

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 12, TOWNSHIP 30 N, RANGE 3 E.B.M.
IDAHO COUNTY, IDAHO

Location of spring
and
watering trough

NW 1/4 NE 1/4
SW 1/4 SE 1/4

11/12
14/13

Microfilm

SEP 25 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Donaldson

(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

85-08535

A. GENERAL INFORMATION

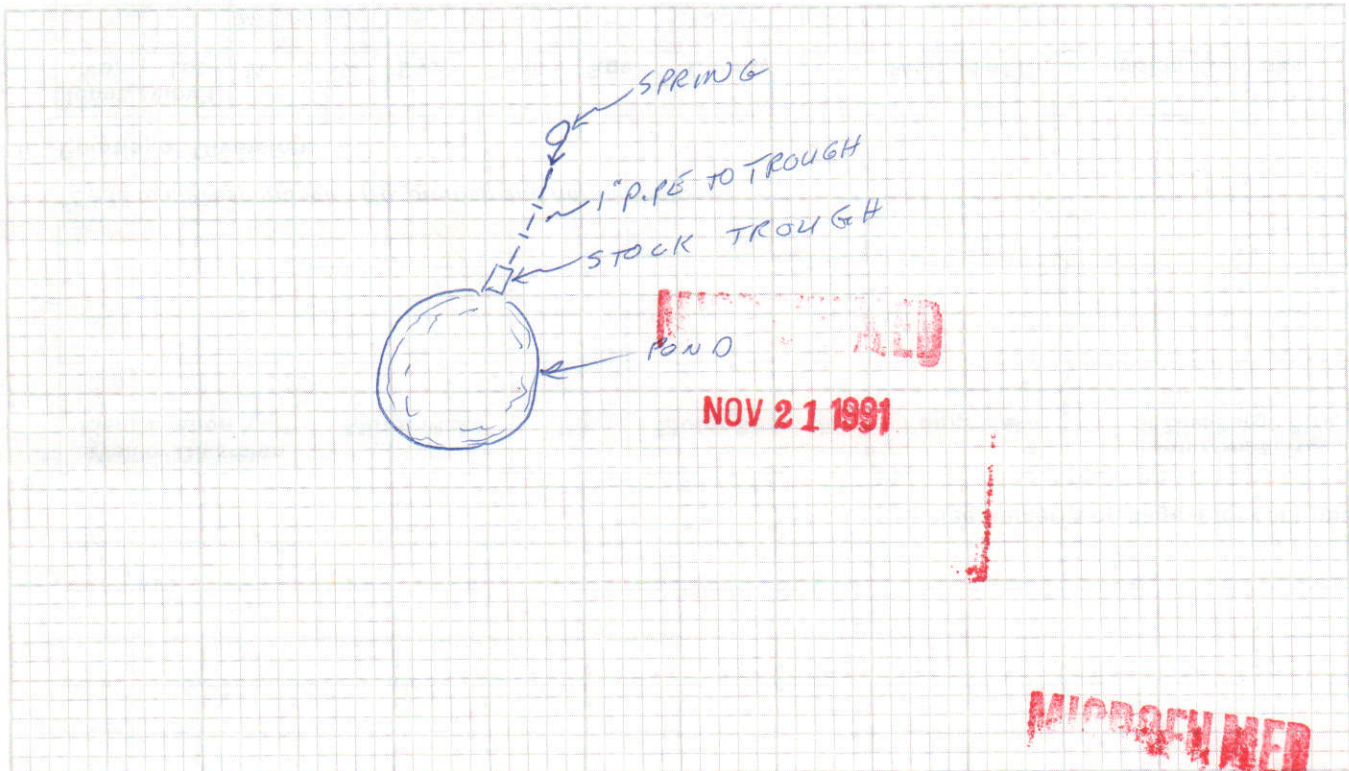
1. Owner: Mike Donaldson or Pam Donaldson Permit No. 85-08535
Current Address: P.O. Box 1222 Lewiston ID 83501 Phone No. 743-6846
2. Accompanied by: NONE EXAM. DATE: 9/27/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to S. Fork Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

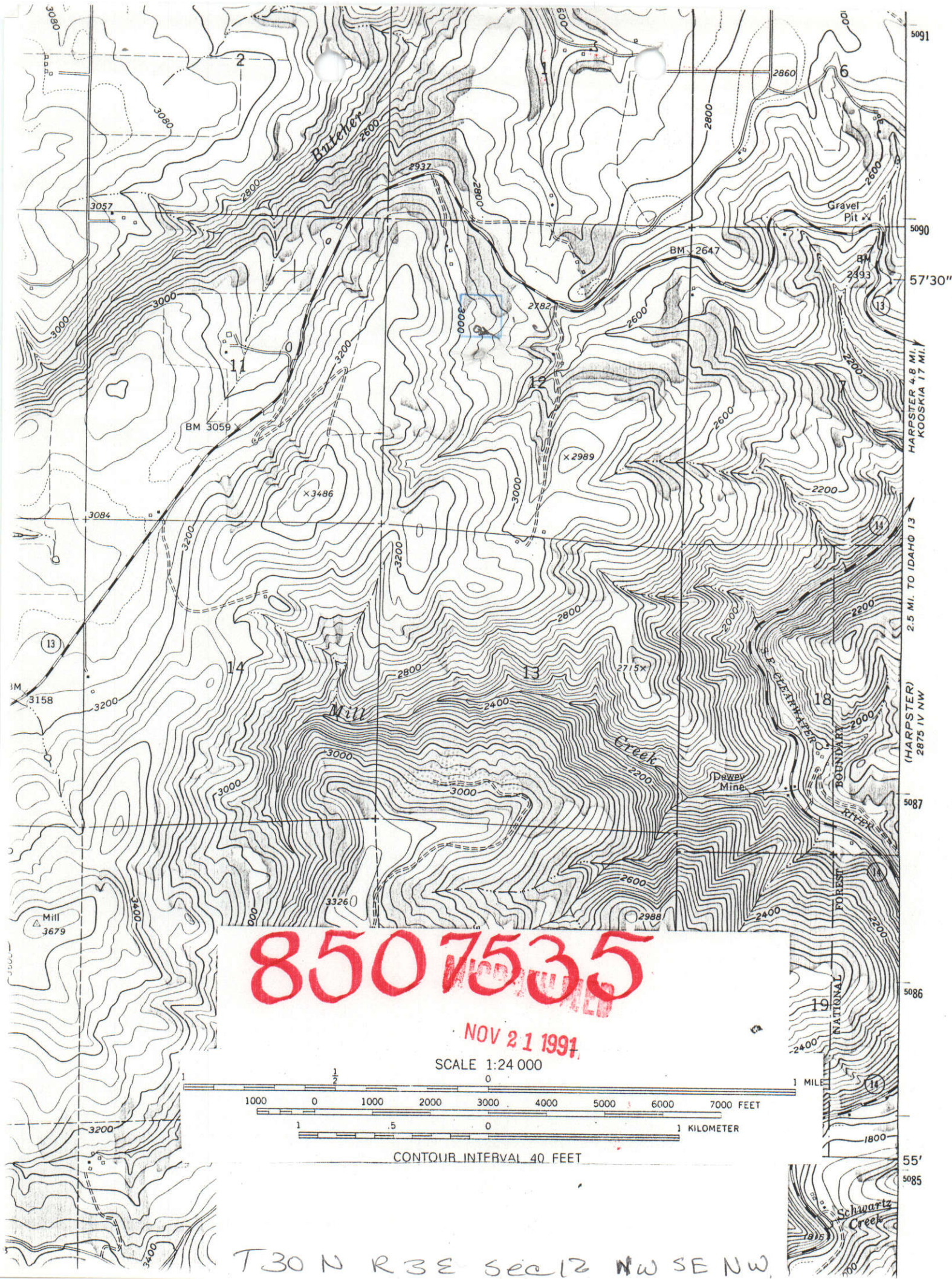


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED

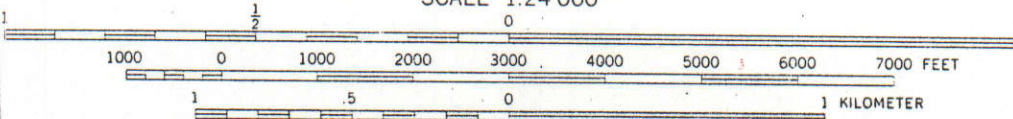
NOV 21 1991



8507535

NOV 21 1991

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

T30 N R3E Sec 12 NW SE NW

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07535

Priority: May 1, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

2.8 AF

This is to certify, that MIKE DONALDSON
PAM DONALDSON

P.O. BOX 1222

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1989; and has submitted Proof of Beneficial Use on June 22, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to **CLEARWATER RIVER, SOUTH FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSEW , Sec. 12, Township 30N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

30N 03E 12

SEW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 210 range cattle. These cattle are also watered under Rights 85-7534 and 85-7533; the combined annual volume of water under the three rights shall not exceed 2.8 afa.

RECORDED

NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07535

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of NOVEMBER, 1991.

Acting for

R. Keith Higginson, Director

NOV 21 1991

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7535

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mike Donaldson or Pam Donaldson Phone 208-743-6846
Post office address Post Office Box 1222, Lewiston, Idaho 83501
2. Source of water supply spring which is a tributary of South Fork of Clearwater River
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 30 N Range 3 E B.M. Idaho County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 cfs for stockwater purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Developed spring - cleaned out, boxed in, piped to watering trough.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to beneficial use is 1 years (minimum 1 year).

MICROFILMED

SEP 23 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 210 beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	12								S									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. One other spring in Section 12; and one spring in Section 13; T 30 N, R 3 E.B.M. to water cattle

11. a. Who owns the property at the point of diversion? Mike Donaldson or Pam Donaldson
- b. Who owns the land to be irrigated or place of use? Mike Donaldson or Pam Donaldson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

NOT FILMED

SEP 20 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 12, TOWNSHIP 30 N, RANGE 3 E.B.M.

IDAHO COUNTY, IDAHO

Location of spring
and
watering trough

NW 1/4 NE 1/4
SW 1/4 SE 1/4

11/12
14/13

INVEST/LEAD

SEP 25 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam Donaldson
(Applicant)

Proposed Priority 5/1/89

Received by jm Date 5/1/89 Time 3:00 PM Preliminary check by JK

Fee \$ 30.00 Received by AB # 12-2824 Date 05/02/89
5/17/89

Publication prepared by jm Date 5/16/89 Published in Idaho City News Press

Publication approved jm Date 6/7/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7535, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 15th day of June, 1989.

A. M. Saxton

MICROFILMED

SEP 20 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: CLEARWATER RIVER,
SOUTH FORK Tributary:
CLEARWATER RIVER
Diversion Pt: NWSESE Sec 29 T 29N R
08E SWSESE Sec 29 T 29N R 08E
Use: FISH PROPAGATION (5,000 CFS)
Date Filed: 4/24/1989
In: T29N R08E S29 NESE SESE.

84-07251

PAUL, CARL W.

HCR 11 BOX 55

KAMIAH, ID 83536

Source: GROUNDWATER

Diversion Pt: NWSW Sec 20 T 34N R
04E

Use: IRRIGATION (.130 CFS)

Date Filed: 4/13/1989

In: T34N R04E S20 NWSW

12.5 ACRES TOTAL.

85-07533

DONALDSON, MIKE

DONALDSON, PAM

P.O. BOX 1222

LEWISTON, ID 83501

Source: SPRING Tributary:

CLEARWATER RIVER, SOUTH FORK

Diversion Pt: SESWNW Sec 13 T 30N R
R03E

Use: STOCKWATER (.070 CFS)

Date Filed: 5/01/1989

In: T30N R03E S13 SWNW.

85-07534

DONALDSON, MIKE

DONALDSON, PAM

P.O. BOX 1222

LEWISTON, ID 83501

Source: SPRING Tributary:

CLEARWATER RIVER, SOUTH FORK

Diversion Pt: SWNESE Sec 12 T30N R
03E

Use: STOCKWATER (.070 CFS)

Date Filed: 5/01/1989

In: T30N R03E S12 NESE.

85-07535

DONALDSON, MIKE

DONALDSON, PAM

P.O. BOX 1222

LEWISTON, ID 83501

Source: SPRING Tributary:

CLEARWATER RIVER, SOUTH FORK

Diversion Pt: NWSNW Sec 12 T 30N R
R03E

Use: STOCKWATER (.070 CFS)

Date Filed: 5/01/1989

In: T30N R03E S12 SENW.

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814
on or before JUNE 5, 1989.

R. KEITH HIGGINSON, Director

Published 5/17/1989 & 5/24/1989

M17-24

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

being
first duly sworn, says she is the Bookkeeper of the

IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,

and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was

published in said paper for two weeks, being published
two times, the first publication being on the

17th day of May, 1989

and the last publication on the 24th day of

May, 1989; that the said notice was

published in the newspaper proper and not a supplement; that

said newspaper has been continuously and uninterruptedly

published in said county during a period of seventy-eight

consecutive weeks prior to the publication of said notice or

advertisement.

Charlotte Sotin

RECEIVED

JUN 06 1989

NORTHERN REGION
IDWR

STATE OF IDAHO)

COUNTY OF)

On this 24th day of May in the year

of 1989, before me, a Notary Public, personally

appeared Charlotte Sotin, known or

identified to me to be the person whose name subscribed to the

within instrument, and being by me first duly sworn, declared

that the statements therein are true, and acknowledged to me

that he executed the same.

Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9/10/92

November 5, 1991

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07535

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7535

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A (stock)
Limited by capacity no ✓

Total volume Limited by flow no ✓
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no ✓
Theoretical checked no ✓
If greater than permit, check for other rts no ✓

Source Changed? yes no ✓
If so, is memo needed to clarify? no ✓

P/D Verify with map no permit no ✓
More than one per no Remember remark no ✓
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in no ✓
Description of non-irrig uses no ✓
Special overlap condition no ✓

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed no
Not needed no

Comments/Changes to Examiner's Recommendations:

License no 10-day no 30-day no

Back of field report signed? no
Reviewer S. Curtis Date 7/9/91 Review time 5 min.

NOV 21 1991



System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DEVELOPED SPRING WITH GRAVITY FLOW 1" PIPE TO TROUGH W/OVERFLOW
 & SEEP TO POND

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	12	30N	3E	IOAHO	MAP

6. **Place(s) of Use:**

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	12								5									

NOV 21 1997

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources
85-8535

A. GENERAL INFORMATION

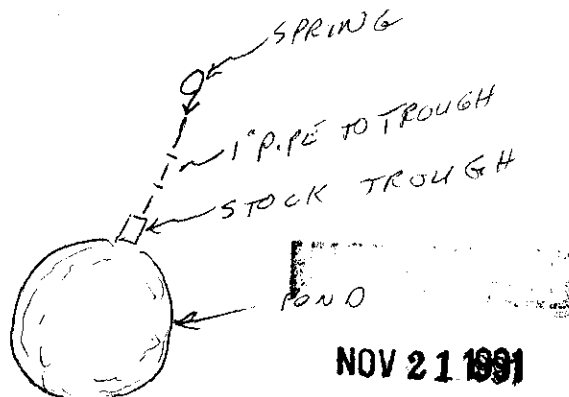
Permit No. 85-08535
1. Owner: Mike Donaldson or Pam Donaldson Phone No. 743-6846
Current Address: P.O. Box 1222 Lewiston ID 83501
2. Accompanied by: NONE EXAM. DATE: 9/27/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to S. Fork Clearwater River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



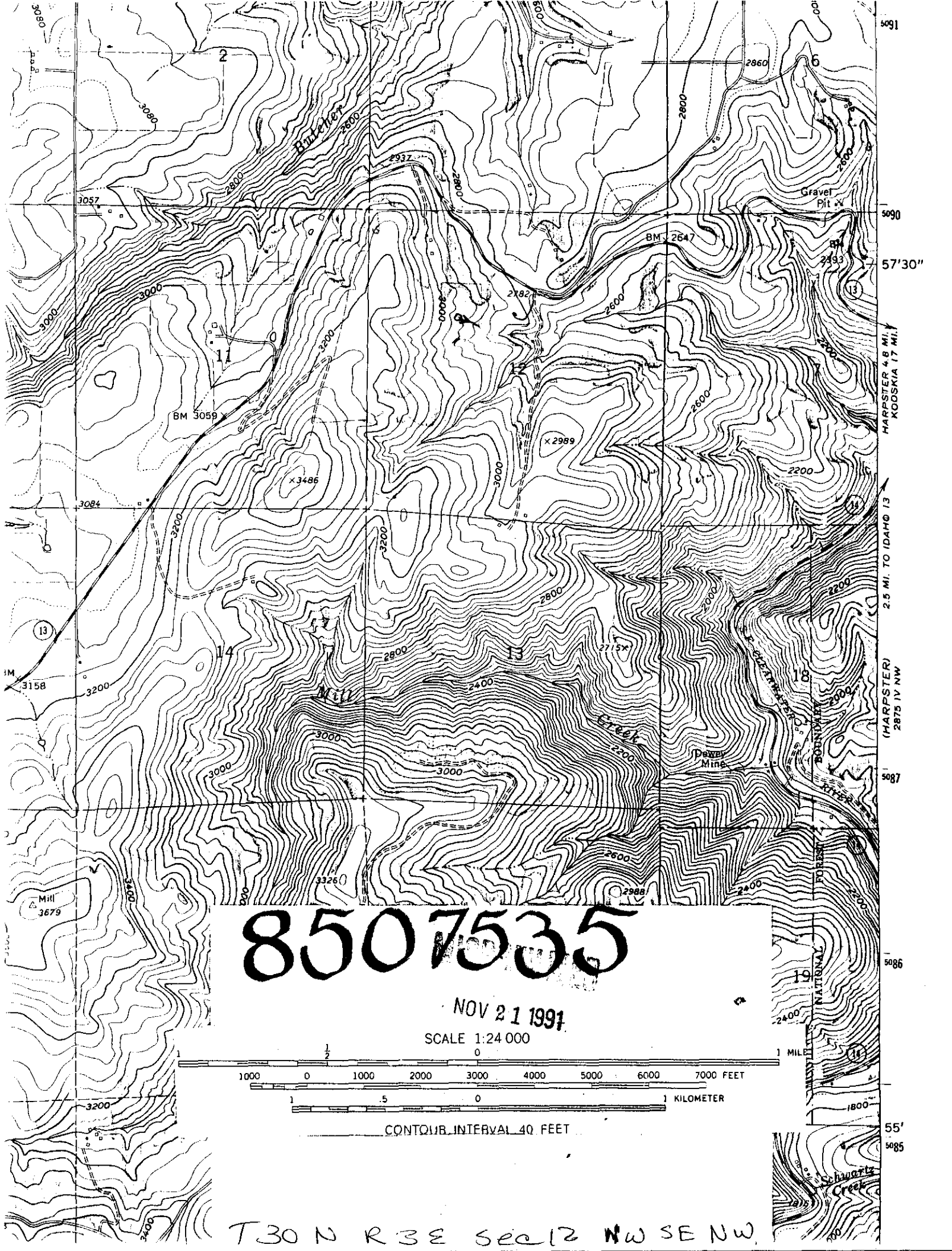
NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

RECEIVED

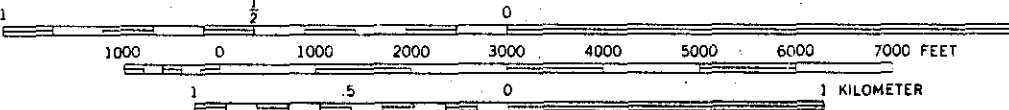
NOV 21 1991



8507535

NOV 21 1991

SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

T30 N R 3 E Sec 12 NW SE NW

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.07 cfs PER PERMIT/FEE

2. Alternate Method for Checking Purposes:

210 HEAD RANGE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

210 HEAD 4.1 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

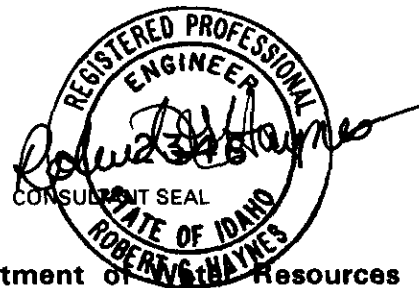
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
STOCK	1-1	12-31	1.07	4.6
Totals:			1.07	4.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING
Signature Tom D. King
Certification Date 4/16/90
Field Report Preparation Date 9/27/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 21 1991

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2665
Date
09/05/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

NANCY MCCORMICK
PO BOX 109
BUHL, ID 83316

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 40 199	1238	8831		REFUNDS PER RITA FLECK WR# 36-7537/37-7538 9/ 4/90 30.00	30.00	
						30.00	

MICROFILMED

SEP 24 1990

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 29, 1990

Mike or Pam Donaldson
P. O. Box 1222
Lewiston, ID 83501

Dear Mr. and Mrs. Donaldson:

Re: Permit No. 85-7533, 85-7534 and 85-7535

On June 22, 1990, the Department received the proof of beneficial use forms for the above-referenced permits along with a license examination fee of \$50 each, total \$150. For stockwater uses, no fee is required. The department will refund the fees.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Northern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region
Acct. Sec.

MICROFILMED

SEP 24 1990

MEMORANDUM

DATE: August 29, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit Nos. 85-7533, 85-7534 and 85-7535

Please prepare a refund of \$150.00 (receipt No. C017423). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

MICROFILMED

SEP 24 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 85-7533

Date: 8-10-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
N/A 1. well log in file
N/A 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
NO Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Stock water - no fee - ~~should have~~ refund

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

08/89

RECEIVED

JUN 22 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 50.00Date 6/25/90Receipt No. 0017423Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07535Telephone No. 208-743-6846Name(s) of Permit Holder(s): Mike Donaldson or Pam DonaldsonPost Office Address: Post Office Box 1222, Lewiston, Idaho 83501Source of Water: Spring which is tributary of South Fork of Clearwater River

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater XXX (No. and type of stock)

Other _____

210 head of beef cattleTotal rate and/or volume for which proof is submitted .07 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: May 1, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XX No Installed? Yes No

OR

Flow Measurement Port: Required? Yes XX No Installed? Yes NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Pam Donaldson208-743-6846

Name

Telephone No.

Post Office Box 1222, Lewiston, Idaho 83501

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 24 1990

6/18/90

Date

Pam Donaldson

Signature (and title if on behalf of a company or organization)

Law Offices of
Keeton, Tait and Petrie

P. O. DRAWER E
312 MILLER STREET

Lewiston, Idaho

83501

Paul C. Keeton
John Reid Tait
Gordon W. Petrie

AREA CODE 208
743-6231

14 May 1990

RECEIVED

JUN 22 1990

Department of Water Resources

• Ms. Rita Fleck
Secretary/Records Manager
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Mike Donaldson and Pam Donaldson
Permit Nos. 85-07533, 85-07534 abd 85-07535

— Please sign and return the enclosed. — Please call for an appointment.

— Please record and return to the above address. — Please call.

XXX Please file the enclosed: Proof of Beneficial Use for above permits.

— Enclosed for your convenience.

Enclosures: Check in the amount of \$150 for examination fee.

NOTE:

MICROFILMED

SEP 24 1990

138714
April 30, 1990

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07535

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department or or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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SEP 24 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

MIKE DONALDSON
PAM DONALDSON
P.O. BOX 1222
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07535

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicrofilmED

SEP 20 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 5/2/89 APPLICATION: 85-7535

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☐ ☒ Overlapping point of diversion:
- ☐ ☒ Field check required: Field check by: _____
- ☐ ☒ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED

JUN 12 1989

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

PLC

Date 6/9/89

See below for additional information. By

ADDITIONAL INFORMATION

Overlap Review Conducted yes no (If no, explain)

85-07535

DONALDSON, MIKE
DONALDSON, PAM
P.O. BOX 1222
LEWISTON, ID 83501

Source: SPRING

Tributary: CLEARWATER RIVER, SOUTH FO

Diversion Pt: NWSENW Sec 12 T 30N R 03E

Use: STOCKWATER (.070 CFS)

Date Filed: 5/01/1989

In: T30N R03E S12 SENW

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SEP 25 1989