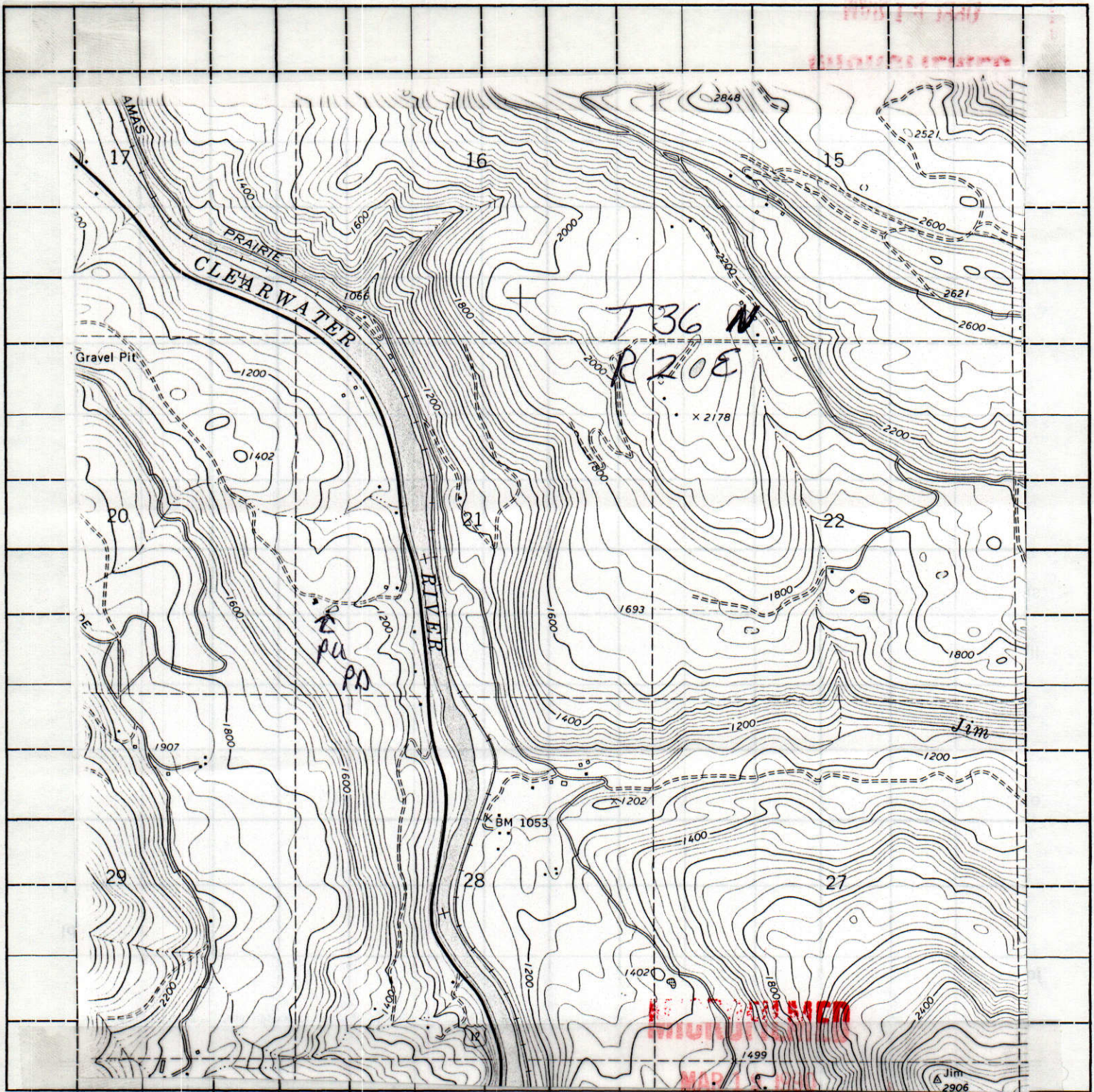


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Taylor President
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 17th day of August, 1989 and ending on the 24th day of August, 1989.

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 22 day of Sept. in the year of 1989, before me, a Notary Public, personally appeared

LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shanna L. Roeder

Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 7/13/95

Water Right NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
85-07541

OROFINO GOLF AND
COUNTRY CLUB
3430 U.S. HWY 12
OROFINO, ID 83544

Source: SPRING
Tributary: SINKS
Diversion Pt: NWSWSW
Sec 21 T 36N R 02E
Use: DOMESTIC (.010 CFS)
Date Filed: 8/04/1989
In: T36N R02E S21 SWSW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 5, 1989.

R. KEITH HIGGINSON,
director
8-17, 24c

MICROFILMED

MAR 19 1990



PERMIT # 85-7541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

CLUB HOUSE
LOOKING NW



SPRING
LOOKING WEST



MIKROFILMED

AUG 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Orofino Golf & Country Club Permit No. 85-7541
Current Address: 3430 U.S. Hwy 12, Orofino, ID 83544 Phone No. 476-3117
2. Accompanied by: KEN KUSHLAW EXAM. DATE: 4/30/91
Address: _____ Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

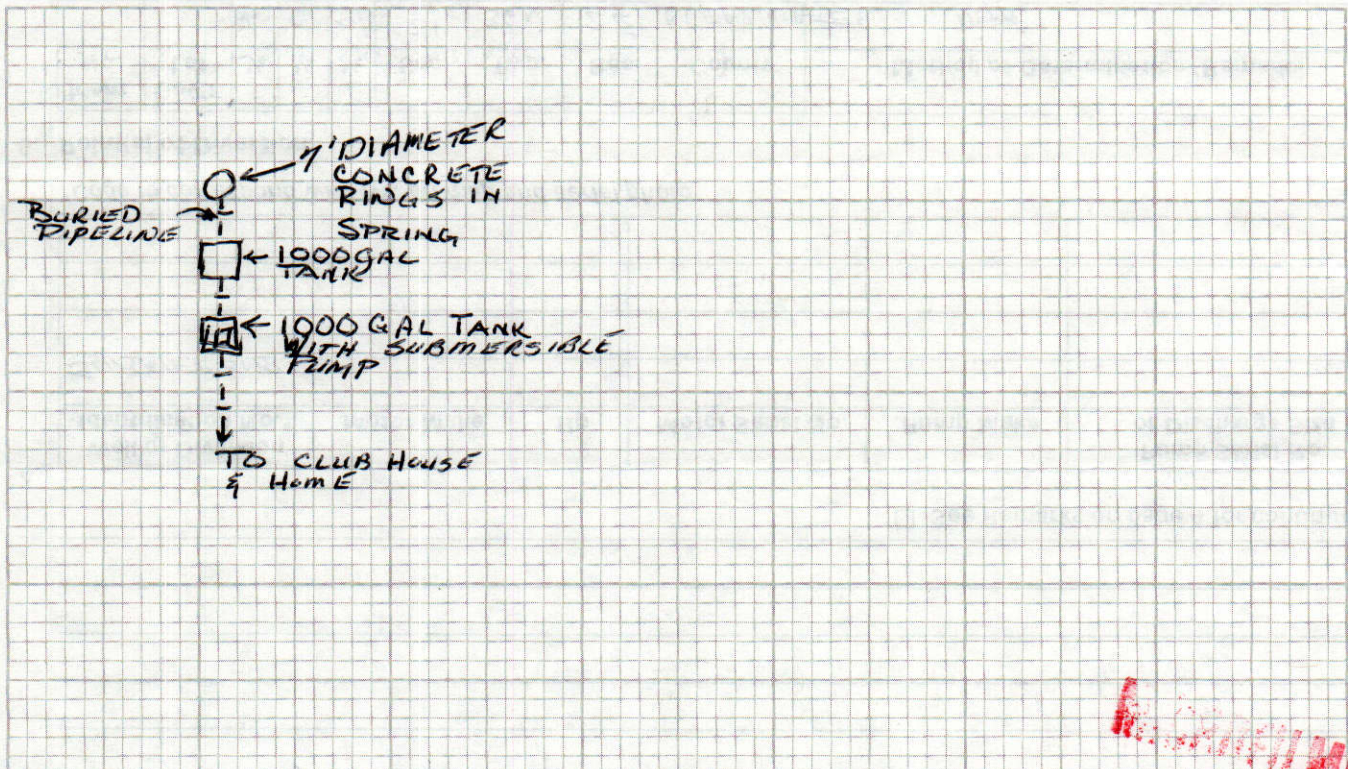
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

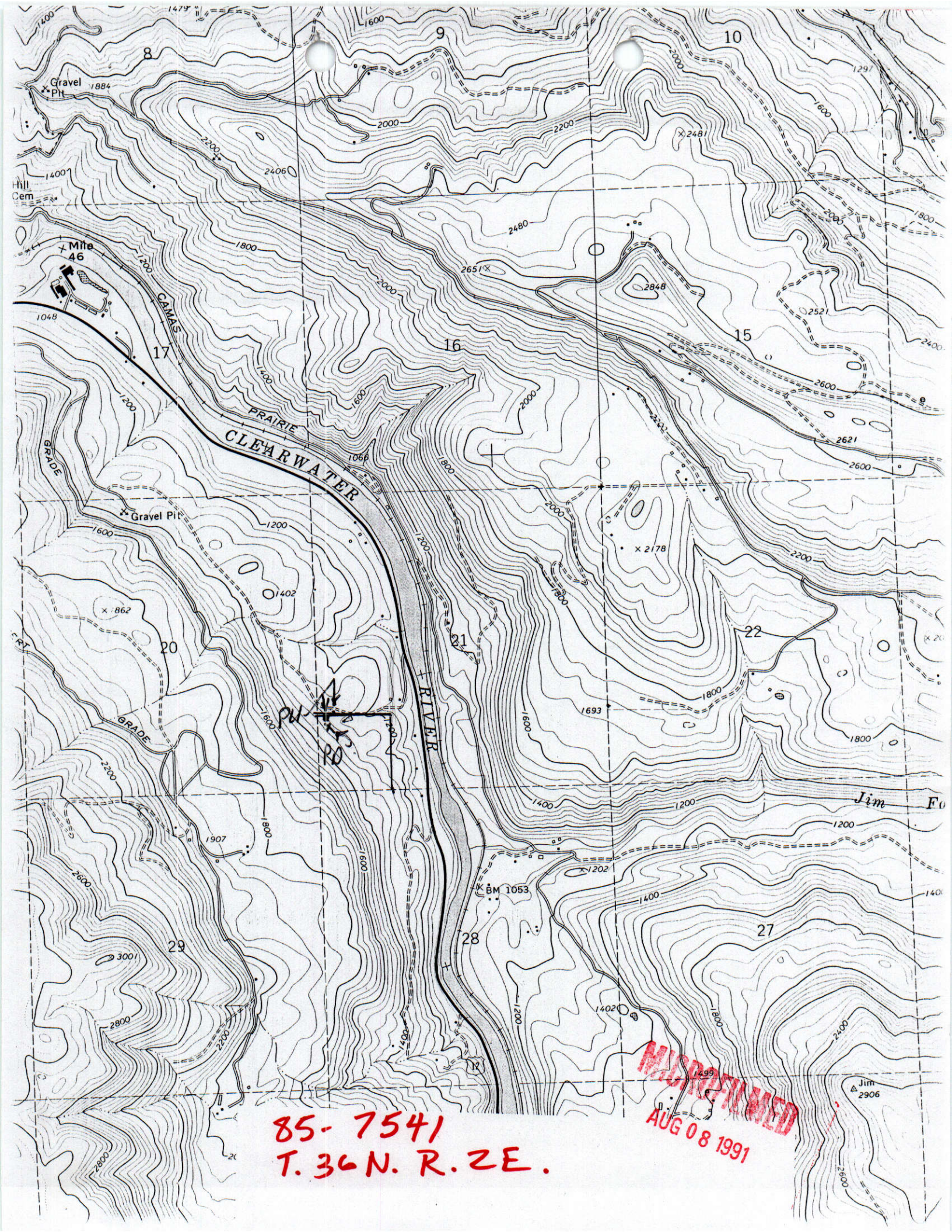
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
AUG 08 1991



85-7541
T. 36 N. R. 2 E.

MICROFILMED
AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07541

Priority: August 4, 1989

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

3.5 AF

This is to certify, that OROFINO GOLF & COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 4, 1989; and
has submitted Proof of Beneficial Use on October 10, 1990. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW , Sec. 21, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

36N 02E 21 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and a golf course clubhouse.

MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07541

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 08 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07541

Proposed Priority: August 4, 1989

Maximum Diversion Rate:

0.01 CFS

This is to certify, that **OROFINO GOLF & COUNTRY CLUB**
3430 U.S. HWY. 12
OROFINO, ID 83544

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.01 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSWSW

Sec. 21, Township 36N, Range 02E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 02E 21

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Domestic use is for 1 home and a golf course clubhouse.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of November, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-07541

To appropriate the public waters of the State of Idaho

1. Name of applicant Orofino Golf & Country Club Phone 208-416-3117
Post office address 3430 U.S. Hwy 12, Orofino, ID. 83544

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 36N Range 2E B.M. CLW, County; additional
points of diversion if any: ~~NE~~ ~~SE~~

4. Water will be used for the following purposes:

Amount 0.01 for Domestic purposes from JAN. 1. to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIPE VIA GRAVITY TO
1,000 GALLON CISTERN

b. Height of storage dam 20 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought?

7. Time required for the completion of the works and application of the water to beneficial use is

COMPLETE years (minimum 1 year).

MAR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1. Residence & Golf Course Clubhouse

e. Other; describe fully. _____

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N.	2E.	21											D.						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

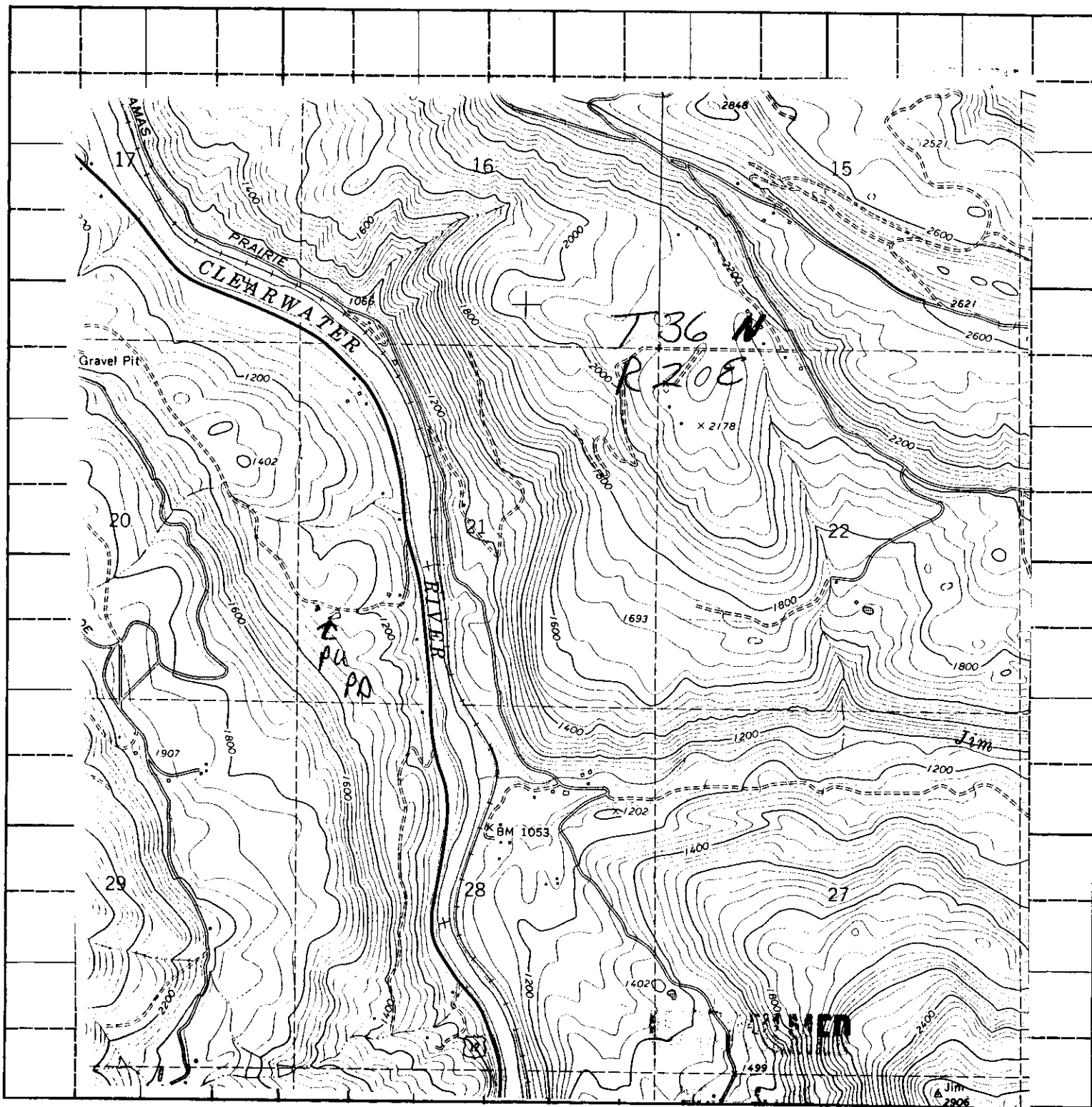
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

MAR 19 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Fayler President
(Applicant)

Received by DL Date 8/4/89 Time 10:45 am Preliminary check by TK
Fee \$ 30 Receipted by DL # NOU 3211 Date 8/18/89
Publication prepared by pm Date 8/9/89 Published in Clearwater City Tribune
Publication approved pm Date 10/5/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 1 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Lolita M. Brown

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Notice of Water Right Application
Dept. of Water Resources

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 17th day of August, 1989 and ending on the 24th day of August, 1989.

Lolita M. Brown

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 22 day of Sept in the year of 1989, before me, a Notary Public, personally appeared

LOLITA BROWN

known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shanna L. Roeder

Notary Public for Idaho

Resident at Orofino, Idaho

My commission expires: 7/13/95

Water Right
NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
85-07541

OROFINO GOLF AND COUNTRY CLUB
3430 U.S. HWY 12
OROFINO, ID 83544

Source: **SPRING**
Tributary: **SINKS**
Diversion Pt: **NWSWSW**
Sec 21 T 36N R 02E
Use: **DOMESTIC (.010 CFS)**
Date Filed: **8/04/1989**
In: **T36N R02E S21 SWSW**

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before **SEPTEMBER 5, 1989.**

R. KEITH HIGGINSON,
director
8-17, 24e

MICROFILMED

MAR 19 1990



July 18, 1991

OROFINO GOLF & COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

RE: WATER RIGHT NO. 85-07541

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 85-7541

Name/Address change? ok

Priority date Advance? yes no

Memo to advance no
Order to reinstate needed? yes no

Total cfs Limited by fee N/A

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no

If so, is memo needed to clarify? no

P/D Verify with map no permit no

More than one per 1/4? Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no permit no

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses no

Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no

Filed - needs amended no

Add'l fee required no

Not filed no

Not needed proof made 10/10/90

Comments/Changes to Examiner's Recommendations:

Microfilm

License 10-day 30-day **AUG 08 1991**

Back of field report signed? no

Reviewer [Signature] Date 7/9/91 Review time 5 min.

PERMIT # 85-7541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

CLUB HOUSE
LOOKING NW



SPRING
LOOKING WEST



REPRODUCED

AUG 08 1991

STATE OF IDAHO
DEPATRMANT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
INITIAL CHECK LIST

STATUS

Y/N/* (* = see remarks)

N Non-Standard Approval Conditions (If yes attach copy of conditions)
N Measuring Device required
Y Report labled and Quad sheet attached
N Aerial Photo requested: date _____ by _____
N Aerial Photo attached
N Subdivision or Ownership Plat attached
Y Government Lot Plat attached
N Additional Information from microfische attached
N Possible Overlap found, Abstract attached
N Well log numbered and attached
N Well inspection form numbered and attached
Y Plotted on exam maps
Y Ready For Field Examination

Person to contact for Appointment: John Kagler
Phone 486-6841 Address Box 157
Peck ID 83545

Remarks: Domestic use for Club house & 1 house

1943
28-1000
PERMIT NUMBER

85-7541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

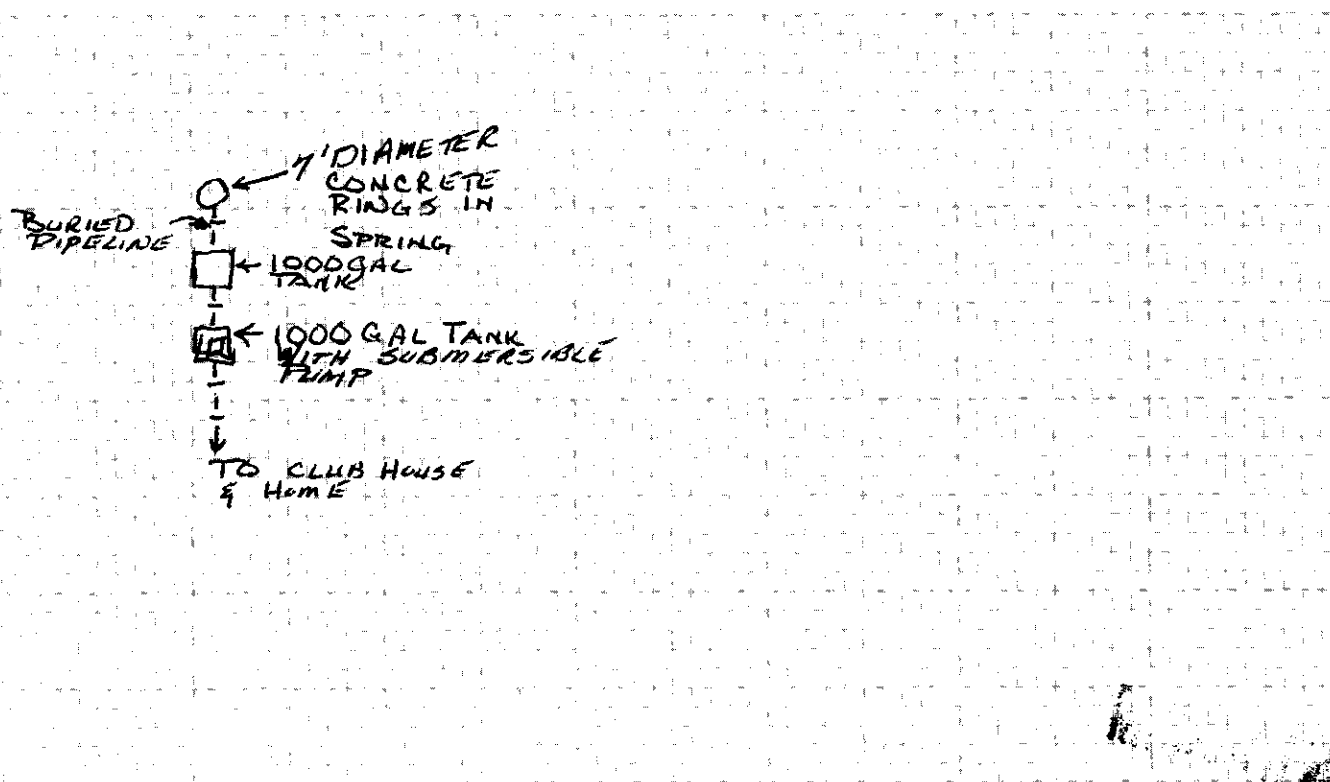
Permit No. 85-7541
Phone No. 476-3117
1. Owner: Orofino Golf & Country Club
Current Address: 3430 U.S. Hwy 12, Orofino, ID 83544
2. Accompanied by: KEN KUSHLAW EXAM. DATE: 4/30/91
Address: _____ Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

7' DIA: CONC. RING INSTALLED VERTICALLY IN SPRING W/GRAVITY
Flow pipeline to storage tanks, where water is pumped
to house of CLUBHOUSE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	21	36N	2E	CLEARWATER	MAP

6. Place(s) of Use:

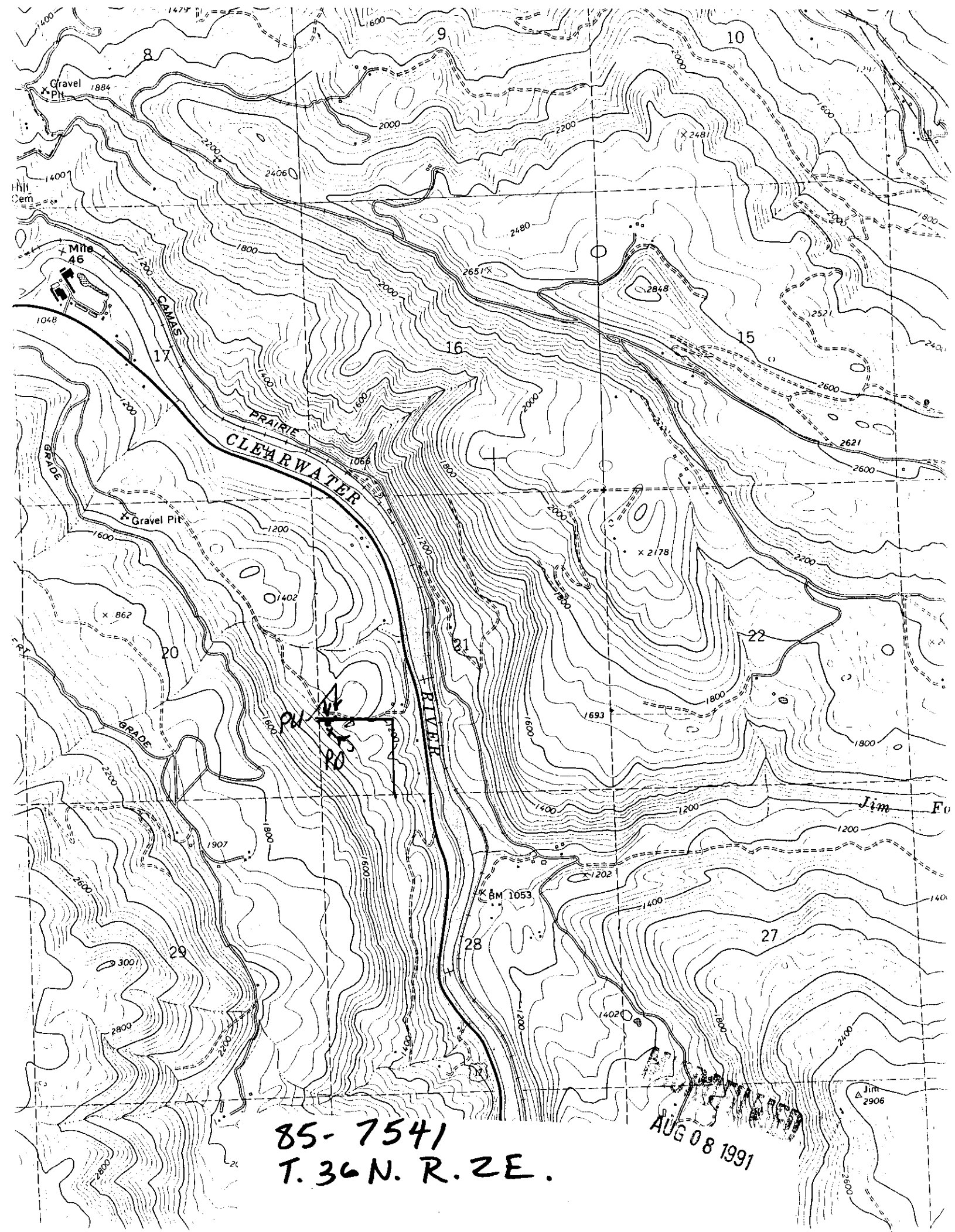
Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	2E	21											D						

178

AUG 08 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME
CLUB HOUSE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: HOME 1.2

COUNTRY CLUB 100 NEW NON RESIDENT MEMBERS = 2500 gpd 300 days/yr
750,000 gpd
325,851 g/AF = 2.3 AF/A

RECEIVED
AUG 08 1991

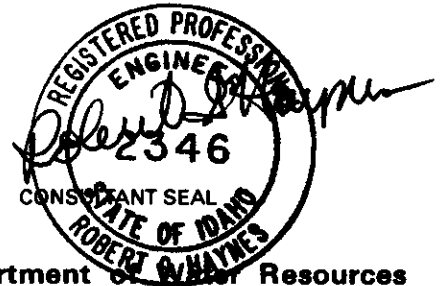
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dump 3711	1-1	12-31	0.04	3.5
		Totals:	0.04	3.5

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Tom D. King
Signature Tom D. King
Certification Date 4/10/91
Field Report Preparation Date 4/30/91



K. Licensing recommendation shall be prepared by an Idaho Department of ~~Game and Fish~~ Resources employee on a computer printout attached hereto.

THE

AUG 08 1991

January 9, 1991

OROFINO GOLF & COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07541

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7541

Date 1-3-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, prepare data entry form.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

6 Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

No Required?
N/A Amount submitted?
 Correct amount?

MEASURING DEVICE

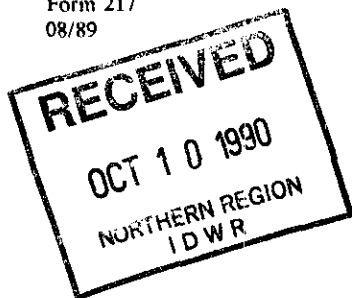
 Measuring device or access port required?
 Installed?
N/A Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof accepted

PRIORITY CALCULATION

Date proof received JB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =



For Office Use Only
Amt. of Fee \$ N/A
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-7541 Telephone No. 476-3117

Name(s) of Permit Holder(s): Orofino Golf and Country Club

Post Office Address: 3430 U.S. Hwy. 12 Orofino, Id. 83544

Source of Water: Spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other domestic use for clubhouse

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1968

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John Kayler 486-6841
Name Telephone No.
Box 157 Peck, Id. 83545
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 07 1991

10/10/19
Date
John C. Kayler
Signature (and title on behalf of a company or organization)
Association President

OROFINO GOLF & COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

138525
September 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 85-07541

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
FEB 07 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 30, 1989

OROFINO GOLF & COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P85-07541

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/9/89 APPLICATION: 85-07541
APPLICANT: ORFEND GOLF
REQUIRED INFORMATION

- (1). ☐ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). ☒ Source: (See USGS Quad for names of water sources)
(3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
(4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
(5). ☒ Total Quantity: (flow and/or volume)
(6). ☒ Description of diverting works:
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights
(11). ☒ Ownership
(13). ☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☐ Critical groundwater area:
☐ Groundwater management area:
☐ Send dam safety information:
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☐ Additional information on reverse side:

RECEIVED
OCT 24 1989

PROCESSING

YES NO

___ In form for advertising:
___ Statewide advertising:
___ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

___ I.D. Health and Welfare
___ I.D. Fish and Game
___ I.D. Lands
___ Adjudication Bureau

YES NO

___ U.S. BLM
___ U.S. Forest Svc.
___ Water District #
___ Other

FINAL REGIONAL PROCESSING REVIEW

☒ YES ☐ NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/5/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District #
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 8/4/89
Recommended by: PWA Date 10/17/89

STATE OFFICE REVIEW

See below for additional information. By KW Date 11/20/89

ADDITIONAL INFORMATION

Overlap Review Conducted ___ yes ___ no (If no, explain)

*IT
THEM WORK ABOUT
TO BE TO SEND IT
TO BOISE & LET
ONLY CHOICE SEEMS
IF NO OFFICERS
DO NOT VOID
SPARKMAN SEE
OFFICER*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor
August 14, 1989

R. Keith Higginson
Director

Orofino Golf and Country Club
Mr. John C. Kayler
3430 US Hwy 12
Orofino, Id. 83544

Re: Water Appropriation Application # 85-07541

Dear Applicant:

This letter is to acknowledge receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it would normally be forwarded to the main office in Boise for a complete review and approval or denial. However before the application can be forwarded to Boise, you must supply this department with the following additional information:

Item #1: You must provide this department with a list of names and address of the partners, board of directors, or other governing officials.

This information must be submitted to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

MICROFILMED

MAR 19 1990

Tom D. King
Sr. Water Resource Agent

85-07541

OROFINO GOLF AND COUNTRY CLUB
3430 U.S. HWY. 12
OROFINO, ID 83544

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSWSW Sec 21 T 36N R 02E

Use: DOMESTIC (.010 CFS)

Date Filed: 8/04/1989

In: T36N R02E S21 SWSW

MICROFILMED

MAR 15 1990