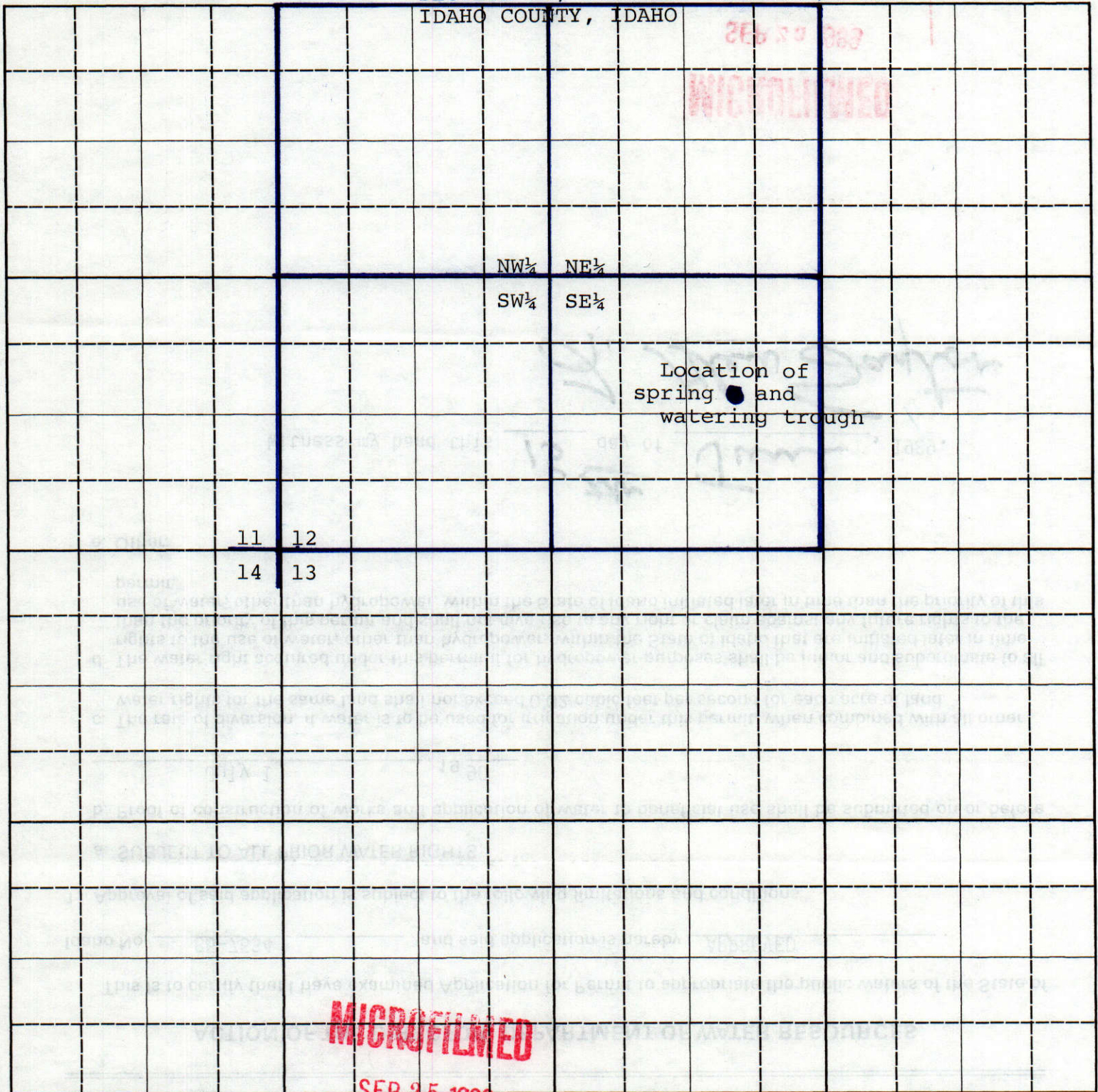


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 12, TOWNSHIP 30 NORTH, RANGE 3 E.B.M.

IDAHO COUNTY, IDAHO



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Donaldson
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

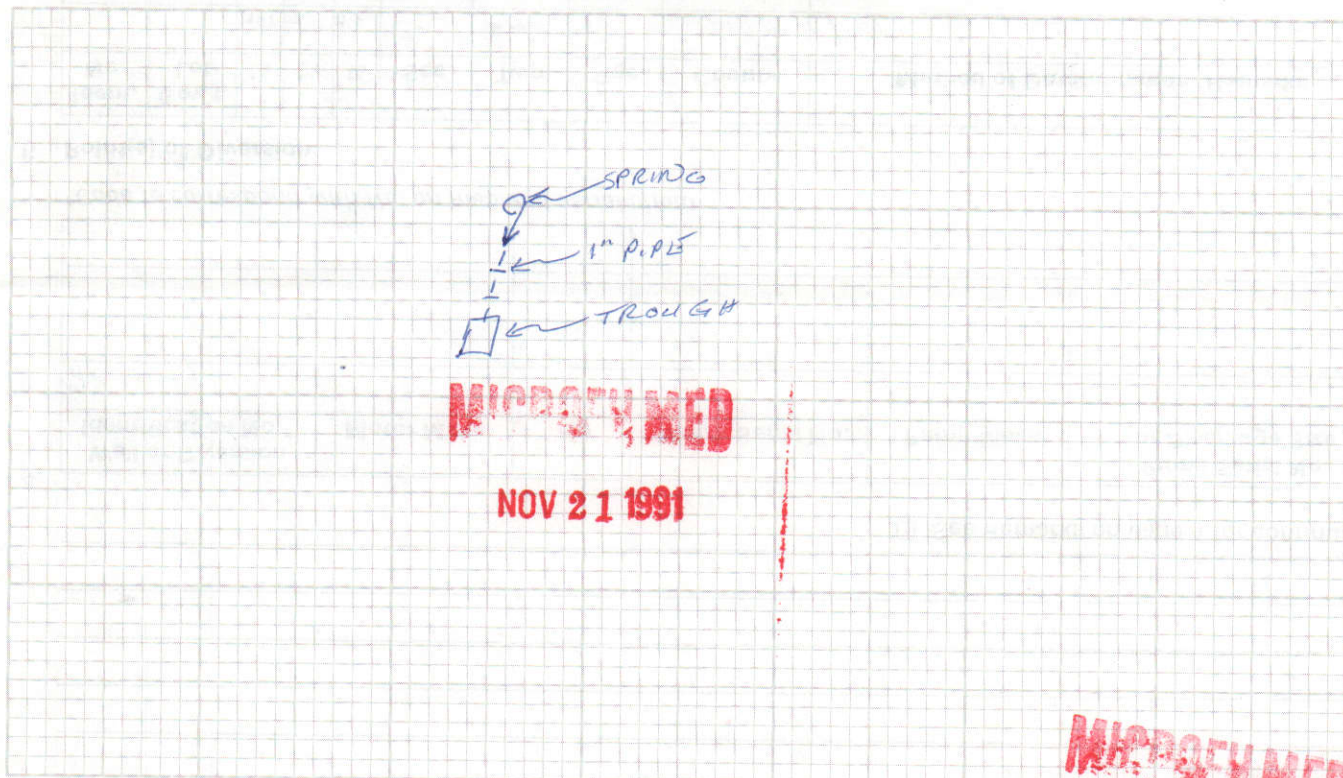
1. Owner: Mike Donaldson or Pam Donaldson Permit No. 85-07534
Current Address: P.O. Box 1222 Lewiston ID 83501 Phone No. 743-6846
2. Accompanied by: NONE EXAM. DATE: 9/27/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING tributary to CLEARWATER R. S.F.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

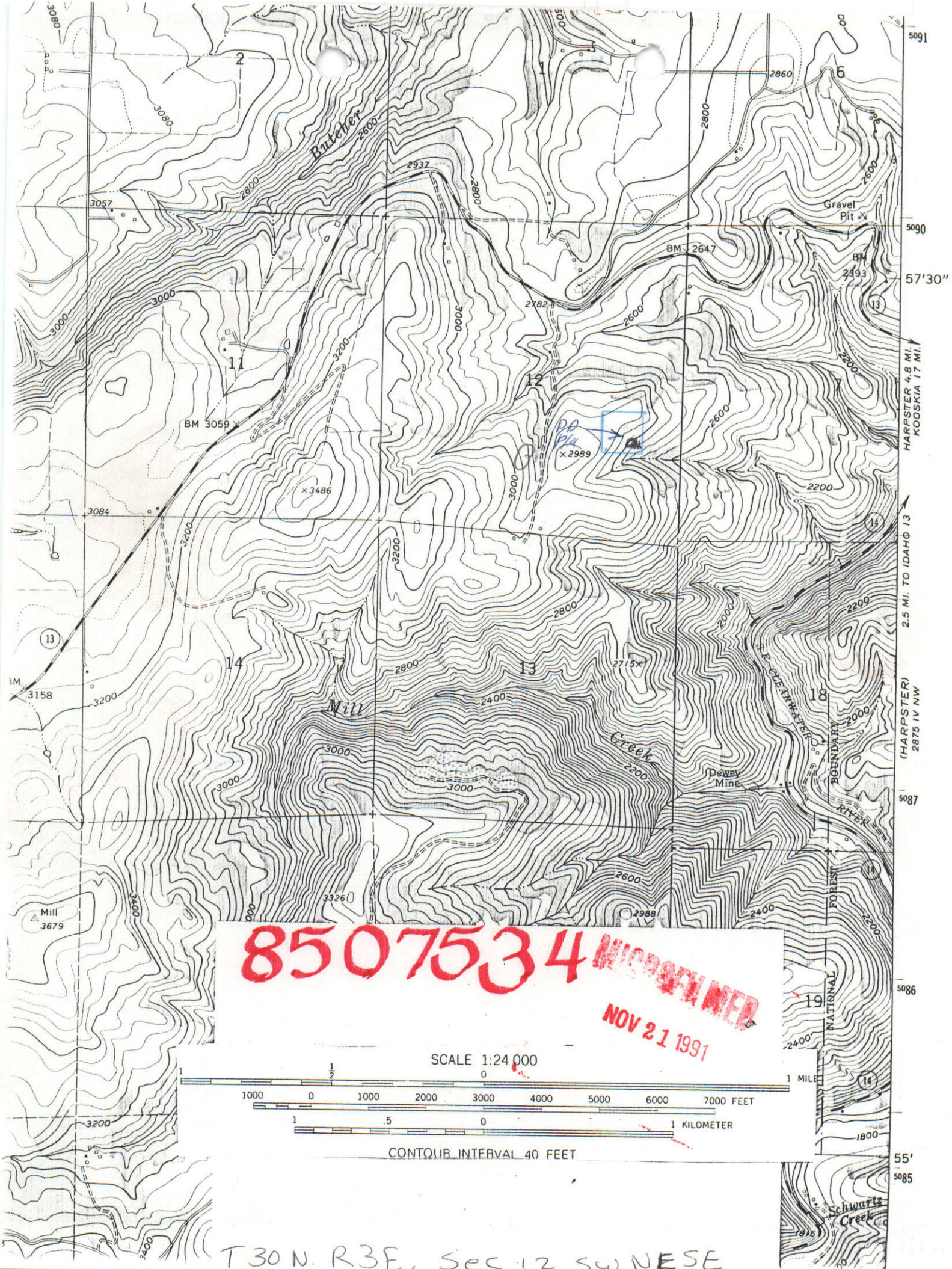
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

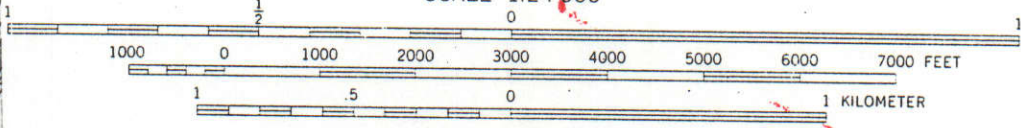
2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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NOV 21 1991



8507534
NOV 21 1991

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

T30N. R3E. Sec 12 SW NESE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07534

Priority: May 1, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
2.8 AF

This is to certify, that MIKE DONALDSON
PAM DONALDSON

P.O. BOX 1222
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1989; and has submitted Proof of Beneficial Use on June 22, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING tributary to **CLEARWATER RIVER, SOUTH FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 12, Township 30N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

30N 03E 12 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 210 range cattle. These cattle are also watered under Rights 85-7533 and 85-7535; the combined annual volume of water under the three rights shall not exceed 2.8 afa.

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NOV 21 1991

State of Idaho
Department of Water Resources

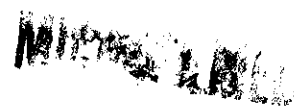
WATER RIGHT LICENSE

WATER RIGHT NO. 85-07534

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director



NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mike Donaldson or Pam Donaldson Phone 208 (743-6846)
Post office address Post Office Box 1222, Lewiston, Idaho 83501
2. Source of water supply spring which is a tributary of South Fork of Clearwater River
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 30 N Range 3 E B.M. Idaho County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 cfs for stockwater purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Developed spring - cleaned out, boxed in, piped to watering trough.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

SEP 25 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 210 beef cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3 E	12													S				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. One other spring in Section 12 and one spring in Section 13; T 30 N, Range 3 E.B.M., for watering cattle.

- Who owns the property at the point of diversion? Mike or Pam Donaldson
- Who owns the land to be irrigated or place of use? Mike or Pam Donaldson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

SEP 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SECTION 12, TOWNSHIP 30 NORTH, RANGE 3 E.B.M.

SECTION 12, TOWNSHIP 30 NORTH, RANGE 3 E.B.M.

IDAHO COUNTY, IDAHO

IDAHO COUNTY, IDAHO

NW 1/4 NE 1/4

SW 1/4 SE 1/4

Location of
spring • and
watering trough

11 12

14 13

MICROFILMED

SEP 25 1980

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Donaldson

(Applicant)

Proposed Priority 5/1/89
Received by [Signature] Date 5/1/89 Time 3:00 PM Preliminary check by JK
Fee \$ 30.00 Received by AB # N-2824 Date 05/02/89
Publication prepared by [Signature] Date 5/10/89 Published in 5/21/89
Publication approved [Signature] Date 6/7/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7534 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 90 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

Witness my hand this 15th day of June , 1989.
[Signature: J. Glen Saylor]

MICROFILMED
SEP 23 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: CLEARWATER RIVER,
SOUTH FORK Tributary:
CLEARWATER RIVER
Diversion Pt: NWSESE Sec 29 T 29N R
08E SWSESE Sec 29 T 29N R 08E
Use: FISH PROPAGATION (5,000 CFS)
Date Filed: 4/24/1989
In: T29N R08E S29 NESE SESE.

84-07251

PAUL, CARL W.
HCR 11 BOX 55
KAMIAH, ID 83536
Source: GROUNDWATER
Diversion Pt: NWSW Sec 20 T 34N R
04E
Use: IRRIGATION (.130 CFS)
Date Filed: 4/13/1989
In: T34N R04E S20 NWSW
12.5 ACRES TOTAL.

85-07533

DONALDSON, MIKE
DONALDSON, PAM
P.O. BOX 1222
LEWISTON, ID 83501
Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FORK
Diversion Pt: SESWNW Sec 13 T 30N
R03E
Use: STOCKWATER (.070 CFS)
Date Filed: 5/01/1989
In: T30N R03E S13 SWNW.

85-07534

DONALDSON, MIKE
DONALDSON, PAM
P.O. BOX 1222
LEWISTON, ID 83501
Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FORK
Diversion Pt: SWNESE Sec 12 T30N R
03E
Use: STOCKWATER (.070 CFS)
Date Filed: 5/01/1989
In: T30N R03E S12 NESE.

85-07535

DONALDSON, MIKE
DONALDSON, PAM
P.O. BOX 1222
LEWISTON, ID 83501
Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FORK
Diversion Pt: NWSSENW Sec 12 T 30N
R 03E
Use: STOCKWATER (.070 CFS)
Date Filed: 5/01/1989
In: T30N R03E S12 SENW.

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814
on or before JUNE 5, 1989.

R. KEITH HIGGINSON, Director
Published 5/17/1989 & 5/24/1989

M17-24

AFFIDAVIT OF PUBLICATION

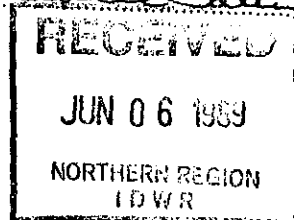
STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being
first duly sworn, says she is the Bookkeeper of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two weeks, being published
..... two times, the first publication being on the
..... 17th day of May 19..... 89.....
and the last publication on the 24th day of
..... May 19.89.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Sotin



STATE OF IDAHO)

COUNTY OF)

On this 24th day of May in the year
of 1989 before me, a Notary Public, personally
appeared Charlotte Sotin known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9/10/92

SEP 20 1989

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

Date	6975
Code	11/01/91
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAY TO
DEPARTMENT OF FISH & GAME
PO BOX 25
BOISE, ID 83707

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05	50	122	1235	6851 REFUNDS REF. KAREN GUSTAFSON RECEIPT #0021072 WR#82-07186/82-07185 10/25/91 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

November 5, 1991

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07534

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 1 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7534

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A (stock)

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4 Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed

Not needed proof made 6/22/90
NOV 21 1991

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day

Back of field report signed?

Reviewer J. Curtis Date 7/9/91 Review time 5 min.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07534
1. Owner: Mike Donaldson or Pam Donaldson Phone No. 743-6846
Current Address: P.O. Box 1222 Lewiston ID 83501
2. Accompanied by: NONE EXAM. DATE: 9/27/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING tributary to CLEARWATER R. S.F.

B. OVERLAP REVIEW

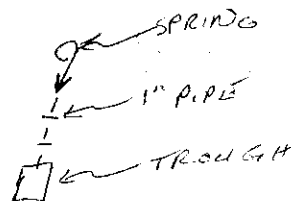
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DEVELOPED SPRING w/ 1" PIPE TO TROUGH

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	12	30N	3E	IDAHO	MAP

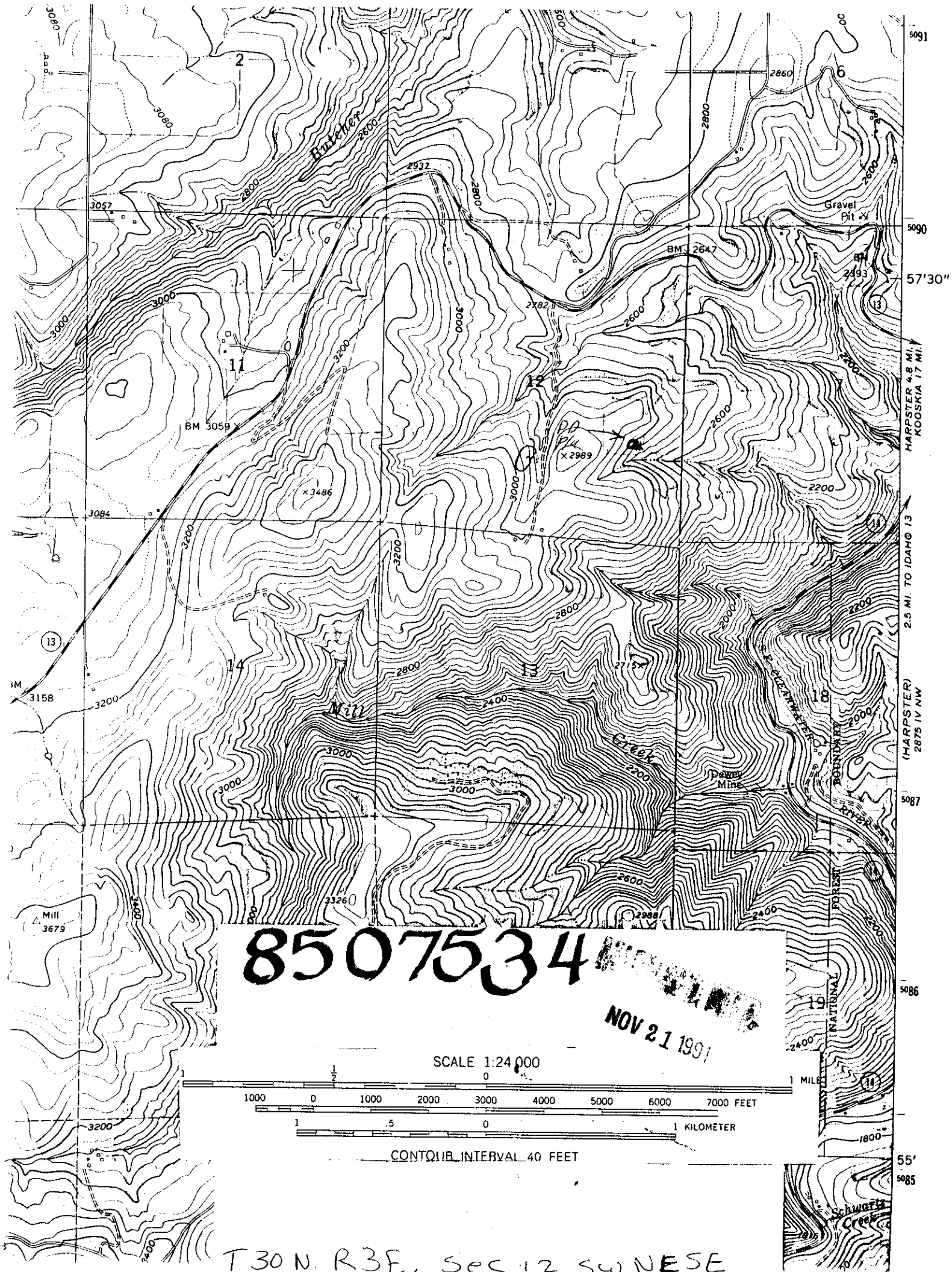
6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	12													5				

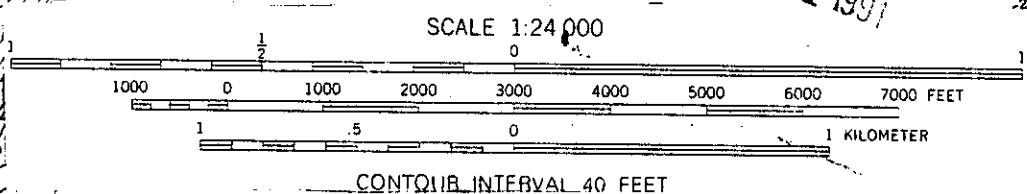
NOV 21 1991

Do not use this space



8507534

NOV 21 1991



T30N. R3E. Sec. 12 SW NESE

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.07 cfs

2. Alternate Method for Checking Purposes:

210 STOCK

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

210 STOCK 4/1 AF

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

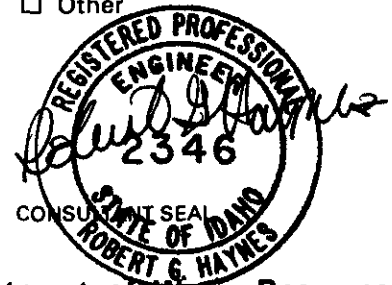
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.07</u>	<u>4.1</u>
Totals:			<u>0.07</u>	<u>4.1</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/16/90
Field Report Preparation Date 9/27/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 21 1991

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2674
Date
09/05/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 50 122	1238	8831		REFUNDS PER RITA FLECK WR# 85-7533/85-7534 85-7535 8/29/90 150.00	150.00	
TOTAL						150.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 29, 1990

Mike or Pam Donaldson
P. O. Box 1222
Lewiston, ID 83501

Dear Mr. and Mrs. Donaldson:

Re: Permit No. 85-7533, 85-7534 and 85-7535

On June 22, 1990, the Department received the proof of beneficial use forms for the above-referenced permits along with a license examination fee of \$50 each, total \$150. For stockwater uses, no fee is required. The department will refund the fees.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Northern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Rita I. Fleck'.

RITA I. FLECK

Secretary/Records Manager

c: N. Region
Acct. Sec.

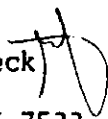
MICROFILMED

SEP 24 1990

MEMORANDUM

DATE: August 29, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck 

RE: REFUND - Permit Nos. 85-7533, 85-7534 and 85-7535

Please prepare a refund of \$150.00 (receipt No. C017423). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

MICROFILMED

SEP 24 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7534

Date: 8-10-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ NO Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

no fee for stockwater - needs refund

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 22 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/25/90
Receipt No. 0017423
Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07534 Telephone No. 208-743-6846

Name(s) of Permit Holder(s): Mike Donaldson or Pam Donaldson

Post Office Address: Post Office Box 1222, Lewiston, Idaho 83501

Source of Water: Spring which is tributary of South Fork of Clearwater River

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater XXX (No. and type of stock) Other _____
210 head of beef cattle

Total rate and/or volume for which proof is submitted .07 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 1, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XX No Installed? Yes No

OR

Flow Measurement Port: Required? Yes XX No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Pam Donaldson
Name

208-743-6846
Telephone No.

Post Office Box 1222, Lewiston, Idaho 83501
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 24 1990

6/18/90
Date

Pam Donaldson
Signature (and title if on behalf of a company or organization)

Law Offices of
Keeton, Teit and Petrie

P.O. DRAWER E
312 MILLER STREET

Lewiston, Idaho
83501

Paul C. Keeton
John Reid Teit
Gordon W. Petrie

AREA CODE 208
743-8231

14 May 1990

RECEIVED

JUN 22 1990

Department of Water Resources

- Ms. Rita Fleck
Secretary/Records Manager
- Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Mike Donaldson and Pam Donaldson

Permit Nos. 85-07533, 85-07534 abd 85-07535

— Please sign and return the enclosed. — Please call for an appointment.

— Please record and return to the above address. — Please call.

XXX Please file the enclosed: Proof of Beneficial Use for above permits.

— Enclosed for your convenience.

Enclosures: Check in the amount of \$150 for examination fee.

NOTE:

MICROFILMED

SEP 24 1990

138713
April 30, 1990

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 35-07534

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 24 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07534

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 20 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 5/2/89 APPLICATION: 85-7534

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|-------------------------------------|
| ☐ | ☒ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☐ | ☒ |
| Overlapping point of diversion: | |
| ☐ | ☒ |
| Field check required: Field check by: _____ | |
| ☐ | ☒ |
| Field report attached: | |
| ☐ | ☒ |
| Critical groundwater area: | |
| ☐ | ☒ |
| Groundwater management area: | |
| ☐ | ☒ |
| Send dam safety information: | |
| ☐ | ☒ |
| Send power requirement letter: | |
| ☐ | ☒ |
| Send fish farm requirement letter: | |
| ☐ | ☒ |
| Power residency affidavit: | |
| ☐ | ☒ |
| Power efficiency form: | |
| ☐ | ☒ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☐ | ☒ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☐ | ☒ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

RECEIVED
JUN 12 1989

DATE REQUESTED: _____
Additional information on reverse side: _____
Department of Water Resources

YES NO

SEND COPIES TO

YES NO

YES NO

_____ U.S. BLM
 _____ U.S. Forest Svc.
 _____ Water District # _____
 _____ Other

~~YES~~ NO

✓ ✓ Publication dates and paper recorded on application:

Recommended Date of Priority 5/1/89
Recommended by: [Signature] Date 6/9/89

STATE OFFICE REVIEW

See below for additional information. By KW Date 6/14/89

Overlap Review Conducted	yes	no (If no, explain)
--------------------------	-----	---------------------

85-07534

DONALDSON, MIKE
DONALDSON, PAM
P.O. BOX 1222
LEWISTON, ID 83501

Source: SPRING

Tributary: CLEARWATER RIVER, SOUTH FO

Diversion Pt:

SWNESE Sec 12 T 30N R 03E

Use: STOCKWATER

(.070 CFS)

Date Filed: 5/01/1989

In: T30N R03E S12

NESE

NOTIFIED

SEP 20 1989