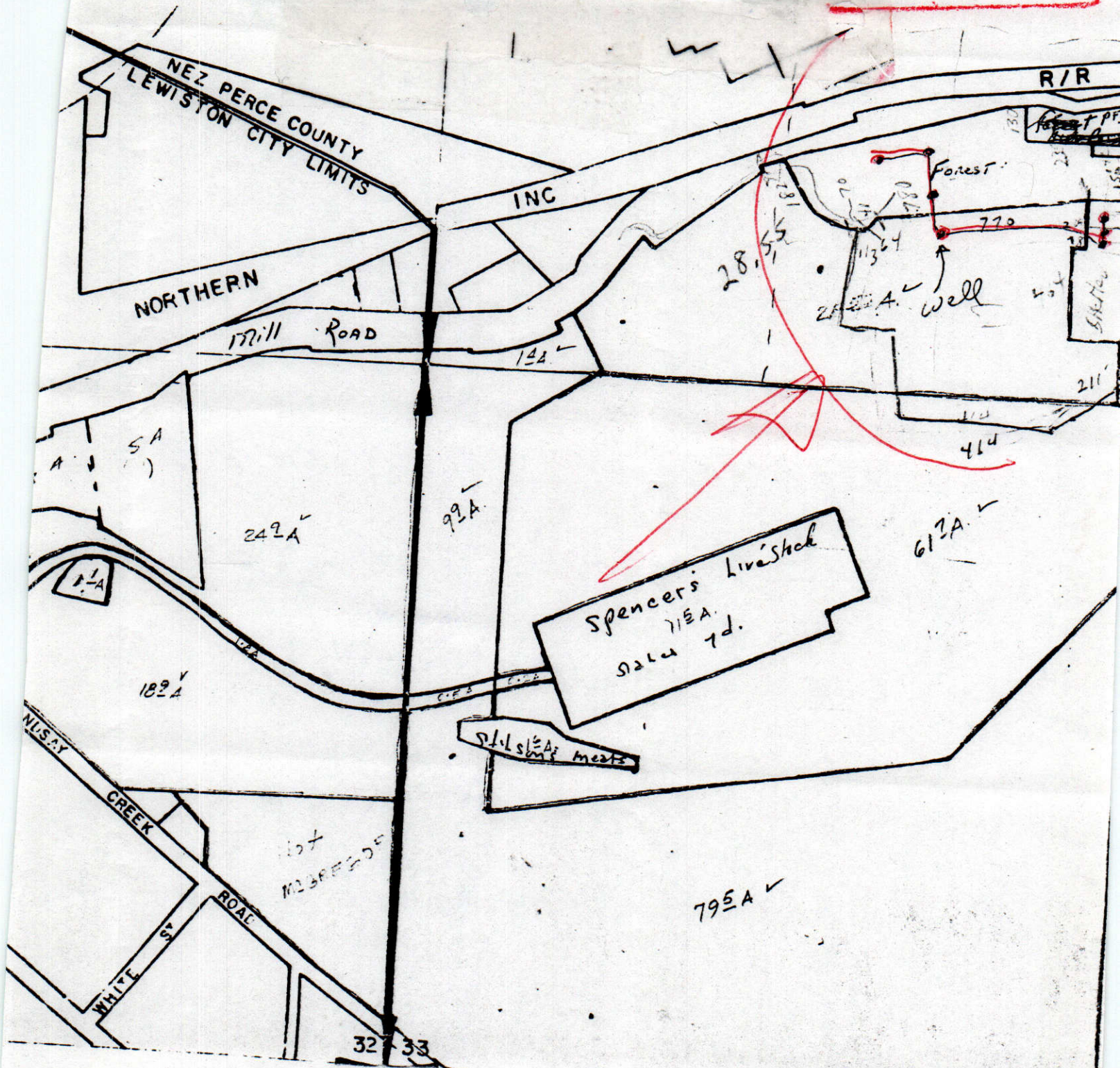
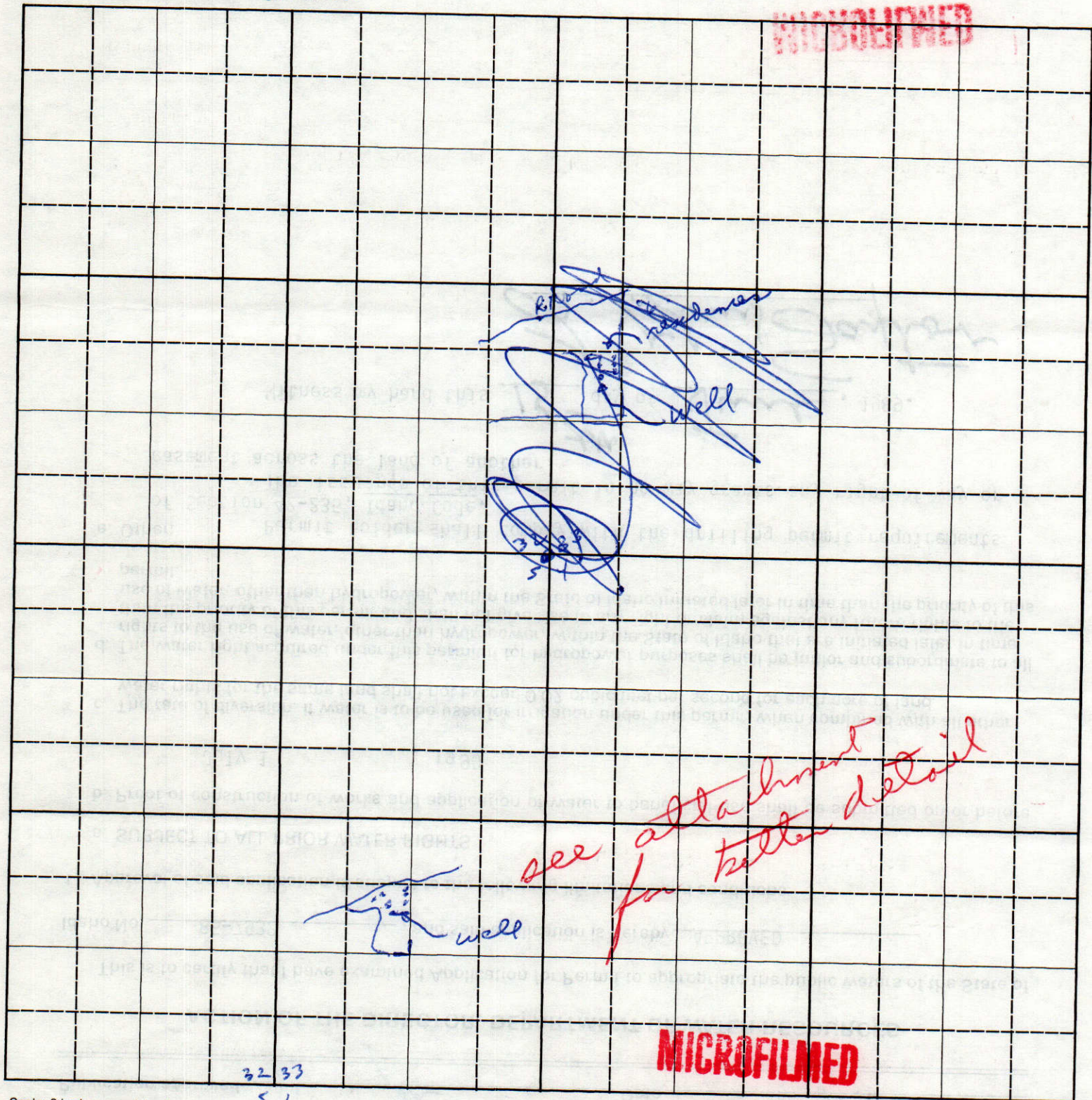




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 24 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Waller

(Applicant)

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURDALENE
ID 83814

Date 051189 INVOICE No. L00161342
Account No. 76475
Description 61342NOTIC
Times 2 Lines 46
Tab Lines

\$ 46.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 050489 WEEK for 2 consecutive WEEKS, or once a
publication thereof being on the 050489, the first
lication thereof being on the 051189, and the last pub-
lication thereof being on the 051189, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 12

day of May 1989

Sheryl A. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

WALLER, CHARLES E.
566 MILL RD.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWSNW Sec 33 T
36N R 05W

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.200 CFS)
IRRIGATION (.020 CFS)
Date Filed: 4/13/1989
In: T36N R05W S33 SENW FOR 1.2
ACRES TOTAL

COCHRANE, JAMES W.
COCHRANE, SHIRLEY
COOPER, LOLA BETH
COOPER, JOHN E.
MACKLIN, MICHAEL
MACKLIN, BETTY
PITT, JIM A.

P.O. BOX 2624
OROFINO, ID 83544
Source: GROUNDWATER
Diversion Pt. SWSE Sec 33 T 37N R
01W

Use: DOMESTIC (.160 CFS)
Date Filed: 4/12/1989
In: T36N R01W S04 NWNE NENW
T37N R01W S33 SESW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or be-
fore MAY 22, 1989.

R. KEITH HIGGINSON, Director

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NOV 24 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

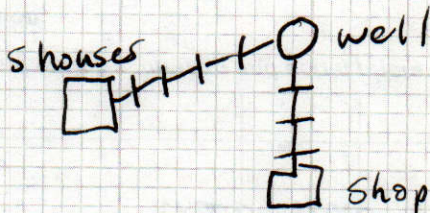
Permit No. 85-02532
1. Owner: Charles E. Waller Phone No. 743-3546
Current Address: 566 Mill Road, Lewiston, ID 83501
2. Accompanied by: None EXAM. DATE: 7/18/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

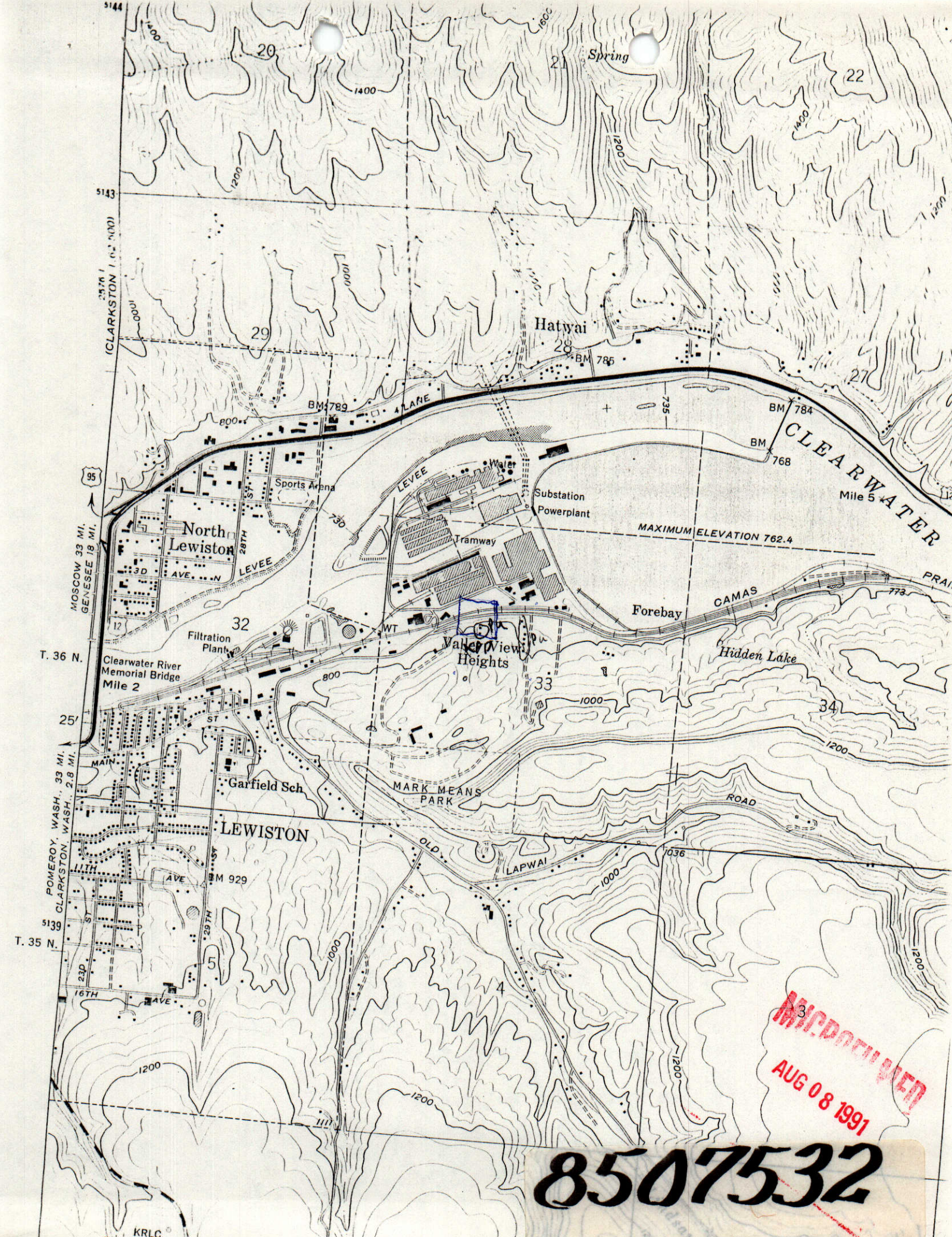


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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AUG 08 1991



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AUG 08 1991

8507532

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07532

Priority: April 13, 1989

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume:¹ 9.4 AF

This is to certify, that CHARLES E. WALLER
566 MILL RD.

LEWISTON, ID 83501 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 13, 1989; and
has submitted Proof of Beneficial Use on June 30, 1989. An examination indicates
that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	5.4 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	1.0 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	3.0 AF
	Totals	0.15 CFS	9.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 33, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	05W	33	SENW	1.2		1.2

Total number of acres irrigated: 1.2

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

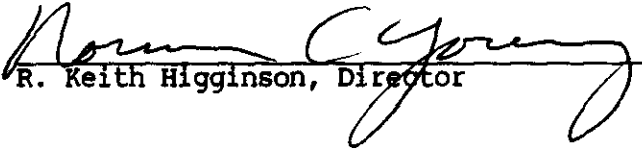
WATER RIGHT NO. 85-07532

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Commercial use is for a spare parts dealership; domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of July, 1991.

Acting for


R. Keith Higginson, Director

RECORDED
AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-1532

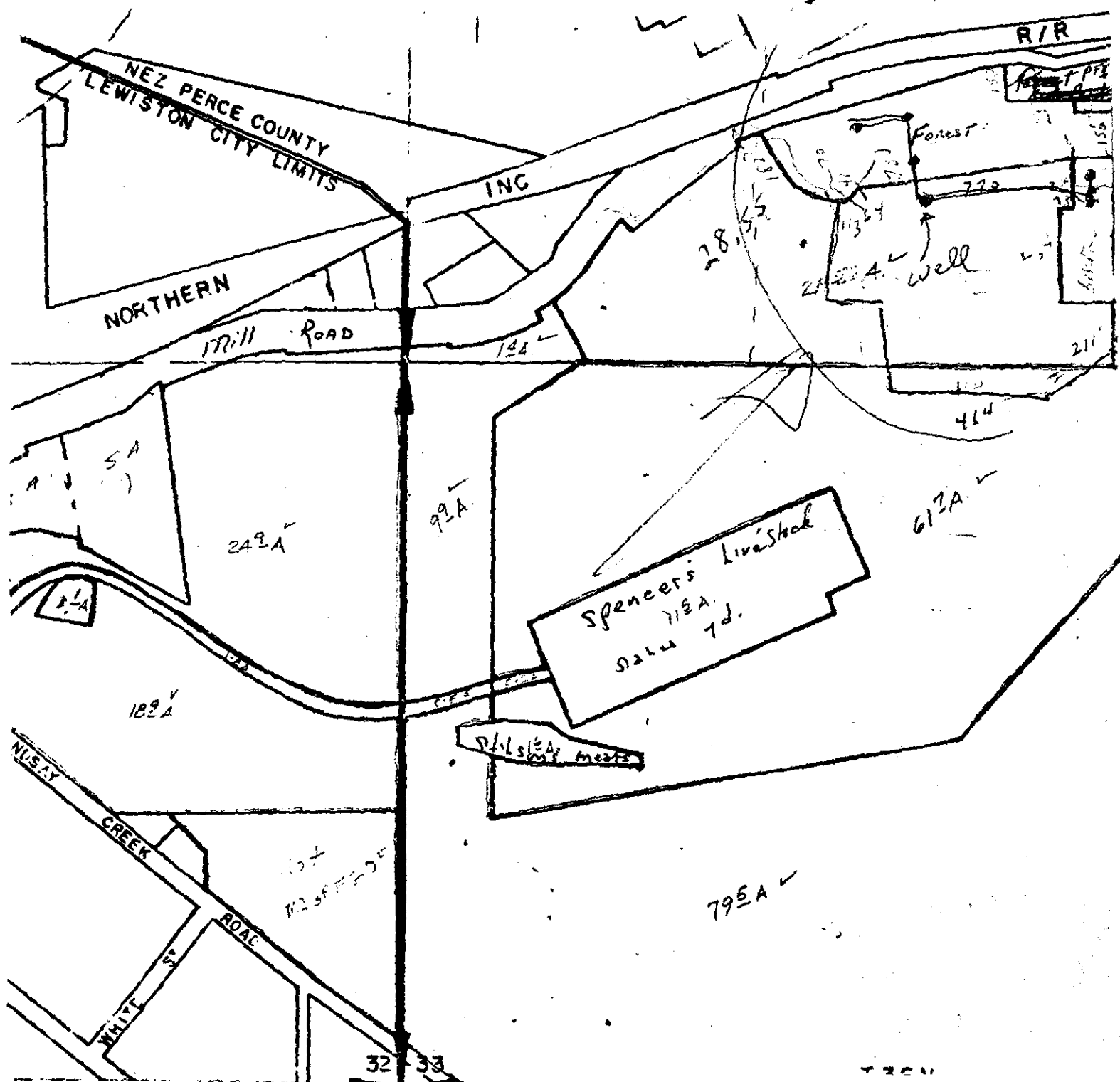
APPROVED

To appropriate the public waters of the State of Idaho

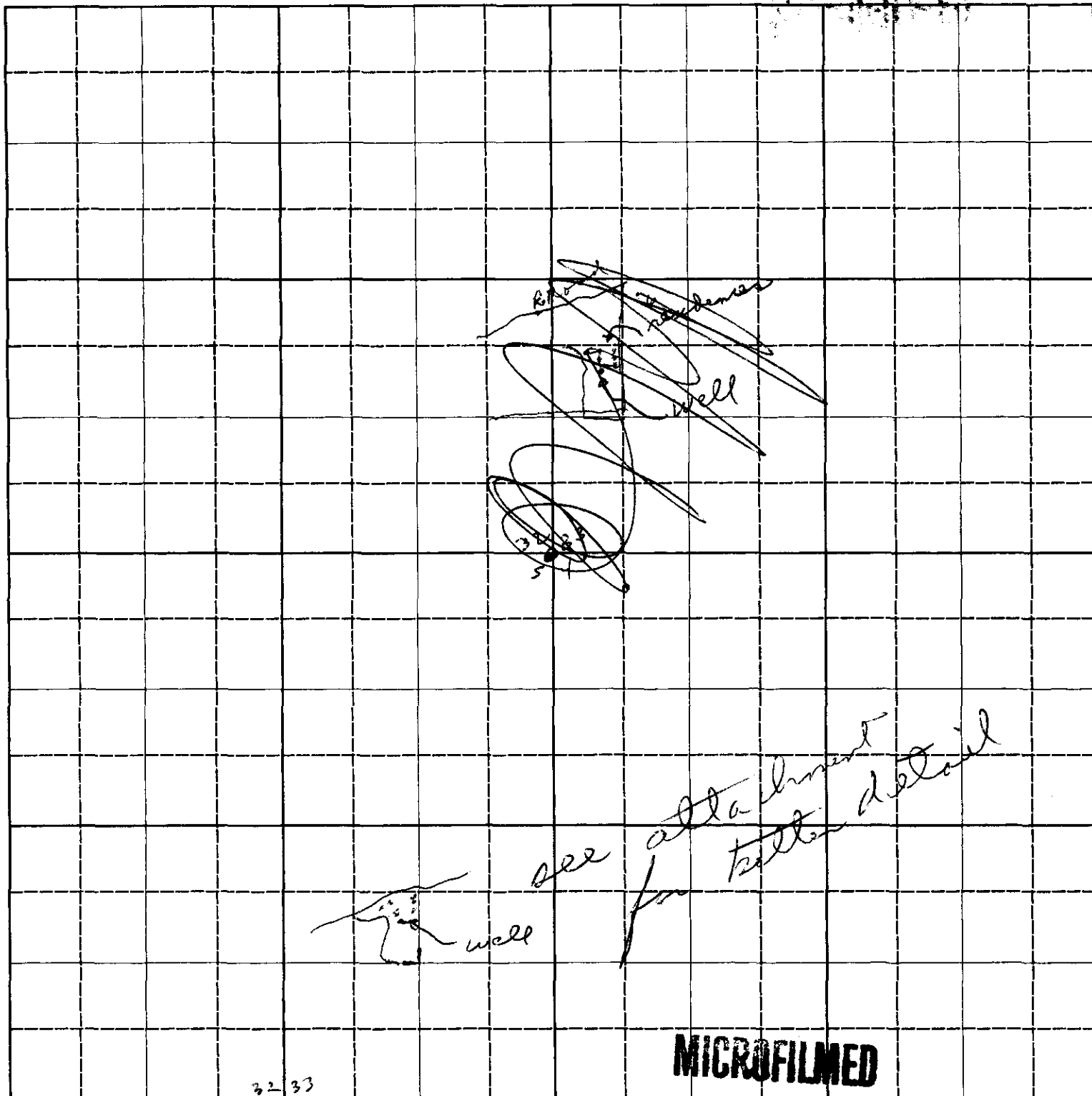
1. Name of applicant Charles E. Waller Phone 743-3546
Post office address 566 MILL ROAD, Lewiston, ID 83501
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 36N Range 5W B.M. Naz Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount ~~0.2~~ for ~~Land~~ purposes from 4-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2000 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for IRRIGATION purposes from 4-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
PER TELCON W/MRS WALLER cubic feet per second acre feet per annum
6. Proposed diverting works: JK 4/14/89
- a. Description of ditches, flumes, pumps, headgates, etc. pump in well,
water line to 6 separate homes/office
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 8" inches; proposed depth of well is 235 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

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NOV 24 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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NOV 24 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Waller

(Applicant)

Proposed Priority 4/13/89
Received by [Signature] Date 4/13/89 Time 3:15 PM Preliminary check by TK
Fee \$ 30.00 Receipted by [Signature] # N2776 Date 4/13/89
Publication prepared by [Signature] Date 4/21/89 Published in Idaho Water
Publication approved [Signature] Date 5/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7532, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of June, 1989.

[Signature: D. Glen Saxton]

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NOV 24 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 051189 INVOICE No. 050489Account No. 96475Description 61342NOTICTimes 2 Lines 46

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
4055 GOVERNMENT WAY
COEURD'ALENE
ID 83814\$ 46.00NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez PerceSue Baumeister, being duly sworn,deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 050489WEEK for 2 consecutive WEEKS, the first publication thereof being on the 050489, and the last publication thereof being on the 051189, and said

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue an number of the said paper, during the period and times of publication set forth above.

Sue BaumeisterSUBSCRIBED AND SWORN BEFORE ME THIS THE 12day of May 1989Sheryl A. LentzNotary Public in and for the State of Idaho
residing at Lewiston, thereNOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

WALLER, CHARLES E.

400 MILL RD.

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 33 T

30N R 05W

Use: COMMERCIAL (.020 CFS)

DOMESTIC (.200 CFS)

IRRIGATION (.020 CFS)

Date Filed: 4/13/1989

In: T36N R05W S33 SENW FOR 1.2

ACRES TOTAL

COCHRANE, JAMES W.

COCHRANE, SHIRLEY

COOPER, LOLA BETH

COOPER, JOHN E.

MACKLIN, MICHAEL

MACKLIN, BETTY

PITT, JIM A.

P.O. BOX 2624

OROFINO, ID 83544

Source: GROUNDWATER

Diversion Pt. SWSE Sec 33 T 37N R

01W

Use: DOMESTIC (.160 CFS)

Date Filed: 4/12/1989

In: T36N R01W S04 NWNE NENW

T37N R01W S33 SESW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MAY 22, 1989.

R. KEITH HIGGINSON, Director

MICROFILMED

NOV 24 1989

July 25, 1991

CHARLES E. WALLER
566 MILL RD.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07532

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 08 1991

July 11, 1991

CHARLES E. WALLER
566 MILL RD.
LEWISTON, ID 83501

RE: WATER RIGHT NO. 85-07532

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7532

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee ☒
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac

Capacity Actual measurement checked
Theoretical checked 25hp x .8 x 8.8 / 150 + 23 / 425 = .17
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 4/1-11/1

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed proof made 6/30/89

Comments/Changes to Examiner's Recommendations:

MICROFILMED

License 10-day ☒ 30-day **AUG 08 1991**

Back of field report signed?
Reviewer S. Curtis Date 7/9/81 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 85-07532

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

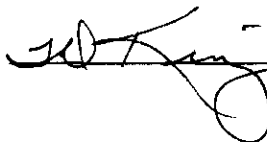
✓ **J. AUTHENTICATION**

- Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

- Check with permit and well log for discrepancies

Signature



Date

8/23/98



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

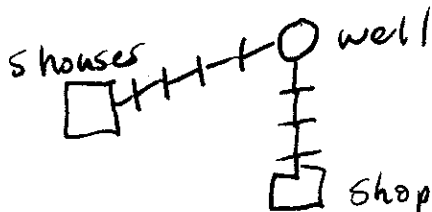
Permit No. 85-07532
1. Owner: Charles E. Waller Phone No. 743-3546
Current Address: 566 Mill Road, Lewiston, ID 83501
2. Accompanied by: None EXAM. DATE: 7/18/90
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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AUG 08 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water from the 8' x 235' foot well is pumped up and with a ~~to~~ pump and used for 5 homes and a spare parts dealership with twenty employees.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Unknown				
	inaccessible				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW		33	36N	5W	Nez Perce	Map

6. **Place(s) of Use:**

Indicate Method of Determination

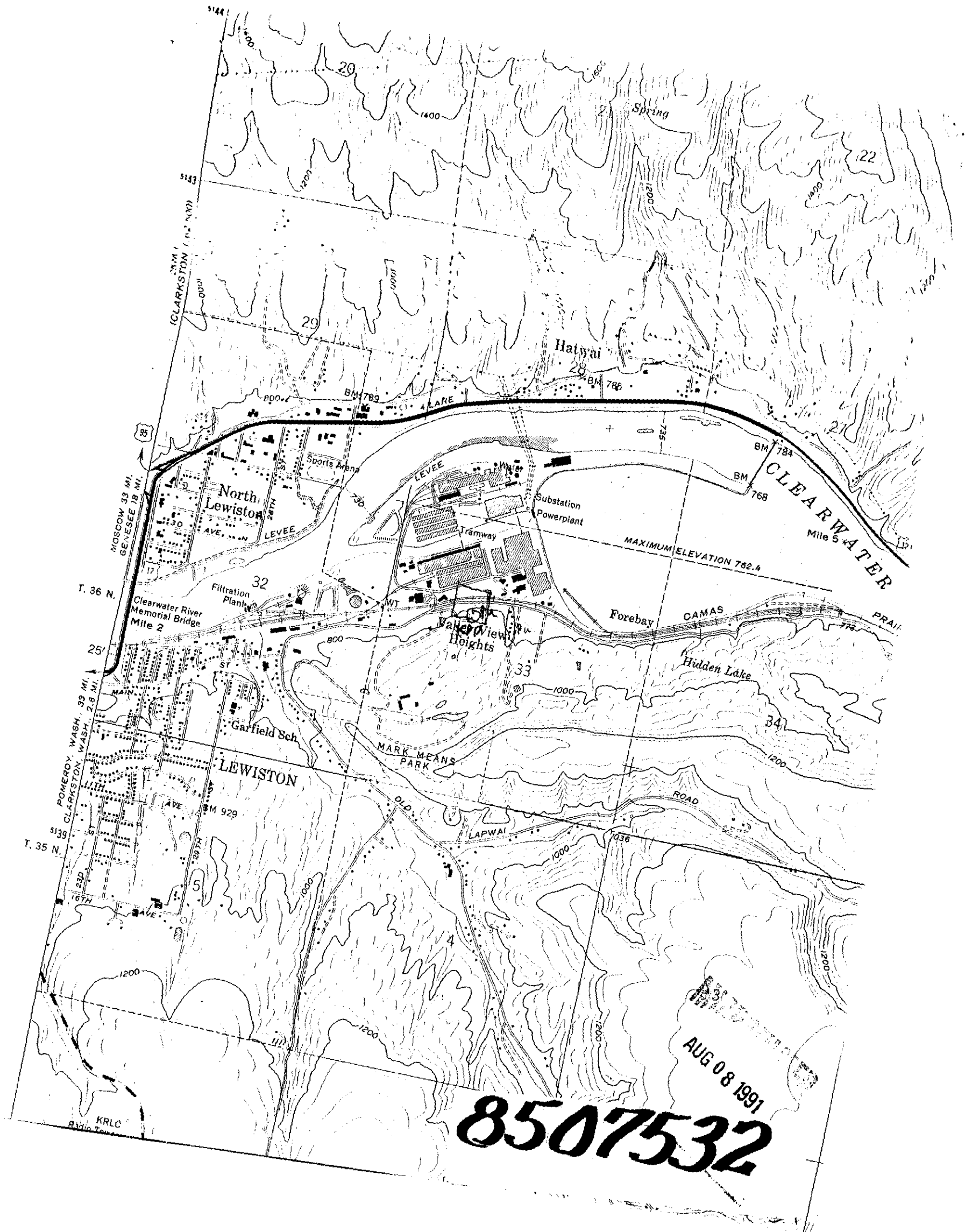
Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
										D									
										C									
										51.2									6.2

RECORDED
INDEXED

AUG 08 1991

Do not use this space



AUG 08 1991

8507532

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Domestic (5) $\Rightarrow$.11
Commercial $\Rightarrow$.02

From chart
IDWR ILL H APP II
TDX

Irrigation $\Rightarrow$.02

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11.2 \times 9.5 = 5.4$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 8.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.4$

2. Volume Calculations for Other Uses:

COMMERCIAL - OFFICE HOURS 7:30-5:00 PM
7:30-3:30 SAT
6 DAYS/WK = 312 DAYS/ANN
20 WORKERS
 $50 \text{ gal/day/worker} \times (20 \text{ WORKERS}) \times (312 \text{ DAYS/ANN}) = 1.0 \text{ ACF}$
325,728.4 GAL/AF

Domestic (5) $\Rightarrow$ 3.0

Commercial = $(50 \text{ gal/day/worker}) \times (20 \text{ WORKERS}) \times (312 \text{ DAYS/ANN})$
 $= 365,000 / 325,728.4 \text{ GAL/AF} = 1.12$

TDX

AUG 08 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (S)	1/1	12/31	~~0.02~~ .11	3.0
Irrigation	3/1	12/1	.03	5.4
Commercial	1/1	12/31	.02	~~1.0~~ 1.0 TDK
Totals:			~~0.02~~ .11	9.5 9.4 TDK

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rob Knoblock

Signature

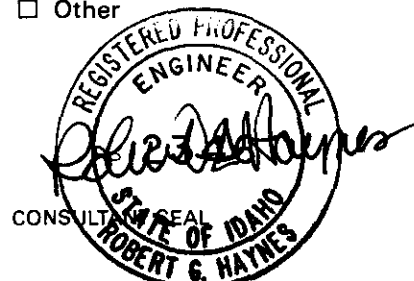
Robert Knoblock

Certification Date

4/16/90

Field Report Preparation Date

2/18/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REPROFILMED

AUG 08 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07532

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 140
Casing Diameter: 8"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

AUG 08 1991

October 17, 1989

CHARLES E. WALLER
566 MILL RD.
LEWISTON, ID 83501

RE: PERMIT NO. 85-07532

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 24 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. PS-7532

Date: 9/11/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUN 30 1989

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 6/30/89
Receipt # COV 912
Receipt by R. Young
Reviewed by 218-10/6/89
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07532
Name(s) of Permit Holder: Charles E. Waller
Post Office Address: 566 Mill Road, Lewiston, ID 83501
Telephone No. 743-3546

Source of Water: ground water

Extent of Use:
Domestic 5 (number of households) Stockwater _____ (number and type of stock)
Irrigation 1.2 lawns (acres) Other/Remark burner office (1)

Total rate and/or volume for which proof is submitted .2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-20-88

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
C. Waller 743-3546
(Name) (Telephone Number)

566 mill Rd Lewiston Id 83501
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

NOV 24 1989

6-25-89 C. E. Waller
Date Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE PREVIOUS EDITIONS
OBSOLETE

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Forest Oak Pub</u> Address: <u>Leeds St</u> Owner's Permit No: <u>86-88-1-11</u>	7. WATER LEVEL Static water level: <u>140</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____ Describe erosion or temperature during drilling																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping time</th> <th>Hours Pumping</th> </tr> <tr> <td><u>approx. 200</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping time	Hours Pumping	<u>approx. 200</u>																												
Discharge G.P.M.	Pumping time	Hours Pumping																															
<u>approx. 200</u>																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>11</td> <td>basalt, firm</td> </tr> <tr> <td>12</td> <td>11</td> <td>19</td> <td>clay</td> </tr> <tr> <td>12</td> <td>19</td> <td>34</td> <td>clay</td> </tr> <tr> <td>8</td> <td>34</td> <td>60</td> <td>sand</td> </tr> <tr> <td>8</td> <td>60</td> <td>109</td> <td>clay</td> </tr> <tr> <td>8</td> <td>109</td> <td>231</td> <td>basalt, firm</td> </tr> <tr> <td>8</td> <td>231</td> <td>233</td> <td>broken basalt</td> </tr> </tbody> </table>	Bore Diam.	Depth From	To	Material	12	0	11	basalt, firm	12	11	19	clay	12	19	34	clay	8	34	60	sand	8	60	109	clay	8	109	231	basalt, firm	8	231	233	broken basalt
Bore Diam.	Depth From	To	Material																														
12	0	11	basalt, firm																														
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8	34	60	sand																														
8	60	109	clay																														
8	109	231	basalt, firm																														
8	231	233	broken basalt																														
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>36.4 inches</td> <td>8 inches</td> <td>1 foot</td> <td>133 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	36.4 inches	8 inches	1 foot	133 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet
Thickness	Diameter	From	To																														
36.4 inches	8 inches	1 foot	133 feet																														
inches	inches	feet	feet																														
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Number	From	To																															
perforations	feet	feet																															
perforations	feet	feet																															
perforations	feet	feet																															
6. LOCATION OF WELL Sketch map location must agree with subdivision map Subdivision name _____ Lot No. _____ Block No. _____ County <u>Nez Perce</u> <u>11/24/88</u> <u>33</u> <u>7</u> <u>26</u> <u>11/24/88</u>	10. Work started <u>4/18/88</u> finished <u>5/18/88</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Earl L. Witt</u> <u>58</u> Address <u>2017 Powers Lane</u> <u>51808</u> Signed by (Firm Official) <u>Earl L. Witt</u> and (Operator) <u>Roger Witt</u>																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE DATA COPY TO THE DEPARTMENT

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C011716

Date: 09/20/89
Time: 11:01:52

Received
From: FOREST AUTO & TRUCK PARTS

Type of Payment	Program Acct Class	Amount
DRILLING PERMIT-ALREADY PAID \$10.00 85-88-N-2	0930350 1238 6390	\$90.00
	Total	\$90.00

CHECK 450

Idaho Department of Water Resources

Region: STATE

Signature: *D. Keathley*

MICROFILMED

NOV 24 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

SEP 20 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 13, 1989

Department of Water Resources

Mr. Charles E. Waller
566 Mill Road
Lewiston, ID 83501

Reference: Drilling Permit
85-88-N-2

Dear Mr. Waller:

We approved a drilling permit on April 29, 1988, for a domestic well (a copy is enclosed). However, our records show that you later filed an application for Water Right and Proof of Beneficial Use for this well at .2 cfs. The fee for a well drilled to divert over .04 cfs is \$100.00 versus the \$10.00 fee for a domestic well with an expected yield less than .04 cfs. Please refer to IDWR Rules and Regulations 7,4,4,1. (copy enclosed) which discusses this fee structure. To maintain the validity of your permits please remit to the IDWR the difference of \$90.00. Your cooperation is appreciated.

Sincerely,

MARK S. SLIFKA
Ground Water Protection Section

RECEIVED

NOV 24 1989

Drilling Permit N 85-88-N-2
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED

MAY 05 1988

1. Applicant Forest Auto (Walt Squire)
2. Address Lewiston - Idaho Department of Water Resources

☒ Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location W- ~~1/4~~ 1/2 1/4, or Gov't lot No. _____,
Sec. 33; Twp. 36 N, Rge. 5 W, County Myer Perce,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:

☒ New well () Deepen () Replace
Proposed surface diameter 12" 8" Proposed depth 200'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date Apr. 28 - 1988

8. Well Driller (if known) Walt Well Drilling # 058
Address Lewiston - Idaho

Date Apr. 28 - 1988 Applicant's signature Walt Squire NOV 24 1989

Title _____

* After other pre-requisite approvals have been obtained.

RECEIVED
NOV 24 1989

Department of Water Resources
Bozeman District Office

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

1. Valid only for a well to be used for one household and up to $\frac{1}{2}$ acre of irrigation.

Dated this 29 day of April, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by

Fee

Date

Receipt No.

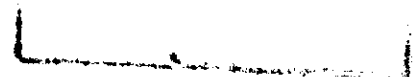
Construction start date

Construction start extension to

Extension approved by

NOV 24 1989

MICROFILMED



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

CHARLES E. WALLER
566 MILL RD.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07532

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

NOT RECORDED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 4/14/89 APPLICATION: 85-7532

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

Additional information on reverse side:

RECEIVED
MAY 31 1989

PROCESSING

YES NO

- ☒ ☐ In form for advertising:
☐ ☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

- ☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest 5/22/89
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information
Recommended Date of Priority 4/13/89
Recommended by: RWA Date 5/25/89

STATE OFFICE REVIEW

P23

P110

46 04

See below for additional information. By KW Date 6-12-89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain) same
8507099 - no overlap



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210
Telephone: (208) 765-4639

Re: Application for Permit No. 85-75.32

Dear Applicant:

The Department of Water Resources herewith acknowledges receipt of your application for a permit to appropriate a portion of the public water of the State of Idaho as well as the appropriate filing fee, for which a receipt is enclosed. The appropriation application has been assigned the above-referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the appropriation application is protested, you will be sent a copy of the protest. All protests must be resolved before the appropriation application can be approved or denied. If the protestant does not voluntarily withdraw the protest, this Department will conduct a conference and/or hearing on the matter.

If the appropriation application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will then conduct a complete review prior to the final processing of the appropriation application and notify you of the outcome of this review. If the appropriation application is approved, a copy of your appropriation permit (bearing the reference number) will be sent to you.

If your source of water is a well (unless you are using a well that is already in existence), you will also have to apply for a permit to construct the well. These drilling permits can be obtained from this office, but can only be issued to holders of valid ground water rights or approved appropriation permits.

If you have any questions or if I can be of any further assistance, please feel to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Receipt

FILED

NOV 24 1989

85-07532

WALLER, CHARLES E.
566 MILL RD.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 33 T 36N R 05W

Use: COMMERCIAL	(.020 CFS)
DOMESTIC	(.200 CFS)
IRRIGATION	(.020 CFS)

Date Filed: 4/13/1989

In: T36N R05W S33 SENW FOR 1.2 ACRES TOTAL

RECEIVED

NOV 24 1989