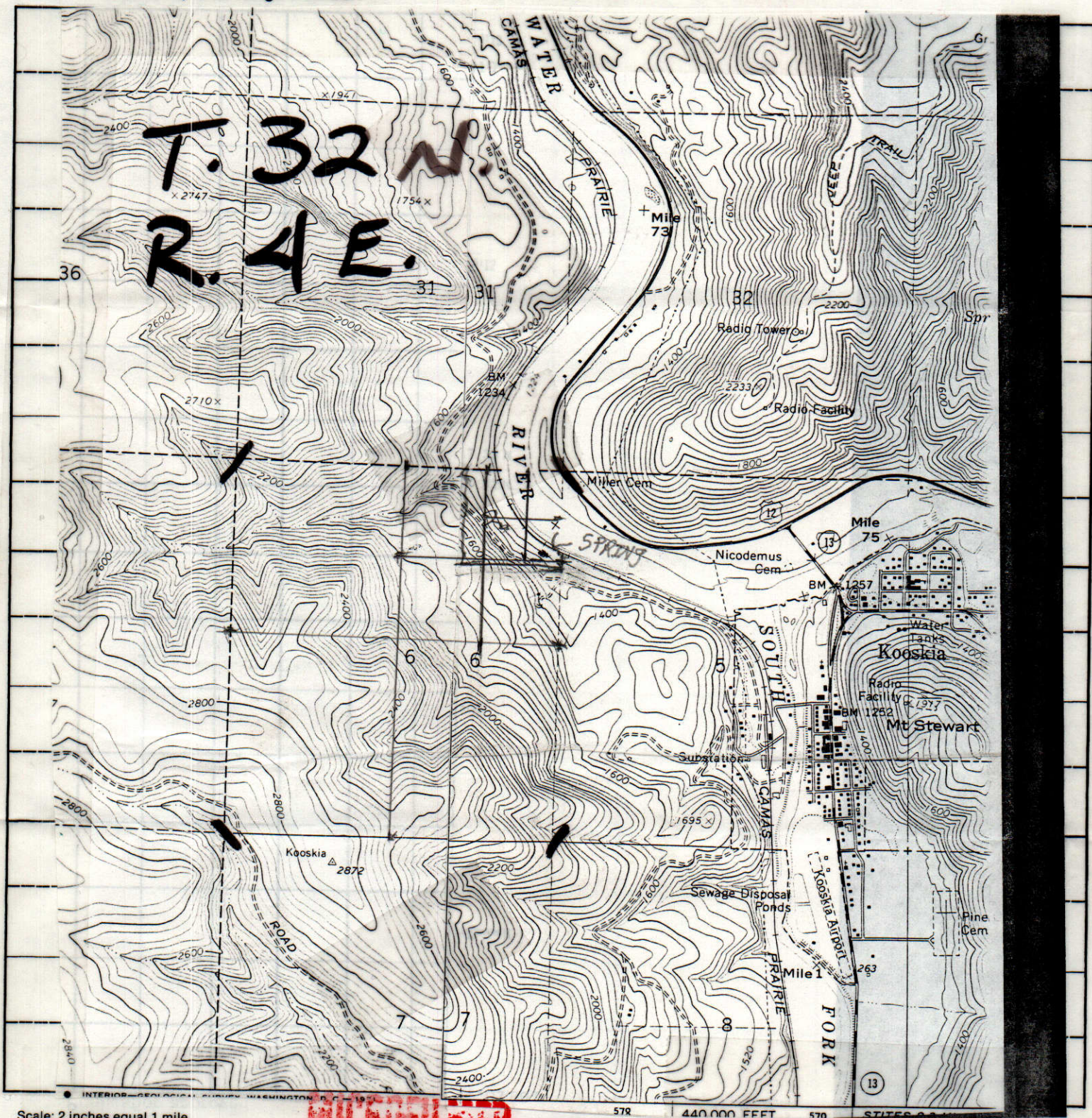


SE NE NE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 29 1990

X John A. Pell
(Applicant)

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

85-07549

PELL, JOHN A.
P.O. BOX 173
KOOSKIA, ID 83539-0173
Source: SPRING
Tributary: SINKS
Diversion Pt: LOT 2 (SENESE) Sec. 6 T
32N R 04E
Use: STOCKWATER (.010 CFS)
DOMESTIC (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 3/20/1990
In: T32N R04E S06 NENE
For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.
The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814
on or before APRIL 23, 1990.
R. KEITH HIGGINSON, Director
Published 4/04/1990 & 4/11/1990

A4-11

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Charlotte Sotin

....., being
first duly sworn, says she is the..... Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....two.....times, the first publication being on the
.....4th.....day of April....., 1990.....,
and the last publication on the.....11th.....day of
.....April....., 1990.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

Charlotte Sotin

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....11th.....day of.....April.....in the year
of.....1990....., before me, a Notary Public, personally
appeared.....Charlotte Sotin....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same

[Signature]

Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9/10/92.....

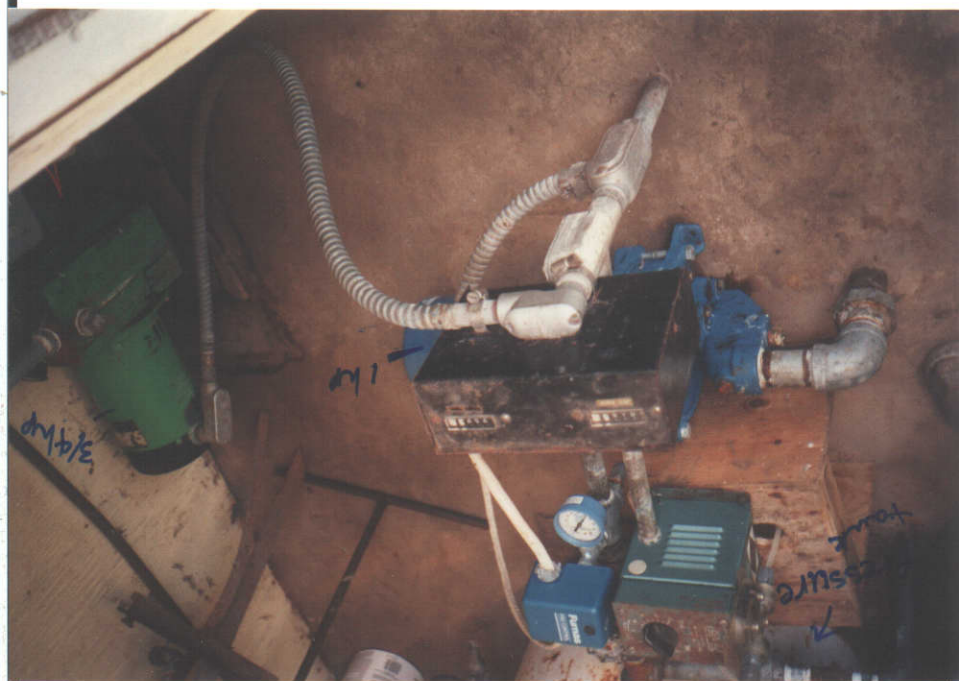
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JUN 29 1990

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APR 13 1990

NORTHERN REGION
IDWR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

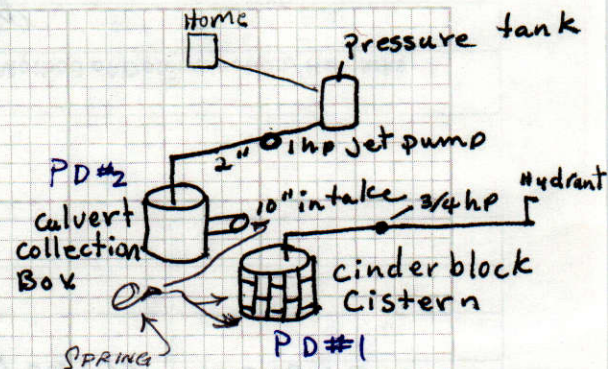
Permit No. 85-07549
Phone No. 926-4437
1. Owner: John A. Pell
Current Address: P.O. Box 173 Kooskia ID 83539
2. Accompanied by: SAME EXAM. DATE: 7/16/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

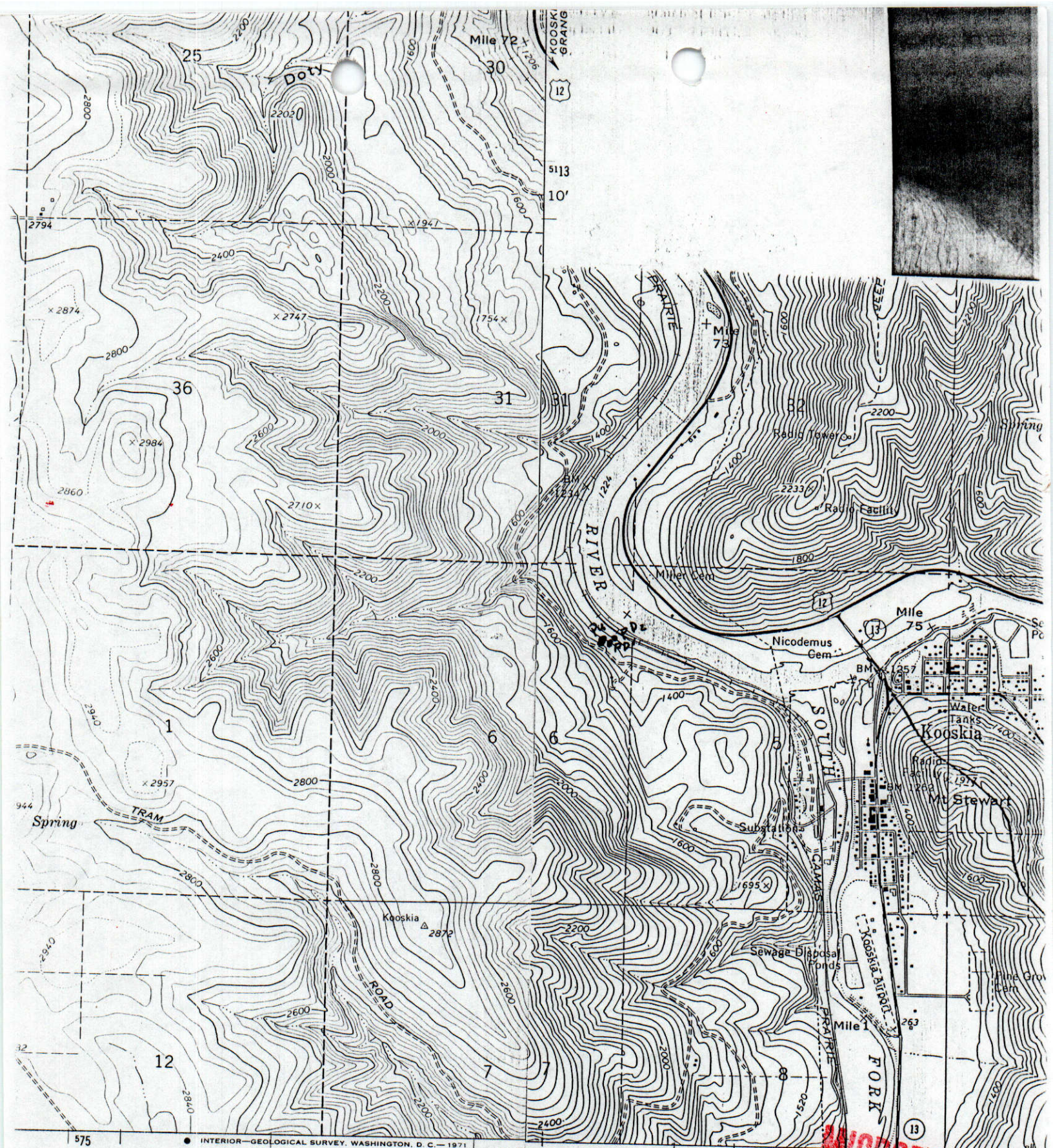


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DEC 11 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



ROAD CLASSIFICATION
 Heavy-duty ————— Light-duty —————
 Medium-duty ————— Unimproved dirt —————

Mapped, edited, and published by the Geological Survey
 Control by USGS and NOS/NOAA
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked 1966
 Polyconic projection. 1927 North American datum
 1 inch = 1 mile
 0° 46' 14" N
 141° 14' 14" W
 141 MILES

85-7549
 T. 32 N. R. 4 E. Sec. 6

IDAHO
 IGLE LOCATION

G f F e E d



DEC 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07549

Priority: March 20, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.01 CFS
1.2 AF

This is to certify, that JOHN A PELL
PO BOX 173

KOOSKIA ID 835390173 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 20, 1990; and
has submitted Proof of Beneficial Use on April 23, 1991. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SENENE), Sec. 6, Township 32N, Range 04E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

32N 04E 6 Lot 2(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

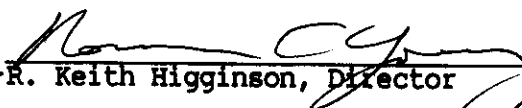
DEC 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07549

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of SEPTEMBER, 1992.

Acting for  R. Keith Higginson, Director

RECORDED

DEC 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07549

Proposed Priority: March 20, 1990 Maximum Diversion Rate: 0.01 CFS

This is to certify, that JOHN A. PELL
P.O. BOX 173
KOOSKIA, ID 835390173

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.01 CFS
	Totals	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2 (SENENE), Sec. 6, Township 32N, Range 04E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

32N 04E 6 NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for one cow and one horse; domestic use is for one home and garden.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of May, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN A. PELL Phone 926-4437
Post office address P. O. BOX 173 KOOSKIA, IDA 83539-0173
2. Source of water supply SPRING GROUND WATER which is a tributary of RIVER SIDE STOK CLEAR WATER
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2
Sec. 6 Township 32N. Range 4E B.M. IDAHO County; additional
points of diversion if any: TO MY HOME ABOUT 200 FT WEST OF SPRING
4. Water will be used for the following purposes:
Amount .01 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount .01 for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-foot per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) 0.01 and/or (b) N/A
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Concrete Cistern - Pump house - Pressure tank with jet Pump Electric Motor & hollow well jet on Pump also 4" galvanized spring pipe - all at spring site - also a Ditch about 300 FT of 1" pipe to my HOME AND GARDEN.
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECEIVED

JUN 29 1990

TO CORP. OF IDAHO

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1 cow 1 Horse
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 AND 5 SMALL SHELTERS
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	4E	6	DS																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? JOHN A PELL

b. Who owns the land to be irrigated or place of use? JOHN A PELL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Use will all be in the SE & NE of NE of Sec 6 T32N R4E

RECORDED

JUN 29 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x John A. Pell
(Applicant)

Received by PAT Date 3/20/90 Time 1:45 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by [Signature] # N 3613 Date 3/13/90
Publication prepared by [Signature] Date 3/28/90 Published in Idaho State Bureau
Publication approved [Signature] Date 4/13/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 23 1990

The following publication(s) have been filed to approximate the publication of the State of Idaho:

85-07548
PELL, JOHNA
P.O. BOX 173
KOOSKIA, ID 83539-0173
Source: SPRING
Treasury: 0805
Division: 2 (SENENE) 545 AT
32N R ONE
Use: STENOGRAPHER (010 OFS)
DOMESTIC (010 OFS)
Total Diversion: (010 OFS)
Date Filed: 3/20/1990
In: T32N R04E 000 NENE
For additional information concerning the property location, call the Northern Regional Office at 785-4639.
The permit(s) will be subject to all prior easements. Please refer to the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 25, 1990.
R. KETTERING, Director
Published 4/1/1990 & 4/11/1990

4/13/90

MICROFILM
JUN 29 1990

RECEIVED
APR 13 1990
NORTHWEST REGION
IDWR

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

Charlotte Sotin

....., being first duly sworn, says she is the..... Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 4th..... day of April....., 1990....., and the last publication on the 11th..... day of April....., 1990.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Charlotte Sotin

STATE OF IDAHO }
COUNTY OF }

On this.....11th.....day of.....April.....in the year of.....1990....., before me, a Notary Public, personally appeared.....Charlotte Sotin....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Notary Public for Idaho
Residing at.....Grangeville, Idaho.....
My commission expires:.....9/10/92.....

October 2, 1992

JOHN A PELL
PO BOX 173
KOOSKIA ID 835390173

RE: WATER RIGHT NO. 85-07549

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 11 1992

September 2, 1992

JOHN A PELL
PO BOX 173
KOOSKIA ID 835390173

RE: WATER RIGHT NO. 85-07549

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED MED
DEC 11 1992

LICENSE REVIEW CHECKLIST

Permit # 85-07549

Date 9-01-92

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u> </u>
	<u>—</u>	<u>✓</u>	Memo to Advance <u> </u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>NA</u>	<u>—</u>	Disagree with Actual Measurement? <u> </u>
	<u>—</u>	<u>—</u>	<u>.01 cfs (DOM) / Minimum Allowed + Per Permit</u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u> </u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.01 cfs</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season <u> </u>
			<u>—</u> Season Recommended <u> </u>
	<u>✓</u>	<u>—</u>	Disagree with Examiner's Calculations? <u> </u>
	<u>—</u>	<u>✓</u>	<u>1.2 afa (DOM/garden + stock)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u>.01 x 365 x 1.9835 = 7.2 > 1.2</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u>—</u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D	<u>—</u>	<u>✓</u>	Verify with Map <u> </u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U	<u>—</u>	<u>✓</u>	Verify with Map <u> </u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop Stock</u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>✓</u>	<u>—</u>	Multiple P/Ds in 1/4 1/4? <u>2/SENE</u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>DOM/1 Home</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>—</u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device <u> </u>
	<u>—</u>	<u>✓</u>	W/Master Control <u> </u>
	<u>—</u>	<u>✓</u>	Overlap <u> </u>
	<u>—</u>	<u>✓</u>	Water Quality <u> </u>
			DATES/MISC <u> </u>
		<u>✓</u>	Water Dist. <u> </u>
		<u>✓</u>	App Rec'd <u> </u>
		<u>✓</u>	Exam Made <u> </u>
COMMENTS/MEMOS NEEDED:	<u>Reduced Uses</u>		

License — 10-Day ✓ 15-Day — Special Correspondence

WR0749NP
No. L85-07549

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/01/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN A PELL PO BOX 173 KOOSKIA ID 835390173 (208) 926-4437	03/20/1990	DOMESTIC	01-01 12-31	0.01 CFS	1.2 AFA
TOTAL DIVERSION:					0.01 CFS	1.2 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T32N R04E S06 Lot 02(SE NE NE)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
32N	04E	6	:	02-D				:					:					:					:

Pou County: IDAHO

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	03/20/1990	Priority Date:	03/20/1990
	Proof Due Date:	06/01/1991	Proof Made Date:	04/23/1991
	Exam Made Date:	07/16/1991	Exam Sent to S.O.:	07/22/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/01/92 SKAGGS

RECEIVED
JUL 27 1992

SENIOR AGENT REVIEW

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 85-07549

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

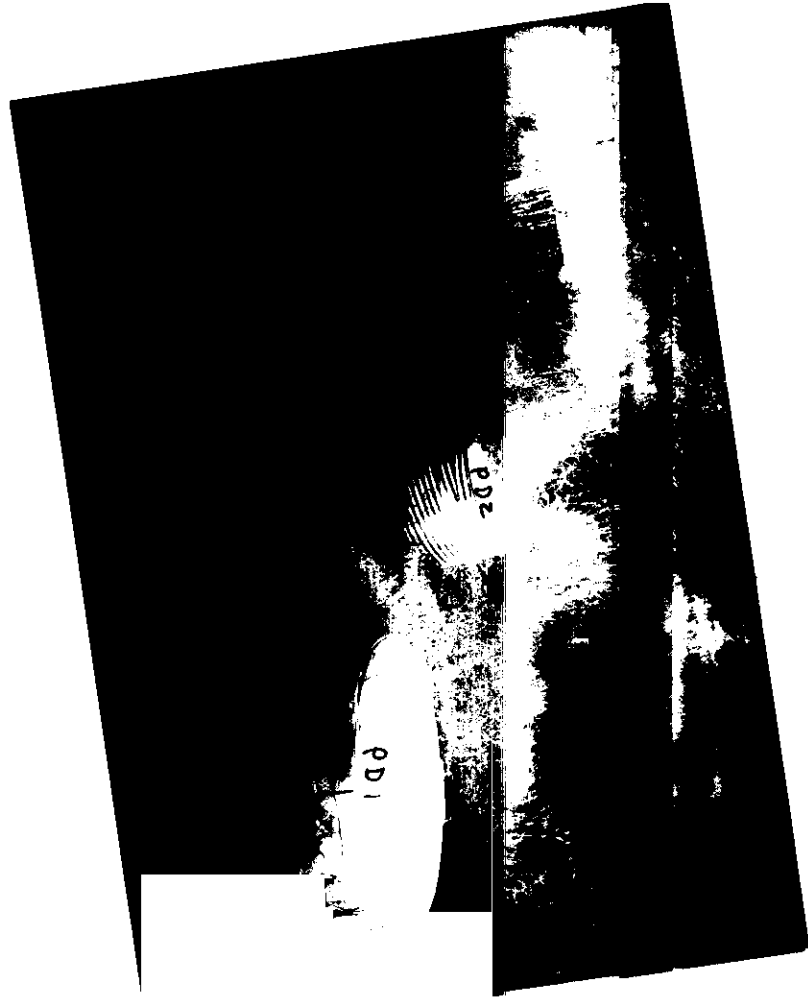
Signature

Tom D. King
Tom D. King Sr. Water Resource Agent

Date

11/27/91





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: John A. Pell Permit No. 85-07549
Current Address: P.O. Box 173 Kooskia ID 83539 Phone No. 926-4437
2. Accompanied by: SAME EXAM. DATE: 7/16/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

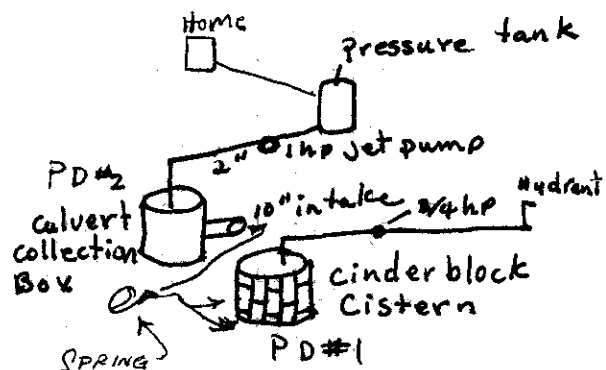
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring water percolates into 2 collection areas, #1 a cinder block "cistern" where water just seeps into it through the blocks & is then pumped to a hydrant to irrigate small garden. #2 a 5' diameter 4' high metal culvert with a 10" culvert for an inflow fills with water ~~and~~ which is pumped to home 40' uphill.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P.D. # 2		1		Goulds	8K 90
P.D. # 1	Sears	3/4			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SE	NE	NE	6	32N	4E	Idaho	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	4E	6	D																

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None* ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

*0.01 as per permit
1 home*

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*1 home 0.6
2 head stock 0.2*

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

stock water permitted, but no stock present

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.01 cfs	0.6 afa
Stockwater	1-1	12-31	0.01	0.2
Totals:			0.01 cfs	0.8 afa

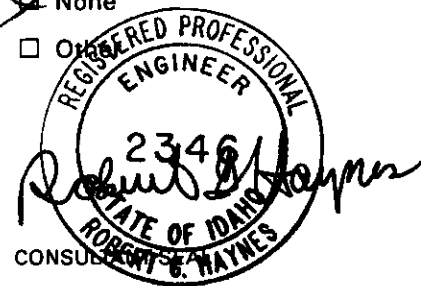
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

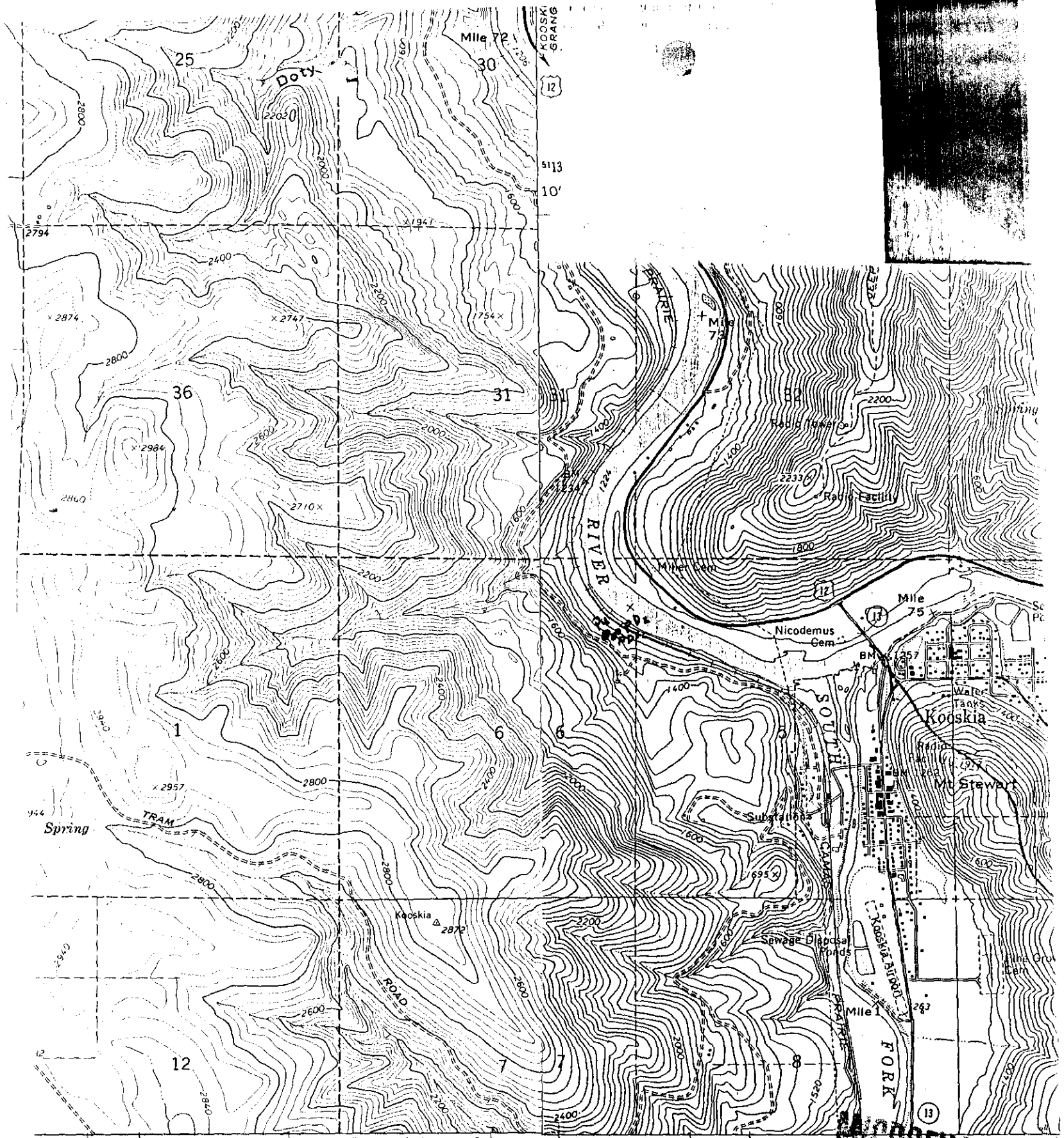
Field Examiner's Name Theresa J. Bright
 Signature Theresa J. Bright
 Certification Date 4/10/91
 Field Report Preparation Date 7/23/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 11 1992



INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1971
 576 R. 3 E. R. 4 E. 577000m E.

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
 Medium-duty ——— Unimproved dirt ———

Mapped, edited, and published by the Geological Survey
 Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked 1966

Polyconic projection. 1927 North American datum

DEC 11 1992

85-7549
T. 32 N. R. 4 E. Sec. 6

IDAHO
 LOCATION

0°46' 14" N
 14 MI
 icks,

Dear Sir or Madam:

I work for the Forest Service here in Kootenai. I work from 0700-1530 MON-FRI, so will not be able to show Examiner my system week days until about 4:00 PM. Weekends would most likely be available anytime. You could call the F.S. at 926-4275 and ask for me, although I might be out (But could leave message)

Sincerely Yours
John A. Pell

RECEIVED
APR 23 1991

Department of Water Resources

RECEIVED
MAY 17 1991
NORTHERN REGION
IDWR

WILCOCK MED
DEC 11 1992

May 3, 1991

JOHN A. PELL
P.O. BOX 173
KOOSKIA, ID 835390173

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07549

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 16 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7549

Date 4-30-91

GENERAL CONSIDERATIONS

y Name same as permit?
n Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

No Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

Form 217
RECEIVED

APR 23 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07549 Telephone No. 208-926-4437
2. Name(s) of Permit Holder(s): JOHN A. PELL
3. Post Office Address: KOOSEKIA, IDAHO 83539-0173
4. Source of Water: Spring
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: 1HP Pressure (psi): 50-70 Dynamic pumping level (ft.): Like rock on rock
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation <u>0.1-1</u> (No. of acres) <u>Hay</u>
Stockwater <u>2</u> (No. and type of stock)	Other _____
<u>Possibly one Cow One Horse</u>	
6. Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
OR		
Flow Measurement Port:	Required? <u>Yes</u> <u>X</u> No	Installed? <u>Yes</u> <u>No</u>
8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>JOHN A. PELL</u>	<u>208-926-4437</u>
Name	Telephone No.
<u>Same as above</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 16 1991

4/19/90
Date

John A. Pell
Signature (and title if on behalf of a company or organization)

(over)

I am using 2 Pumps one for
the house and one for Irrigation
Both of them together would only
Pump about 44 Gallons per minute,
The most they Pump each is 22,
as to The Draw Down that will
Vary with time of year.

MICROFILMED

JUL 16 1991

138345

March 31, 1991

JOHN A. PELL
P.O. BOX 173
KOOSKIA, ID 835390173

PROOF DUE NOTICE

RE: PERMIT NO. 85-07549

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUL 16 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 22, 1990

JOHN A. PELL
P.O. BOX 173
KOOSKIA, ID 835390173

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P85-07549

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 3/14/90 APPLICATION: 85-07549

APPLICANT: PELL

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). ☒ Source: (See USGS Quad for names of water sources)
TDK (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
(4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
(5). ☒ Total Quantity: (flow and/or volume)
(6). ☒ Description of diverting works:
(7). ☒ Time required for beneficial use of water:
TDK (8). ☒ Proposed uses:
TDK (9). ☒ Place of use or acres irrigated:
TDK (10). ☒ Other Water Rights:
TDK (11). ☒ Ownership:
(12). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment ? (Y) ☐ (N) ☒
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:

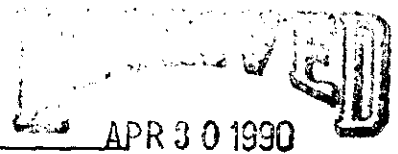
Send Copies To

YES NO

- ☒ I.D. Health and Welfare
☒ I.D. Fish and Game
☒ I.D. Lands
☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District # _____
☒ Other _____



Department of Water Resources

Item	Value
1. The first step in the process of creating a new product is to identify a market need.	100%
2. The second step in the process of creating a new product is to develop a prototype.	100%
3. The third step in the process of creating a new product is to conduct market research.	100%
4. The fourth step in the process of creating a new product is to develop a business plan.	100%
5. The fifth step in the process of creating a new product is to secure financing.	100%
6. The sixth step in the process of creating a new product is to launch the product.	100%
7. The seventh step in the process of creating a new product is to monitor sales and customer feedback.	100%
8. The eighth step in the process of creating a new product is to make improvements based on feedback.	100%
9. The ninth step in the process of creating a new product is to expand the product line.	100%
10. The tenth step in the process of creating a new product is to establish a long-term relationship with customers.	100%

3/14/90

3, 8, 9, 10, 13

YES NO

Additional information received:

~~Notice of pending void order issued: Final date of order response.~~

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, Final date for protest

4/23/90

Recommendations attached:

✓ Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

Recomended Date of Priority 3/20/90

Recommended by: T D K [Signature]

Date 4/26/90

STATE OFFICE REVIEW

P/6

See remarks for additional information. By

kw

Date 5/15/90

REMARKS

85-07549

PELL, JOHN A.
P.O. BOX 173
KOOSKIA, ID 835390173

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 2 (SENE) Sec 6 T 32N R 04E

Use: STOCKWATER (.010 CFS)
DOMESTIC (.010 CFS)
Total Diversion: (.010 CFS)

Date Filed: 3/20/1990

In: T32N R04E S06 NENE

RECORDED

JUN 29 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 14, 1990

Mr. John Pell
Box 173
Kooskia, Id. 83539-0173

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-003613 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item Number 13 shows the point of diversion to be within the SW NE NE, Section 6 and the place of use to be within the NE NE, Section 6. Items #3 and #9 Must agree with Item #13.

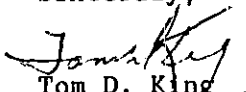
Item #8: This item must be completed by listing the maximum number of livestock you plan to have using the water in the future.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

MICROFILM

JUN 23 1990

Enc: App.
Receipt