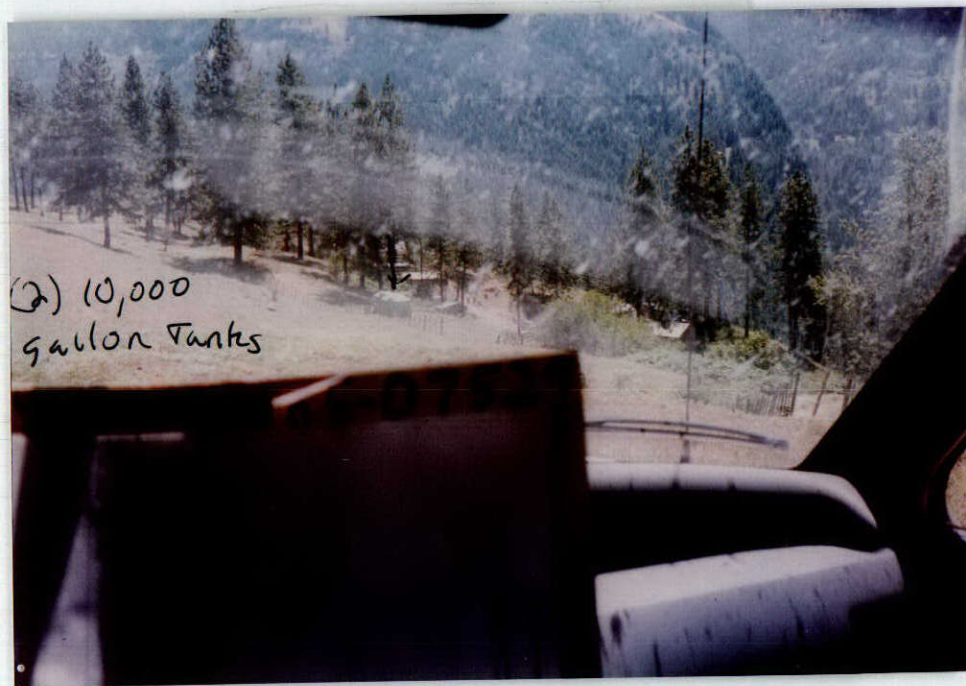


Scale: 2 inches equal 1 mile.

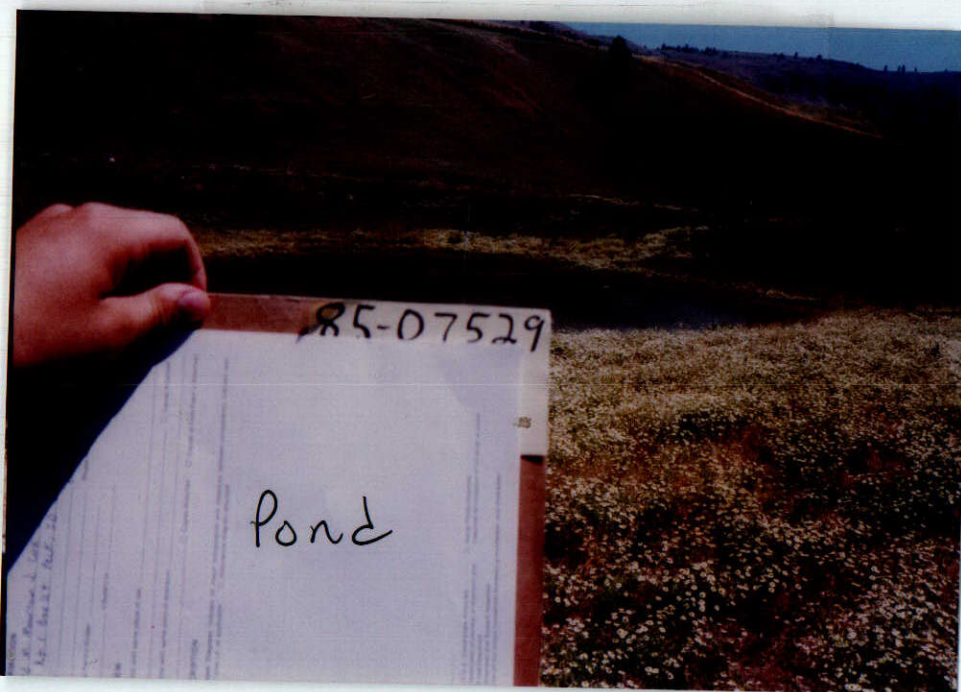
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd M Cox
(Applicant)

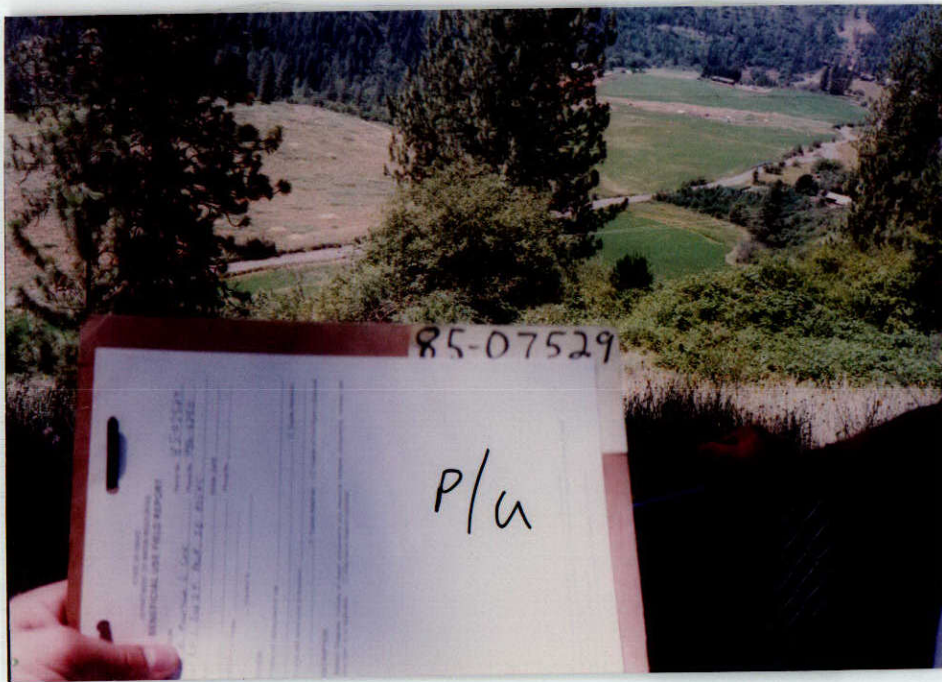




(2) 10,000
gallon Tanks







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

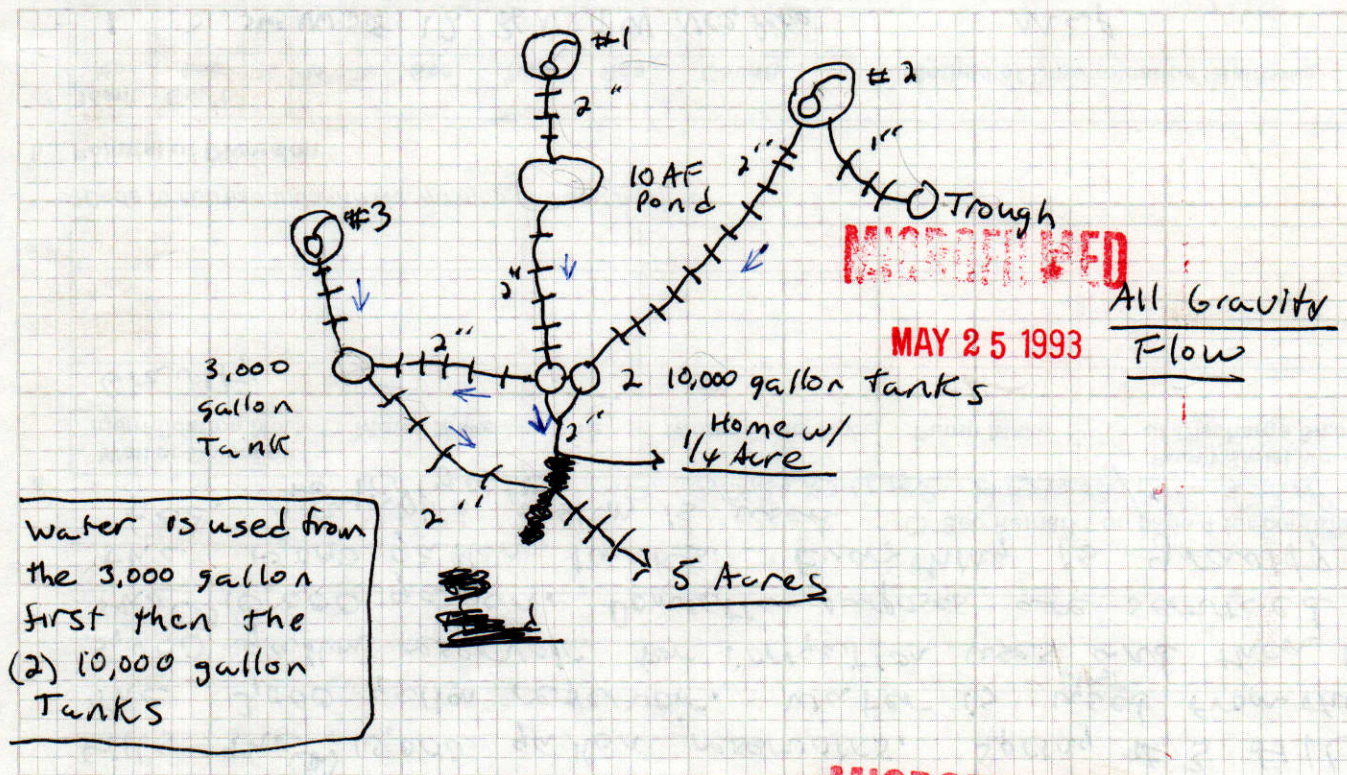
1. Owner: Lloyd M. Marion J. Cox Permit No. 85-07529
Current Address: Rt. 1 Box 114 Peck, ID 83545 Phone No. 486-6280
2. Accompanied by: Lloyd Cox EXAM. DATE: 7/12/90
Address: same Phone No. same
Relationship to Permit Holder: —
3. Source: springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: see remarks NONE TDR
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

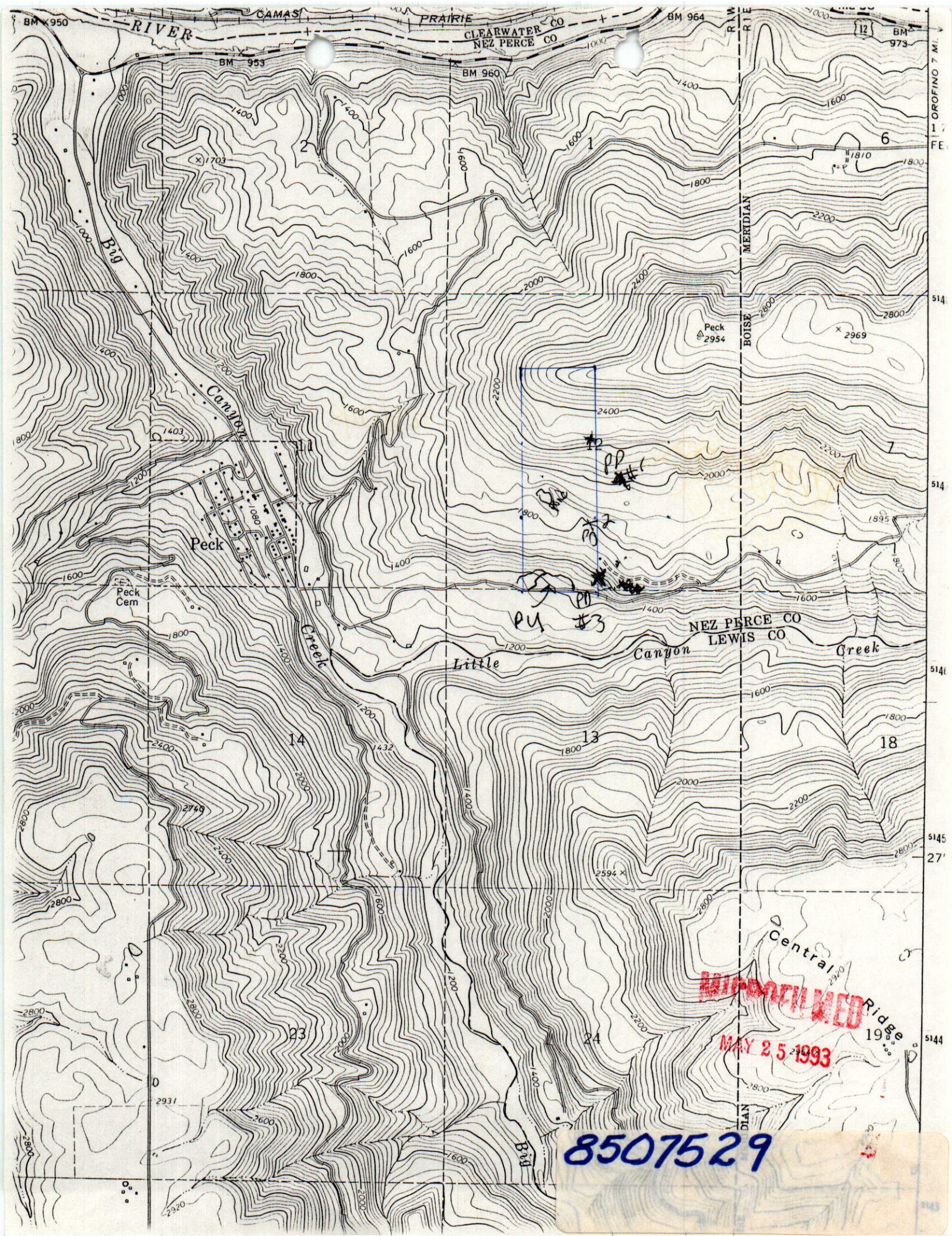
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached.



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07529

Priority: March 27, 1989

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

17.5 AF

This is to certify, that LLOYD M COX
MARIAN J COX

RT 1 BOX 114
PECK ID 83545

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 27, 1989; and has submitted Proof of Beneficial Use on August 29, 1989. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.10 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 12, Township 36N, Range 01W
SWNWSE , Sec. 12, Township 36N, Range 01W
SWSWSE , Sec. 12, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	01W	12	SWSW 1	SESW 4		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

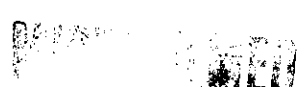
WATER RIGHT NO. 85-07529

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of MARCH, 1993.

Acting for  R. Keith Higginson, Director


MAY 25 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07529

RECEIVED
FEB 22 1993
Department of Water Resources

Date of Priority: March 27, 1989

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 17.5 AF

Comes now

LLOYD M COX
MARIAN J COX

RT 1 BOX 114
PECK ID 83545

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 85-07529, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.10 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW, Sec. 12, Township 36N, Range 01W
SWNWSE, Sec. 12, Township 36N, Range 01W
SWSWSE, Sec. 12, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: IRRIGATION
TWN RGE SEC

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 01W 12	SWSW 1	SESW 4		5

Total number of acres irrigated: 5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Peck ID, this 15 day of Feb, 1993

Lloyd M Cox
(Signature)

RECEIVED

MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 85-07529

FOR DEPARTMENT USE ONLY

Preliminary check by aa Fee = \$20.00 Received by ju # C026818 Date 2-23-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 85-07529 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 5TH day of MARCH, 1993.

Acting for R. Keith Higginson, Director

MAY 25 1993

STATE OF IDAHO

Ident. No. 85-7529DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

MAR 27 1989

APPROVED

To appropriate the public waters of the State of Idaho
Department of Water Resources1. Name of applicant LLOYD M OR MARIAN J. COX Phone 486-6280Post office address Pt. 1 Box 114 Peck, ID 835452. Source of water supply UNNAMED Springs (3) which is a tributary of Sinks3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW (Spring #2) $\frac{1}{4}$ Govt. LotSec. 12 Township 36N Range 1W B.M. Nor Purse County; additional

(Spring #4 - SW SW SE sec 12 36N 1W) (Spring #3) (NE SE SW sec 12 T36N R1W) (2 Springs #384)

4. Water will be used for the following purposes:

Amount 0.10 for IRRIGATION purposes from April 2 to Nov 2 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipelines collecting spring water to storage tank & pipeline to place of use. Also use of F stockpond in late season with source diverted from springs via ditch.b. Height of storage dam 9 feet; active reservoir capacity (approx) 6-8 acre-feet; total reservoir capacity 8 acre-feet; period of year when water will be diverted to storage:JANUARY 2 to MAY 2 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the MICROFILMED beneficial use is 1 years (minimum 1 year).

NOV 24 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1W	12											5						5
36N	1W	12										2	3						5
												FROM	MAP & REMARKS						
												JK	3/31/89						

Total number of acres to be irrigated 5

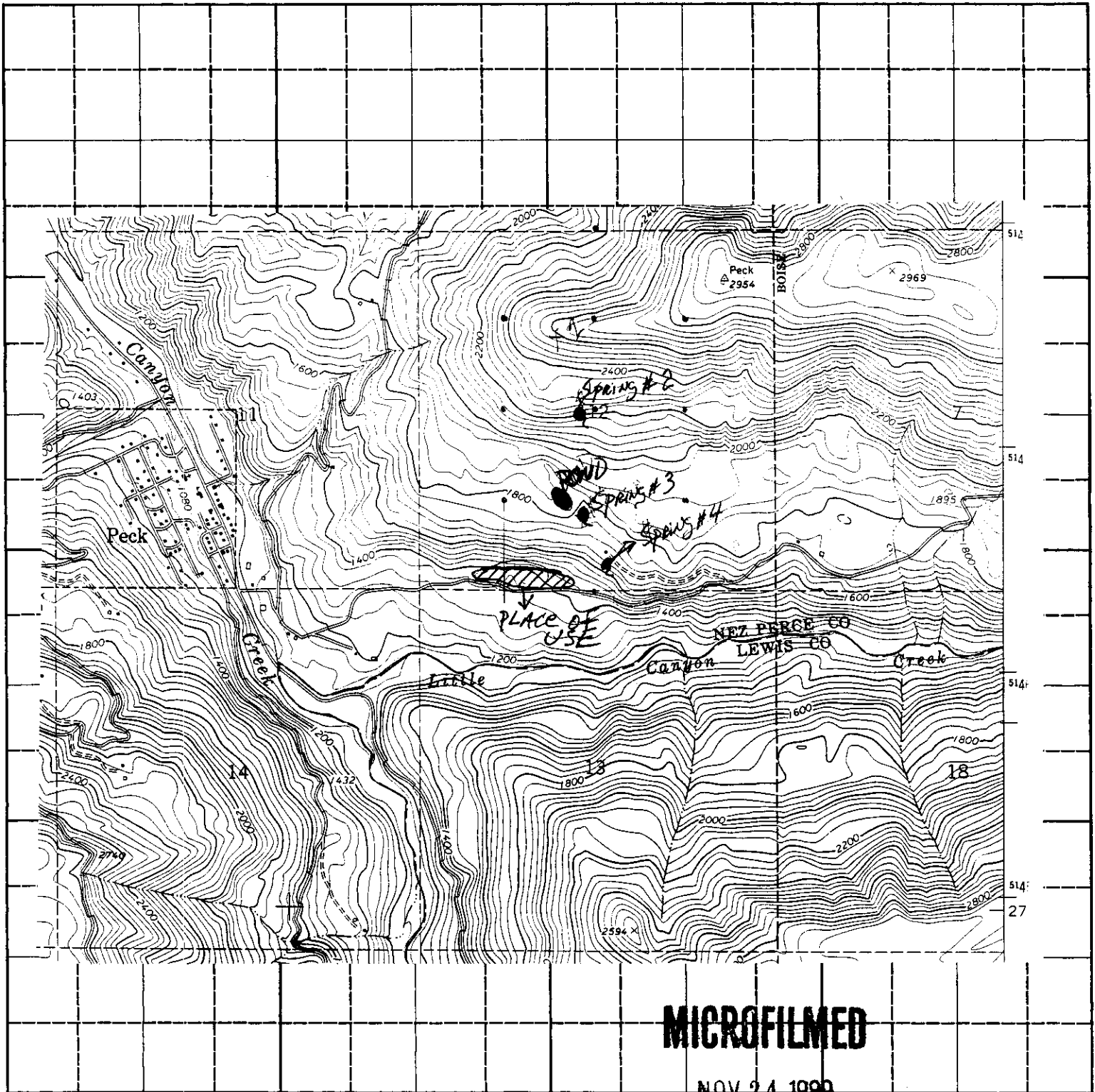
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Portion of place of use may also lie in SW¼ SW¼
of sec. 12

NOV 24 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd M Cox
(Applicant)

Proposed Priority 3/27/89

Received by T. Duke Date 3/27/89 Time 8³⁰ Am Preliminary check by TR

Fee \$ 30.00 Receipted by K. L. King # 0006032 Date 3/27/89

Publication prepared by --- Date 4/12/89 Published in # 20 27/89

Publication approved --- Date 5/11/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7529, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 6th day of June, 1989.

J. New Saylor

MICROFILMED

NOV 24 1989

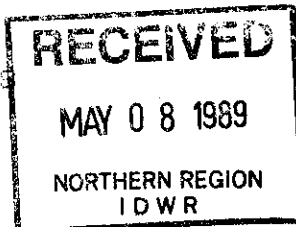
TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 042789 INVOICE No. 100140749
Account No. 94475
Description 60749NOTIC
Times 2 Lines 106
Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814



\$ 106.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Diane Holzer, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 042089, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 042089, and the last pub-
lication thereof being on the 042789, and said

NOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

NOV 24 1989

SUBSCRIBED AND SWORN BEFORE ME THIS THE 1
day of May 1989

Diane Holzer

Gerald M. Lentz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1993

LLOYD M COX
MARIAN J COX
RT 1 BOX 114
PECK ID 83545

RE: WATER RIGHT NO. 85-07529

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAY 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1993

LLOYD M COX
MARIAN J COX
RT 1 BOX 114
PECK ID 83545

RE: WATER RIGHT NO. 85-07529

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 85-07529

Date 02-08-93

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>5 x .02 = .10 cfs (Allow per J.T.)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.10 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>E</u>
			<u>3-1 to 11-30</u> Standard Irr. Season
			<u>Allow Same / V_{DR} > V_{IR}</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
	☐	☒	<u>5 x 3.5 = 17.5 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>10 x 274 x 1.9835 = 42.4 > 17.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change P. SEW to NWSE</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS: Amend P/D
Adjust Acres per map SEW 4, SWSW 1

LICENSE ☐ AMEND ☒ SPECIAL PARAGRAPH ☐

SENIOR AGENT REVIEW

RECEIVED

FEB 5 1993

Department of Water Resources

Check List

for

Beneficial Use Field Report

Permit 85-67529

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

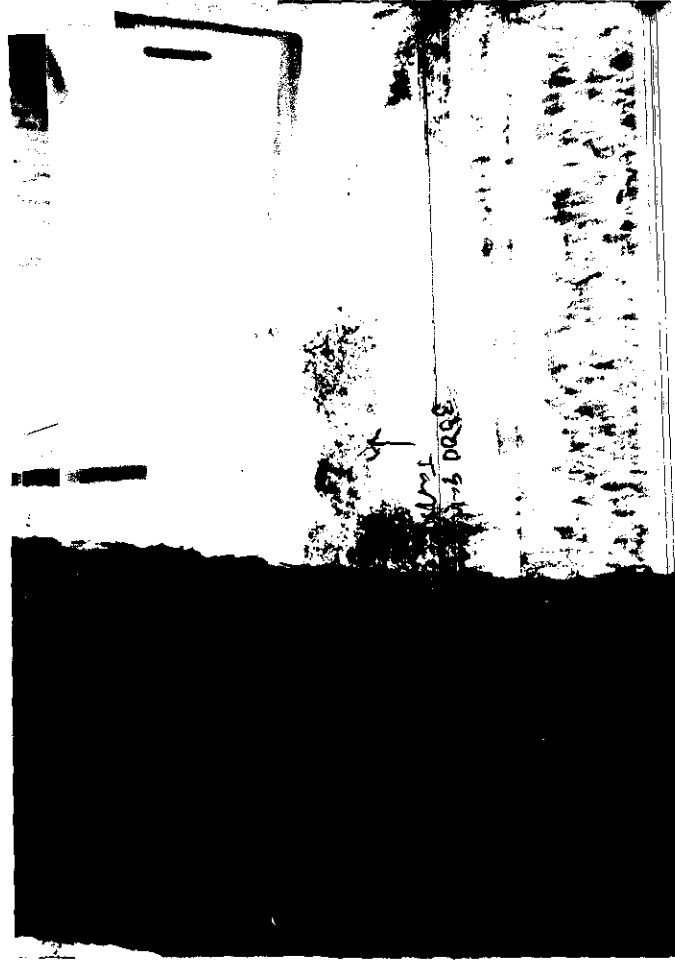
Signature

Tom D. King

Date

2/1/93

Tom D. King Sr. Water Resource Agent



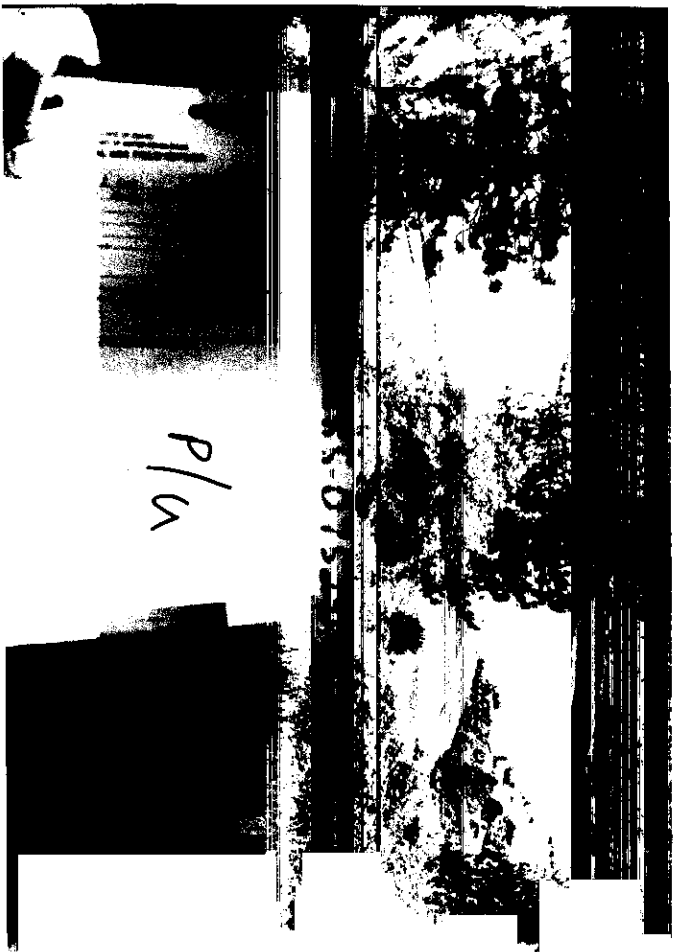
(2) 10,000
gallon Tanks



Pond

850-7530

85-07529



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

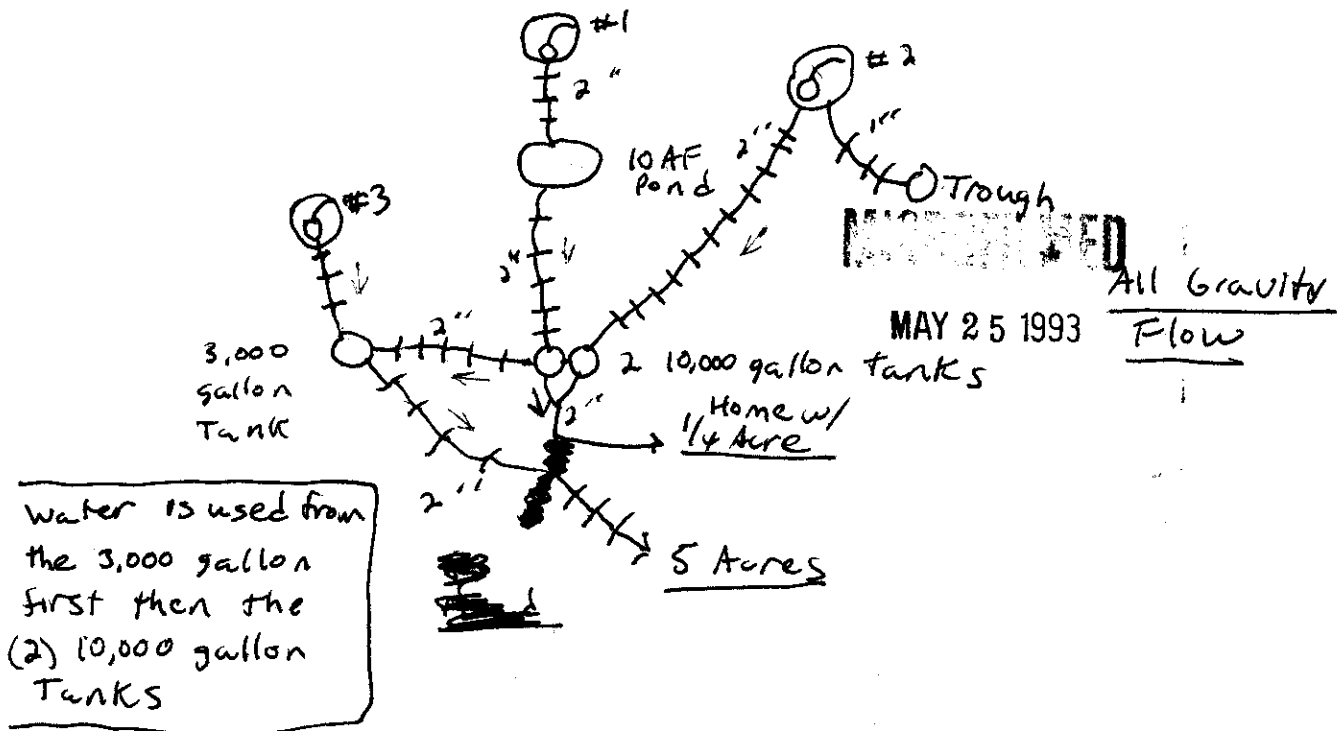
1. Owner: Lloyd M. Marrian J. Cox Permit No. 85-07529
Current Address: Rt 1 Box 114 Peck, ID 83545 Phone No. 486-6280
2. Accompanied by: Lloyd Cox EXAM. DATE: 7/12/90
Address: same Phone No. same
Relationship to Permit Holder: —
3. Source: springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: see remarks NONE TDR
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The number one spring flows into a pond of 10 AF in size which flows into (2) 10,000 gallon reservoirs. Spring number two flows into a trough and also fills the ⁽²⁾ 10,000 gallon reservoirs. Spring # 3 fills the 3,000 gallon reservoir. Water is used from the 3,000 gallon reservoir for irrigation uses ^{first} and then from the ⁽²⁾ 10,000 gallon. Domestic purposes are serviced from the 10,000 gallon tanks. Everything is gravity fed. A rainbird system is used to irrigate. ☐ See Remarks on page 4 for continuation

4. **to irrigate 3 SPRINKLER HEADS/OR DRIP SYSTEM**

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	~	SW	NW	SE	12	36 N	1 W	Nez Perce	Map
2	~	NE	SE	SW	"	"	"	"	"
3	~	SW	SW	SE	"	"	"	"	"

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36 N	1 W	12																	
"	"	"										2	3						5

Do not use this space

MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *5 Acres*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(30) = 15$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15$

2. Volume Calculations for Other Uses:

6

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MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The location of ~~the~~ Spring ~~it~~ is hard to determine to a great degree of precision, it is only an approximate location and does not agree with the permit because of this.

Mr. Cox ^{& previous owners} have been using the springs for domestic use and stockwater ~~and~~ ~~was~~ before 1971 and ^{has} ~~has~~ rights to do so.

OK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.10	15
Totals:			.10	15

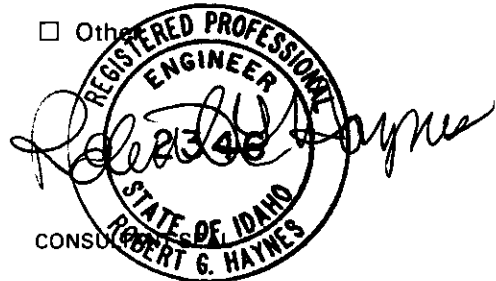
2. Recommended Amendments

- ☒ Change P.D. as reflected above ^{see remarks}
☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

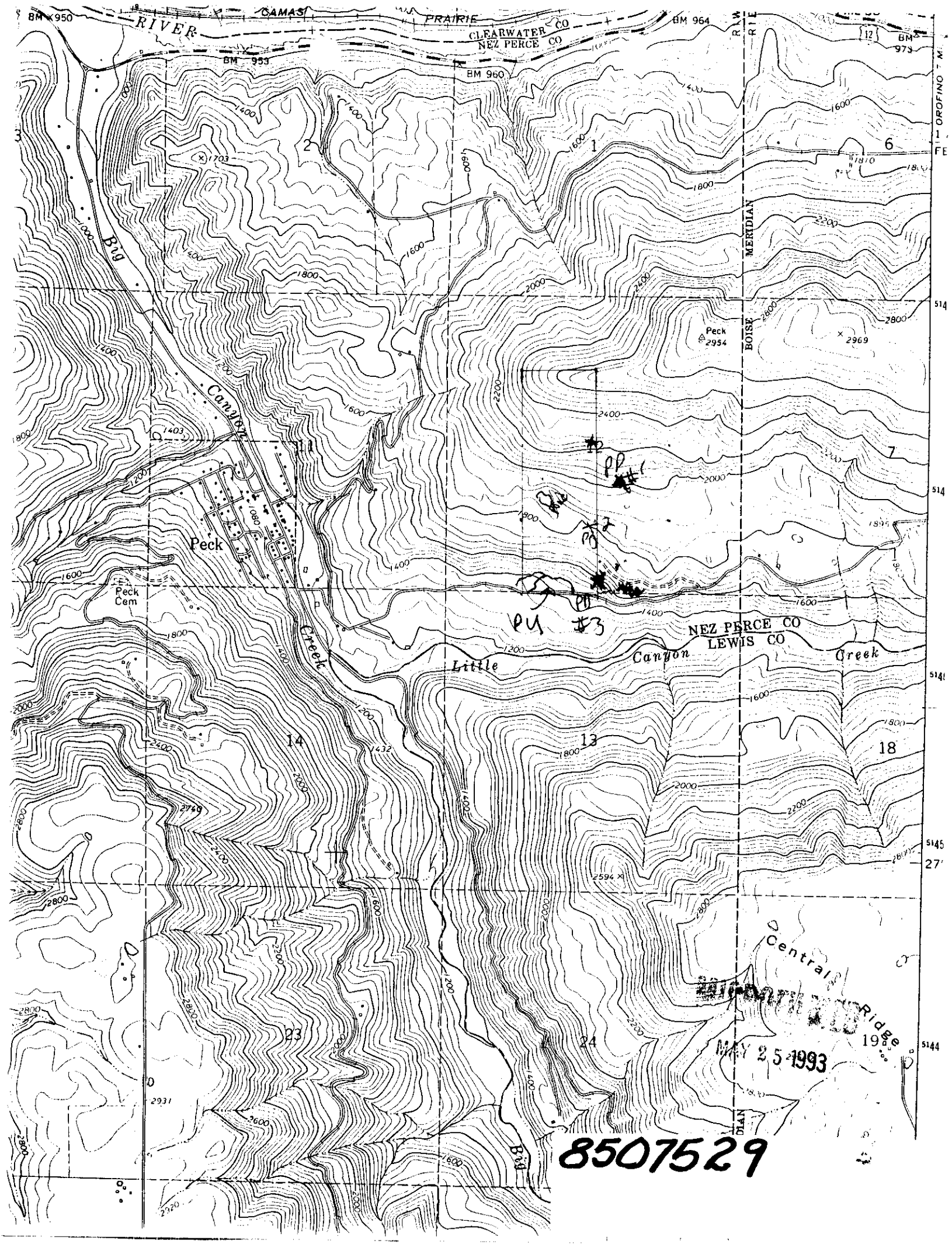
J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 3/20/92
 Field Report Preparation Date 7/17/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 MAY 25 1993



BM 950
RIVER
SAMAS
PRAIRIE
CLEARWATER CO
NEZ PERCE CO
BM 953
BM 960
BM 964
R.W. RIE
12
BM 973
6
1870
1800
1600
2200
2800
Peck
2954
2969
7
1594
1600
NEZ PERCE CO
LEWIS CO
Creek
18
27
Central Ridge
MAY 25 1993
8507529
2931
2720
2600
2400
2200
2000
1800
1600
1400
1200
1000
800
600
400
200
0

October 30, 1989

LLOYD M. COX
MARIAN J. COX
RT. 1 BOX 114
PECK, ID 83545

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07529

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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NOV 24 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7529

Date: 10-30-1989

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
N/A Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y/A Is a measuring device or access port required?
Y/A Has one been installed?
Y/A Waiver or modification of measuring device requested

Remarks:

Prov acceptable

N/A Priority Calculation:

Date proof received	_____	_____
- Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
AUG 29 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 8/29/89
Receipt # C010536
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 10-30-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07529

Name(s) of Permit Holder: LLOYD M OR MARIAN J, COX

Post Office Address: Rt. 1 Box 114 Peck, ID 83545

Telephone No. 208-486-6280

Source of Water: UNNAMED SPRINGS

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-15-89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

LLOYD M. COX 208-486-6280
(Name) (Telephone Number)

Rt. 1 Box 114, Peck, ID 83545
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

8/25/89
Date

Lloyd M Cox
Signature of Permit Holder (and title, if appropriate)

NOV 24 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

LLOYD M. COX
MARIAN J. COX
RT. 1 BOX 114
PECK, ID 83545

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07529

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 24 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 3/31/89 APPLICATION: 85-7529

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
MAY 18 1989
Department of Water Resources

85-07529

COX, LLOYD M.
COX, MARIAN J.
RT. 1 BOX 114
PECK, ID 83545

Source: SPRINGS

Tributary: SINKS

Diversion Pt:

SESENW	Sec 12 T 36N R 01W
NESESW	Sec 12 T 36N R 01W
SWSWSE	Sec 12 T 36N R 01W

Use: IRRIGATION

(.100 CFS)

Date Filed: 3/27/1989

In: T36N R01W S12

SWSW

SESW

5.0 ACRES TOTAL

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NOV 24 1989