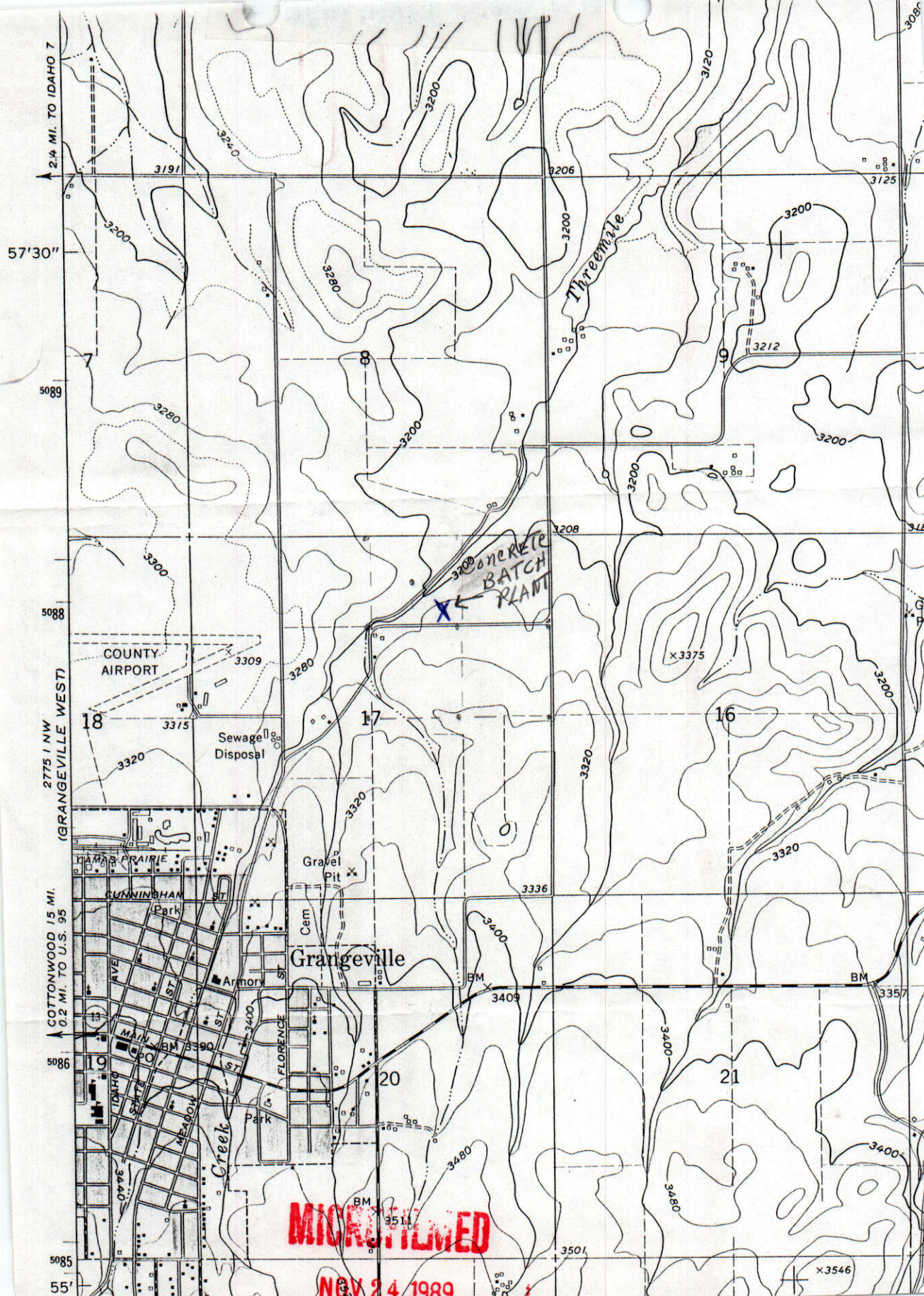
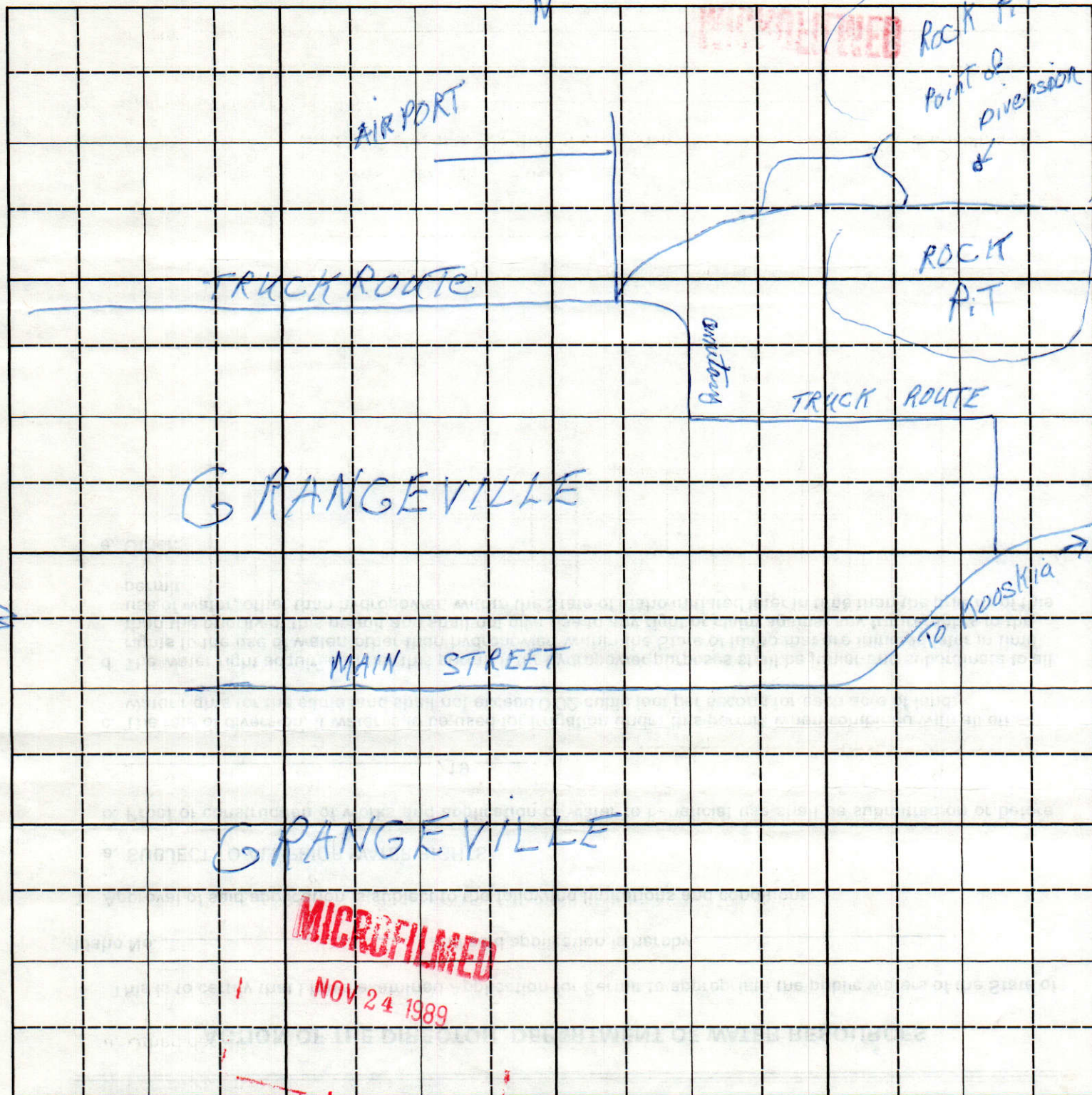




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward V. Dattay
(Applicant)

Manager C.C.T.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07540

CLEARWATER CONCRETE INC.

P.O. BOX 385

COTTONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: NWNE Sec 17 T 30N R 03E

Use: INDUSTRIAL (.040 CFS)

Date Filed: 8/01/1989

In: T30N R03E S17 NWNE.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 5, 1989.

R. KEITH HIGGINSON, Director

Published 8/16/1989 & 8/23/1989

A16-23

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being first duly sworn, says she is the..... Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 16th..... day of August....., 1989....., and the last publication on the 23rd..... day of August....., 1989.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Charlotte Sotin

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....23rd..... day of.....August..... in the year of.....1989....., before me, a Notary Public, personally appeared.....Charlotte Sotin....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9/10/92.....

RECEIVED

AUG 28 1989

NORTHERN REGION
IDWR

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

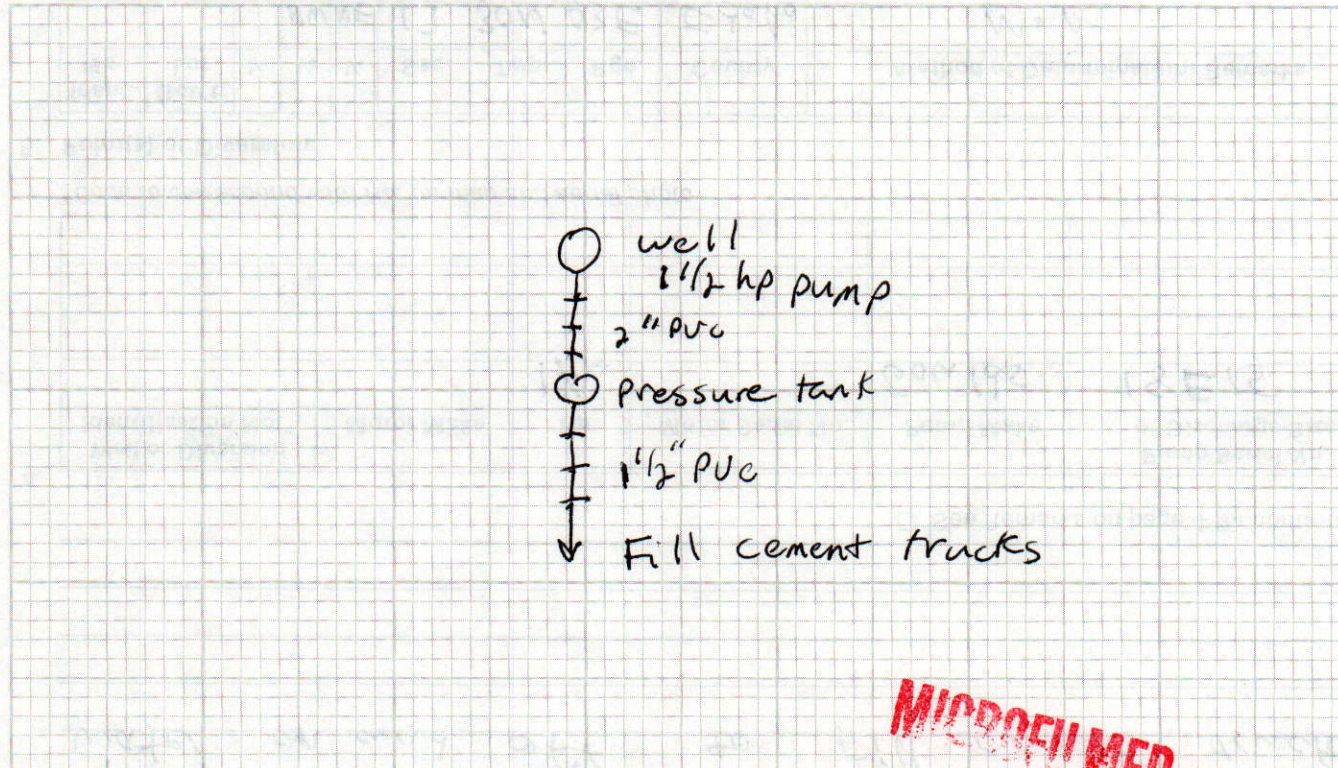
1. Owner: Clearwater Concrete Inc. Permit No. 85-07540
Current Address: P.O. Box 385, Cottonwood, ID 83522 Phone No. 962-3531
2. Accompanied by: Bill Hattrup EXAM. DATE: 6/10/92
Address: Box 625, Kamiah, ID 83536-0625 Phone No. 983-0123
Relationship to Permit Holder: works for CCI
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUL 06 1993

57°30"

5089

5088

2775' NW
(GRANGEVILLE WEST)

COTTONWOOD 1.5 MI.
0.2 MI. TO U.S. 95

5086

5085

55'

5084

COUNTY
AIRPORT

18

19

20

30

29

30

3315

3320

3390

3400

3600

3701

3720

3309

3320

3320

3336

3400

3480

3501

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 85-07540

PHOTOGRAPHS

PD



release
point



APPROVED MED

JUL 06 1993

WELL DRILLER'S REPORT

State law requires this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CLARK WATER CONCRETE INC

Address CRANFORDVILLE ID 83530

Owner's Permit No. 85-90-N-2

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☒ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☒ Other PVC
Thickness 250 inches Diameter 8 inches From 2 feet To 23 feet
250 inches 6 inches 4 feet 306 feet
inches inches feet feet
inches inches feet feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☒ Yes ☐ No SKIN

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 40 Number 4 inches by 6 inches

perforations 266 feet 306 feet
perforations feet feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Types Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel

Placed from feet to feet

Surface seal depth 23 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent

M.S. Weld

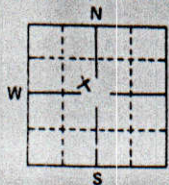
☐ Cemented between strata

Describe access port WELL SEAL CAN

BE REMOVED

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No.

Block No.

County

IDAHO

SE 1/4 NW 1/4 Sec. 17, T. 30 N. 2 R. 23 E.W.

7. WATER LEVEL

Static water level 100 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 57 °F. Quality GOOD

Describe artesian or temperature zones below

8. WELL TEST DATA

Pump ☐ Bailor ☒ Air ☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

18

305

1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>10</u>	<u>0</u>	<u>20</u>	<u>LAVA</u>		<u>1</u>
<u>213</u>	<u>20</u>	<u>50</u>	<u>BASALT HARD</u>		<u>1</u>
<u>3</u>	<u>50</u>	<u>70</u>	<u>CLAY</u>		<u>1</u>
<u>3</u>	<u>70</u>	<u>172</u>	<u>BASALT</u>		<u>1</u>
<u>3</u>	<u>172</u>	<u>200</u>	<u>SHALE</u>		<u>1</u>
<u>3</u>	<u>200</u>	<u>306</u>	<u>BASALT - FRACTURES</u>	<u>X</u>	

NOV 01 1989

Department of Water Resources

RECEIVED

JAN 19 1989

RECEIVED

NORTHERN REGION

IDWR

OCT 27 1989

NORTHERN REGION

IDWR

10.

Work started 5/5/84 finished 5/8/84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name BURNS WELL DRILLING Firm No. 103

ROUTE 2 BOX 613

Address CRANFORDVILLE, IDAHO 83530

Date 10/24/89

Signed by (Firm Official) G.R. Burns

and

(Operator) Paul J. Davis

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07540

Priority: August 4, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that CLEARWATER CONCRETE INC

PO BOX 385

COTTONWOOD ID 83522

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1989; and has submitted Proof of Beneficial Use on December 4, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 17, Township 30N, Range 03E
IDAHO County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

30N 03E 17 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Industrial use is for a ready-mix concrete operation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of JUNE, 1993.

Acting for R. Keith Higginson, Director

JUL 06 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-07540)
IN THE NAME OF CLEARWATER CONCRETE INC.)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

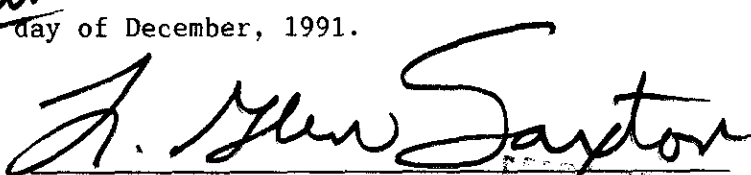
WHEREAS, on December 1, 1991, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 4, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-07540 be REINSTATED with an advance in priority to August 4, 1989.

Dated this 12th day of December, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

DEC 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07540

Proposed Priority: August 1, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **CLEARWATER CONCRETE INC.**
P.O. BOX 385
COTTONWOOD, ID 83522

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

INDUSTRIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE Sec. 17, Township 30N, Range 03E
IDAHO County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

30N 03E 17

NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Industrial use is for ready-mix concrete operation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

RECEIVED
JUN 09 1989STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
JUN 15 1989

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

Department of Water Resources

1. Name of applicant Cleowater Concrete Inc Phone 208-962-0103Post office address P.O. Box 385 Cottonwood, Id 835222. Source of water supply Drilled Well which is a tributary of Cleowater River3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. LotSec. 17 Township 30 North Range 3 East B.M. Idaho County; additionalsee attached map for property description
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Ready-mixed Concrete purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .04 and/or (b) 1.225 PER ITEM #6 - JK 6/20/89
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump in the well1 1/2 hp. pump will pump 20 gals per minuteb. Height of storage dam _____ feet; active reservoir capacity 1.2036 acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

JAN 1 to DEC 31 inclusive.c. Proposed well diameter is 8" inches; proposed depth of well is 300 feet.d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).

MICROFILMED

NOV 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. To mix ready mixed concrete

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	17		I															0

Total number of acres to be irrigated 0

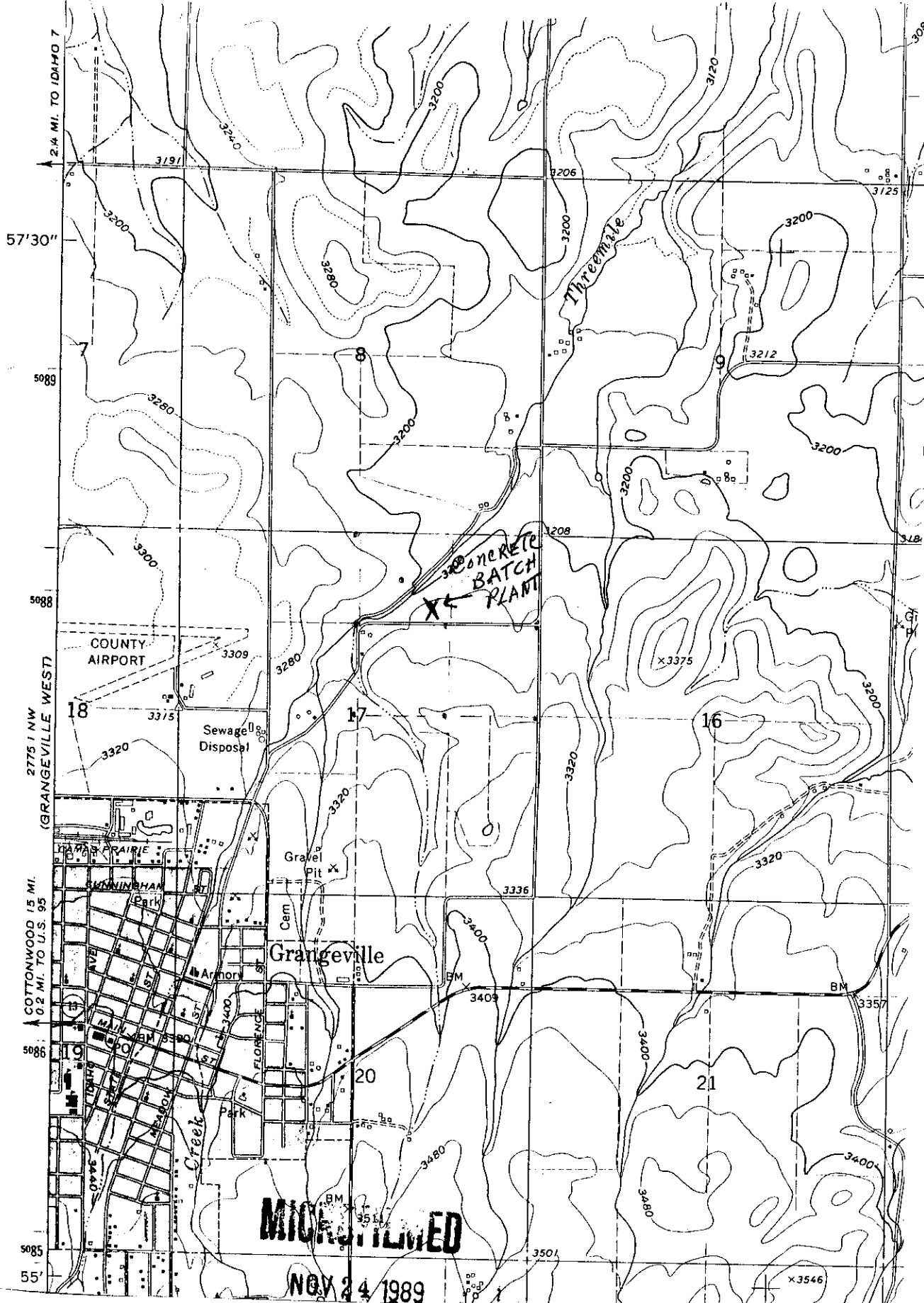
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Seubert's Excavators Inc.
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Seubert's are the owners of Clearwater Concrete Inc.

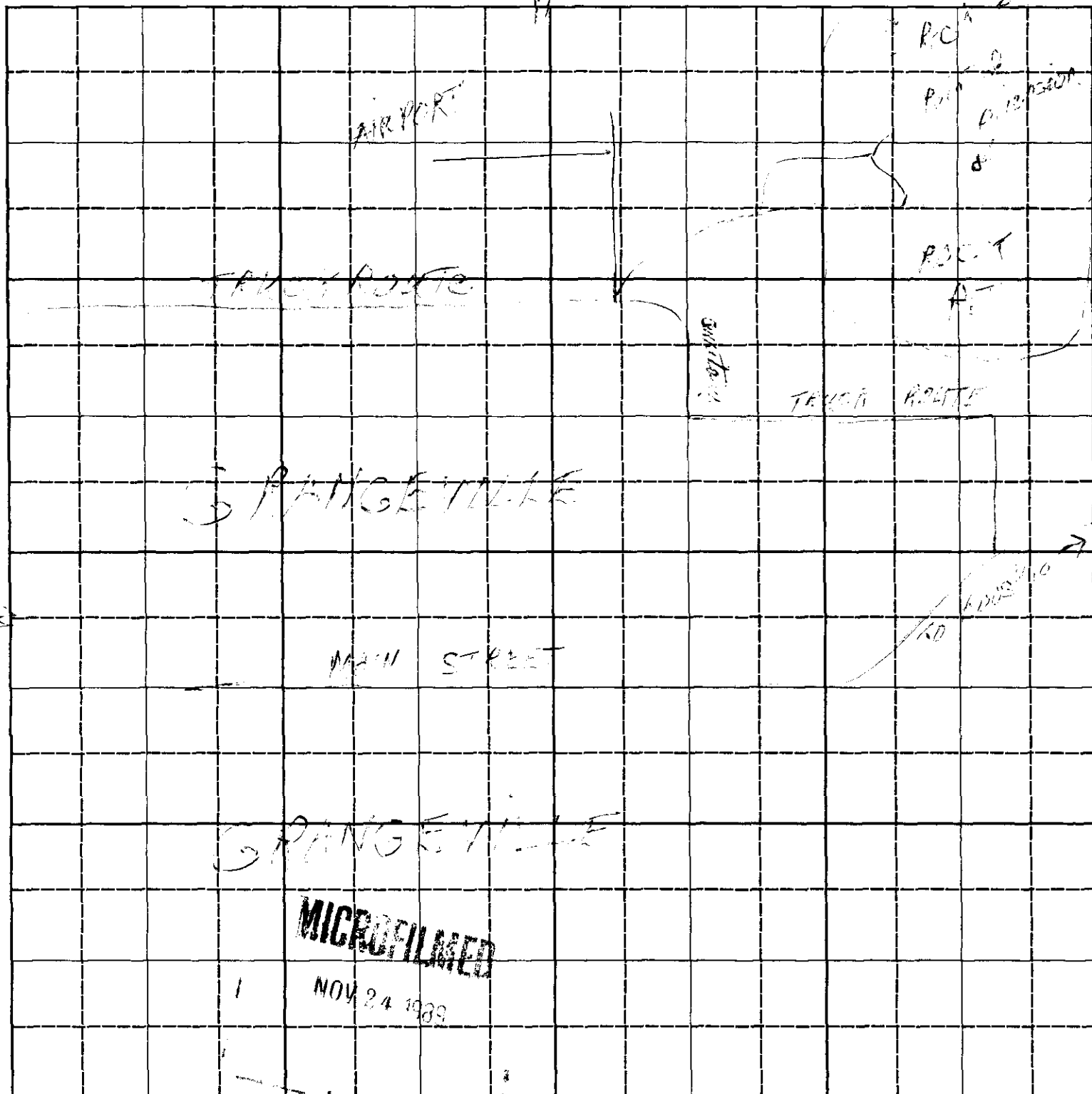
12. Remarks: _____

RECORDED

NOV 24 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section-number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. Dettmer Manager
(Applicant)

Received by K. Young Date 6/9/89 Time 9:00 AM Preliminary check by SK
Fee \$ 50.00 Receipted by K. Young # C007335 Date 6/9/89
Publication prepared by [Signature] Date 8/9/89 Published in 8/Per 23/89
Publication approved [Signature] Date 5/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 24 1989

EXHIBIT "A"

Parcel #1:

Township 30 North, Range 3 East, Boise Meridian, Idaho County, Idaho

Section 17: S1/2NE1/4, W1/2SE1/4.

Parcel #2:

Township 30 North, Range 3 East, Boise Meridian, Idaho County, Idaho

Section 17: A parcel of land being part of the N1/2NE1/4, more particularly described as: Commencing at a point 240.6 feet East of the S.W. corner of NW1/4NE1/4 of said Section, Township and Range,
thence N.57°40'E., 454.4 feet,
thence N.47°32'E., 659.5 feet,
thence S.65°47'E., 363.0 feet,
thence South 543.3 feet,
thence West 1,200 feet to the place of beginning,
LESS ROAD.

ALSO

Beginning at a point 1440.6 feet East of the SW corner of the NW1/4NE1/4 of Section 17, Township 30 North, Range 3 East, B.M., which point is identical with the SE corner of that certain tract described in the records of the Recorder of Idaho County, Idaho, Book 100 of Deeds, page 373, and which point is on the North line of the County Road, running thence N.89°17.3'E., 150.0 feet along the North line of the County Road;
thence North 866.6 feet;
thence S.24°52'W., 356.7 feet;
thence South 543.3 feet to the place of beginning.
All hearings being based on the stated direction between USGS Station AIRPORT 1945 and its Azimuth point.

MICROFILMED

NOV 24 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 16th.....day of August....., 19.89....., and the last publication on the.....23rd.....day of August....., 19.89.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Charlotte Sotin

STATE OF IDAHO)

COUNTY OF)

On this.....23rd.....day of.....August.....in the year of.....1989....., before me, a Notary Public, personally appeared.....Charlotte Sotin....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9/10/92.....

The following copy has been filed to comply with the public laws of the State of Idaho:

CLERK OF DISTRICT COURT
FOR DISTRICT NO. 1
COTTONWOOD, IDAHO
Source: GRANGEVILLE

Division: PL. NAME Sec. 17 T. 30N R. 06E

Use: (this notice is not CPS)

Dist. Court, Idaho

In: T30N R06E S17 E06E

For additional information concerning the public laws of the Northern District of Idaho, call 1-800-441-1111.

The clerk(s) will be subject to all prior state laws. Proceedings held with the District Court of Idaho Resources Northern District, 1030 Harrison Blvd., Boise, ID 83725, Idaho 83814 on 10/10/1989. 10/10/1989

Notary Public for Idaho

446-28

Microfilmed

NOV 24 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1993

CLEARWATER CONCRETE INC
PO BOX 385
COTTONWOOD ID 83522

RE: WATER RIGHT NO. 85-07540

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JUL 06 1993

WR0749NP
No. L85-07540

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/11/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLEARWATER CONCRETE INC PO BOX 385 COTTONWOOD ID 83522 (208) 962-3531	08/04/1989	INDUSTRIAL	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T30N R03E S17 NW NE

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
30N	03E	17	:					:						:					:						:
			:	I				:						:					:						:

Pou County: IDAHO

Remarks: Industrial use is for a ready-mix concrete operation.

Dates: App. Received: 06/09/1989 Priority Date: 08/04/1989 (Priority Date Advanced.)
Proof Due Date: 12/01/1991 Proof Made Date: 12/04/1991 (Proof Received Late.)
Exam Made Date: 06/10/1992 Exam Sent to S.O.: 05/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/04/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/13/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 05/11/93 CHAPMAN

(L)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

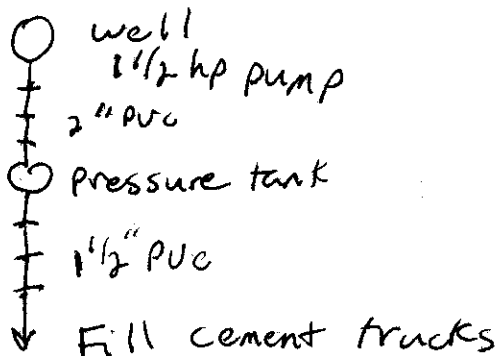
1. Owner: Clearwater Concrete Inc. Permit No. 85-07540
Current Address: P.O. Box 385, Cottonwood, ID 83522 Phone No. 962-3531
2. Accompanied by: Bill Hattrup EXAM. DATE: 6/10/92
Address: Box 625, Kamiah, ID 83536-0625 Phone No. 983-0123
Relationship to Permit Holder: works for CCI
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

JUL 06 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from 306 well is pumped to a pressure tank through 2" PVC with a 1 1/2 hp pump. From there a valve turns water on and off to fill cement trucks.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2		Goulds	18E15

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	17	30N	03E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	03E	17		I															

Do not use this space

JUL 06 1993

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *estimated at 2.04 cfs by watching flow from release pt.*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

very minimal approximate (50 gal/truck) (10 trucks/day) (365)
= .56 AF

JUL 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	1/1	12/31	.04	56.4
Totals:			.04 cfs	56.4 AF.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 6/18/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APPROVED

JUL 06 1993

57°30"

5089

5088

2775 1 NW
(GRANGEVILLE WEST)

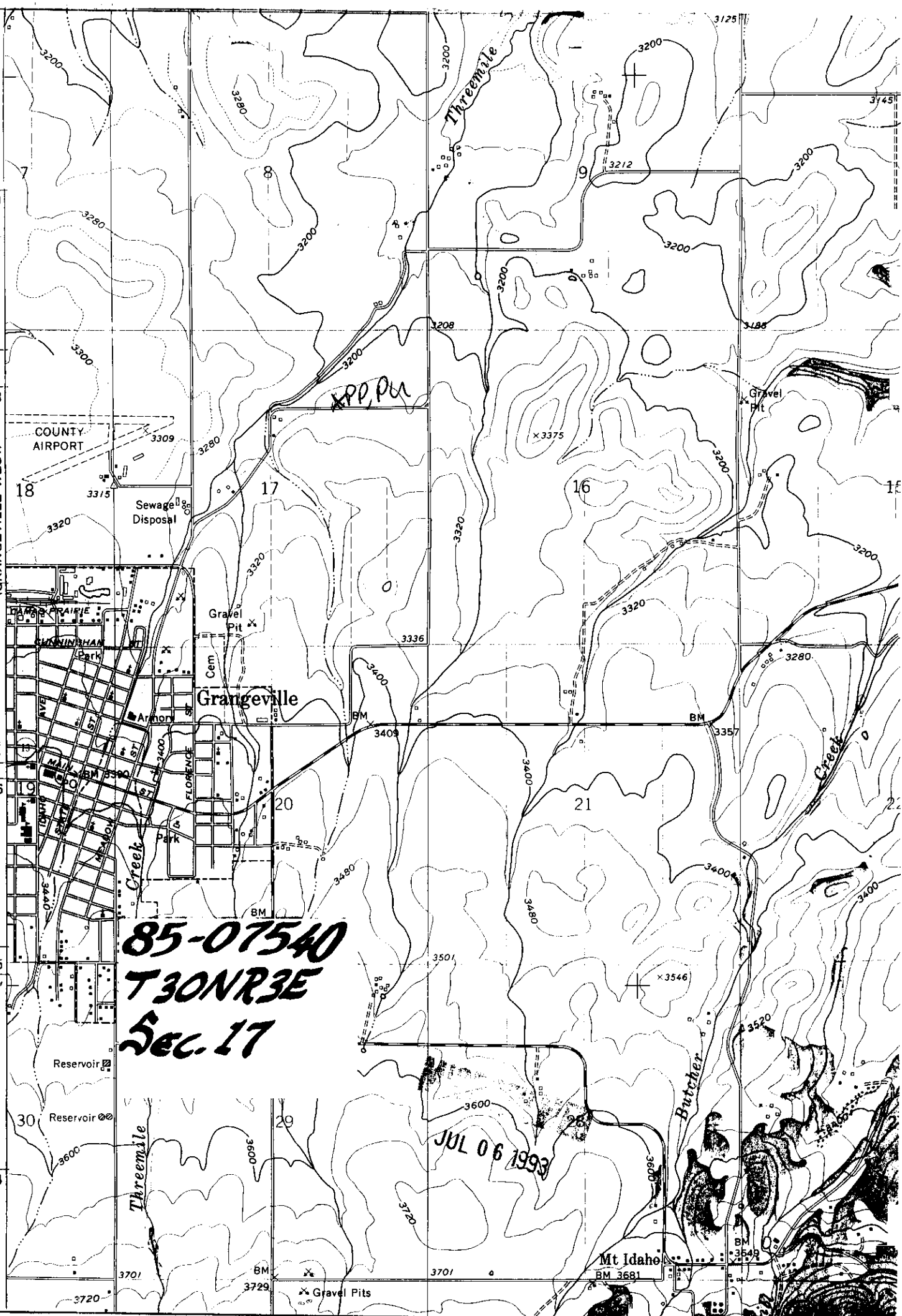
COTTONWOOD 1/5 MI.
0.2 MI. TO U.S. 95

5086

5085

55'

5084



COUNTY
AIRPORT

Sewage
Disposal

Gravel
Pit

Cem

Grangeville

Armory

FLORENCE
Park

SKINNINGHAN
Park

Reservoir

Reservoir

Threemile

Butcher

Mt Idaho

Gravel Pits

85-07540
T30NR3E
Sec. 17

JUL 06 1993

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07540

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No / *see picture*

4. Access Port: Y _____ N /

Static Water Level: 106 ft

Pressure Gauge: Y _____ N /

Casing Diameter: 8"

Flowing: Y _____ N _____

Temperature: 52

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N /

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

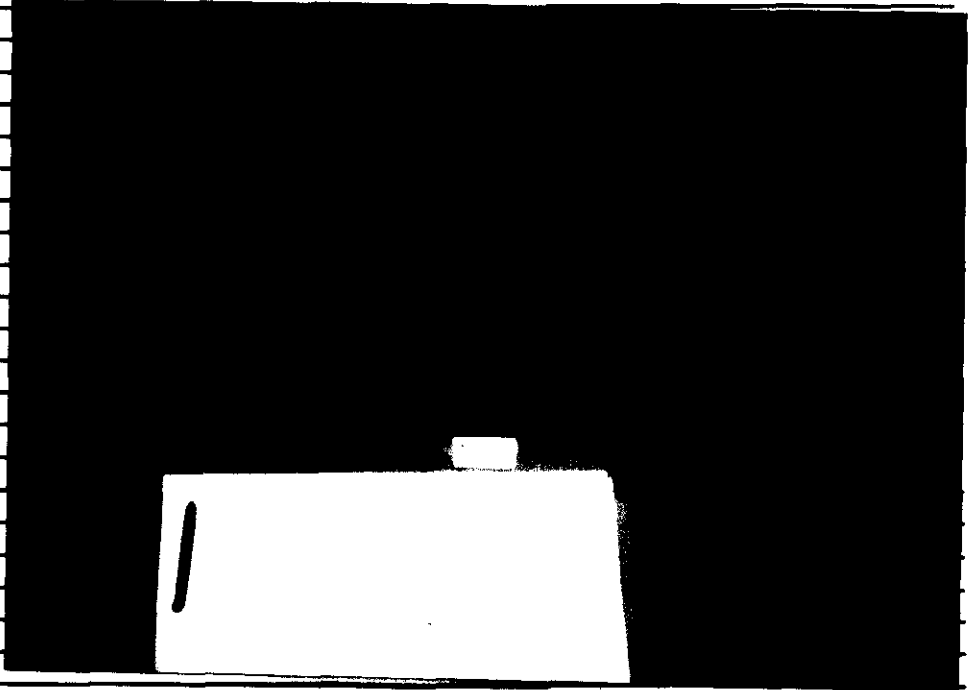
MISSOURI
JUL 06 1993

PERMIT # 85-07540

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P.D.



release
point



JUL 06 1993

December 12, 1991

CLEARWATER CONCRETE INC.
P.O. BOX 385
COTTONWOOD ID 83522

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07540

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

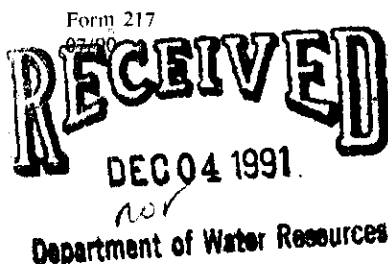
Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

DEC 30 1991



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07540 Telephone No. (208) 962-3531

2. Name(s) of Permit Holder(s): Clearwater Concrete, Inc.

3. Post Office Address: P.O. Box 385 Cottonwood, Idaho 83522

4. Source of Water: Well

a. If ground water, well driller's name: Burns Well Drilling Date drilled: 5-15-89

b. Pump horsepower: 1.5 Pressure (psi): 60 Dynamic pumping level (ft.): 415

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Water For Concrete Plant

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Thomas C. Riemer
Name

(208) 962-3531
Telephone No.

P.O. Box 385 Cottonwood, Idaho 83522
Address

RECORDED

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 30 1991

12-2-91
Date

Thomas C. Riemer - Office Manager
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-07540

Date 12/11/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit? If no, indicate below.
no Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
yes Drill permit req'd?
yes Copy in file? Drill permit no. 85-90-N-002
no Amt paid for drilling permit? yes Correct?
yes Well log in file?

LICENSE EXAMINATION FEE

NA Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

driller 103

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>12/4/91</u>	<u>338</u>	<u>no lapse</u>
Date proof due	<u>12/1/91</u>	- <u>335</u>	
No. of days late		= <u>3</u>	
Priority date	<u>8/1/89</u>	+ <u>213</u>	
NEW PRIORITY DATE	<u>8/4/89</u>	= <u>216</u>	

DATA ENTRY

ADDRESS CHANGE

PROOF MADE 12/13/91 KXG

WELL DRILLER'S REPORT

This report to be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Owner's Name: <u>JOHN J. BURNS</u> Address: <u>1155330</u> Owner's Permit No. <u>85-90-N-2</u>	7. WATER LEVEL Water level: <u>22</u> feet below land surface Flow: <u>Yes</u> ☒ <u>No</u> ☐ G.P.M. flow Well closed in pressure: <u>Yes</u> ☒ <u>No</u> ☐ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature: <u>52</u> OF. Quality: <u>50.00</u> <i>Describe artesian or temperature zones below</i>																																														
2. NATURE OF WORK ☒ New Well ☐ Deepen ☐ Replacement ☐ Test procedures such as (hydrologic log)	8. WELL TEST DATA Test: ☐ Pump ☐ Bailer ☒ Air ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Flow Rate G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td></td> <td><u>300</u></td> <td><u>1</u></td> </tr> </table>	Flow Rate G.P.M.	Pumping Level	Hours Pumped		<u>300</u>	<u>1</u>																																								
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>20</u></td> <td><u>20</u></td> <td><u>LAVA</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>11</u></td> <td><u>30</u></td> <td><u>30</u></td> <td><u>BASALT HARD</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>12</u></td> <td><u>40</u></td> <td><u>40</u></td> <td><u>CLAY</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>13</u></td> <td><u>50</u></td> <td><u>50</u></td> <td><u>BASALT</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>14</u></td> <td><u>60</u></td> <td><u>60</u></td> <td><u>SAND</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>15</u></td> <td><u>70</u></td> <td><u>70</u></td> <td><u>BASALT - FRACTURED</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10</u>	<u>20</u>	<u>20</u>	<u>LAVA</u>		☒	<u>11</u>	<u>30</u>	<u>30</u>	<u>BASALT HARD</u>		☒	<u>12</u>	<u>40</u>	<u>40</u>	<u>CLAY</u>		☒	<u>13</u>	<u>50</u>	<u>50</u>	<u>BASALT</u>		☒	<u>14</u>	<u>60</u>	<u>60</u>	<u>SAND</u>		☒	<u>15</u>	<u>70</u>	<u>70</u>	<u>BASALT - FRACTURED</u>		☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other	10. DRILLING LOG Work started <u>5/5/84</u> finished <u>5/8/84</u>																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>PVC</u> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>23</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>4</u> feet</td> <td><u>300</u> feet</td> </tr> <tr> <td><u> </u> inches</td> <td><u> </u> inches</td> <td><u> </u> feet</td> <td><u> </u> feet</td> </tr> <tr> <td><u> </u> inches</td> <td><u> </u> inches</td> <td><u> </u> feet</td> <td><u> </u> feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No <u>SKIN</u> How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>6</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>40</u> perforations</td> <td><u>200</u> feet</td> <td><u>300</u> feet</td> </tr> <tr> <td><u> </u> perforations</td> <td><u> </u> feet</td> <td><u> </u> feet</td> </tr> <tr> <td><u> </u> perforations</td> <td><u> </u> feet</td> <td><u> </u> feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name <u> </u> Type <u> </u> Model No. <u> </u> Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel <u> </u> Placed from <u> </u> feet to <u> </u> feet Surface seal depth <u>23</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent <u>M.S. Weld</u> ☐ Cemented between strata Describe access port <u>WELL SEAL CANN</u> <u>BE REMOVED</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>23</u> feet	<u>250</u> inches	<u>6</u> inches	<u>4</u> feet	<u>300</u> feet	<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet	<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet	Number	From	To	<u>40</u> perforations	<u>200</u> feet	<u>300</u> feet	<u> </u> perforations	<u> </u> feet	<u> </u> feet	<u> </u> perforations	<u> </u> feet	<u> </u> feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm: <u>BURNS WELL DRILLING</u> Firm No. <u>103</u> ROUTE 2 BOX 615 ANGEVILLE, IDAHO 83358 Date: <u>10/24/84</u> Signature: <u>J.R. Burns</u> and <u> </u> (Operator) <u> </u>														
Thickness	Diameter	From	To																																												
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name <u> </u> Lot No. <u> </u> Block No. <u> </u> County <u>IDAHO</u> <u>SE 1/4 NW 1/4 Sec. 17, T. 30, N. 43 E. 1/4</u>	12. RECEIVED JAN 19 1989 RECEIVED OCT 27 1989 NORTHERN REGION IDWR																																														

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

9/89

Drilling Permit No. 85-90-140028 ~~85-90-140028~~ OKWater Right Permit No. 85-07540

Injection Permit No. _____

RECEIVED
FEB 12 1990

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
FEB 6 1990
NORTHERN REGION
IDWR

1. Applicant Clearwater Concrete, Inc.
2. Mailing Address P.O. Box 385, Cottonwood, Idaho 83522-0385
Telephone 208-962-3531
- (x) Well Owner () Well Operator () Other, specify _____
3. Proposed well location 1/4 1/4, or Gov't lot No. _____,
Sec. 17, Twp. 30N, Rge. 03E, County Idaho,
Street Address of Well Site Route 2, Grangeville, Idaho 83530,
Lot, block and subdivision _____
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(x) Other (describe fully) Concrete Batch Plant
5. Well construction information:
A. (x) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 8" Maximum depth 300'
C. Anticipated bottom hole temperature:
(x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date 04/22/89
7. Anticipated Well Driller Burns Well Drilling
NOTE: The actual well driller must be identified prior to drilling. **DEC 30 1991**
8. Applicant's signature Thomas C. Rivera Date 02/02/90
Title Office Manager
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved . Date 2/6/90 .

If approved, this permit authorizes the construction of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Leard
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. 113563 Received by [Signature] Fee \$100.00 Date 2/6/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date DEC 30 1991

This extension is good for 60 days beyond the above extension approval date.

138106

September 30, 1991

CLEARWATER CONCRETE INC.
P.O. BOX 385
COTTONWOOD ID 83522

PROOF DUE NOTICE

RE: PERMIT NO. 85-07540

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECORDED

SEP 30 1991

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. P85-07540

Name(s) of Permit Holder(s): CLEARWATER CONCRETE INC.

Post Office Address: P.O. BOX 385 COTTONWOOD

IDAHO

83522

Tel. No. 962-3531

☐ I hereby certify that construction of diversion works for the above referenced permit began on 11/22/89 (date) **RECEIVED** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

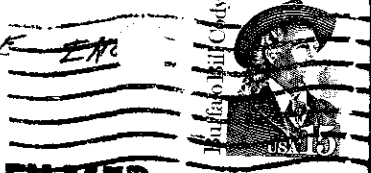
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

11/27/89
Date

Edward W. Mattaup
Signature of Permit Holder

CLEAR TERN CONCRETE INC
P.O. BOX 385
COTTONWOOD ID 83400-0385



PAID BY ADDRESSEE



DEC 30 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

CLEARWATER CONCRETE INC.
P.O. BOX 385
COTTONWOOD, ID 83522

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P85-07540

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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NOV 24 1989



Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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NOV 24 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 6/20/89 APPLICATION: 85-7546
CLEARU HAZ

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☐ yes ☒ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--------------------------|--|
| ☐ | ☒ |
| | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ |
| | Overlapping point of diversion: |
| ☐ | ☒ |
| | Field check required: Field check by: _____ |
| ☐ | ☒ |
| | Field report attached: |
| ☐ | ☒ |
| | Critical groundwater area: |
| ☐ | ☒ |
| | Groundwater management area: |
| ☐ | ☒ |
| | Send dam safety information: |
| ☐ | ☒ |
| | Send power requirement letter: |
| ☐ | ☒ |
| | Send fish farm requirement letter: |
| ☐ | ☒ |
| | Power residency affidavit: |
| ☐ | ☒ |
| | Power efficiency form: |
| ☐ | ☒ |
| | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ |
| | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ |
| | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

PLACE OF USE / MAP / TRIG. V. DATE SET WHEN PU
DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
SEP 25 1989

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/5/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 8/1/89
Recommended by: RWS Date 9/19/89

STATE OFFICE REVIEW P23 P17 46 26

See below for additional information. By KW Date 10-23-89

ADDITIONAL INFORMATION

Overlap Review Conducted ☒ yes ☐ no (If no, explain)
P20 - REFUND REQUESTED - DEBBIE ALLEN 8/14/89

allow 2 yrs. for B/L development

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

6439
Date 08/22/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 10 199	1238	8831		REF. C-007335 PER T. KING 8/14/89 20.00	20.00	
						20.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

20.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor
August 14, 1989

R. Keith Higginson
Director

Clearwater Concrete
Mr. Edward V. Hattrup Manager
Box 385
Cottonwood, Id. 83522

Re: Water Appropriation Application # 85-07540

Dear Applicant:

Enclosed is your receipt C-007335 which acknowledges receipt of your check #4676 in the amount of \$50.00. The filing fee for 0.04 cfs, however is only \$30.00, so I have requested a refund of \$20.00 from the State auditors office. You should receive the refund in about 30 days.

This letter is also to acknowledge receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to the main office in Boise in about five weeks. State Office personell will then concuct a complete review and the application will either be approved or denied. You will be notified by mail of the outcome.

Unless you are using a well that was constructed prior to July 1, 1987 it will be necessary for you to apply for a well drilling permit if the appropriation application is approved. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

RECEIVED

NOV 24 1989

Clearwater Concrete
Page Two
August 14, 1989

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc Receipt

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NOV 24 1989

85-07540

CLEARWATER CONCRETE INC.
P.O. BOX 385
COTTONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: NWNE Sec 17 T 30N R 03E

Use: INDUSTRIAL (.040 CFS)

Date Filed: 8/01/1989

In: T30N R03E S17 NWNE

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NOV 24 1989

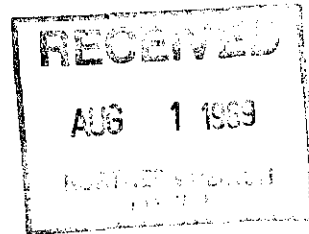
SEUBERT EXCAVATORS, INC.

P.O. Box 57
COTTONWOOD, IDAHO 83522

A/C 208-962-3314

July 24, 1989

Attn: Mr. Tom King
Department of Water Resources
1910 N.W. Blvd. Suite 210
Coeur d'Alene, Idaho 83814-2615



Dear Mr. King,

Per your request, below are the officers of Seubert Excavators, Inc. and Clearwater Concrete, Inc. They are the same for both companies.

J.P. Seubert - President
George E. Seubert - Vice President
Vincent B. Hattrup - Secretary
Vincent B. Hattrup - Treasurer (SEI Only)
Edward V. Hattrup - Treasurer (CCI Only)

Seubert Excavators, Inc. hereby grants Clearwater Concrete, Inc. to occupy and utilize the described property near Grangeville, Idaho for the purpose of conducting business.

Sincerely yours,

Thomas C. Riener
Office Manager

TCR:lh

NOTE: Ed Hattrup marked the attached map with an X as explained.

State of Idaho
County of Idaho

Sworn to before me this 24 day of July, 1989.

Notary Public - State of Idaho

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NOV 24 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 30, 1989

Clearwater Concrete
Mr. Edward Hattrey^{4P} Manager
Box 625
Kamiah, Id. 83536

Re: Water Appropriation Application

Dear Applicant:

After you called on June 30, I reviewed your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and found that I also need a list of names and address of the partners, board of directors, or other governing officials of the company/corporation, as well as the map.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: map

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NOV 24 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 21, 1989

Clearwater Concrete, Inc.
Box 385-625
Cottonwood, Id. 83522
KAMIAH, 83536

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00 for which receipt #C-007335 is enclosed. However I regret to inform you that the application is not complete, so I am returning it to allow you to correct/complete the following:

Item #9: This item must be completed by listing the location of all water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P; IRRIGATION = (NUMBER OF ACREAGE TO
BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Item #10: Describe any other water right you possess, if possible.

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NOV 24 1989

Clearwater Concrete

June 21, 1989

Page Two

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King

Sr. Water Resource Agent

Enc: App.
Receipt

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NOV 24 1989