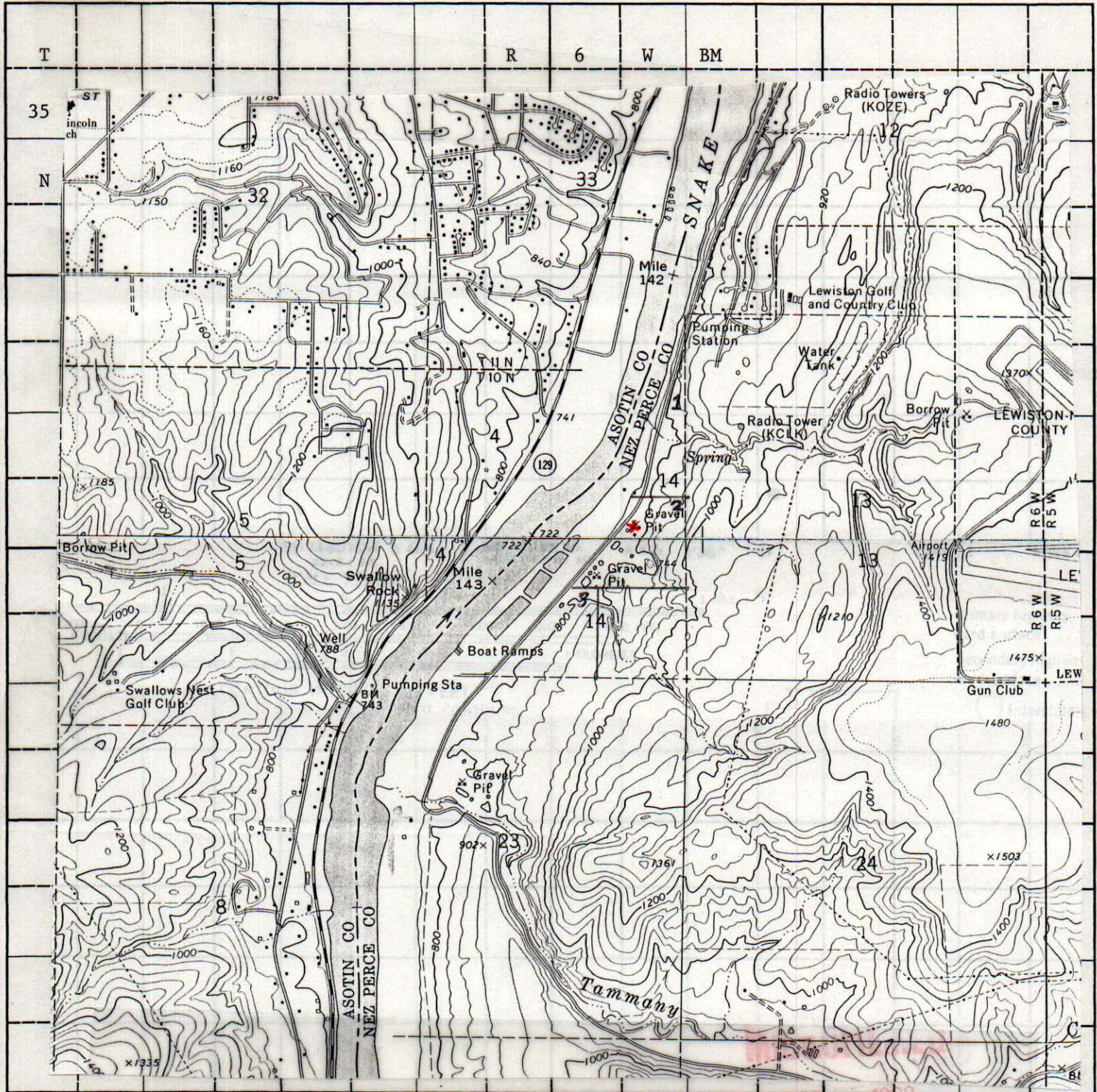


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Well Location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bar Jensen - Manager
DeAtley Co., A Division of Eucon Corp.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

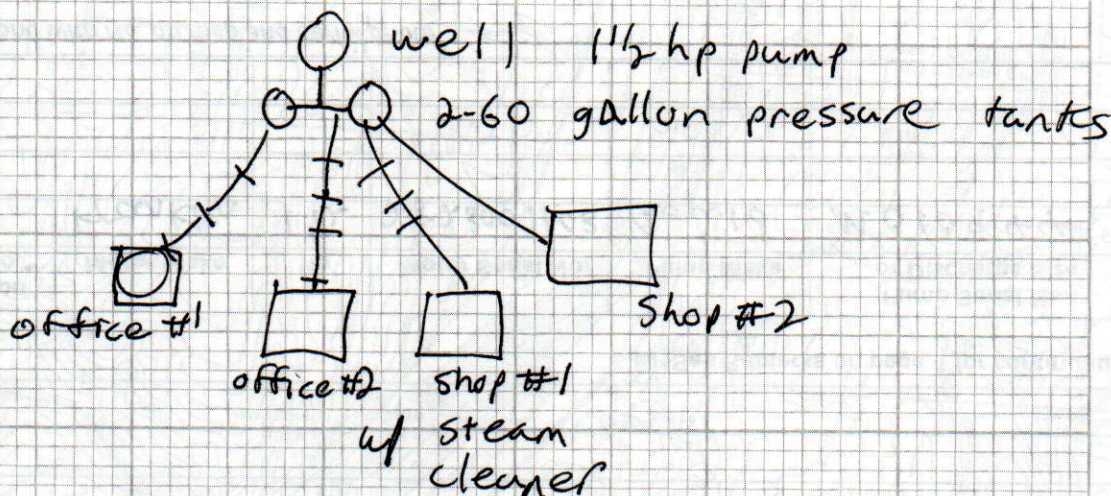
Permit No. 85-07531
1. Owner: DeAtley Co. Phone No. 743-1531
Current Address: P.O. Box 648, Lewiston, ID 83501
2. Accompanied by: Ron Jensen EXAM. DATE: 5/28/92
Address: 3665 Snake River Ave, Lewiston Phone No. 743-1531
Relationship to Permit Holder: employee
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/S

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUL 06 1993

85-07531
T35N R6W Sec 14 NWNESE

PERMIT # 85-07531

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P/O



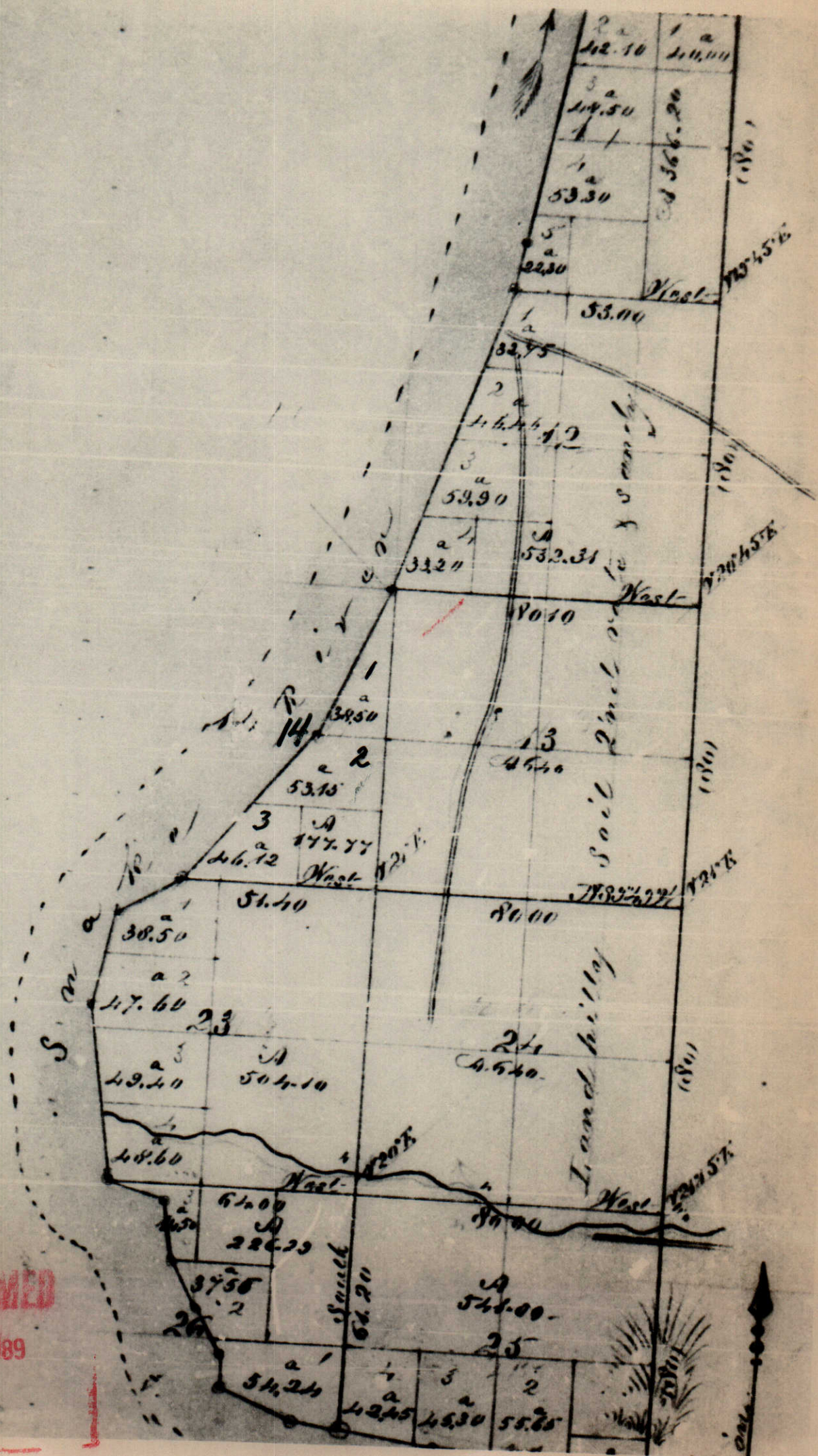
Steam
cleaner



shops
and offices

MISSOURI

JUL 06 1993



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07531

Priority: November 5, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

0.9 AF

This is to certify, that DE ATLEY CO
PO BOX 648

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1989; and has submitted Proof of Beneficial Use on January 30, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNESE), Sec. 14, Township 35N, Range 06W
NEZ PERCE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

35N 06W 14 Lot 2(NESE)

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for 2 repair shops and a steam cleaner.

MICROFILMED

JUL 06 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07531

CONDITIONS/REMARKS:

7. Domestic use is for 2 offices.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JUNE, 1993.

Acting for R. Keith Higginson, Director

JUL 06 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-7531 IN THE
NAME OF DEATLEY CO.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on July 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

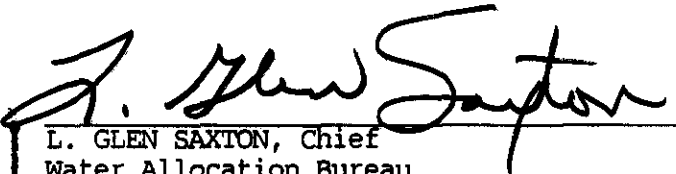
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 30, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-7531 be REINSTATED and the priority advanced to November 5, 1989.

Dated this 31st day of January, 1991.

MICROFILMED

MAR 21 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7531

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DeAtley Co., A Division of Eucon Corp. Phone 208-743-1531
(see attachment)
Post office address P. O. Box 648, Lewiston, ID. 83501 (3665 Snake River Ave. Lewiston, ID)

2. Source of water supply Ground water which is a tributary of ~~Snake River~~

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 2*
Sec. 14 Township 35N Range 6 W BM B.M. NEZ PERCE County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:
Allow 0.11 cfs*

Amount 0.11* for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

Allow 0.11 cfs*
Amount 0.11* for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
JK-FM:ITM #8C. 4/10/89

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) Allow 0.11 cfs* and/or (b) 80-655 JK
*kw 6/1/1989 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{2}$ hp submersible pump, 200ft 6"
D.I.P. 10ft gravel filter, 2 ft screen, pump depth 180 ft. Static level 160ft,
draw down level 156 ft. - 1 $\frac{1}{2}$ discharge pipe galvanized.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed project is _____

completed years (minimum 1 year).

Well installed around 1974, unknown as to permit documentation location since most of 1989 company, please see enclosure.

MICROFILMED

*kw 6/1/89

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2 Offices with a total of 7 employees.
- Other; describe fully. Industrial Use - 1 Mechanical Repair Shop w/ 10 employees, 1 Truck Repair shop with 1 employee. Water used for Domestic, Operation and Maintenance of heavy equipment, also supplies water for Steam Cleaner.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	6WBM	14								D					D GL2				JK-FM MAP (D)/10/84

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? DeAtley Co., A Division of Eucon Corp.

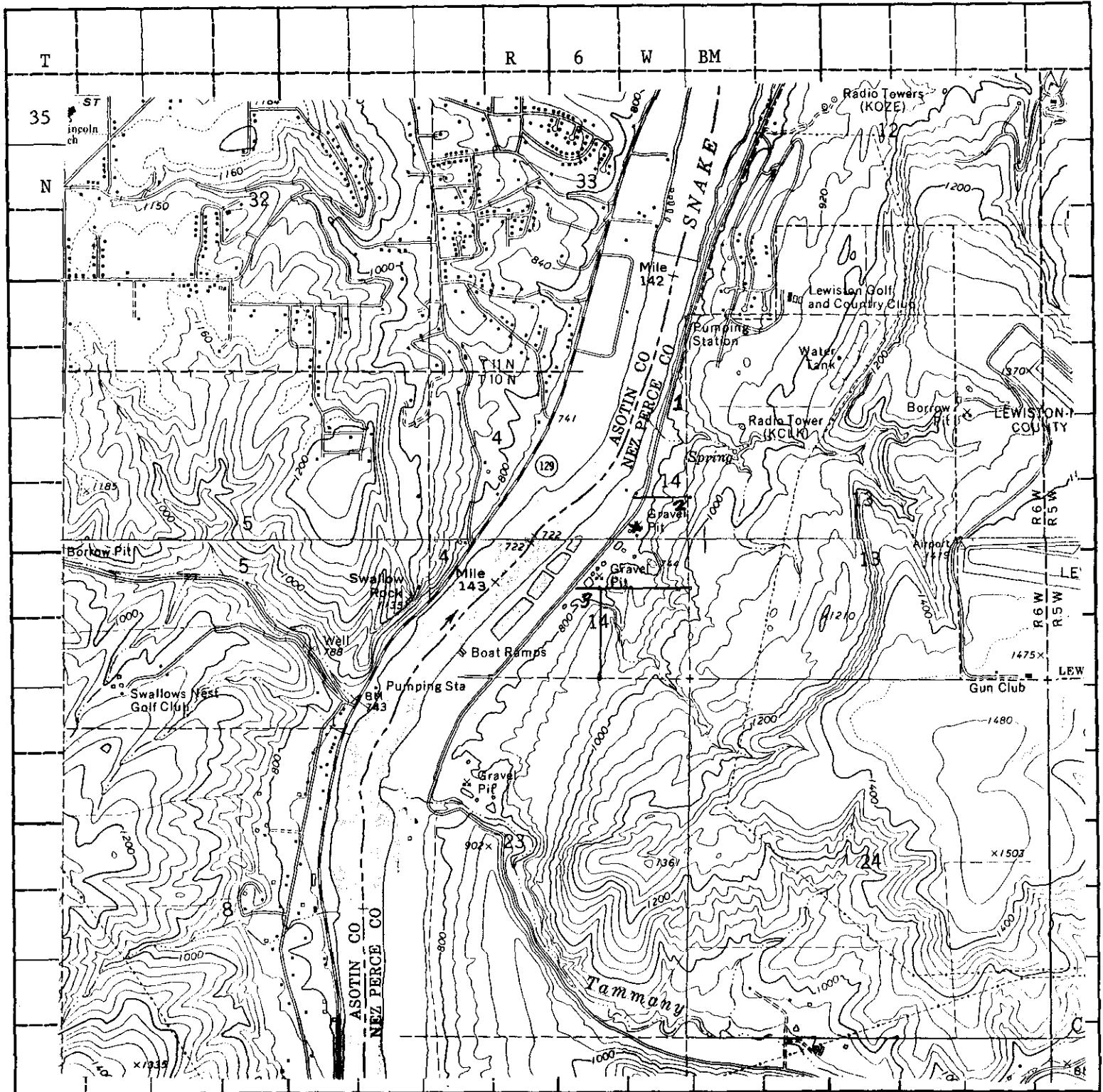
b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEP 25 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

* Well Location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DeAtley - Manager
DeAtley Co., A Division of Eucon Corp.

(Applicant)

Proposed Priority 4/6/89

Received by [Signature] Date 3/16/89 Time 1:05 PM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # N 25214 Date 3/16/89
Publication prepared by [Signature] Date 4/12/89 Published in Env. Submer
Publication approved [Signature] Date 5/11/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7531, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 6th day of June, 1989.

[Signature]

MICROFILMED

SEP 25 1989

DEATLEY CO.

P.O. Box 648 • Lewiston ID 83501 • 208-743-1531
Offices at 3110 North-South Highway

ATTACHMENT

State of Idaho, Department of Water Resources
Application for Permit.

Item #1:

Corporate Officers:

A. Neil DeAtley, President: Rt. 4, Box 21, Asotin, WA. 99402

John J. Shaffer, Vice President: 22707 NE 139th St.
Brush Prairie, WA.

Fred Michael, Sec./Treasurer : P. O. Box 84340, Vancouver, WA.

John R. Hjaltalin, Director of Operations: P. O. Box 468,
Lewiston, ID 83501

Ronald Jensen, Manager: 3372 Clemens Rd., Clarkston, WA. 99403



A Division of Eucon Corporation

RECEIVED
FILMED

SEP 25 1989

TRIBUNE PUBLISHING COMPANY, IN.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 042789 INVOICE NO. 10010719
Account No. 04475
Description 60749NOTIC
Times 2 Lines 106
Tab Lines _____

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

RECEIVED

MAY 08 1989

NORTHERN REGION
IDWR

\$ 106.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Diane Holzer, being duly sworn
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation,
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 042089, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 042089, and the last pub-
lication thereof being on the 042789, and said

NOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 1
day of May 1989

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

COX, LLOYD M.
COX, MARIAN J.
RT. 1 BOX 114
PECK, ID 83545

Source: SPRINGS Tributary:
SINKS

Diversion Pt:
SESENW Sec 12 T 36NR 01W
NESESW Sec 12 T 36N R 01W
SWSWSE Sec 12 T 36N R 01W

Use: IRRIGATION (.100 CFS)
Date Filed: 3/27/1989
In: T36N R01W S12 SWSW SESW
5.0 ACRES TOTAL
85-07530

KAREFREE COVE
C/O CHARLES CASSELL
922 SIXTH ST.
CLARKSTON, WA 99403

Source: GROUNDWATER

Diversion Pt:
SESENE Sec 16 T 33N R 04W

Use: DOMESTIC (.040 CFS)

Date Filed: 4/03/1989
In: T33N R04W S16 SENE
85-07531

DE ATLEY CO.
A DIVN. OF EUCON CORP.
P.O. BOX 648
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 14 T
35N R 06W

Use:
COMMERCIAL (.111 CFS)
DOMESTIC (.111 CFS)

Date Filed: 4/06/1989
In: T35N R06W S14 NESE
86-07260

CARROLL, CLIFFORD JOHN
CARROLL, ANDREA C.
P.O. BOX 542
JULIAETTA, ID 83535

Source: SPRINGS Tributary:
SINKS

Diversion Pt: SESESE Sec 26 T 38N
R 03W

Use:
IRRIGATION (.030 CFS)
DOMESTIC (.080 CFS)

Date Filed: 4/07/1989
In: T38N R03W S26 SESE
1.0 ACRES TOTAL
98-07654

CONSOLIDATED FARMS, INC.
DBA ELK MOUNTAIN FARMS
12855 FLUSHING MEADOW DR.
SUITE 200B
ST. LOUIS, MO 63131

Source:
KOOTENAI RIVER Tributary: CO-
LUMBIA RIVER

Diversion Pt:
LOT 2 (NWNE) Sec 23 T 64N R
01W

Use: IRRIGATION (10.500 CFS)

Date Filed: 3/03/1989
In: T64N R01W S23

525.7 ACRES TOTAL

98-07655
CONSOLIDATED FARMS INC.
DBA ELK MOUNTAIN FARMS
12855 FLUSHING MEADOW DR.
SUITE 200B
ST. LOUIS, MO 63131

Source: KOOTENAI RIVER Trib-
utary: COLUMBIA RIVER

Diversion Pt:
LOT 7 (SWSE) Sec 7 T 65N R 01W

Use: IRRIGATION (12.100 CFS)

Date Filed: 3/03/1989

In: T65N R01W S07

604.5 ACRES TOTAL
For additional information concern-
ing the property location, call the
Northern Regional Office at 765-4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
MAY 8, 1989.

R. KEITH HIGGINSON, Director

MICROFILMED

SEP 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1993

DE ATLEY CO
PO BOX 648
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07531

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature of Jim Johnson, consisting of a large, stylized 'J' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JUL 06 1993

WR0749NP
No. L85-07531

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DE ATLEY CO PO BOX 648 LEWISTON ID 83501 (208) 743-1531	11/05/1989	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	0.3 AFA 0.6 AFA
TOTAL DIVERSION:					0.05 CFS	0.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T35N R06W S14 Lot 02(NW NE SE)

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
35N	06W	14	:					:					:					:	02-C				:

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: NEZ PERCE

~~Non-Irrigation Uses: C/2 REPAIR SHOPS, EQUIP. MAINTENANCE, STEAM CLEANER, D/2 OFFICES.~~

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Remarks: Commercial use is for 2 repair shops and a steam cleaner.
Domestic use is for 2 offices.

Dates:	App. Received:	04/06/1989	Priority Date:	11/05/1989	(Priority Date Advanced.)
	Proof Due Date:	07/01/1990	Proof Made Date:	01/30/1991	(Proof Received Late.)
	Exam Made Date:	05/28/1992	Exam Sent to S.O.:	05/10/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/11/93 CHAPMAN

Reduced amount to system capacity.

(L)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

MAY 11 1993

A. GENERAL INFORMATION

Permit No. 85-07531

1. Owner: DeAtley Co. Phone No. 743-1531

Current Address: P.O. Box 648, Lewiston, ID 83501

2. Accompanied by: Ron Jensen EXAM. DATE: 5/28/92

Address: 3665 Snake River Ave, Lewiston Phone No. 743-1531

Relationship to Permit Holder: employee

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

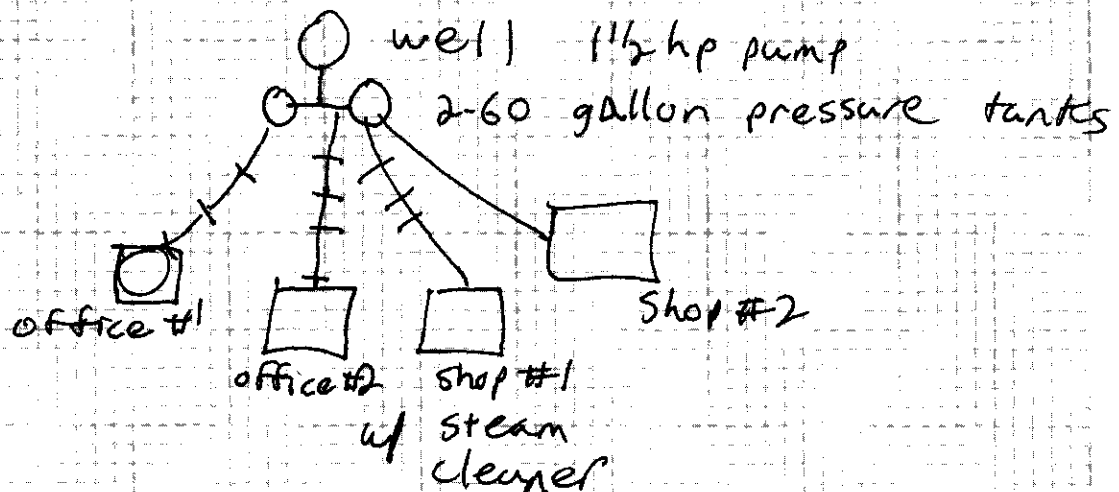
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/S

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

JUL 06 1993

☐ See Remarks on page 4 for continuation

**Code to correspond with No. on map and aerial photo*

[illegible]

Indicate Method of Determination

[illegible]

000 000 000

Do not use this space

D. FLOW MEASUREMENTS *None* ☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

8.8 x 1.5 x .7
180 + (2.31 x 1.9835) = .05 CFS

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(1.5)(.7)}{(2.31)(40 \text{ psi}) + 160 \text{ ft}} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

static level obtained from permit,
NOTE: Pump depth is 180' (from permit).

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

office #1, #2 (7 employees) (15 gal/day) (365 days/yr) / (375.85 gal/AF) = .12 AF
Shop #1, #2 (11 employees) = .18 AF

Microlog

JUL 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Maximum pump can produce is .04 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	~~.30 AF~~ .6 AF
Commercial	1/1	12/31	.04	.30 AF
Totals:			.05 ~~.04 cfs~~	~~.30 AF~~ .90 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date _____

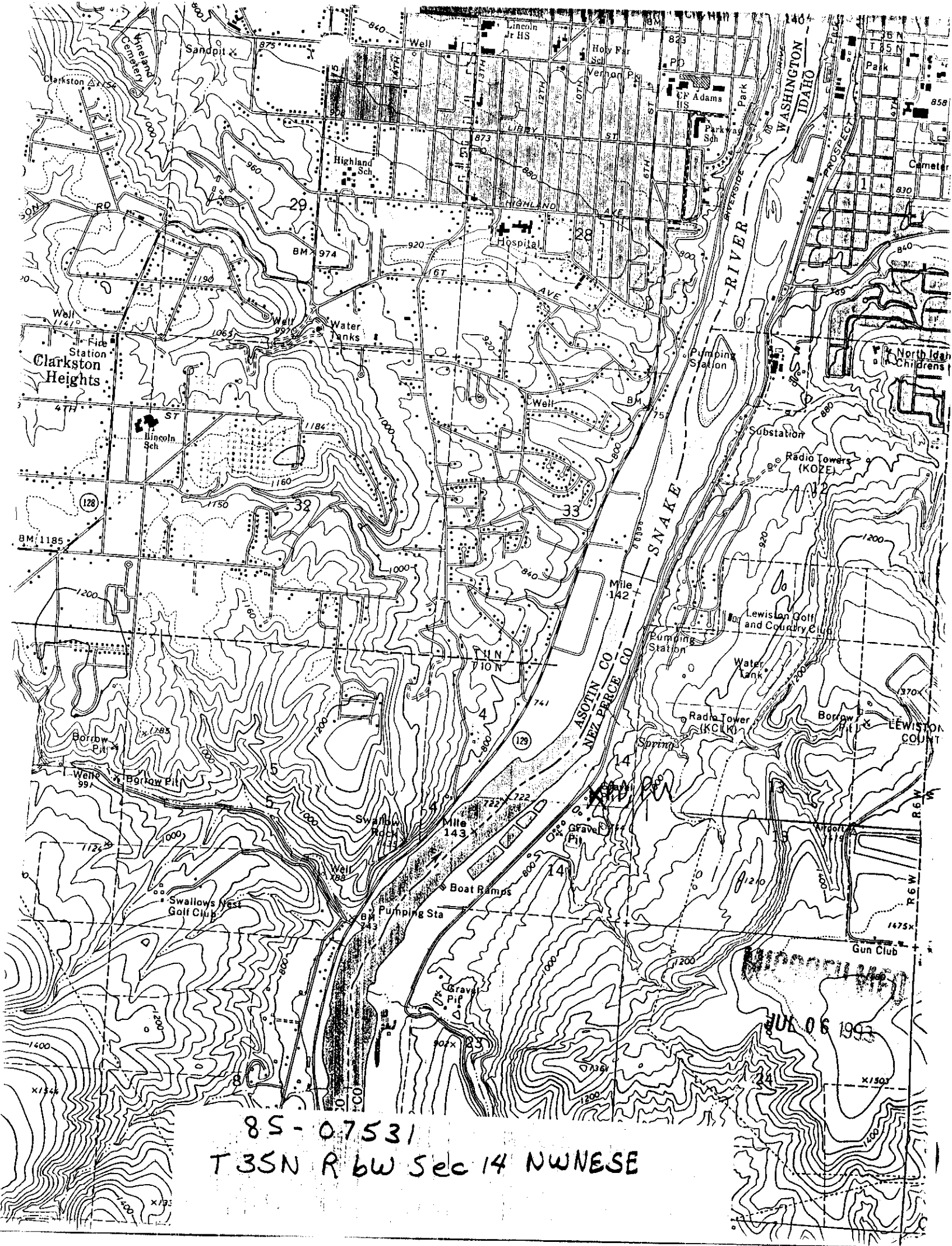
Field Report Preparation Date 6/3/92

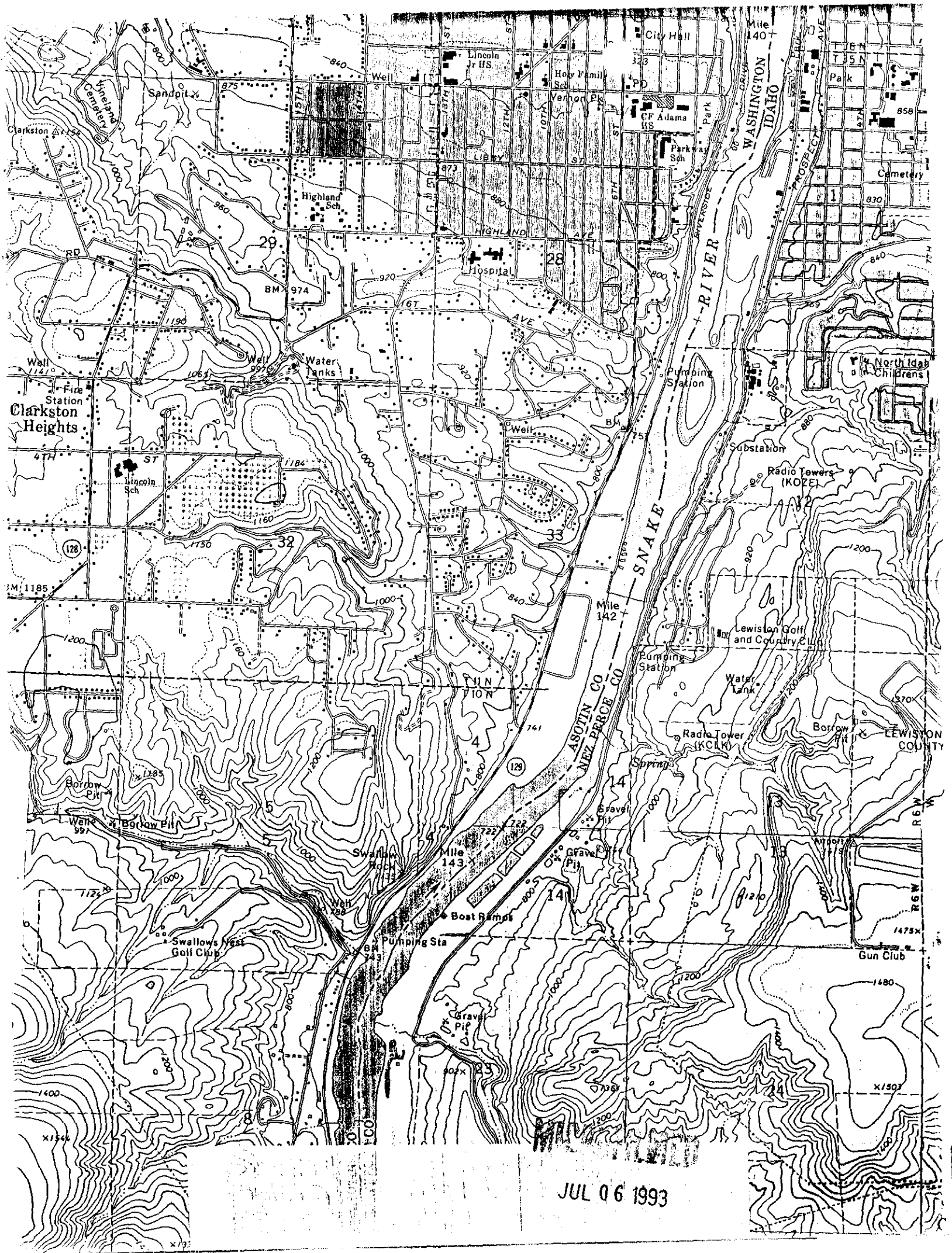
CONSULTANT SEAL

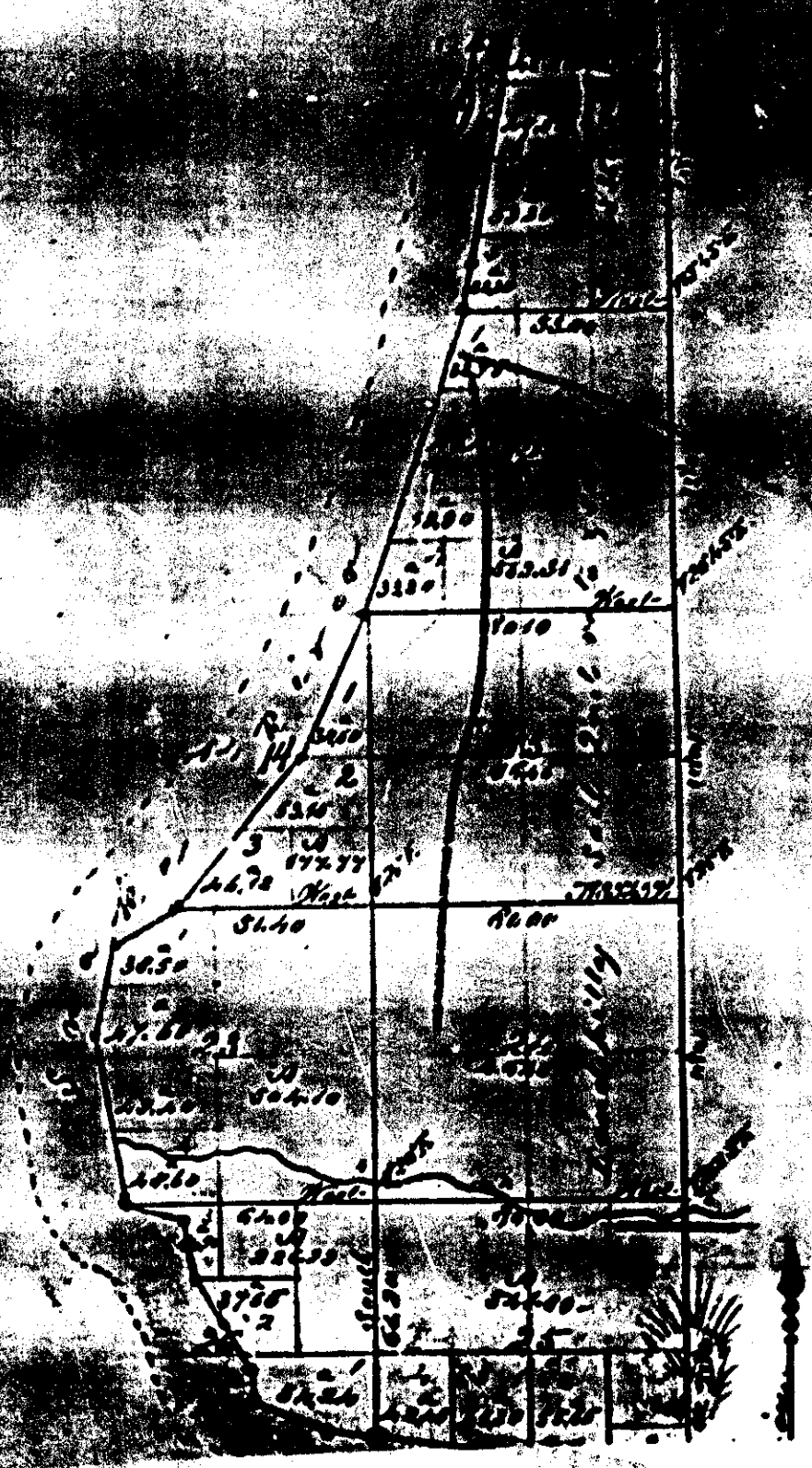
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 06 1993







JUL 06 1993

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No 85-07531

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y _____	N _____	Static Water Level:	_____
Pressure Gauge:	Y _____	N _____	Casing Diameter:	_____
Flowing:	Y _____	N _____	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

JUL 06 1993

PERMIT # 85-07531

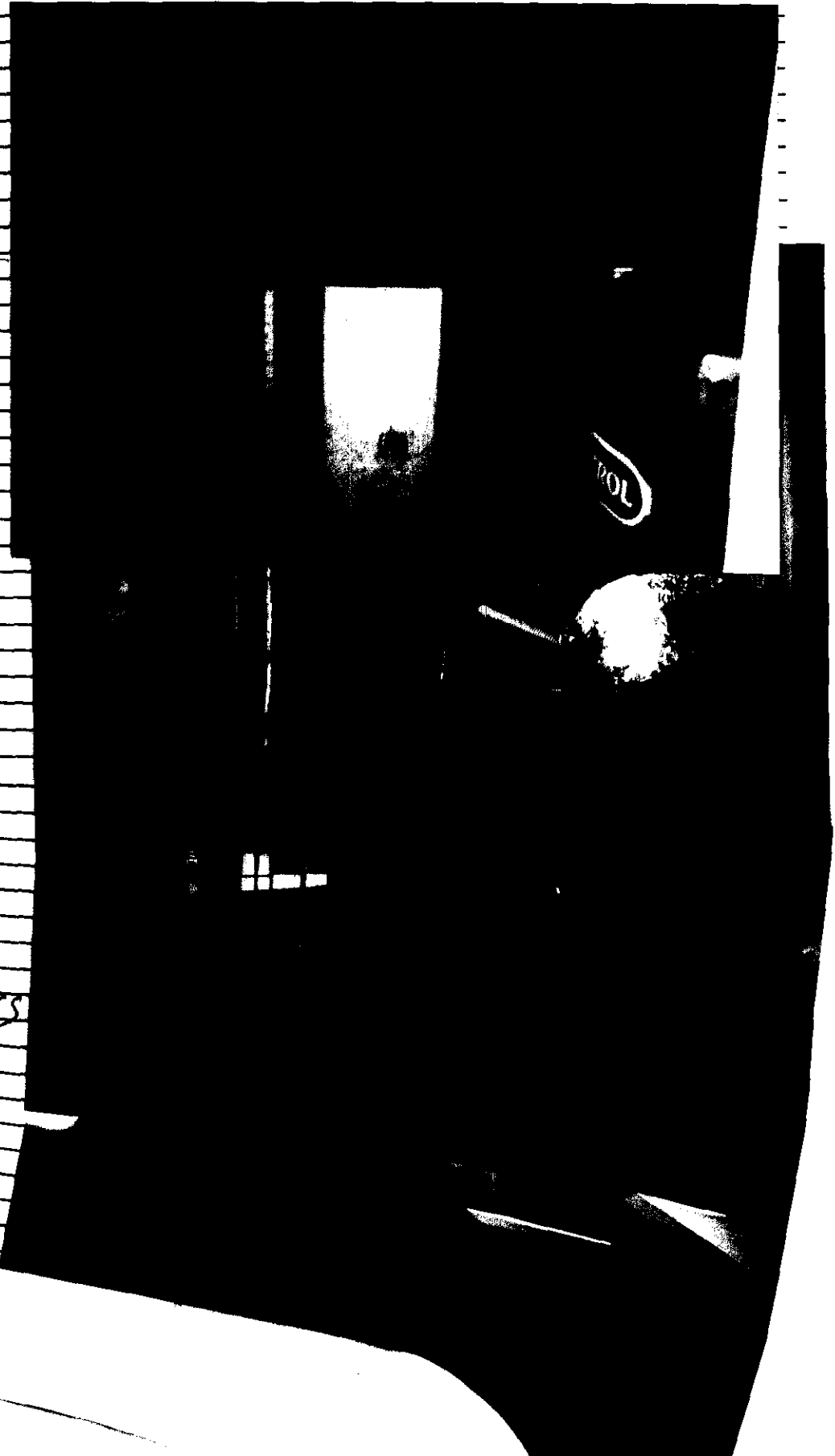
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P/O

Steam
cleaner

shops
and offices



JUL 06 1993

February 12, 1991

DE ATLEY CO.
P.O. BOX 648
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07531

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAR 21 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7531

Date 1-31-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, prepare data entry form.
Open Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
y Ground water source
N/A Drill permit req'd?
N/A Copy in file? Drill permit no. _____
No Well log in file?
N/A Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

y Required?
100.00 Amount submitted?
y Correct amount?

MEASURING DEVICE

N/A Measuring device or access port required?
N/A Installed?
N/A Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable
Well drilled in 1974
Reinstate*

PRIORITY CALCULATION

	1-30-91	30
		365
Date proof received	<u>12-31-90</u>	<u>395</u>
Date proof due	<u>7-1-</u>	<u>- 182</u>
No. of days late		<u>= 213</u>
Priority date	<u>4-6-89</u>	<u>+ 96</u>
NEW PRIORITY DATE	<u>11-5-89</u>	<u>= 309</u>

Form 217
03/86

RECEIVED

JAN 30 1991

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 100.00

Date 1-30-91

Receipt # 0019534

Receipt by [Signature]

Reviewed by [Signature]

Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07531

Name(s) of Permit Holder: DeAtley Co. A Division of Eucon Corp

Post Office Address: P.O. Box 648

Lewiston, Idaho Telephone No. 208-743-1531

Source of Water: Groundwater Well

Extent of Use:

Domestic 0#3 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Industrial Use: Mechanical Repair

Shop w/ employees, Truck Repair Shop w/ employees; Water used for Domestic/Operating Maintenance of Heavy equipment, also supplies Steam Cleaner

Total rate and/or volume for which proof is submitted 0.22 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Well installed (1974)

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

MR. Ron Jensen 208-743-1531
(Name) (Telephone Number)

3665 Snake River Ave, Lewiston Idaho 83501
(Address)

NOT FILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 21 1991

4/6/90
Date

Ron Jensen, m.w.
Signature of Permit Holder (and title, if appropriate)

January 10, 1991

MARGARET WAHLEY
DEATLEY COMPANY
P. O. BOX 648
LEWISTON, ID 83501

Dear Ms. Wahley:

Re: Permit No. 85-7531

On April 30, 1990, the department sent you a letter advising that proof of beneficial use was due for the above referenced permit. On July 6, 1990, you supplied the department with a copy of a proof form and advised that this document had been submitted in April.

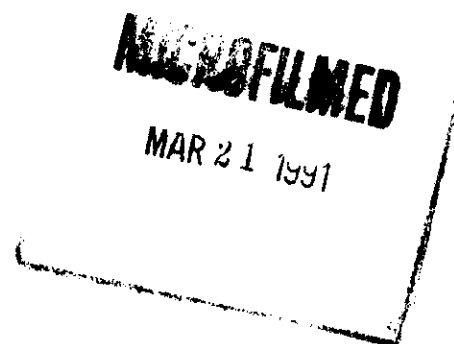
I am unable to locate the document nor do I have a record of a fee paid. Could you check your records for a receipt? Can you advise me of the receipt number?

I apologize for taking so long to correspond on this matter.

Thank you in advance.

Sincerely,

RITA I. FLECK
Secretary/Records Manager



DEATLEY COMPANY

3665 SNAKE RIVER AVE. • P.O. BOX 648 • LEWISTON, ID 83501 • 208 - 743-1531

EC

A Division of Eucon Corporation

July 6, 1990

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

RECEIVED
JUL 9 1990

Attn: Rita Fleck

Department of Water Resources

RE: Proof of Notice
Permit # 85-07531

Dear Ms. Fleck:

Please find enclosed a copy of our Proof of Beneficial Use we
filed in April of this year.

If you need other information, please give me a call.

Sincerely,
DeAtley Company



Margaret Wahley
Office Manager

MW/mm

**ALL INFORMATION
CONTAINED HEREIN IS UNCLASSIFIED**

MAR 21 1991

138711

April 30, 1990

DE ATLEY CO.
P.O. BOX 648
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07531

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAR 21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

DE ATLEY CO.
P.O. BOX 648
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07531

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 25 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 4/10/89 APPLICATION: 85-7531

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for
- ☒ Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
MAY 18 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☒ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 5/8/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 4/6/89 ✓
Recommended by: KW Date 5/15/89

STATE OFFICE REVIEW

P23

P16

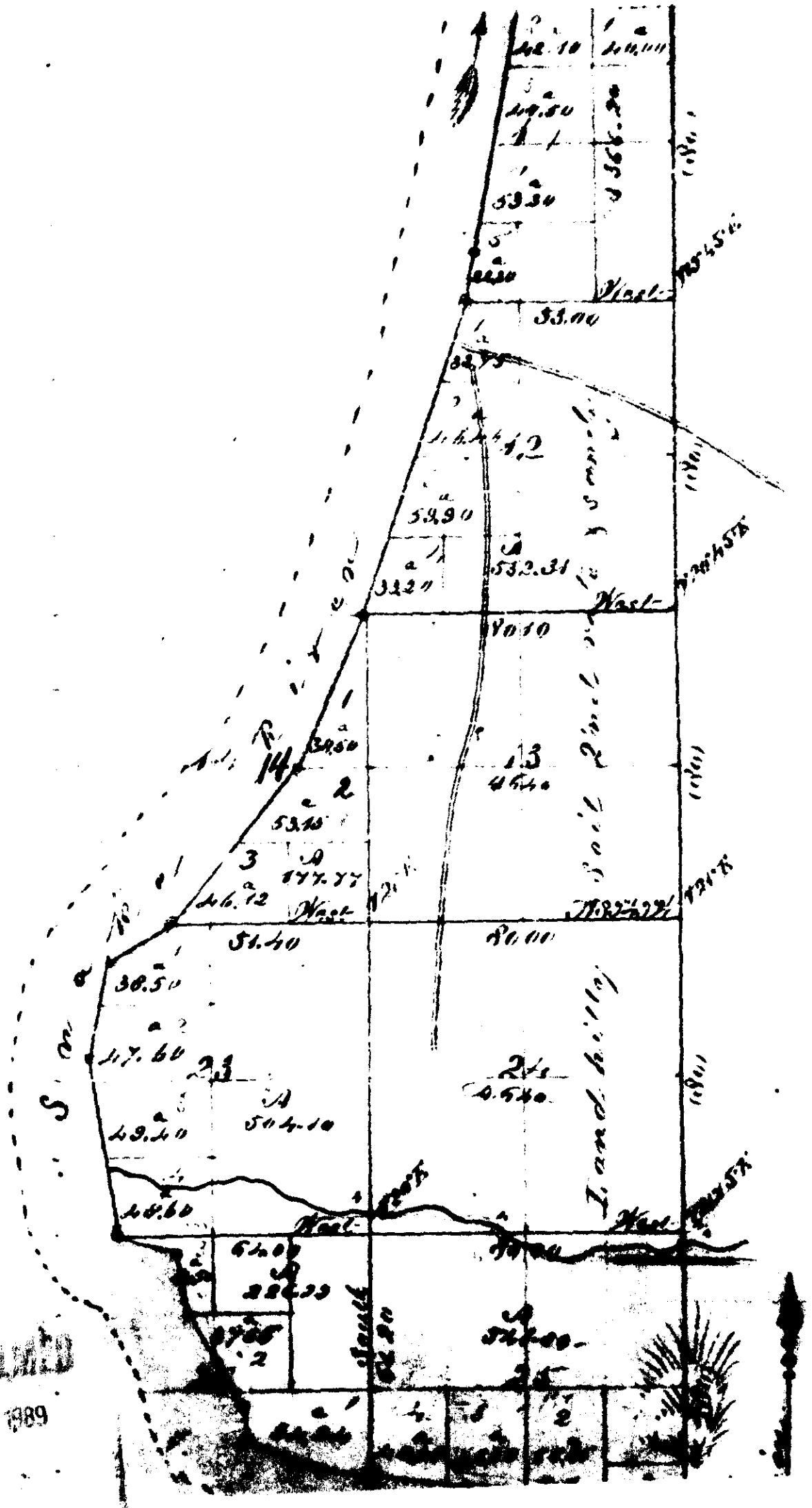
46 09E

See below for additional information. By KW Date 6/1/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain) _____

13-02113, IND, C, SNARE R. 1.68 PLACE OF USE OVER LAP.



SEP 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 15, 1989

Idaho Divn. of Env. Quality
P.O. Drawer B
Lewiston, Id. 83501

Re: 85-7531

Gentlemen:

Enclosed is a copy of a recent filing with this Department that may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.



RECEIVED

SEP 20 1989

85-07531

DE ATLEY CO.
A DIVN. OF EUCON CORP.
P.O. BOX 648
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWNESE Sec 14 T 35N R 06W

Use: COMMERCIAL (.111 CFS)
 DOMESTIC (.111 CFS)

Date Filed: 4/06/1989

In: T35N R06W S14 NESE

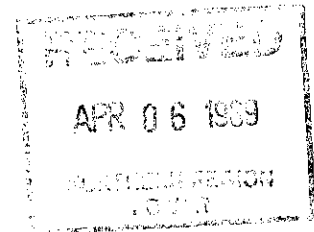
MICROFILMED

SEP 25 1989

DEATLEY CO.

P.O. Box 648 • Lewiston ID 83501 • 208-743-1531
Offices at 3110 North-South Highway

April 5, 1989



State of Idaho
Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, Idaho 83814

Attn: Tom King

Appropriation Application

Dear Mr. King:

Please find enclosed our Application for Permit to appropriate
The Public Waters of the State of Idaho, corrected as you
requested.

If you have any questions, please advise our office.

Thank you for your time and attention in this matter.

Sincerely,

DEATLEY COMPANY, A DIVISION OF EUCON CORP.

A handwritten signature in cursive script that reads "Margaret Whaley".

Margaret Whaley,
Office Manager

MW/md



A Division of Eucon Corporation

A rectangular stamp with the word "RECEIVED" at the top and the date "SEP 20 1989" below it.

STATE OF IDAHO

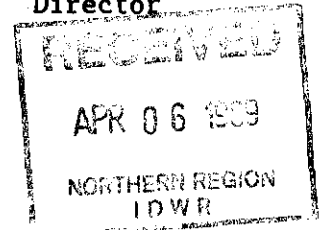
DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director



March 20, 1989

DeAtley Co.
Mr. Ron Jensen
Box 648
Lewiston, Id. 83501

Re: Appropriation Application

Dear Applicant:

I regret to inform you that your Application For Permit To appropriate The Public Waters Of The State Of Idaho is not acceptable in its present form, so I am returning the application to allow you to supply this department with the following information:

Item #1:✓ You must provide this department with a list of names and address of the partners, board of directors, or other governing officials, as well as your title.

Item #8:✓ This item must be completed in greater detail (how many offices? what type of shops? how many homes? how do vehicles use the water? what type of industry? etc.).

Item #9:✓ This item shows E2NW1/4, this can not be since there is no NW1/4.

Item #13:✓ You must show the location of the point of diversion and place of use on the enclosed map and return it to this office.

This information must be received by this office, with any other information you deem appropriate, within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

RECEIVED

SEP 20 1989

Enc: App.