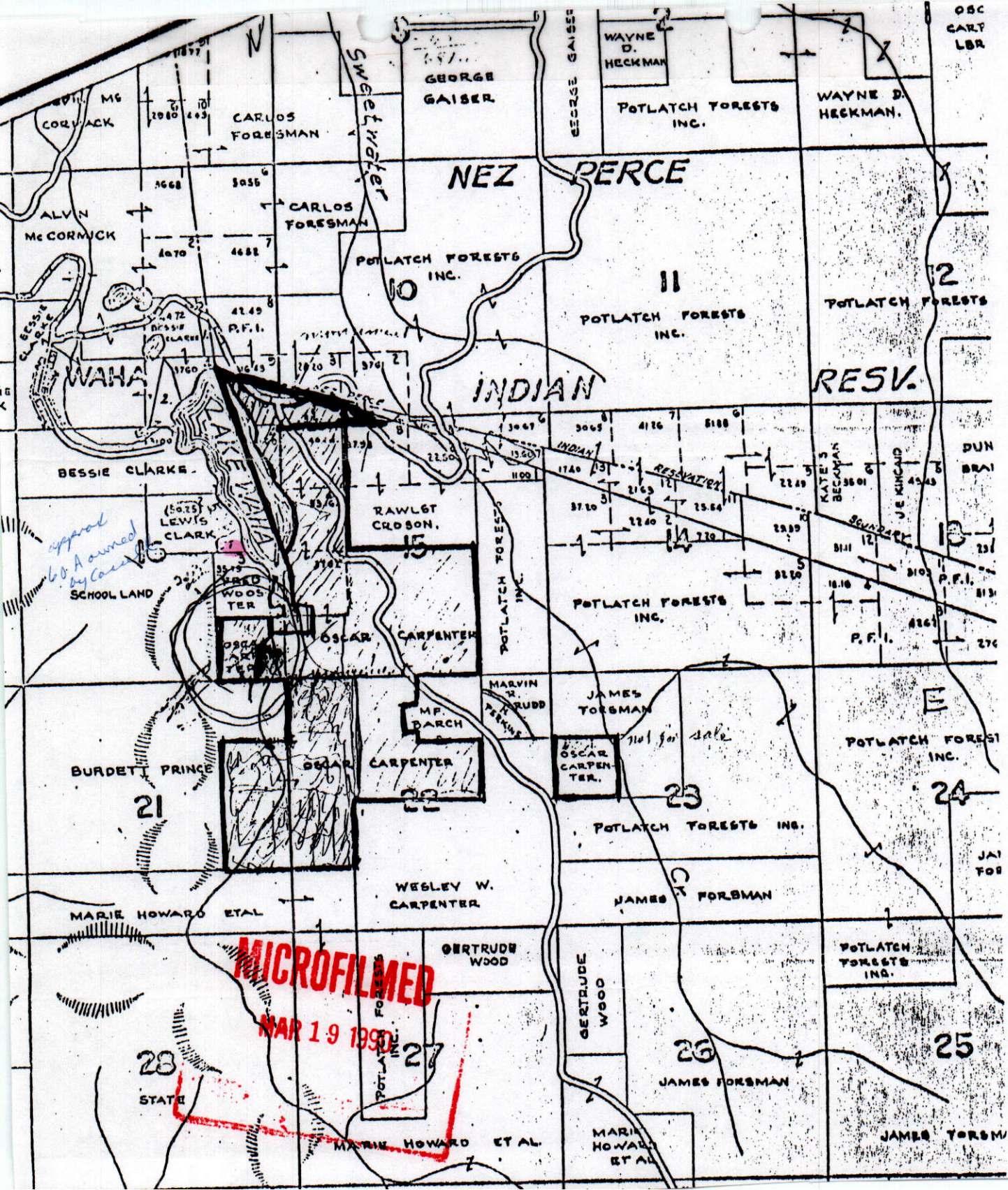
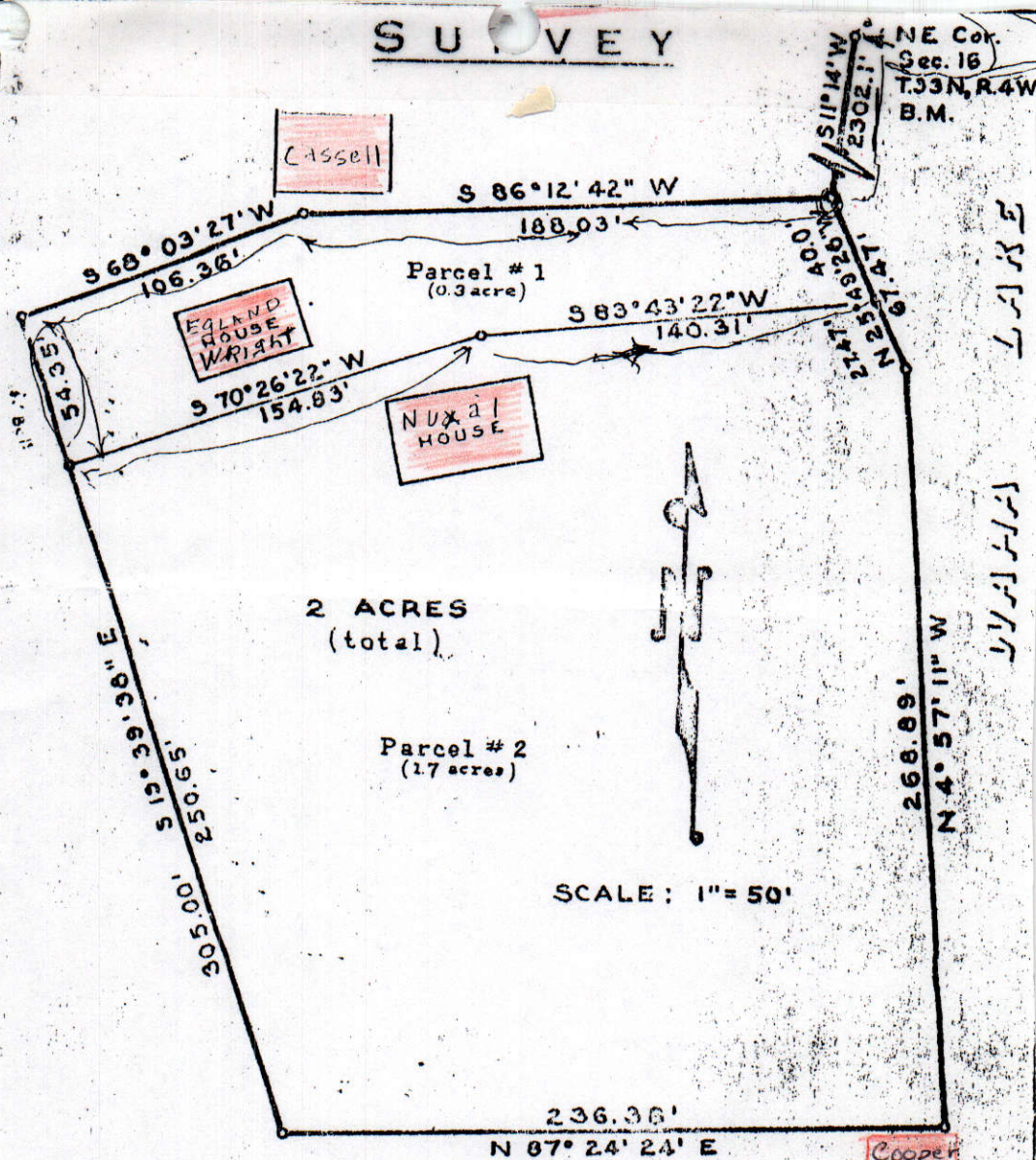




SURVEY



Parcel #1: Commencing at the N.E. corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence S. 11°14' W. 2302.1 feet to the Point of Beginning; thence S. 86°12'42" W. 188.03 feet; thence S. 68°03'27" W. 106.36 feet; thence S. 19°39'38" E. 250.65 feet; thence N. 87°24'24" E. 236.36 feet; thence N. 4°57'11" W. 268.89 feet; thence S. 11°14' W. 2302.1 feet to the Point of Beginning. Containing 0.3 acre

Parcel #2: Commencing at the N.E. corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence S. 11°14' W. 2302.1 feet; thence S. 25°49'26" E. 40.00 feet to the Point of Beginning; thence S. 83°43'22" W. 140.31 feet; thence S. 70°26'22" W. 154.83 feet; thence S. 19°39'38" E. 250.65 feet; thence N. 87°24'24" E. 236.36 feet; thence N. 4°57'11" W. 268.89 feet; thence S. 11°14' W. 2302.1 feet to the Point of Beginning. Containing 1.7 acres.

MICROFILMED

MAR 19 1990

NAME: Chuck Cassell

DATE: 3-12-73

JOB NO. 02347 Sheet 1 of 2

JAMES W. CROW, L.S.

917-8th AVENUE
LEWISTON, IDAHO

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 16

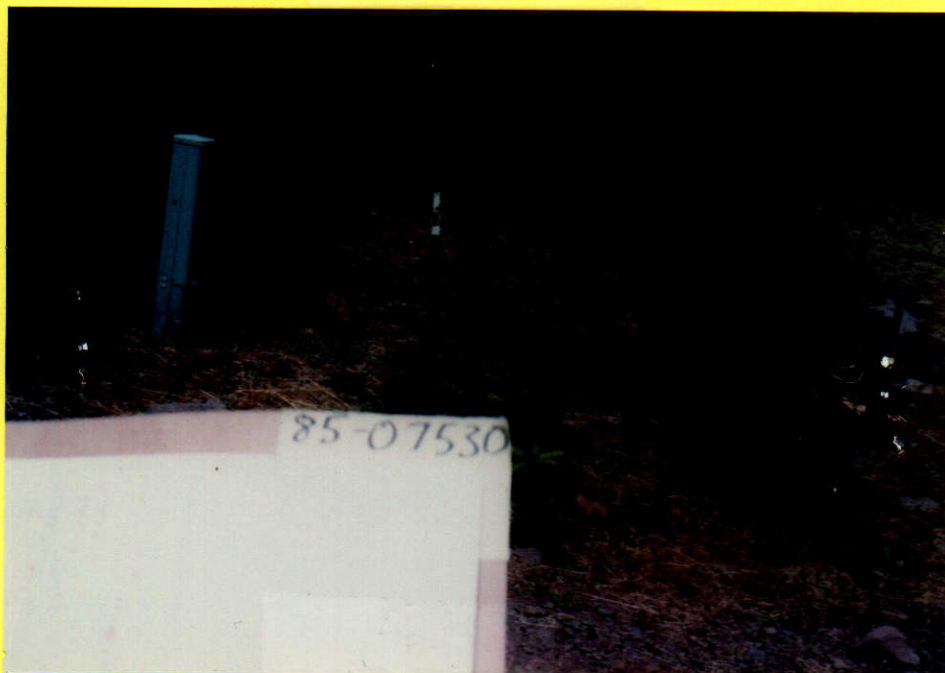
T. 33 N. R. 4 E.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Cassell

(Applicant)



MICROFILMED
AUG 08 1991

Department of Water Resources

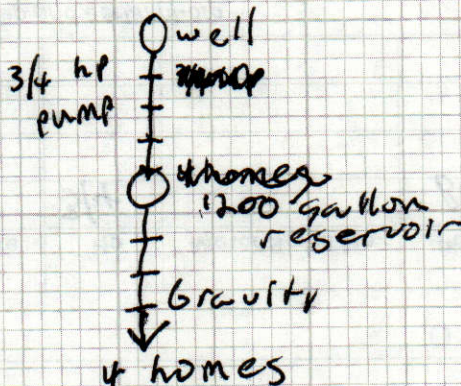
Permit No. 85-07580

- Phone No. 758 (509) 758-2535

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

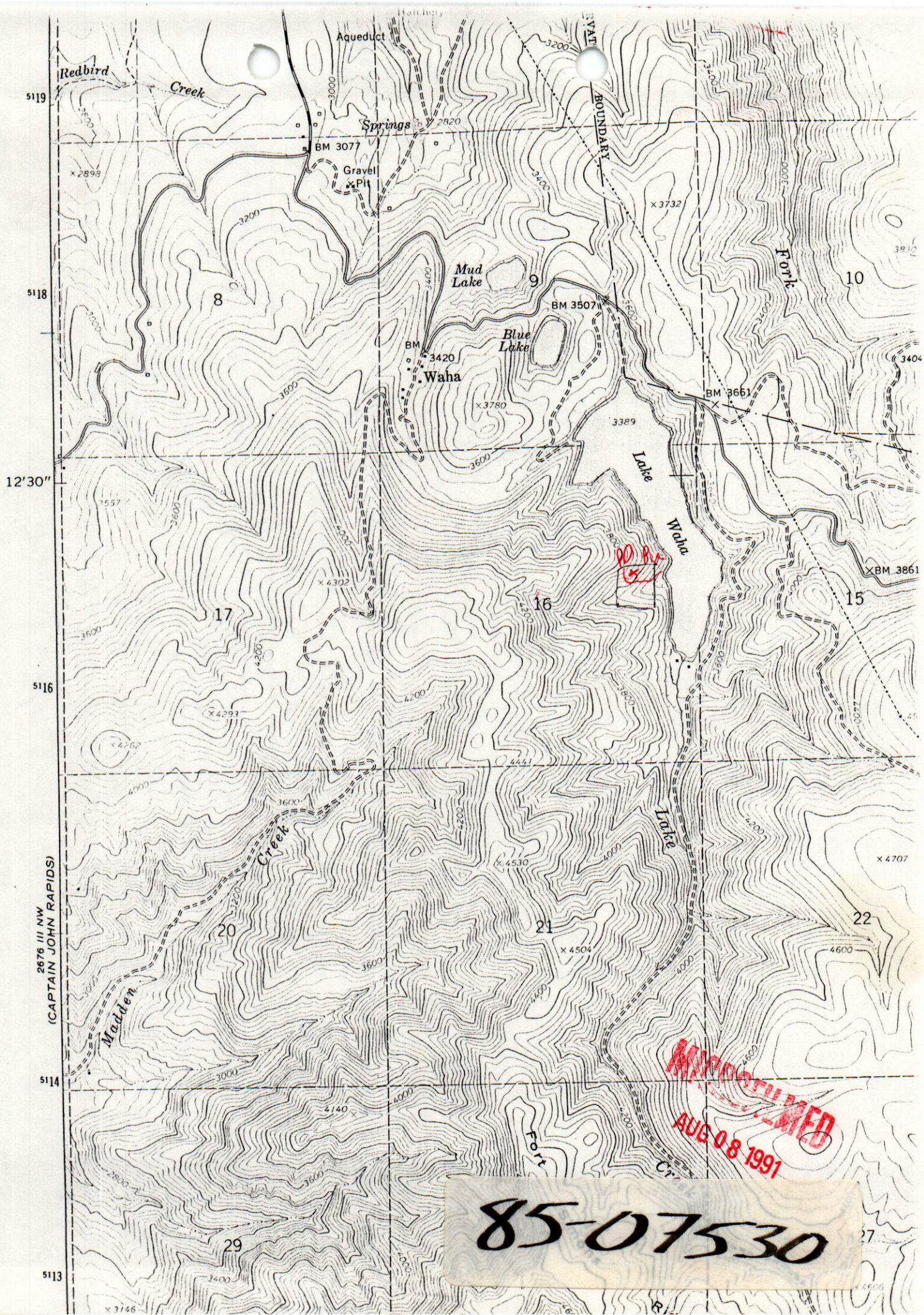
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached *Reservoir did not develop*
(required for all but single household domestic groundwater, and stockwater.)

RECEIVED
AUG 08 1991



STATE OF IDAHO

IDaho DEPARTMENT OF WATER RESOURCES

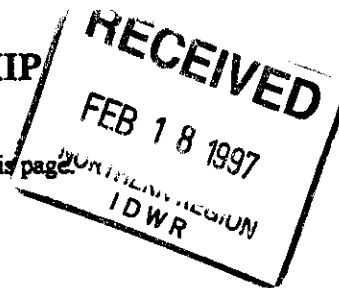
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 20 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.



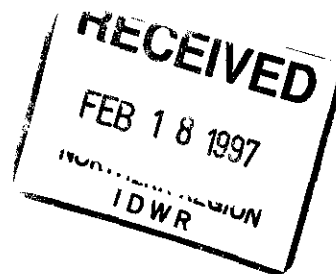
Department of Water Resources

1. Water Right Number(s) 85-07530
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) KAREFREE COVE, C/O CHARLES CASSELL
3115 21ST STREET, CLARKSTON, WA 99403
4. New Owner/Claimant(s) CRAIG L. WILLIAMSON
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 10208 WAHA ROAD
 City, State and ZIP Code LEWISTON, IDAHO 83501
 New Telephone Number (208) 746-6810
5. Date you acquired the property 11-19-93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated NONE Number and type of stock NONE
 Diversion rate in CFS .04 Number of homes 1 Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) C. Williamson Date 2-13-97
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECORDED

MAR 26 1997

Schedule A



1. Policy or Policies to be issued:

Owner's Policy

Amount: \$100,000.00

Proposed Insured: C.L. Williamson, a single man

ALTA Loan Policy

Amount: \$30,000.00

Proposed Insured: Bank of America

2. Effective Date: November 19, 1993 at 8:00 A.M.

3. The estate or interest in the land described or referred to in the Commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested in:

Charles E. Cassell and Laurel E. Cassell, husband and wife

4. The land referred to in this Commitment is in the State of Idaho, County of Nez Perce and is described as follows:

SEE EXHIBIT "A"

COPIES SENT TO:

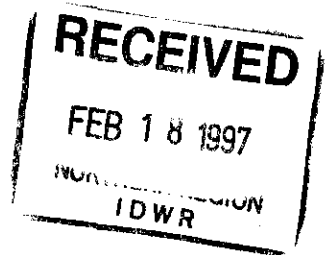
TITLE INSURANCE PREMIUMS:

Owners	\$
Lenders	\$

THIS COMMITMENT VALID ONLY IF COVER AND SCHEDULE B ARE ATTACHED.



EXHIBIT "A"



SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

of 236.38 feet; thence North 4°57'11" West a distance of 268.89 feet; thence North 25°49'26" West a distance of 27.47 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in part of the Northeast Quarter of Section 16, Township 33 North, Range 4 West of the Boise Meridian described as follows:

Commencing at the Northeast Quarter of said Section 16; thence South 11°14' West a distance of 2302.1 feet; thence South 86°12'42" West a distance of 188.03 feet; thence South 68°03'27" West a distance of 106.36 feet; thence South 76°03'27" West a distance of 182.02 feet to the POINT OF BEGINNING; thence South 5°21'57" West a distance of 100 feet; thence South 84°01'17" West a distance of 150.00 feet; thence North 5°21'57" East a distance of 100.00 feet; thence North 84°01'17" East a distance of 150.00 feet to the POINT OF BEGINNING.

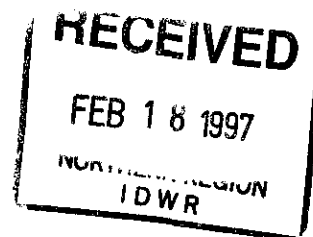
RECORDED

MAR 26 1997



OLD REPUBLIC
National Title Insurance Company

EXHIBIT "A"



SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

Government Lot 2 of Section 16, Township 33 North, Range 4 West of the Boise Meridian, EXCEPTING THEREFROM that part of the Northeast Quarter of Section 16, Township 33 North, Range 4 West of the Boise Meridian described as follows:

Commencing at the Northeast corner of said Section 16; thence South $11^{\circ}14'$ West a distance of 2302.1 feet to the POINT OF BEGINNING; thence South $86^{\circ}12'42''$ West a distance of 171.32 feet; thence North $63^{\circ}05'30''$ East a distance of 163.62 feet; thence South $21^{\circ}45'46''$ East a distance of 67.5 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

That part of the Northeast Quarter of Section 16, Township 33 North, Range 4 West of the Boise Meridian described as follows:

Beginning at a point lying South $11^{\circ}14'$ West a distance of 2302.1 feet and South $86^{\circ}12'42''$ West a distance of 188.03 feet and South $68^{\circ}03'27''$ West a distance of 106.36 feet from the Northeast corner of said Section 16; thence South $19^{\circ}39'38''$ East a distance of 196.28 feet; thence North $87^{\circ}52'35''$ West a distance of 171.58 feet; thence North $22^{\circ}14'13''$ West a distance of 97.13 feet; thence North $58^{\circ}04'37''$ East a distance of 167.51 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

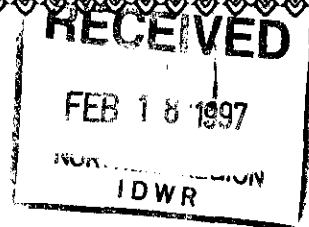
Commencing at the Northeast corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence South $11^{\circ}14'$ West a distance of 2302.1 feet to the POINT OF BEGINNING; thence South $86^{\circ}12'42''$ West a distance of 188.03 feet; thence South $68^{\circ}03'27''$ West a distance of 106.36 feet; thence South $19^{\circ}39'38''$ East a distance of 54.35 feet; thence North $70^{\circ}26'22''$ East a distance of 154.83 feet; thence North $83^{\circ}43'22''$ East a distance of 140.31 feet; thence North $25^{\circ}49'26''$ West a distance of 40.00 feet to the POINT OF BEGINNING, in Nez Perce County.

ALSO EXCEPTING THEREFROM:

Commencing at the Northeast corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence South $11^{\circ}14'$ West a distance of 2302.1 feet; thence South $25^{\circ}49'26''$ East a distance of 40.00 feet to the POINT OF BEGINNING; thence South $83^{\circ}43'22''$ West a distance of 140.31 feet; thence South $70^{\circ}26'22''$ West a distance of 154.83 feet; thence South $19^{\circ}39'38''$ East a distance of 250.65 feet; thence North $87^{\circ}24'24''$ East a distance



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

WATER RIGHT NO. 85-07530

Priority: April 3, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
3.0 AF

This is to certify, that KAREFREE KOVE
C/O CHARLES CASSELL
3115 21ST ST.
CLARKSTON, WA 99403

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 3, 1989; and
has submitted Proof of Beneficial Use on September 18, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 16, Township 33N, Range 04W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

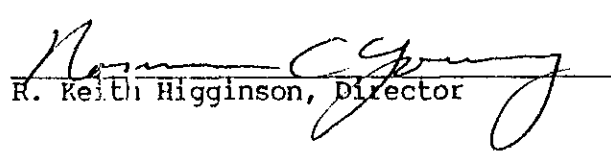
33N 04W 16 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JULY, 1987.

Acting for


R. Keith Higginson, Director

Mr. Charles Cassell has reserved the right for a 5th water right

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07530

Priority: April 3, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that KAREFREE KOVE
C/O CHARLES CASSELL
3115 21ST ST.
CLARKSTON, WA 99403

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 3, 1989; and has submitted Proof of Beneficial Use on September 18, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 16, Township 33N, Range 04W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

33N 04W 16

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of July, 1991.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 08 1991

85-7530

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Karefree Kove & Charles Cassell Phone 509-758-2535

Post office address 922 Sixth Street Clarkston, Wa. 99403

2. Source of water supply (well) ground water which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot

Sec. 16 Township 33N Range 4 W B.M. NEZ PERCE County; additional JK 4/3/89

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) residential 1-1/89 perpetual JK 4/3/89

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1200 gallon storage reservoir

WELL, PUMP & PIPELINE - JK 4/3/89

b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

one year years (minimum 1 year).

MICROFILMED

MAR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 4
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33 <u>N</u>	<u>4N</u>	16				D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Charles Cassell

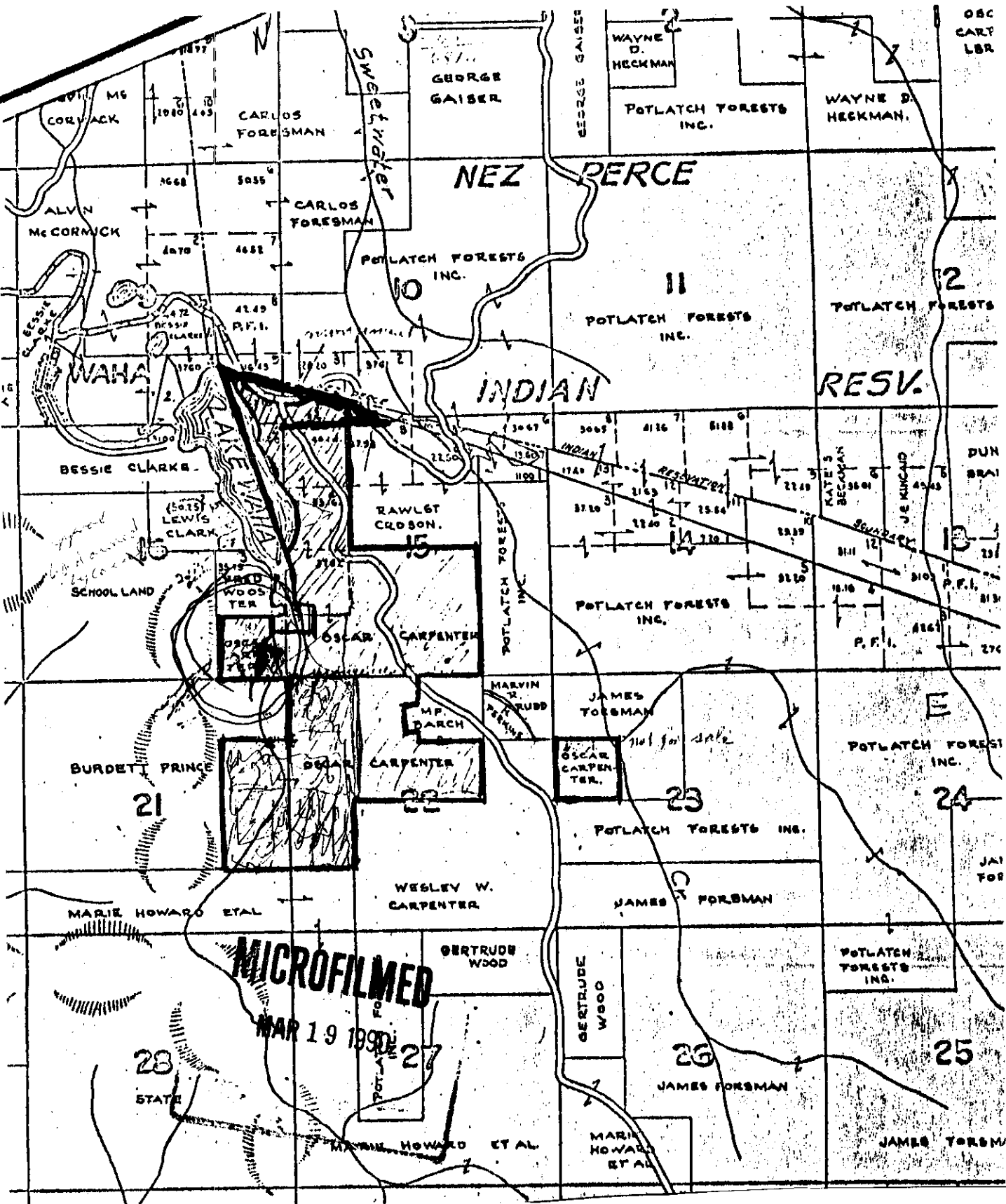
b. Who owns the land to be irrigated or place of use? C. Cassell, W. Wright, P. Nuxoll, & N. Cooper

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Everyone agreed to have only one application sent in, covering all the water rights.

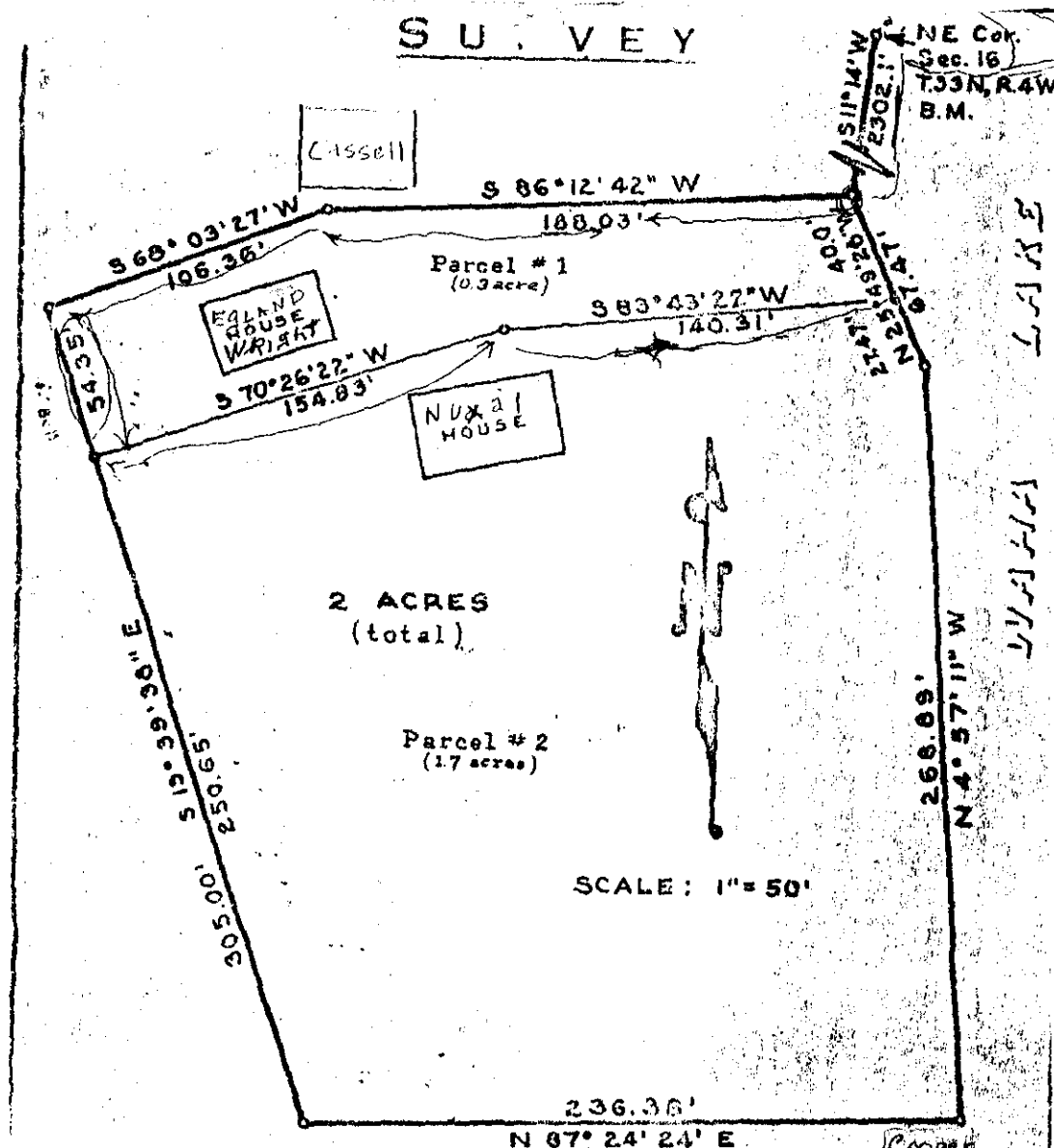
12. Remarks: There may be, at some future date, more parcels sold, but there is sufficient water for additional homes.

MICROFILMED

MAR 19 1990



SURVEY



Parcel #1: Commencing at the NE corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence S.11°14'W. 2302.1 feet to the Point of Beginning; thence S.86°12'42"W. 188.03 feet; thence S.68°03'27"W. 106.36 feet; thence S.19°39'38"E. 54.35 feet; thence N.70°26'22"E. 154.83 feet; thence N.83°43'22"E. 140.31 feet; thence N.25°49'26"W. 40.00 feet to the Point of Beginning. Containing 0.3 acre

Parcel #2: Commencing at the N.E. corner of Section 16, Township 33 North, Range 4 West of the Boise Meridian; thence S.11°14'W. 2302.1 feet; thence S.25°49'26"E. 40.00 feet to the Point of Beginning; thence S.83°43'22"W. 140.31 feet; thence S.70°26'22"W. 154.83 feet; thence S.19°39'38"E. 250.65 feet; thence N.87°24'24"E. 236.36 feet; thence N.4°57'11"W. 268.89 feet to the Point of Beginning. Containing 1.7 acres.

MICROFILMED

MAR 19 1990

NAME: Chuck Cassell

DATE: 3-12-73

JOB NO. 82347 Sheet 1 of 2

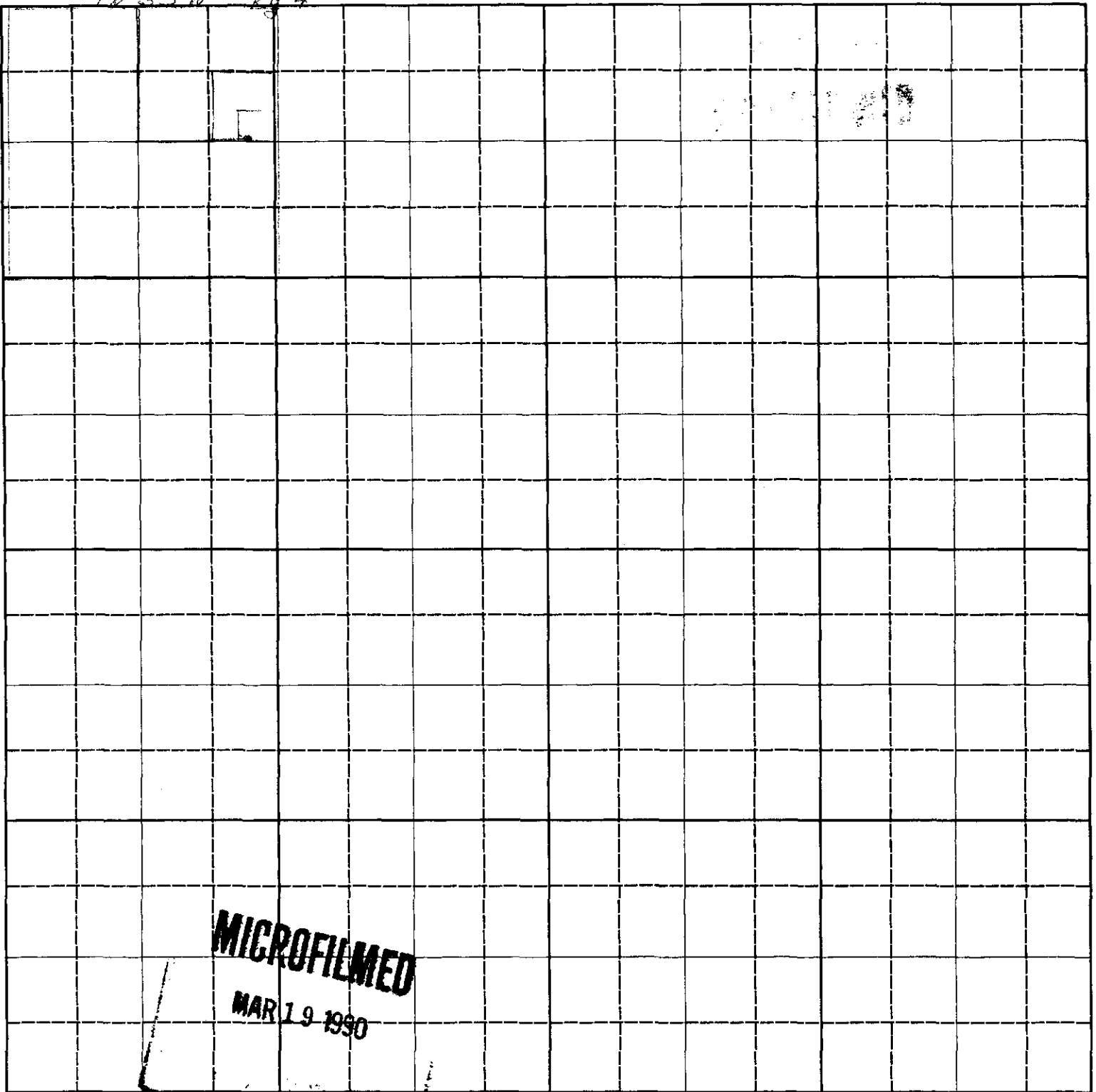
JAMES W. CROW, L.R.

917-8th AVENUE
PLEWISTON, IDAHO

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 16

T. 23 N. R. 4 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Cassell

(Applicant)

Proposed Priority 4/3/89

Received by _____ Date 4/3/89 Time 1:00 PM Preliminary check by JK
Fee \$ 33.85
Received by _____ Date 4/3/89
Publication prepared by _____ Date 4/12/89
Publication approved _____ Date 7/11/89
Published in _____ Date 4/3/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 85-7530, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.04 cfs.

Witness my hand this 26th day of June, 1989.

J. Alan Sawyer

MICROFILMED

MAR 19 1990

June 16, 1989

RECEIVED
JUN 19 1989

State of Idaho
Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Id. 83720

Department of Water Resources

Dear Ms. Walker,

In reply to your letter of June 13, I am sending you the names of the people involved in Karefree Kove.

Charles E. Cassell
3115 21st Street
Clarkston, WA. 99403

Norman R. Cooper
811 Bryden Drive
Lewiston, Idaho 83501

William D. Wright
3045 Hatwai Road
Lewiston, Id. 83501

Patrick J. Nuxoll
1058 Hemlock
Lewiston, Idaho 83501

If, at a later date, I want to add one or two more, is that possible?

Sincerely,

Chuck

Charles E. Cassell

CEC/mk

MICROFILMED
MAR 19 1990

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 04/27/89 INVOICE NO. 1001/07/89

Account No. 04475

Description 60749NOTIC

Times 2 Lines 106

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURD'ALENE
ID 83814

RECEIVED

MAY 08 1989

NORTHERN REGION
IDWR

\$ 106.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Diane Holzer, being duly sworn

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation,
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 042089, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 042089, and the last pub-
lication thereof being on the 042789, and said

NOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 1
day of May 1989

98-07655

CONSOLIDATED FARMS INC.
DBA ELK MOUNTAIN FARMS
12855 FLUSHING MEADOW DR.
SUITE 200B
ST. LOUIS, MO 63131

Source: KOOTENAI RIVER Trib-
utary: COLUMBIA RIVER

Diversion Pt:
LOT 7 (SWSE) Sec 7 T 65N R 01W

Use: IRRIGATION (12.100 CFS)

Date Filed: 3/03/1989

In: T65N R01W S07

S08
S17
S18

604.5 ACRES TOTAL
For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
MAY 8, 1989.

R. KEITH HIGGINSON, Director

MICROFILMED

MAR 19 1990

60749
**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07529

COX, LLOYD M.
COX, MARIAN J.
RT. 1 BOX 114
PECK, ID 83545

Source: SPRINGS Tributary:
SINKS

Diversion Pt:

SESENE Sec 12 T 36N R 01W
NESENE Sec 12 T 36N R 01W
SWSWSE Sec 12 T 36N R 01W

Use: IRRIGATION (.100 CFS)

Date Filed: 3/27/1989

In: T36N R01W S12 SWSW SESW

5.0 ACRES TOTAL

85-07530

KAREFREE COVE
C/O CHARLES CASSELL
922 SIXTH ST.
CLARKSTON, WA 99403

Source: GROUNDWATER

Diversion Pt:

SESENE Sec 16 T 33N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 4/03/1989

In: T33N R04W S16 SENE

85-07531

DE ATLEY CO.
A DIVN. OF EUCON CORP.
P.O. BOX 648
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 14 T

35N R 06W

Use:

COMMERCIAL (.111 CFS)
DOMESTIC (.111 CFS)

Date Filed: 4/06/1989

In: T35N R06W S14 NESE

86-07260

CARROLL, CLIFFORD JOHN
CARROLL, ANDREA C.
P.O. BOX 542
JULIAETTA, ID 83535

Source: SPRINGS Tributary:
SINKS

Diversion Pt: SESESE Sec 26 T 38N

R 03W

Use:

IRRIGATION (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 4/07/1989

In: T38N R03W S26 SESE

1.0 ACRES TOTAL

98-07654

CONSOLIDATED FARMS, INC.
DBA ELK MOUNTAIN FARMS
12855 FLUSHING MEADOW DR.
SUITE 200B
ST. LOUIS, MO 63131

Source:
KOOTENAI RIVER Tributary: CO-
LUMBIA RIVER

Diversion Pt:

LOT 2 (NWNE) Sec 23 T 64N R

01W

Use: IRRIGATION (10.500 CFS)

Date Filed: 3/03/1989

In: T64N R01W S23

S24
S26

525.7 ACRES TOTAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 14, 1997

CRAIG L WILLIAMSON
10208 WAHA RD
LEWISTON IDAHO 83501

RE: WATER RIGHT NO. 85-07530

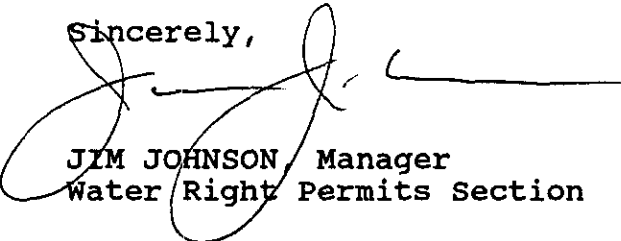
Dear Water Right Holder(s):

We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership. We have also enclosed a report regarding this water right.

Just a reminder, because of the new law that went into effect July 1, 1996, water right owners are required to report any change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:vrr

Enclosure

RECORDED

MAY 16 1997

July 18, 1991

KAREFREE KOVE
C/O CHARLES CASSELL
3115 21ST ST.
CLARKSTON, WA 99403

RE: WATER RIGHT NO. 85-07530

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7530

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked .75 x 8.8 x .8 / 100 + 2.31 x 25 = .03 cfs

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4 Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed
Not needed ☒ proof made 9/18/89

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day 30-day

Back of field report signed?

Reviewer [Signature] Date 7/9/91 Review time 6 min

AUG 08 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-07530

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

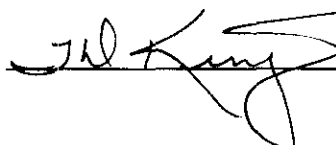
☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

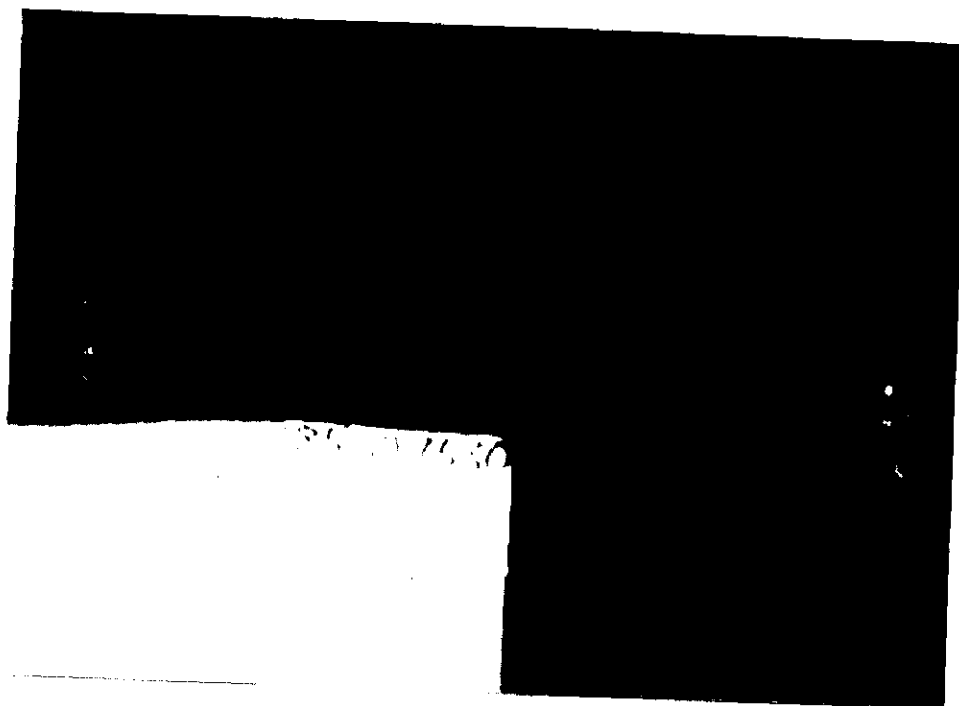
Check with permit and well log for discrepancies

Signature



Date

8/23/90



RECEIVED
AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

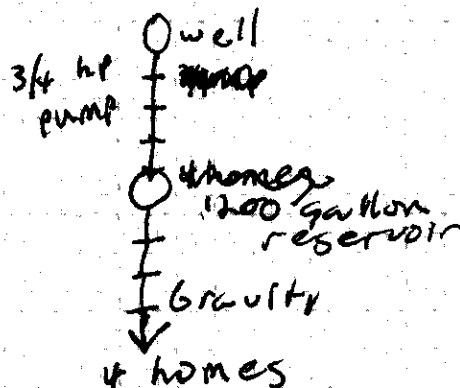
- Permit No. 85-07530
Phone No. 758 (509) 758-2535
1. Owner: Charles E. Cassell
Current Address: 3115 21st St Clarkston Wash 99403
2. Accompanied by: None EXAM. DATE: 7/25/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached Reservoir did not develop
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 6"x120' well is pumped by a $3/4$ hp pump to a 1200 gallon reservoir and is gravity fed to 4 homes.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	—	3/4	—	Berkley	YAM15

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
~	~	-	SE	NE	16	33 N	4W	NC2 Perce	Map

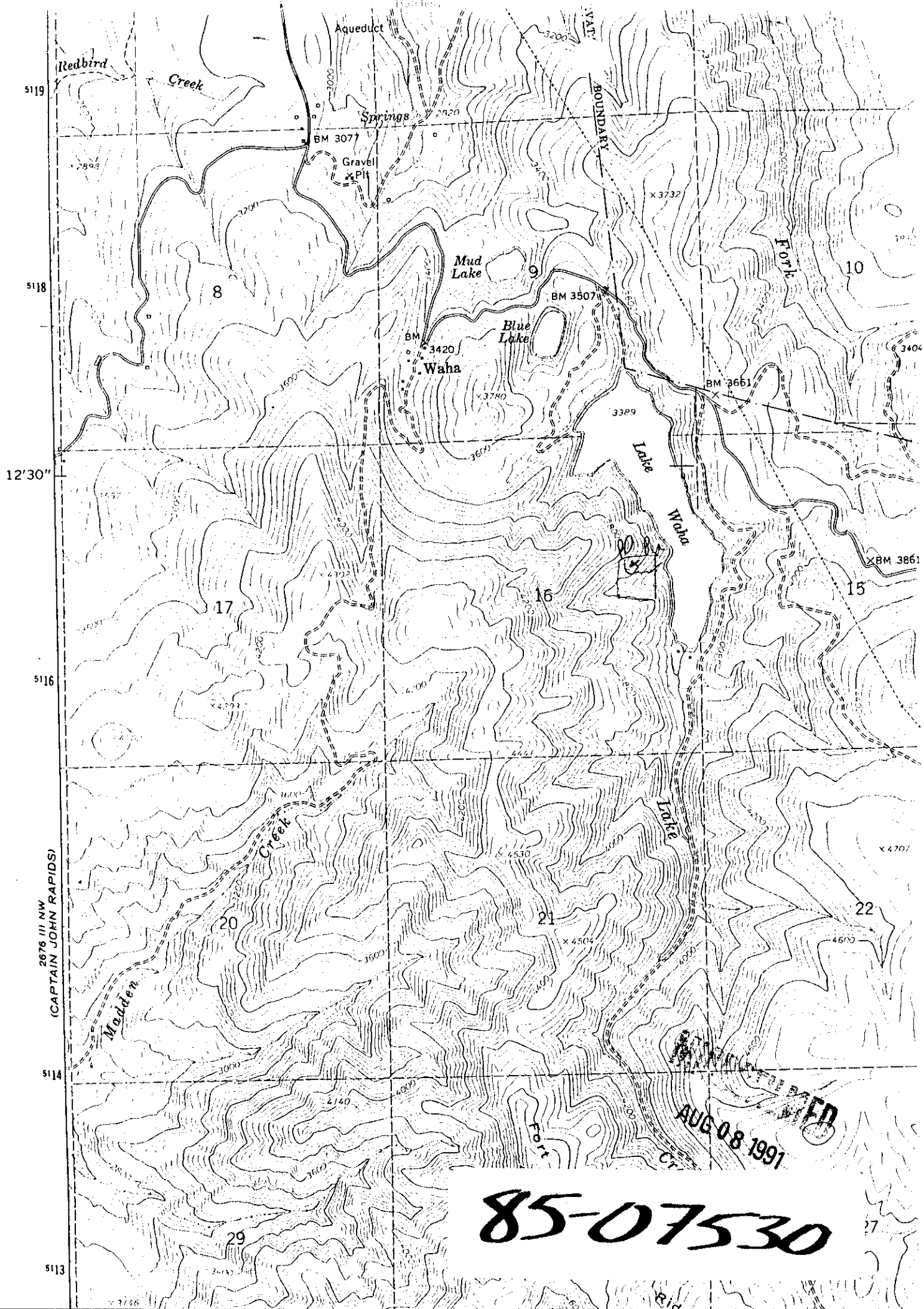
6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	4W	16				D													
						1/4													4/4 TDR

Do not use this space

REPROFILED
AUG 08 1991



Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: Domestic (4) $\Rightarrow 2.04$ (From permit)
~~House Irrigation $\Rightarrow 1.07$ to K~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (44)(3.0) = 132$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\quad\quad}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{8}$

2. Volume Calculations for Other Uses:

3 HOMES w/o IRR = $3(.6) = 1.8 \text{ AF}$
1 HOME WITH $\frac{1}{4}$ A IRR = 1.2 AF
 $\therefore 1.8 + 1.2 = \underline{\underline{3 \text{ AF}}}$
4 Domestic $\Rightarrow 2.4$

RECEIVED
AUG 08 1991
MED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation is the lawn of one of the houses and is part of the domestic definition, and no amendment is necessary

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (4)	1/1	12/31	.04	30 ~~2.4~~
~~Irrigation~~	~~4/1~~	~~11/1~~	~~.02~~	~~.8~~ TDK
Totals:			.04	~~3.2~~ 3.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

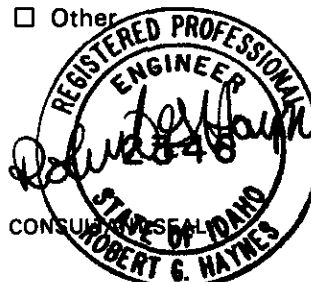
Robert Knoblock

Certification Date

4/16/90

Field Report Preparation Date

7/30/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT REFILED

AUG 08 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07530

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☐ N ☒ Static Water Level: unknown
Pressure Gauge: Y ☐ N ☒ Casing Diameter: 6
Flowing: unknown Y ☐ N ☒ Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

MICROFILMED

AUG 08 1991

December 7, 1989

KAREFREE KOVE
C/O CHARLES CASSELL
922 SIXTH ST.
CLARKSTON, WA 99403

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07530

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MicroFILMED
MAR 19 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7530Date: 12/6/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change YES If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 1. well log in file 12 to 15 yrs old no well log found
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	NA	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED
SEP 18 1989

Form 217
03/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS-12/6/89
Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07530

Name(s) of Permit Holder: Charles E. Cassell

Post Office Address: 3115-21st St

Charleston Wash; 99403

Telephone No. _____

Source of Water: Drilled well

Extent of Use:

Domestic X yes (4) (number of households) Stockwater _____ (number and type of stock)

Irrigation Practically none (acres) Other/Remark _____

run sprinkler to keep down dust occasionally + perhaps a little

Total rate and/or volume for which proof is submitted 0.4 cfs _____ acre-feet Evans

Show the date water was first diverted and beneficially used under this permit: 12 to 15 yrs old as per
phone call 12/6/89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Charles E. Cassell 208 746-6810 1-509 758-6357 - home
(Name) (Telephone Number)

office # 1-509-758-6 509-758-2534 office

(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 19 1990

7/14/89
Date

Charles E. Cassell
Signature of Permit Holder (and title, if appropriate)

September 13, 1989

85-7530
RECEIVED
SEP 18 1989

Department of Water Resources

Dept. of Water Resources
Gary Spackman
Statehouse
Boise, Idaho 83720

Dear Mr. Spackman,

In checking my records, I realized that this form had not been mailed to you. The permit was approved on June 26, 1989.

Since we are using only .04 cfs, there is no fee due.

I hope this covers everything. If not, please call me at 509-758-2534, or Mary Keefer at the same number.

Sincerely,

Charles E. Cassell
Charles E. Cassell

MICROFILMED

MAR 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 30, 1989

KAREFREE KOVE
C/O CHARLES CASSELL
922 SIXTH ST.
CLARKSTON, WA 99403

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07530

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 19 1990

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 4-3-89 APPLICATION: 85-7530

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☐ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
MAY 18 1989
Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 5/8/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 4/3/89
Recommended by: Ryds Date 5/15/89

STATE OFFICE REVIEW P23 Pile 46 28 (domestic, 0.04 ofa)

See below for additional information. By KW Date 6/21/89

ADDITIONAL INFORMATION

Overlap Review Conducted ___ yes ___ no (If no, explain) _____

Held for list of members of
Parfree Hove. kw 6/1/89 rec'd 6/19



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 13, 1989

RE: Application for Permit No. 85-7530

Karefree Kove
c/o Charles Cassell
922 6th St.
Clarkston, WA 99403

Dear Mr. Cassell:

We have received your application for permit, for domestic purposes, from our Northern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all members who are entitled to take action in regard to this water right. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Kay Walker

KAY WALKER
Technical Records Specialist

KW:hm

cc: Northern Region

MICROFILMED

MAR 19 1990

*rec'd response
6/19/89 - see
below app.
KW*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83817

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 85-7530

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

MICROFILMED

MAR 18 1990

85-07530

KAREFREE COVE
C/O CHARLES CASSELL
922 SIXTH ST.
CLARKSTON, WA 99403

Source: GROUNDWATER

Diversion Pt: SESENE Sec 16 T 33N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 4/03/1989

In: T33N R04W S16 SENE

MICROFILMED

MAR 19 1990