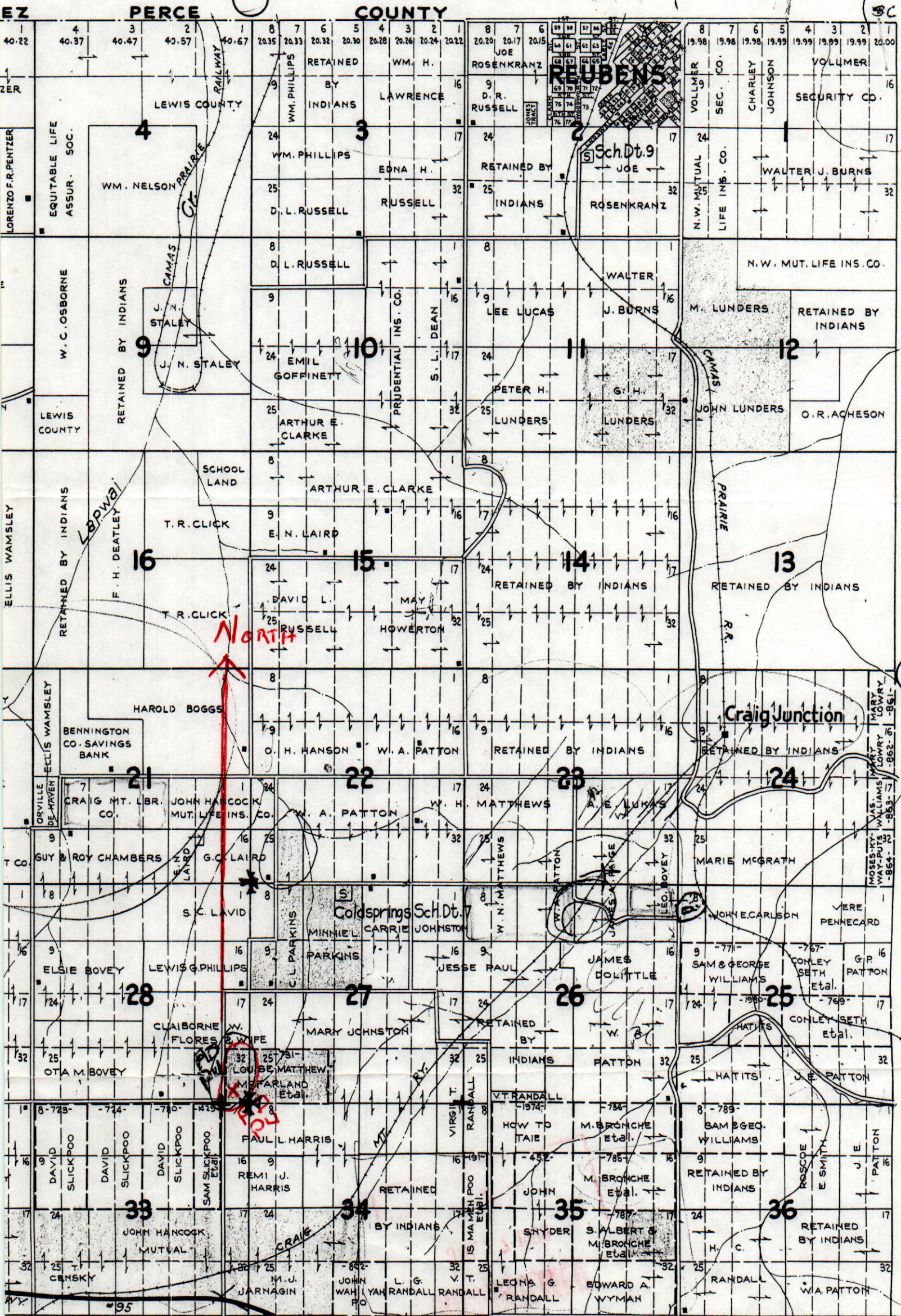


TOWNSHIP 34 N., RANGE 2 W. B. M.

LEWIS COUNTY, IDAHO



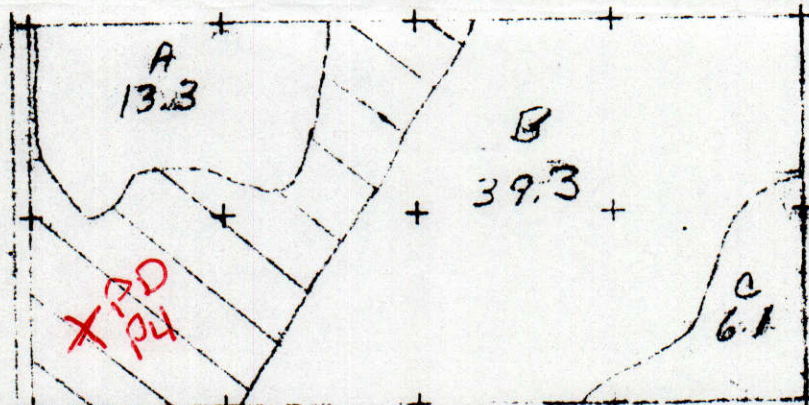
MAP OF FARM

Worksheet Serial Number: 82-031-174C

Aerial Photo Number D-9 Township 34
 OPERATOR Maurice Bovey
 Address Craigmont, Idaho 83523
 Other land 0.8
 Grazing land 20.5
 Crop land 58.7
 Farm land 80.0

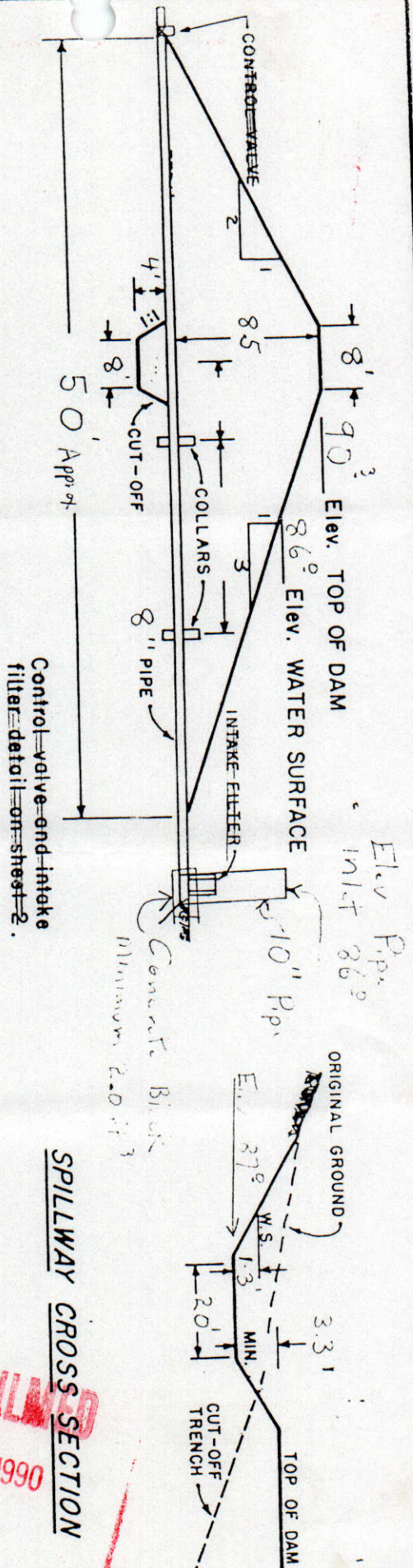
N. Range 2W
 OWNER Mary Perkins
 Address 1222 Highland Clarkston Wash
 Total ACP Other land 0.8
 Total ACP Grazing land 20.5
 Total ACP Crop land 58.7
 Total ACP Farm land 80.0

Cash Rent



MICROFILMED

JUL 27 1990



PIPE:
Size 5'-8" & 5'-10"
Length 40 or 50
Material PVC or CMP

PVC Pipe Schedule
40 or 50

Concrete Block
3 EA - 3' 2" or
2 EA - 4' 3"

TEST BORINGS
#1 #2 #3 #4 #5

DEPTH IN FEET	#1	#2	#3	#4	#5
0					
2					
4					
6					
8					
10					

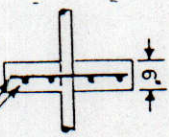
I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator

Date:

CONSTRUCTION SPECIFICATIONS
ID-SS-E 378, ATTACHED

CUT-OFF COLLARS



#4 REINFORC. BAR
12 IN. C.T.O.C. OR METAL
with Proper Coating

FARM POND
Bob Miller
U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Drawn by	1/4/81	Approved by	1/4/81
Checked by		Checked by	
Tracked by		Tracked by	
Project No.	4	Project No.	4

Owners Copy

MICROFILMED
JUL 27 1990

A technical diagram showing a cross-section of a roof edge assembly. A horizontal pipe is mounted on a vertical post. The pipe is labeled "Pipe Size" with a dimension line indicating its diameter. The post is labeled "Post" with a dimension line indicating its height. The assembly is shown in a corner where a roof edge meets a vertical wall. The roof edge is shown with a dashed line indicating its profile. The wall is shown with a hatched pattern. The diagram illustrates the relationship between the pipe, post, and the roof edge.

Hand-drawn diagram of a tile roof assembly. The diagram shows a cross-section of a roof with a main pipe passing through it. A shut-off key is shown at the top of the pipe, and a stop and waste is shown at the bottom. A dimension line indicates a length of 5'-0" min. for the section between the shut-off key and the stop and waste. Labels include: "Main pipe", "Shut-off key", "Stop and waste", "5'-0" min.", and "Tile to have cover".

SHUT-OFF ASS'Y

JUL 27 1990

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Original	Approved by	Date
Dates	Time	
Times		
Checked	Drawn by	
	No. 2	

N 5/4

2+33

1+30

2+30

3+00

MICROFILMED
JUL 27 1990

Fence
S.D.

Spillway
Elev 87.0

Top Elev 90.3

Pipe Elev 86.0

F 3.0

F 6.0

F 7.5

F 7.2

F 8.0

F 8.3

F 8.5

F 8.5

F 8.5

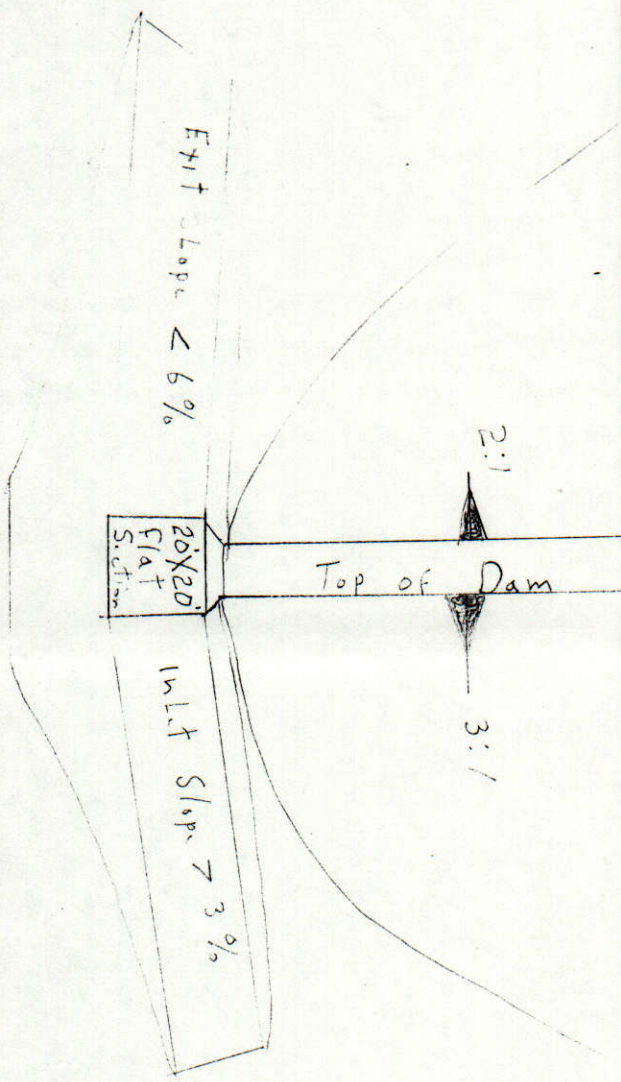
F 8.5

F 8.5

EMBANKMENT PROFILE
FARM POND
Lewis SCD
Lewis Co ID
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed.....	Drawn.....	Traced.....	Checked.....
Approved by.....			
Sheet No. 4			

Downstream



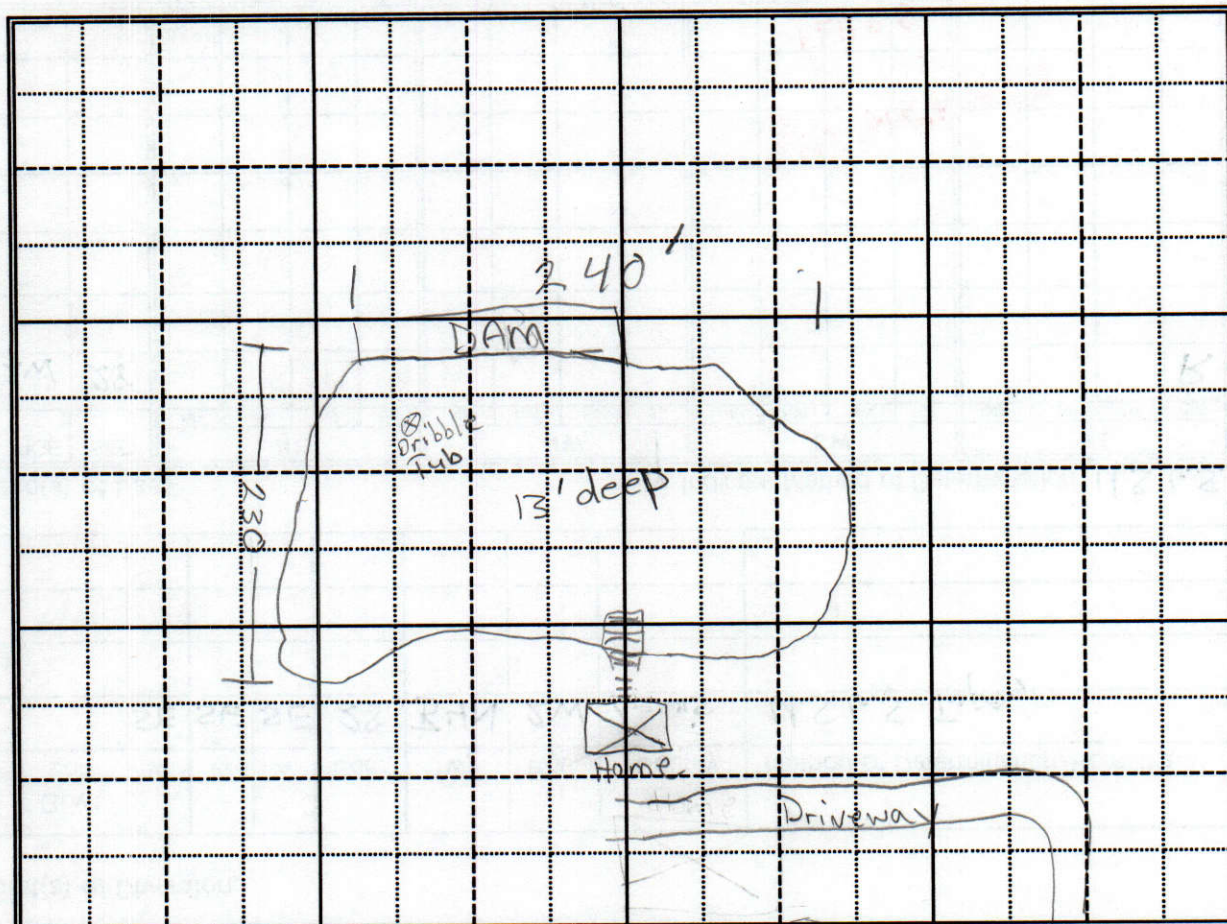
Upstream

MICROFILMED
JUL 27 1990

SPILLWAY PROFILE

FARM POND	
Bob Miller	
Lewis Sed	
Lewis Co Ed	
U. S. DEPARTMENT OF AGRICULTURE	
SOIL CONSERVATION SERVICE	
Designed by	Date
Drawn by	Title
Traced by	Title
Checked by	Title
Sheet No. 3	Drawing No.
of 4	

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Natural Spring fed.	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

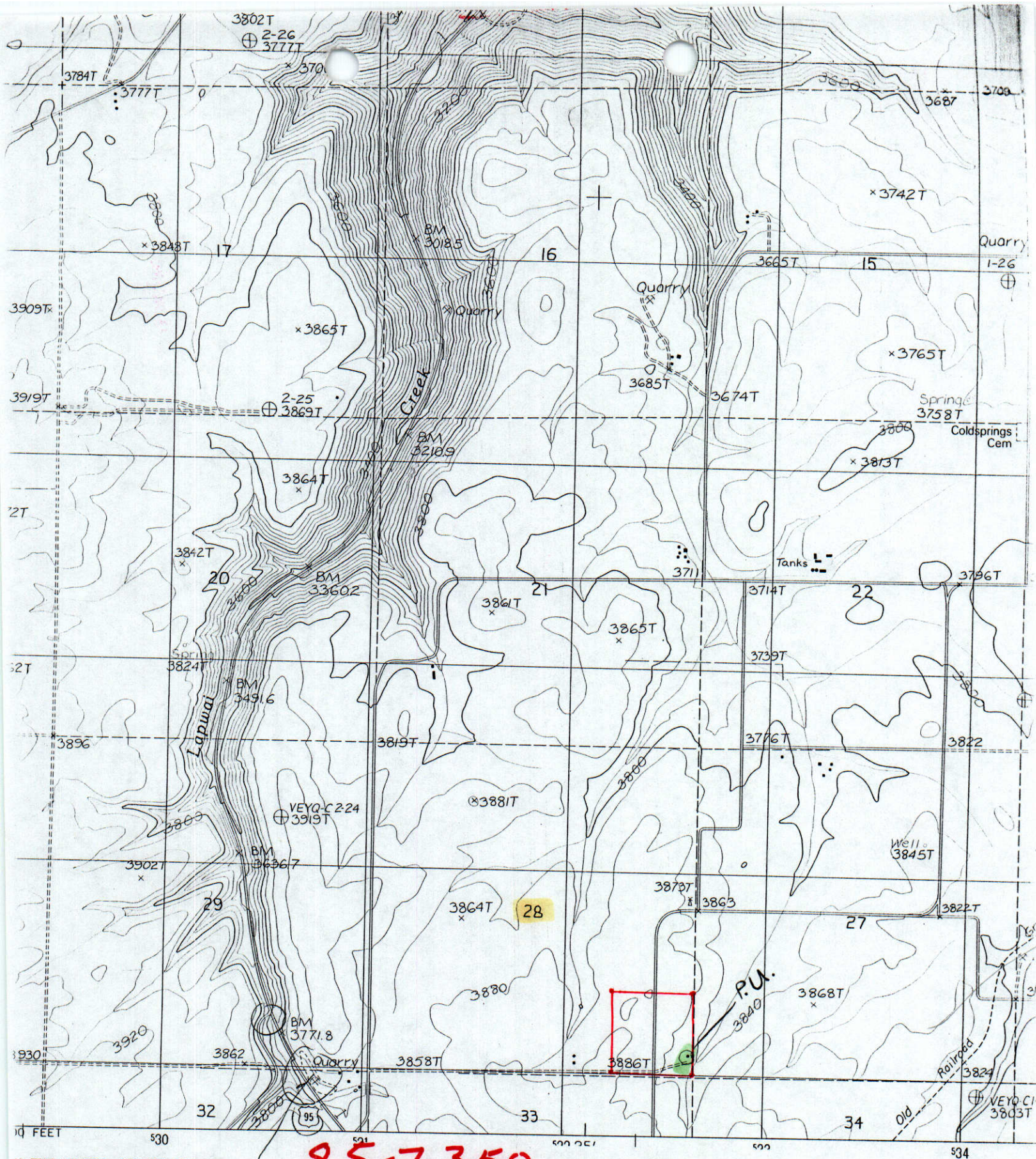
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

APPROVED

B 2 6 1998



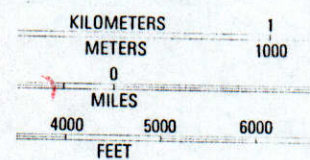
85-7350
T. 34 N. R. 2 W.

Sec 28

SESESE

FEB 26 1996

SCALE 1:24 000



BY THE UNITED STATES GEOLOGICAL SURVEY
AERIAL PHOTOGRAPHS TAKEN 1982. MAP EDITED 1982.
TRANSVERSE MERCATOR
STATE GRID TICKS
NORTH DECLINATION
1927 NORTH AMERICAN DATUM
he predicted North American Datum
ection lines as shown by dashed lines
with 77 meters east

POINTS SHOWN TO THE NEAREST 0.1 FEET

85-07550

Recreation
storage



RECEIVED
FEB 26 1996

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 19th

day of April, 19 90, and the last

publication on the 26th day of

April, 19 90; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 8th day of May in the year of

1990, before me, a Notary Public, personally appeared Robert E.

Wherry, known or identified to me to be the person whose

name subscribed to the within instrument, and being by me first duly sworn,

declared that the statements therein are true and acknowledged to me that he

executed the same.

Robert E. Wherry
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:
85-07550

PARKINS, MAJOR
P.O. BOX 315
CRAIGMONT, ID 83523

Source: SPRING. Tributary:
LAPWAI CREEK. Diversion Pt:
SESESE Sec 28 T 34N R 02W.
Use: RECREATION STORAGE -
(20.00 AF). Total Diversion:
(20.00). Date Filed: 4/10/1990.
In: T34N R02W S28 SESE.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MAY 7, 1990.

R. KEITH HIGGINSON,
Director
Published April 19 and 26, 1990

OK
5/11/90



MICROFILMED

JUL 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07550

Priority: April 10, 1990

Maximum Storage Volume:

16.5 AF

This is to certify, that MAJOR PARKINS
PO BOX 315

CRAIGMONT ID 83523 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 10, 1990; and
has submitted Proof of Beneficial Use on January 28, 1991. An examination indicates
that the works have a storage capacity of 16.500 af of water from:

SPRING

tributary to LAPWAI CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		16.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE , Sec. 28, Township 34N, Range 02W
LEWIS County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC
34N 02W 28 SESE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Recreation storage is for swimming, fishing and enhancement of wildlife habitat.

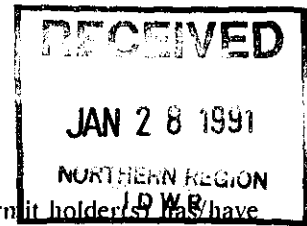
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of NOVEMBER, 1995.

Acting for  KARL J. DREHER, Director

FEB 26 1996

For Office Use Only
Amt. of Fee \$ 50.00
Date 1/28/91
Receipt No. N4297
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE



The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 85-07550 Telephone No. 208-924-5460

Name(s) of Permit Holder(s): MAJOR PARKINS-

Post Office Address: Box 315 CRAIGMONT, Idh 83523

Source of Water: Spring

If ground water, well driller's name: NO Date drilled: NO

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other RECREATION

Total rate and/or volume for which proof is submitted _____ cfs 5.49 acre/feet

Show date water was first diverted and beneficially used under this permit: AUGUST 25, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

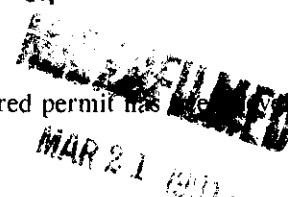
Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

R.T. MILLER 924-5232
Name Telephone No.
P.O. Box 315 CRAIGMONT, Idaho 83523
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/24/91 R.T. Miller - Son in Law
Date Signature (and title if on behalf of a company or organization)



State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07550

Proposed Priority: April 10, 1990

Maximum Storage Volume: 20.0 AF

This is to certify, that **MAJOR PARKINS**
P.O. BOX 315
CRAIGMONT, ID 83523
has applied for a permit to appropriate water from:

SPRING tributary of **LAPWAI CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		20.0 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESESE	Sec. 28, Township 34N, Range 02W LEWIS County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

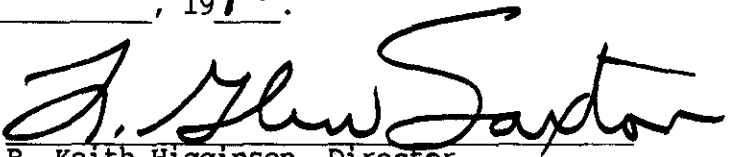
34N 02W 28 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant MAJOR PARKINS Phone 208 924-5460
Post office address P.O. Box 315, Craigmont, Idaho 83523
2. Source of water supply Spring which is a tributary of Lapwai Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 32
Sec. 28 Township 34 N Range 2 W B.M. Lewis County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

STORAGE FOR
Amount 20 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 20

cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Small dam to contain
spring flow
 - b. Height of storage dam 7 feet; active reservoir capacity 20 acre-feet; total
reservoir capacity 20 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
 - c. Proposed well diameter is 14 inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of **MICROFILMED** the proposed beneficial use is
2 years (minimum 1 year).

JUL 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Recreational pond to augment future residence. Pond to be used for swimming, wildlife propagation + fish

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34N	2W	28																R S	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Owner - MAJOR PARKINS

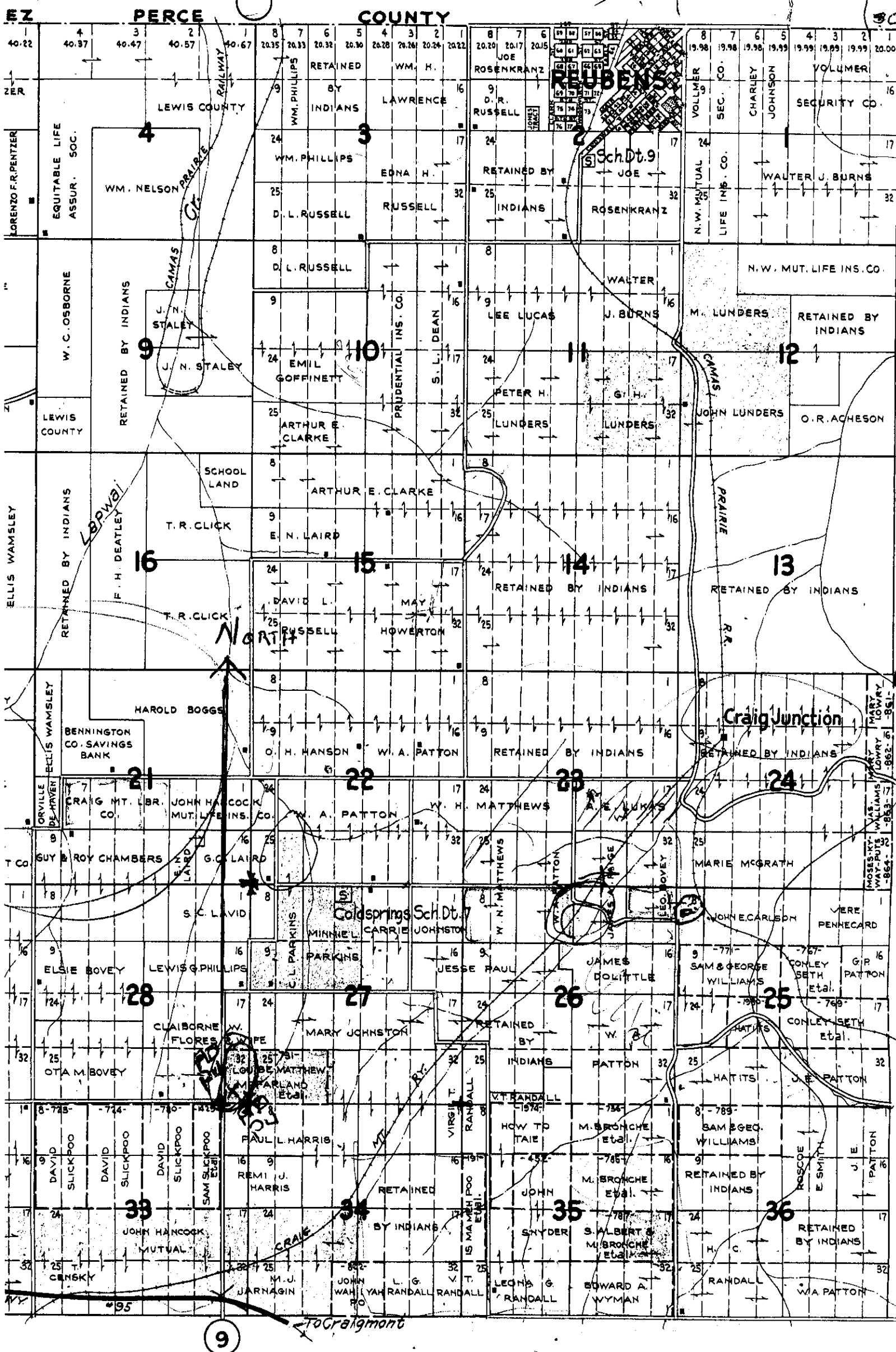
b. Who owns the land to be irrigated or place of use? owner - MAJOR PARKINS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUL 27 1990



MAP OF FARM

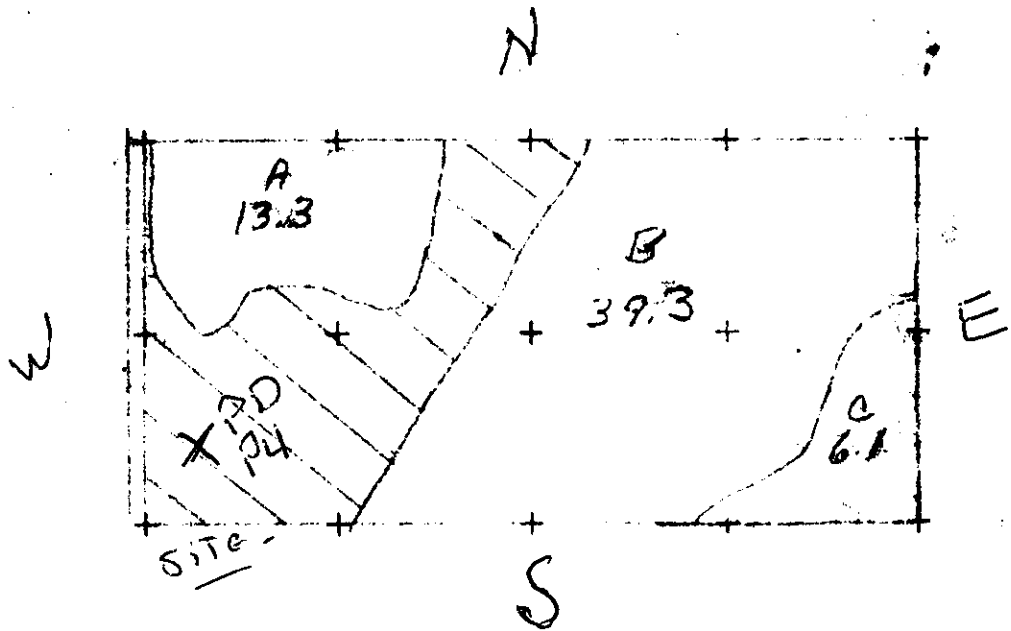
Worksheet Serial Number: 82-031-174C

Aerial Photo Number D-9 Township 34
 OPERATOR Maukica Bovey
 Address Craigmont, Idaho 83523
 Other land 0.8
 Grazing land 20.6
 Crop land 58.9
 Farm land 80.0

N. Range 2W
 OWNER Mary Perkins
 Address 1222 Highland Clarkston Wash
 Total ACP Other land 99403
 Total ACP Grazing land
 Total ACP Crop land
 Total ACP Farm land

Cash Rent

37



MICROFILMED
 JUL 27 1990

SEE ATTACHED
SHEETS - Per David LePard -

Major E. Perkins
(Applicant)

Received by pm Date 4/10/90 Time 2:50 pm Preliminary check by TDK
Fee \$ 30.00 Received by pm # N 3649 Date 4/5/90
Publication prepared by pm Date 4/11/90 Published in Idaho City Herald
Publication approved pm Date 5/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

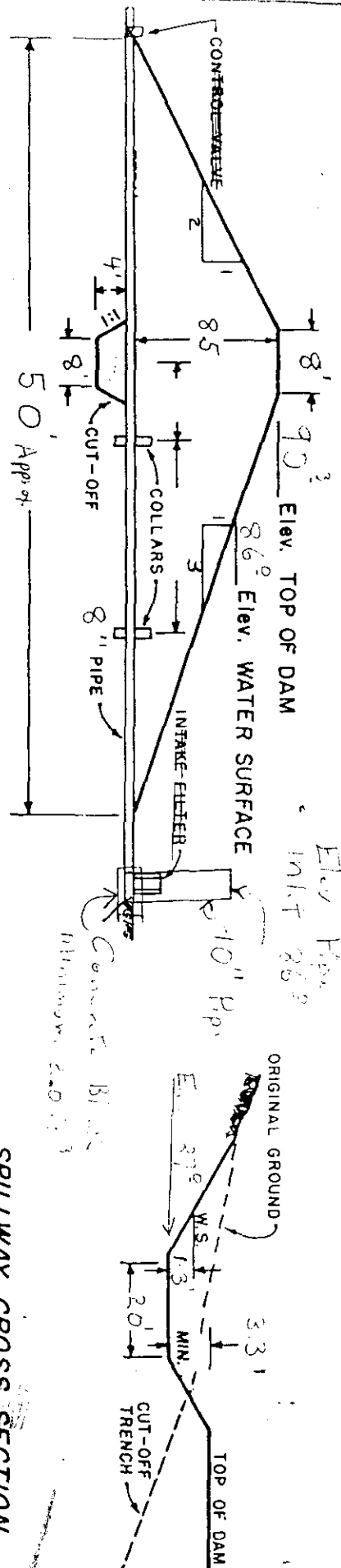
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 27 1990



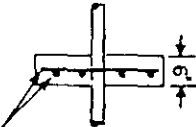
DAM CROSS SECTION

Control valve and intake filter detail on sheet 2.

PIPE:
Size 7'-8" & 5'-10"
Length
Material PVC or CMP

PVC Pipe Schedule 40 or heavier

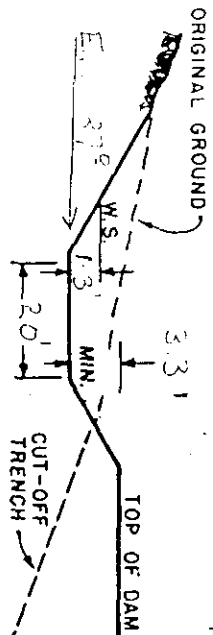
3EA-3" or 2EA-4"



#4 REINF. BAR
12 IN. C.T.C. OR MORE
With Proper Coating

CUT-OFF COLLARS

SPILLWAY CROSS SECTION



DEPTH IN FEET	#1	#2	#3	#4	#5
0					
2					
4					
6					
8					
10					

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator

Date:

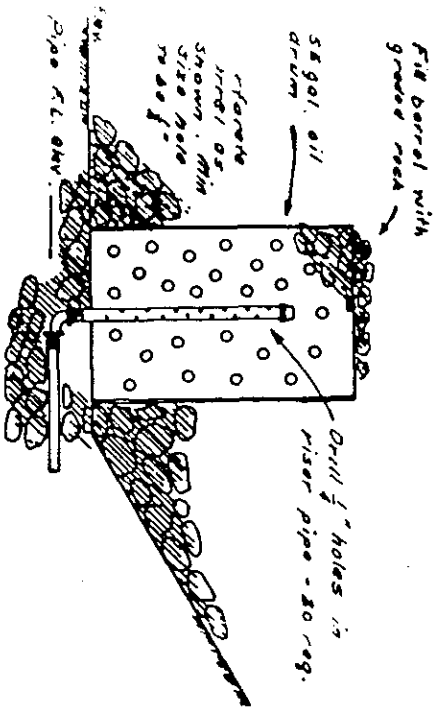
CONSTRUCTION SPECIFICATIONS
ID-SS-E 378, ATTACHED

FARM POND Bob Miller	
U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
Drawn by: <i>Bob Miller</i> Date: <i>12/8</i>	Checked by: <i>Bob Miller</i> Date: <i>12/8</i>
Title: <i>Bob Miller</i> No. <i>1</i>	Date: <i>12/8</i> No. <i>1</i>

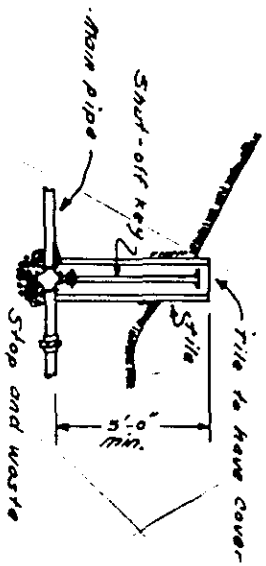
Owners Copy

JUL 27 1990

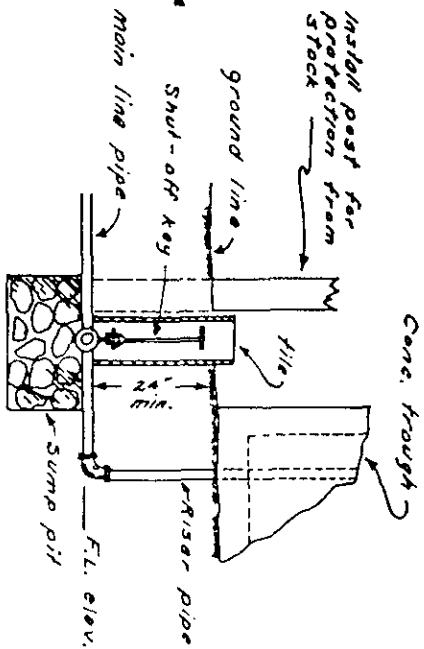
NOT TO SCALE



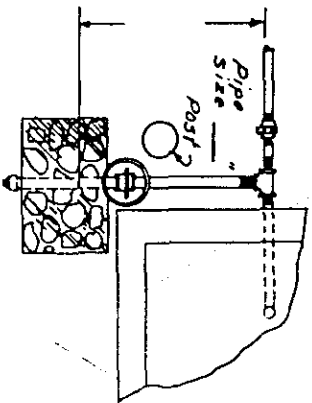
INTAKE FILTER ASS'Y



SHUT-OFF ASS'Y



ELEVATION DRAIN ASS'Y

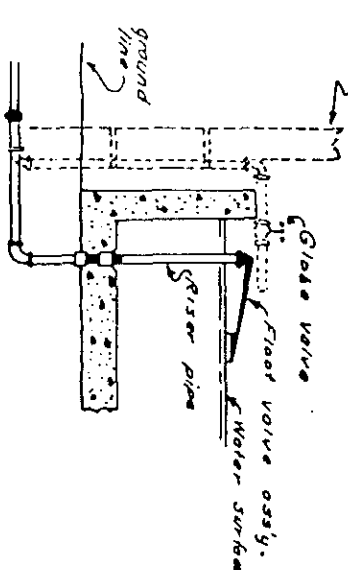


PLAN DRAIN ASS'Y

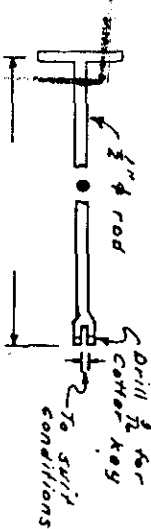
REPRODUCED

JUL 27 1990

NOTE: Alternate installation shown in dotted lines.



DETAIL THROUGH INLET



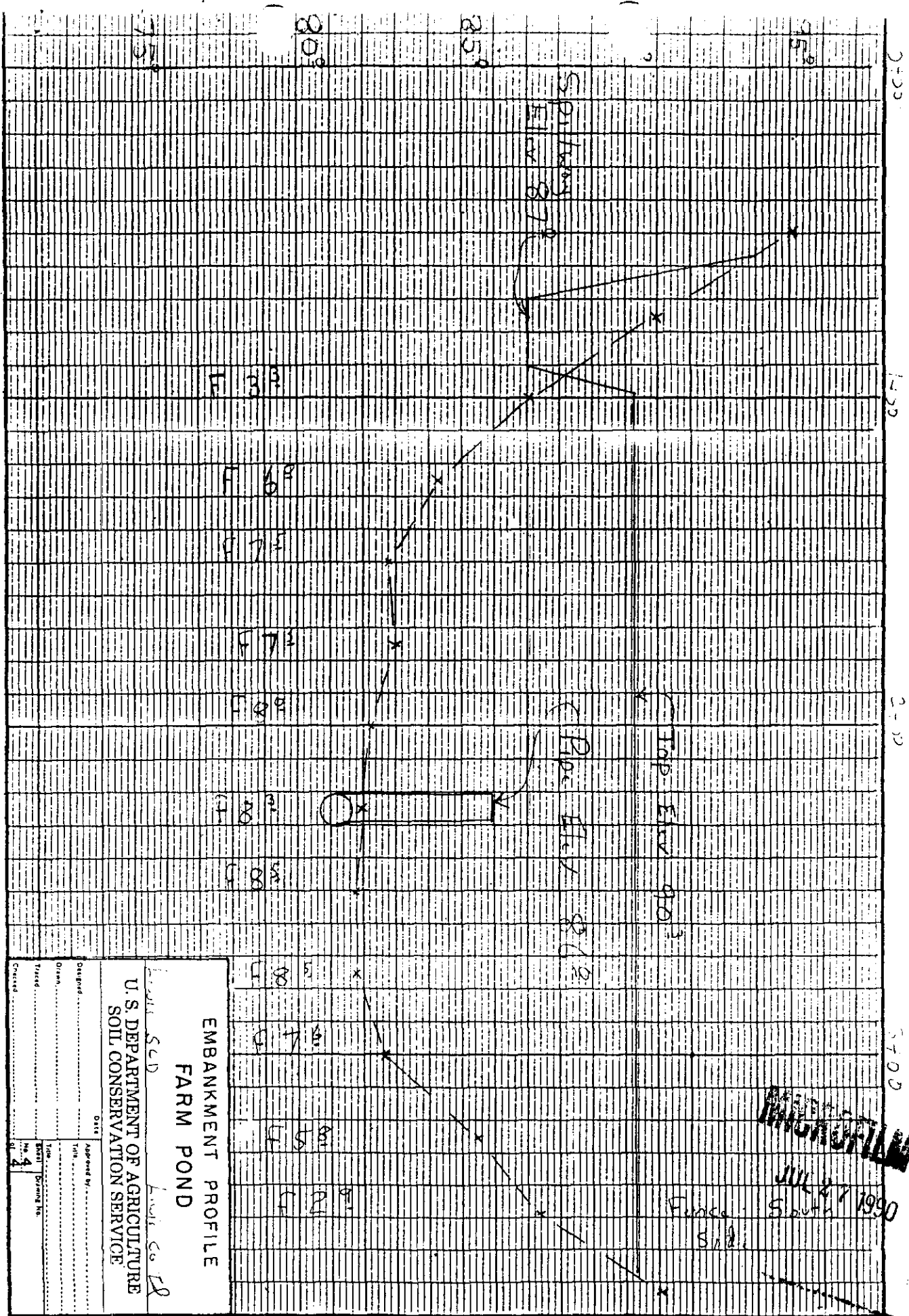
SHUT OFF KEY

FARM POND PIPING DETAIL

U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed by	Approved by
Drawn by	Typed by
Checked by	Typed by
Issued by	Typed by
Revised by	Typed by
Checked by	Typed by

North



Embankment Profile
 Farm Pond
 U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE
 Date: 7/27/90
 Drawn by: [Signature]
 Checked by: [Signature]
 Date: 7/27/90
 Drawn by: [Signature]
 Checked by: [Signature]

JUL 27 1990
 JUL 27 1990

Downstream

Exit Loop < 6%

20x20
Flat
Station

Inlet Slope > 3%

Top of Dam

2:1

3:1

Upstream

MICROFILMED

JUL 27 1990

SPILLWAY PROFILE

FARM POND
Bob Miller
Lewis Sed
U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Designed by	Date	Approved by	Title
Drawn			
Traced			
Checked			
Sheet	of 4	3	4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 1995

MAJOR PARKINS
PO BOX 315
CRAIGMONT ID 83523

RE: WATER RIGHT NO. 85-07550

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

FEB 26 1996

LICENSE REVIEW CHECKLIST

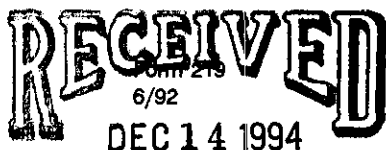
PERMIT NO. 85-07550 DATE 11-27-95



NAME	Change ☐ OK ☒	Or Address Change? ☐
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended?
SOURCE	☐ ☒	Changes or just clarification of originally intended source? Notice of Intent to Void necessary?
POINT OF DIV	☐ ☒	Amendment needed? Overlaps?
PLACE OF USE	☐ ☒	Amendment needed? Overlaps?
DIV RATE	<u>NA</u>	Permit/fee limits: Meas Q = Theo Q = Recommend: Combined rates exceed capacity
ANNUAL VOLUME	☐ ☒	Volume Limit: <u>2077</u> Season: <u>1-1 to 12-31</u> Calculations: <u>$230 \times 240 \times 13 \div 43560 = 16.5$</u> Flow limit: cfs x x 1.9835 = Combined volumes exceed capacity/allowable
USES	☐ ☒	Change in Nature of Use or additional uses? Amendment necessary?
ADDITIONAL INFO		Supplemental Groundwater PPU Scenario Irr/Dom Combination Shared G/W System
NEW REMARKS	☐ ☒	Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$? Other
NEW CONDITIONS	☐ ☒	Watermaster control - District Measuring/Locking Devices Irrigation Overlap Other Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce volume to pond capacity
Rec use for swimming/fishing/wildlife.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Rec Storage</u>		<u>16.5</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07550

1. Owner: Major Parkins Phone No. (208) 924-5460

Current Address: P.O. Box 315 Craigmont, ID. 83523

2. Accompanied by: EXAM DATE: Aug. 16, 94

Address: Phone No.

Relationship to Permit Holder:

3. Source: Spring tributary to Lapwai Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	28	34N	2W	Lewis	U.S.G.S. Topo.,

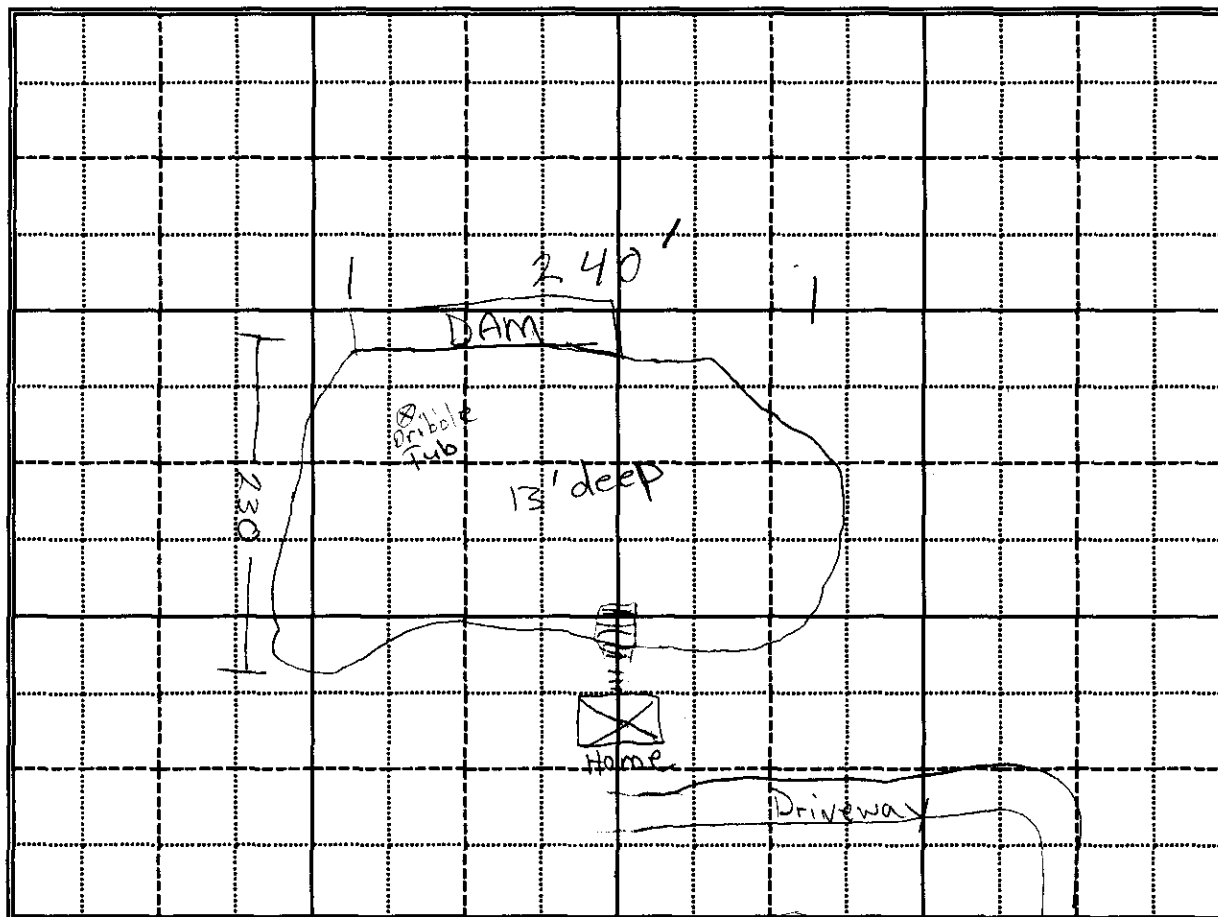
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.,

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	2W	28																R	

RECEIVED
FEB 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Natural Spring fed.	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

E. NARRATIVE/REMARKS/COMMENTS

Mr. Parkins explained to me that the spring feeds the pond from underground. He doesn't have a diversion.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 26 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

None**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

None

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Pond when full230' x 240' x 13' deep

$$\text{Pond surface area} = \frac{230' \times 240'}{43560} = 1.27 \text{ acres}$$

$$\text{Pond capacity} = 1.27 \text{ acres} \times 13' = 16.51 \text{ AF}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Recreation Storage</u>	<u>01-01</u>	<u>12-31</u>		<u>16.50</u>
			Totals:	<u>16.5</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Dons M. Kunz Date Aug. 16, 94

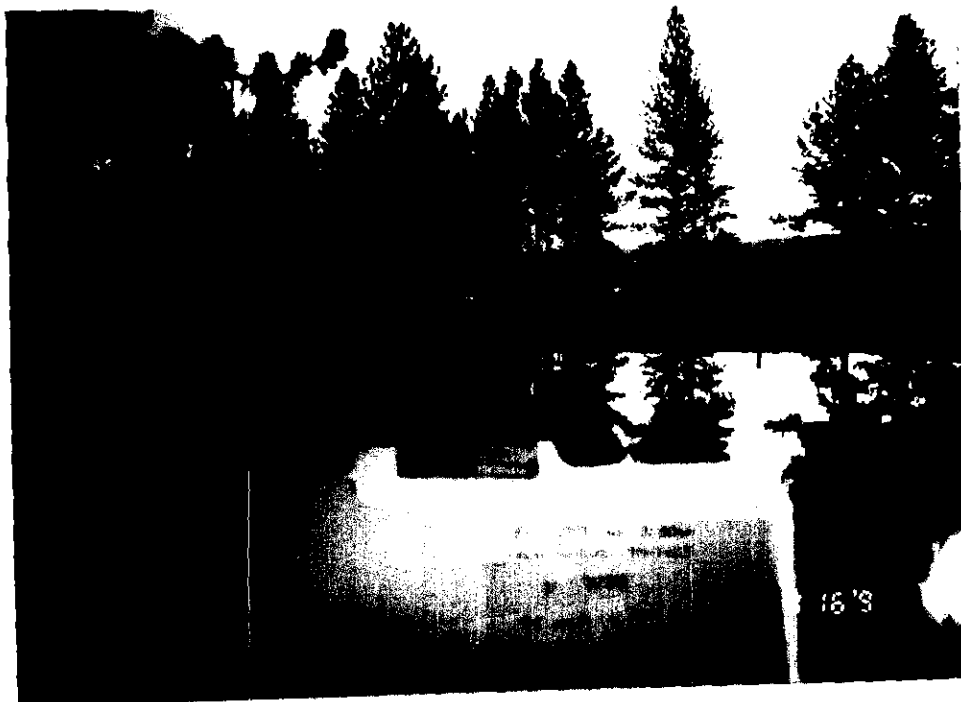
Reviewer _____ Date _____

SEAL

FEB 26 1996

85-07550

Recreation
storage



FEB 26 1996

February 26, 1991

MAJOR PARKINS
P.O. BOX 315
CRAIGMONT, ID 83523

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07550

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 21 1991

NORTHWEST CROP INSURANCE

NORTH 626 MULLAN ROAD, SUITE 11, SPOKANE, WASHINGTON 99206
(509) 924-1977 OR 924-1986

RICHARD W. NEFF, Regional Vice President

Allen Beardslee,

ATT. per. instructions
from letter of
9/4/1990

I thank you

Bob

RECEIVED

JAN 28 1991

NORTHERN REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. P-85-07550

Name(s) of Permit Holder(s): MAJOR ARKINS

Post Office Address: Box 315

Craigmont, Idaho

Phone No. 924-5232

☒ I hereby certify that construction of diverting works for the above referenced permit began on 8-20-90 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

8-20-90

Date

R. H. Miller
Signature of Permit Holder

R.T. MILLER

Box 315

Craigmont, Idaho

83523



MAILED



MAR 21 1991

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED
AUG 28 1990

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

MAJOR PARKINS
P.O. BOX 315
CRAIGMONT, ID 83523

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P85-07550

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 27 1990

STATE OF IDAHO, } ss.
County of Lewis, }

Robert E. Wherry

Published April 19 and 26, 1990

JUL 27 1990

85-07550

PARKINS, MAJOR
P.O. BOX 315
CRAIGMONT, ID 83523

Source: SPRING

Tributary: LAPWAI CREEK

Diversion Pt: SESESE Sec 28 T 34N R 02W

Use: RECREATION STORAGE

(20.00 AF)

Total Diversion:

(20.00 AF)

Date Filed: 4/10/ 1990

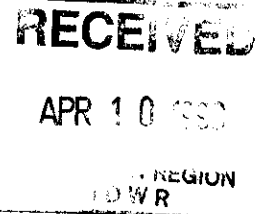
In: T34N R02W S28

SESE

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office



1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

April 6, 1990

Mr. Major Parkins
Box 315
Craigmont, Id. 83523

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-003649 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

OK Item #3: The legal description of the point of diversion must reflect the same location as indicated on item #13. *Change to SE SE SE*

OK Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE~~NE~~; Domestic use in the NW~~NE~~; Cooling (L) in the SW~~NE~~; Industrial in the SE~~NE~~; and irrigation of 20 acres in the NE~~NW~~, 10 acres in the NW~~NW~~ and 6 acres in the SW~~NW~~. You seem to have indicated five acres of irrigation, but irrigation is not listed as a use in item #4.

MICROFILMED

JUL 27 1990

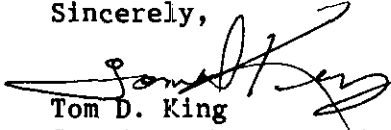
Mr. Major Parkins
Page Two
April 6, 1990

012
Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. If the source is a spring or other body of water wholly or entirely contained upon the lands of another it is considered to be private water. To appropriate private water the applicant must produce the owners written permission, executed and acknowledged as required for the conveyance of real estate.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

For your
time,
thanks

Bob Miller

RECEIVED

JUL 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

April 6, 1990

SEE MILLER

Mr. Major Parkins
Box 315
Craigmont, Id. 83523

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Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

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MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE%NE%; Domestic use in the NW%NE%; Cooling (L) in the SW%NE%; Industrial in the SE%NE%; and irrigation of 20 acres in the NE%NW%, 10 acres in the NW%NW% and 6 acres in the SW%NW%. You seem to have indicated five acres of irrigation, but it is listed as a use in item #4.

MICROFILMED

JUL 27 1990

Mr. Major Parkins
Page Two
April 6, 1990

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. If the source is a spring or other body of water wholly or entirely contained upon the lands of another it is considered to be private water. To appropriate private water the applicant must produce the owners written permission, executed and acknowledged as required for the conveyance of real estate.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

MICROFILMED

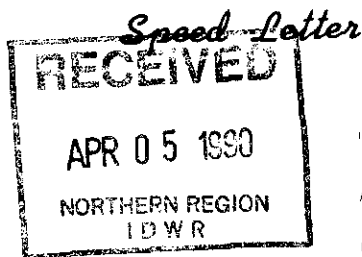
JUL 4 1990



FARMERS INSURANCE GROUP
OF COMPANIES

DATE

4-4-90



INSURED'S NAME

MASTER NUMBER

POLICY NUMBER OR
PREMATIC NUMBER

LOAN NUMBER

CLAIMANT'S NAME

DATE OF LOSS

Dave LePard

COEUR D'ALENE, Idaho 83814

Dave,
Enclosed is necessary forms to
do the job —

Thank you very much for
your time and consideration — in this
matter —

I appreciate it —

MICROFILMED

JUL 27 1990

Bob Miller
SIGNATURE

☐ TRANSACTION PENDING,
PLEASE REPLY BY:

CC:

FROM:

DEPT. AND REGIONAL OFFICE

85-0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 25, 1989

SEE
PAR 12.12

Mr. R. T. Miller
Box 315
Craigmont, Id. 83523

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00. However I regret to inform you that the application is not complete, so I am returning it and your check #160 in the amount of \$30.00 to allow you to correct the following:

Item #2: You can/ must file a separate application for surface water or ground water, unless the system is common to both. I have enclosed two blank applications for your convenience.

You must list the source of water and the name of the named body of water to which it is tributary (except for ground water). If the water from the spring sinks into the ground then the spring is tributary to sinks.

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) Section, Township and Range as established by the public land survey.

Item #4: You must list the diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #4: The usual diversion rate for 32 head of range livestock is 0.02 cfs. You may file for more than this amount if you wish, but it may not be approved unless you provide evidence that the excess water is needed.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #6: a. You must describe the method you plan to use to appropriate the water.

MICROFILMED

JUL 27 1990

Item #6: a. Since you indicate construction of a dam of 16 feet in height I have enclosed a copy of the Safety Of Dams Rules and Regulations. prior to construction of a dam, the owner must complete and submit the appropriate forms to the Director of the department of Water Resources, with the required fee of \$10.00 for each 10 AF of storage.

If you have any questions concerning dams, please contact David LePard, Dam Safety Specialist, at this office.

Mr. R. T. Miller
Page Two
August 25, 1989

Item #9: This item must be completed by listing the location of all water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

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BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. If the source is a spring or other body of water wholly or entirely contained upon the lands of another it is considered to be private water. To appropriate private water the applicant must produce the owners written permission, executed and acknowledged as required for the conveyance of real estate.

Item #13: You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The Map must also have a North arrow and show the scale.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App. (2)
Check
Dam App

MICROFILMED

JUL 27 1990