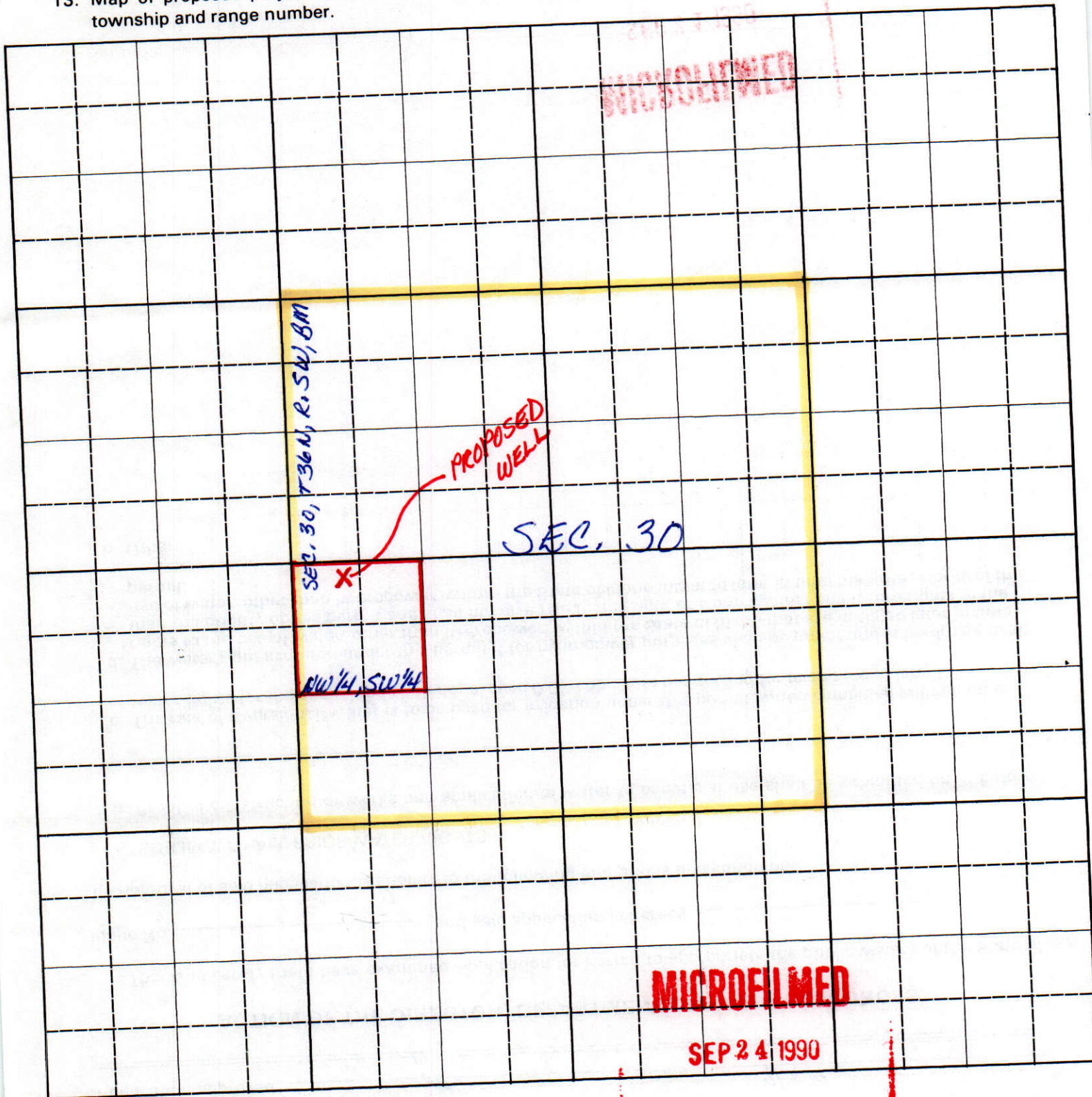


SEP 24 1990

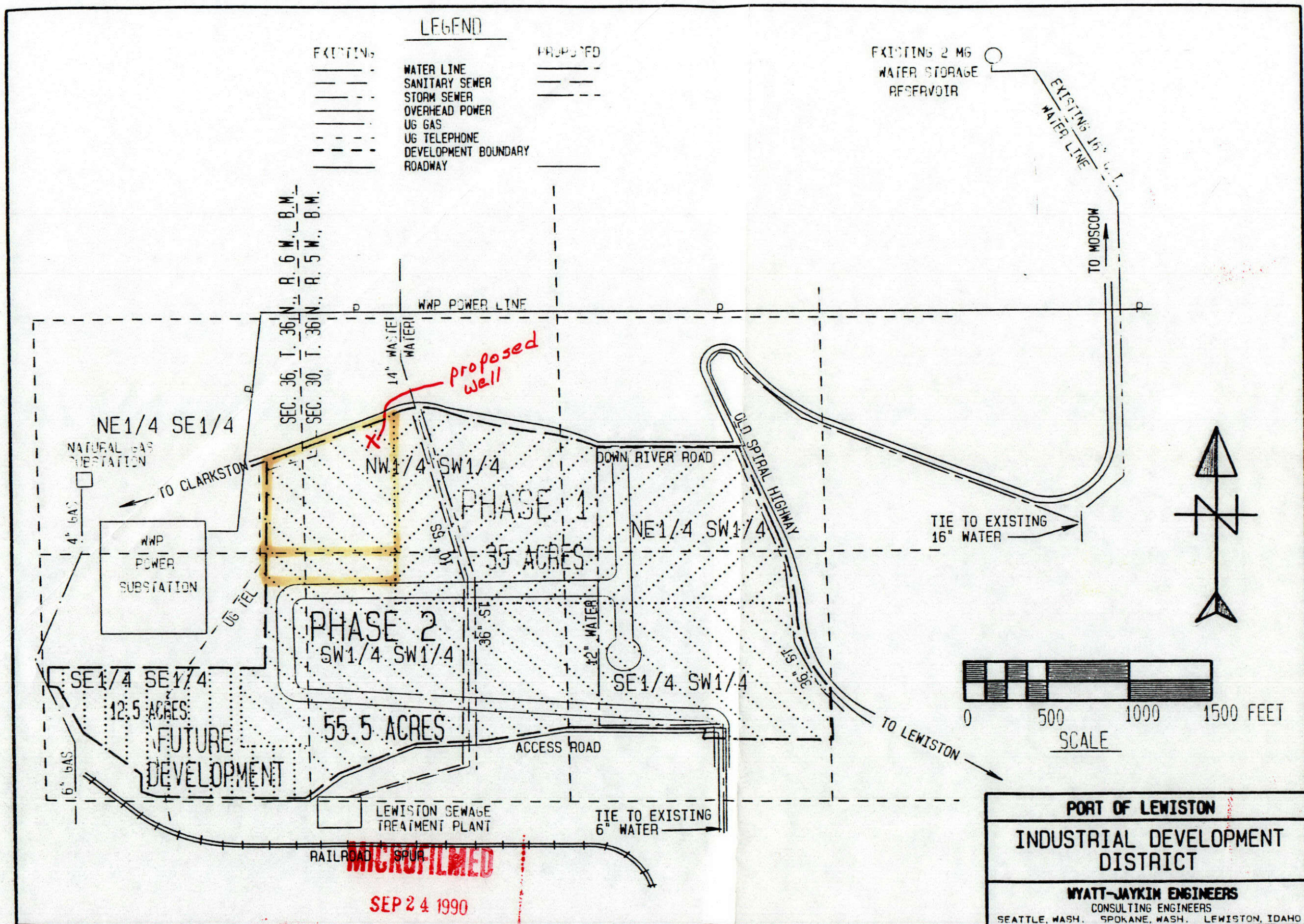
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Manager, Port of Lewiston



TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 071290 INVOICE No. L00201625

Account No. 964750 -07551

Description 01625NOTIC

Times 2 Lines 32

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NW BLVD 210
COEURDALEN
ID 83814

\$ 36.00

RECEIVED

JUL 18 1990

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

01625
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07551
PORT OF LEWISTON
1626 6TH AVE. N.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: NWSW Sec 30 T 36N R
05W
Use: IRRIGATION(.020 CFS)
COMMERCIAL(.110 CFS)
DOMESTIC(.020 CFS)
Total Diversion: (.150 CFS)
Date Filed: 6/22/ 1990
In: T36N R05W S30 NWSW
0.4 ACRES TOTAL
For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
JULY 23, 1990.
R. KEITH HIGGINSON, Director

NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 070590, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 070590, and the last pub-
lication thereof being on the 071290, and said
NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 17
day of July 1990

Sue Baumeister
Sheryl M. Lutz
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED

SEP 24 1990

[Handwritten signature]
7/20/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Port of Lewiston Permit No. 85-07551
Current Address: 1626 6th Ave. N. Lewiston, ID 83501 Phone No. (208) 243-5531
2. Accompanied by: Richard Truby EXAM. DATE: 6/1/92
Address: 548 Downriver Rd, PO Box 779 Phone No. 746-5947
Lewiston, ID. 83501
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

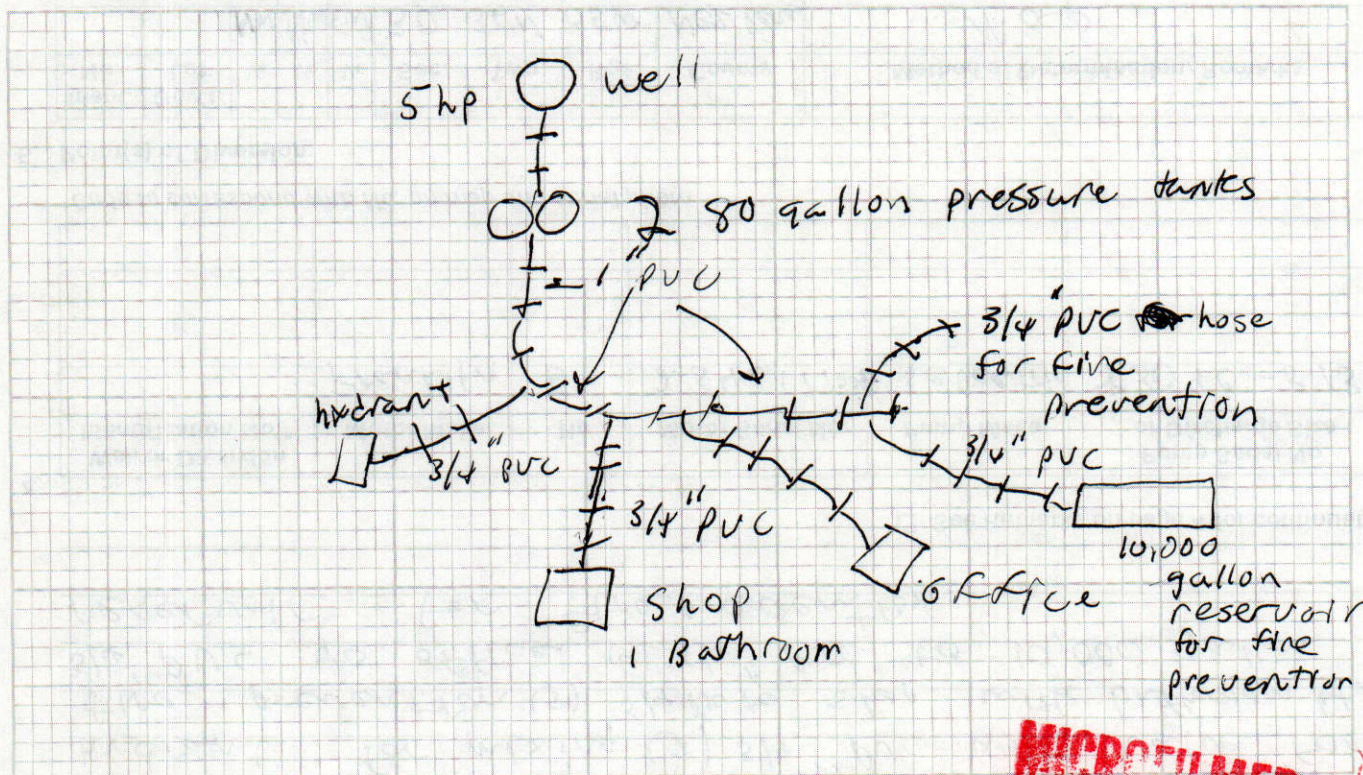
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

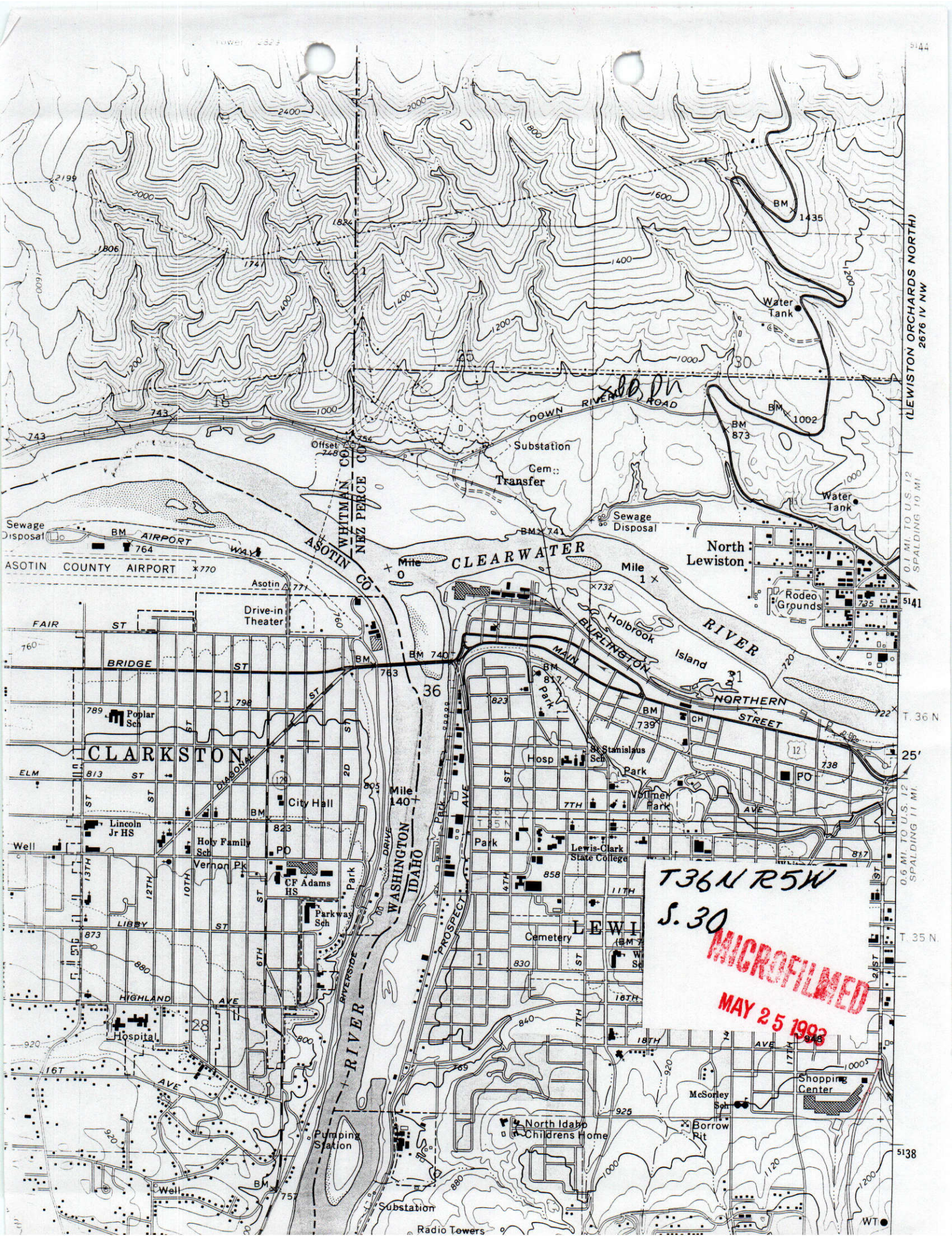


Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MAY 25 1993



(LEWISTON ORCHARDS NORTH)
2676 IV NW

0.1 MI. TO U.S. 12
SPALDING 10 MI.

T. 36 N

25'

0.6 MI. TO U.S. 12
SPALDING 11 MI.

T. 35 N

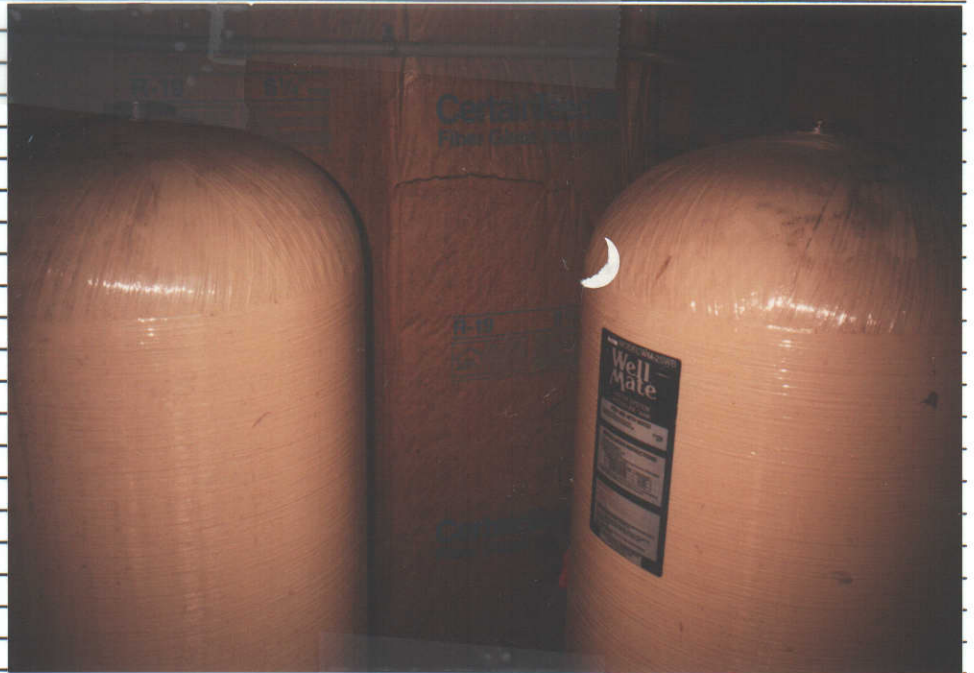
5138

PERMIT # 85-07551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

pressure
tanks



PD

MAY 25 1993



PERMIT # 85-07551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

10,000 gal
reservoir



MINUTEMAN
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07551

Priority: June 22, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
2.5 AF

This is to certify, that PORT OF LEWISTON
1626 6TH AVE N
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1990; and has submitted Proof of Beneficial Use on September 3, 1991. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 30, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

36N 05W 30 NWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial and domestic uses for organic composting operation.

RECEIVED

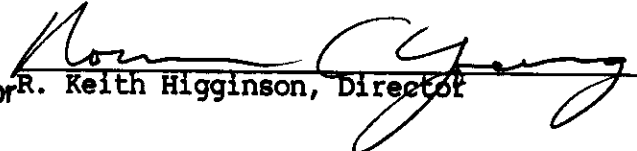
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07551

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of MAY, 1993.

Acting for  R. Keith Higginson, Director

FILED

MAY 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07551

Proposed Priority: June 22, 1990 Maximum Diversion Rate: 0.15 CFS

This is to certify, that ~~CITY OF LEWISTON~~
~~* PORT~~ 1626 6TH AVE. N.
LEWISTON, ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	01/01 to 12/31	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.11 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
Totals		0.15 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW Sec. 30, Township 36N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 05W 30	NWSW 0.3			0.3

Total number of acres irrigated: 0.3

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.07 cubic feet per second for each acre of land.
6. Commercial and domestic uses for organic composting operation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of August, 1990.

MICROFILMED

SEP 3 1990

R. Keith Higginson
for R. Keith Higginson, Director

*corrected 9/7/90 - kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Port of Lewiston (see attached) Phone 743-5531
Post office address 1626 6th Avenue N., Lewiston, Idaho 83501
2. Source of water supply Ground water which is a tributary of n/a
3. Location of point of diversion is 1/4 of NW 1/4 of SW 1/4, Govt. Lot
Sec. 30 Township 36N Range 5W B.M. Nez Perce County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for irrigation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .02 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount .11 cfs for commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .15 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well Pump

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

SEP 24 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. For mixing purposes in commercial organic composting operation.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	5W	30										C							
36N	5W	30										D							
36N	5W	30										1/3							

Total number of acres to be irrigated Less than 1/2.

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Port of Lewiston

b. Who owns the land to be irrigated or place of use? Port of Lewiston

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a

12. Remarks: Please note change of scale on map below. Also see attached map for further location information.

MICROFILMED

1. Port of Lewiston

Current Port Commissioners are:

Peter K. Wilson, President
B. H. Wittman, Vice President
Eugene E. Auer, Secretary-Treasurer
F. Ron McMurray, Port Manager

Address: 1626 6th Avenue N.
Lewiston, Idaho 83501

MICROFILMED

SEP 24 1990

STATE OF IDAHO)
)
County of Nez Perce)

On this 15th day of June, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared F. RON MCMURRAY, known or identified to me to be the Manager of the PORT OF LEWISTON, a municipal corporation, that executed the within instrument, and acknowledged to me that said PORT OF LEWISTON executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Murphy J. Snyder
Notary Public for the State of Idaho
Residing at Kendrick therein

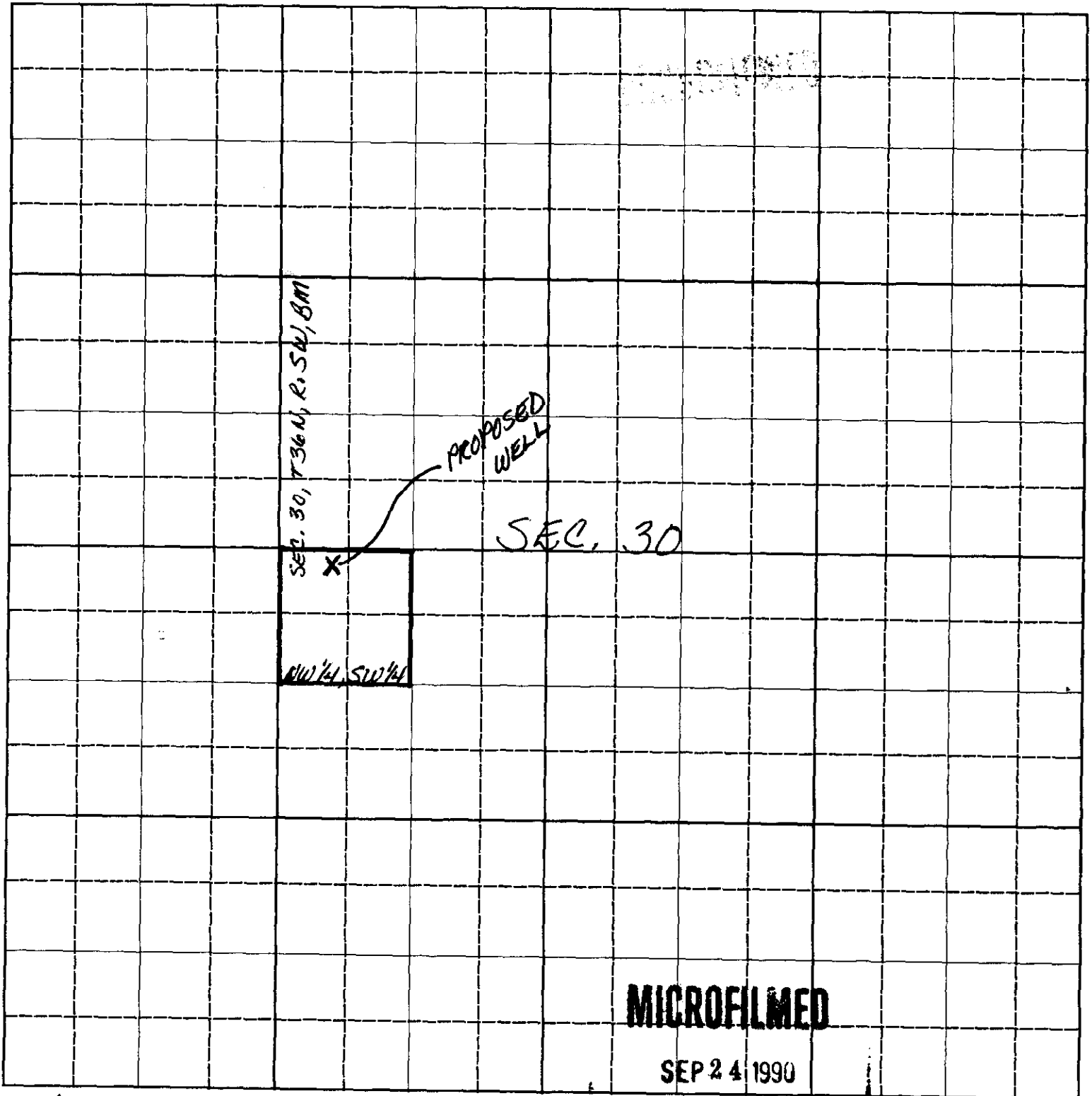
My commission expires 4-22-93

MICROFILMED

SEP 24 1990

SEP 24 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

SEP 24 1990

Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Manager, Port of Lewiston

Received by Mr. [Signature] Date 6/22/90 Time 1:50 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by Mr. [Signature] # N 3843 Date 6/18/90
Publication prepared by Mr. [Signature] Date 6/27/90 Published in Levinson Subarea
Publication approved Mr. [Signature] Date 7/20/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



LEGEND

EXISTING		PROPOSED
---	WATER LINE	---
---	SANITARY SEWER	---
---	STORM SEWER	---
---	OVERHEAD POWER	---
---	UG GAS	---
---	UG TELEPHONE	---
---	DEVELOPMENT BOUNDARY	---
---	ROADWAY	---

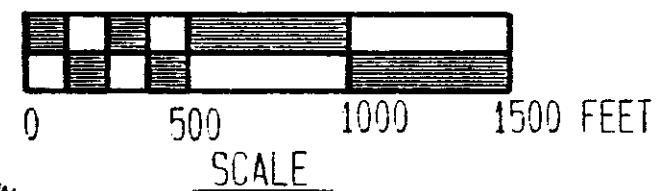
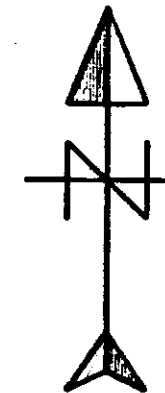
EXISTING 2 MG
WATER STORAGE
RESERVOIR

EXISTING 16" WATER LINE

TO MOSCOW

TIE TO EXISTING
16" WATER

TO LEWISTON



PORT OF LEWISTON

INDUSTRIAL DEVELOPMENT
DISTRICT

WYATT-JAYKIN ENGINEERS

CONSULTING ENGINEERS
SEATTLE, WASH. SPOKANE, WASH. LEWISTON, IDAHO

SEP 24 1990

MICROFILMED

SEC. 36, T. 36N., R. 6W., B.M.
SEC. 30, T. 36N., R. 5W., B.M.

WWP POWER LINE

14" WASTE
WATER

proposed
well

NE1/4 SE1/4

NATURAL GAS
OVERSTATION

WWP
POWER
SUBSTATION

TO CLARKSTON

UG TEL

PHASE 1
35 ACRES

PHASE 2
SW1/4 SW1/4

55.5 ACRES

12.5 ACRES

FUTURE
DEVELOPMENT

LEWISTON SEWAGE
TREATMENT PLANT

TIE TO EXISTING
6" WATER

RAILROAD

ACCESS ROAD

DOWN RIVER ROAD

OLD SPIRAL HIGHWAY

NE1/4 SW1/4

SE1/4 SW1/4

4" GAS

6" GAS

TRIBUNE PUBLISHING COMPANY, INC. —
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 071290 INVOICE No. 100201425

Account No. 964750 —07551

Description 01625NOTIC

Times 2 Lines 32

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NW BLVD 210
COEURDALEN
ID 83814

\$ 36.00

RECEIVED

JUL 18 1990

NORTHERN REGION

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existin
under and by virtue of the laws of the State of Idaho, publishers of th
LEWISTON MORNING TRIBUNE, a newspaper of general circulatio
published at Lewiston, Nez Perce County, Idaho; That the said Lewisto
Morning Tribune is an established paper and has been published regula
ly and issued regularly at least once a day for more than 21 consecut
years next immediately preceding the first publication of this notice, ar
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR

attached hereto and which is made a part of this affidavit was publish
the said Lewiston Morning Tribune, 2 time(s). Publication
ing on 070590

WEEK for 2 consecutive WEEKS, or onc
publication thereof being on the 070590, and the last
lication thereof being on the 071290, and sa

NOTICE OF APPLICATION FOR

was so published in the regular and entire issue of said newspaper
not in a supplement thereof and was so published in every issue
number of the said paper, during the period and times of publicat
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 17
day of July 1990

Sheryl M. Lantz

Notary Public in and for the State of
residing at Lewiston, i

01625
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07551

PORT OF LEWISTON
1628 6TH AVE. N.
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion P# R05W Sec 30 T 36N R
05W

Use: IRRIGATION (0.020 CFS)
COMMERCIAL (0.110 CFS)
DOMESTIC (0.020 CFS)
Total Diversion: (0.150 CFS)
Date Filed: 6/22/1990
In: T36N R05W S30 NWSW
0.4 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
JULY 23, 1990.

R. KEITH HIGGINSON, Director

7/20/90

MICROFILMED

SEP 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1993

PORT OF LEWISTON
1626 6TH AVE N
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07551

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

MAY 25 1993

DATE: 05/11/93
PAGE: 1

Stage: LICENSE

Audit: 05/11/93 CHAPMAN

Dropped irrigation - included in domestic

④

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 11 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Port of Lewiston Permit No. 85-07551
Current Address: 1626 5th Ave. N. Lewiston, ID 83501 Phone No. (208) 743-5531
2. Accompanied by: Richard Truby EXAM. DATE: 6/1/92
Address: 548 Downriver Rd, PO Box 779 Phone No. 746-5947
Lewiston, ID. 83501
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

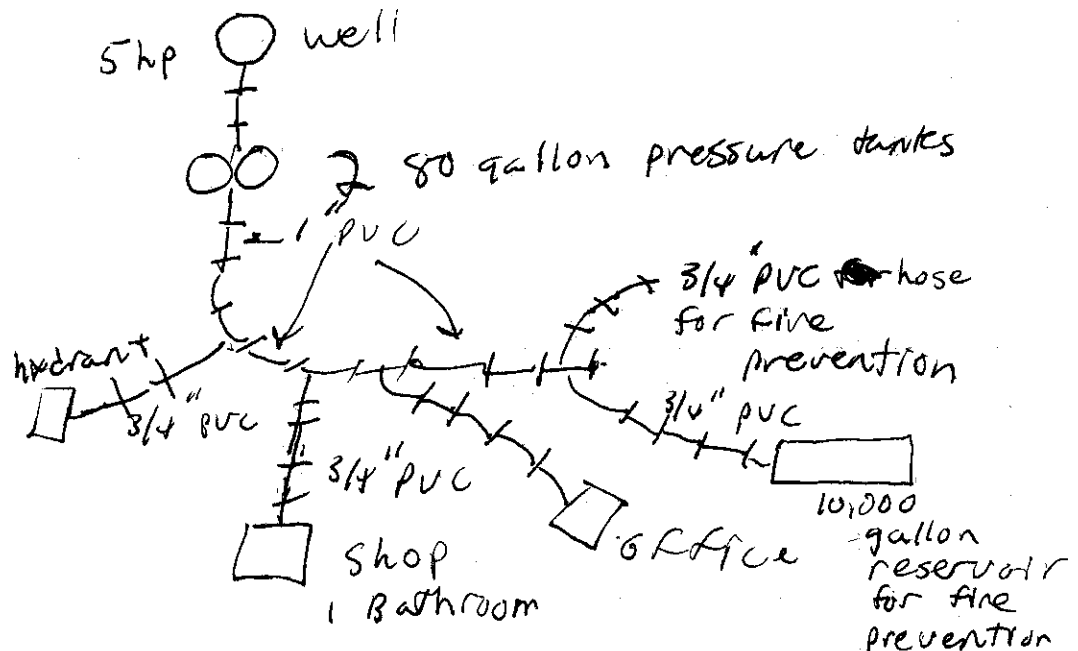
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

MAY 25 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from the well is pumped into 2 eighty gallon pressure tanks. From there water flows through 1" main to 4) 3/4" PVC to hydrant for mixing (2) 3/4" PVC with valve for fire prevention (3) 3/4" PVC to shop with bathroom (4) 3/4" PVC to office (4) 3/4" PVC to 10,000 gallon reservoir for fire prevention.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	234317700	selectric	83090-3734

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	30	36N	05W	NE2 Perce	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
											C								
											D								
											3								.3

RECORDED

MAY 25 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(8.8)(5)(.6)}{(2.31)(50 \text{ psi}) + 180 \text{ ft}} = .09$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8 \times 5 \times .7}{190 + (2.31 \times 50)} = .10 \text{ cfs}$$

$\Rightarrow$ permit .09 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

office w/ lawn $\Rightarrow$ 0.6 AF for lawn

(9 full timers) (15 gal/day) (365 days/yr) = ~~15.75 AF~~ 0.15 AF

(12 pad/yr) (30,000 gal/pad) (325.851 gal/AF) $\approx$ 1.1 AF
* per owner

RECEIVED
MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.4	1.2 ~~0.75~~ AF
Commercial	1/1	12/31	~~0.9~~ .10	~~1.85~~ AF
				1.3
Totals:			~~0.9~~ .10	~~2.5~~ AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

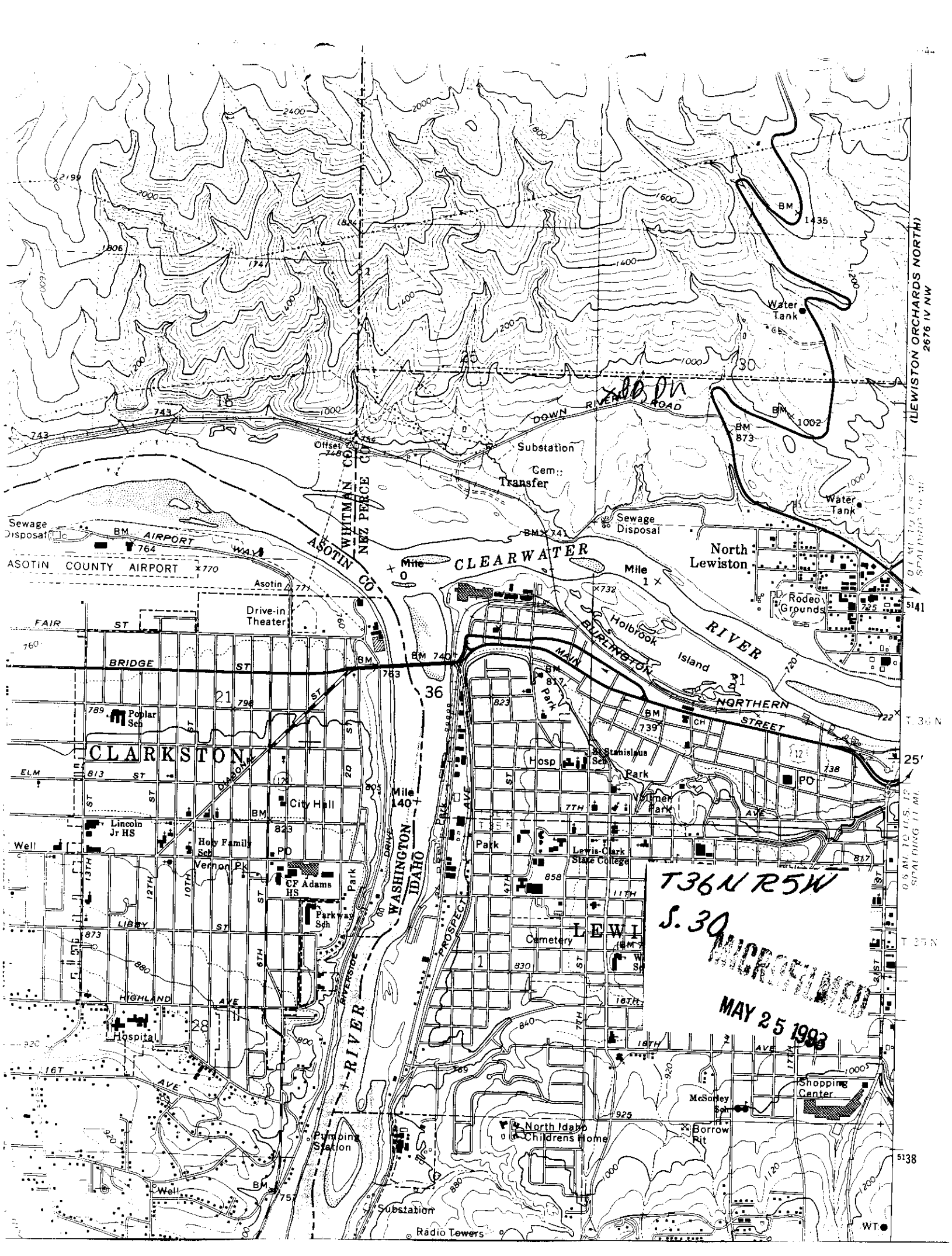
Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 6/1/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAY 25 1993



(LEWISTON ORCHARDS NORTH)
2676 IV NW

01 MI TO U.S. 12
SPALDING CO. ID.

T. 36 N

25'

0.5 MI TO U.S. 12
SPALDING CO. ID.

T. 35 N

5138

T36N R5W
S. 30
MICROFILMED
MAY 25 1993

LEWIS

WATER LINE
SEWAGE
STORM SEWER
OVERHEAD POWER
GAS
TELEPHONE
DEVELOPMENT ROAD

MAP OF THE

proposed

SW 1/4

PHASE 2

SW 1/4

55.6 ACRES

LEWIS TOWN

RAILROAD



PORT OF LEWIS

INDUSTRIAL DEVELOPMENT DISTRICT

STATE-WAY BUSINESS

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07551

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port:	Y _____	N ☒	Static Water Level:	_____
Pressure Gauge:	Y _____	N _____	Casing Diameter:	_____
Flowing:	Y _____	N _____	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
MAY 25 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

MAY 25 1993

PERMIT # 85-07551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

pressure
tanks



PD

MAY 25 1993

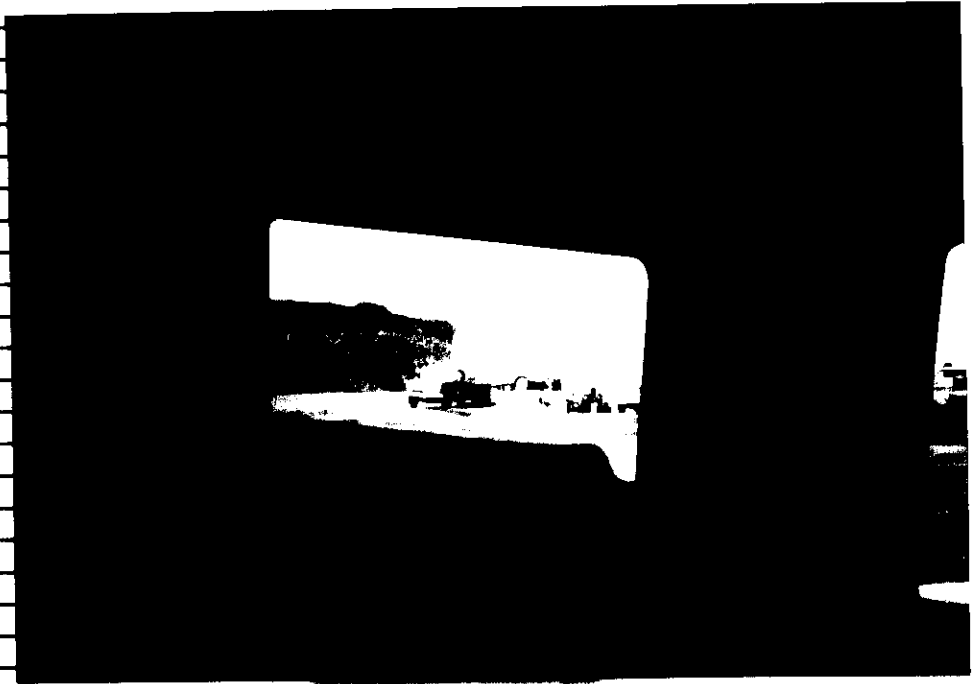


PERMIT # 85-07551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

10,000 gal
reservoir



RECORDED
MAY 25 1993

November 8, 1991

PORT OF LEWISTON
1626 6TH AVE. N.
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07551

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 30 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7551 Date 11-6-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 86-90-N75
100.00 Amt paid for drilling permit? ☒ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

meds w.c. & D.P. Ok

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

[Signature]

RECEIVED
SEP 03 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 9-3-91
Receipt No. C021642
Received by ky

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07551 Telephone No. 208-743-5531

2. Name(s) of Permit Holder(s): PORT OF LEWISTON

3. Post Office Address: 1626 6TH AVE. N., LEWISTON, IDAHO 83501

4. Source of Water: GROUND WATER

a. If ground water, well driller's name: UHLENKOTT WELL DRILLING ^{#125} Date drilled: MARCH 1990

b. Pump horsepower: 5 HP Pressure (psi): 40/60 Dynamic pumping level (ft.): 210

5. Extent of Use:

Domestic 1 office (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other FOR MIXING PURPOSES IN
COMMERCIAL ORGANIC COMPOSTING OPERATION.

6. Total rate and/or volume for which proof is submitted .09 cfs N/A acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

RICHARD L. TRUBY

208-746-5947

Name

Telephone No.

EKO/CLEARWATER VALLEY, IDAHO L.P.

548 DOWNRIVER ROAD

P.O. BOX 779

Address

LEWISTON, IDAHO 83501

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/26/91

Date

[Signature]

Signature (and title if on behalf of a company or organization)

REC 30 1991
F. RON McMURRAY
MANAGER, PORT OF LEWISTON

Drilling Permit No. 86-90-N-15
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources
D R I L L I N G P E R M I T

RECEIVED
JUL 16 1990

Department of Water Resources

1. Applicant Port of Lewiston
2. Mailing Address 1626 6th Avenue N., Lewiston, Idaho 83501
Telephone 743-5531
(x) Well Owner () Well Operator () Other, specify To be operated by EK0/
Clearwater Valley, Idaho L.P.
3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 30, Twp. 36N, Rge. 5W, County Nez Perce,
Street Address of Well Site 548 Highway 128,
Lot, block and subdivision _____
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(x) Other (describe fully) Commercial and Domestic
5. Well construction information:
A. (x) New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 8" Maximum depth _____
C. Anticipated bottom hole temperature:
(x) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date _____
7. Anticipated Well Driller Uhlenkott Well Drilling & Supply
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date 6/15/90
Title Manager, Port of Lewiston
(Owner, Firm Representative, Other)

RECEIVED

DEC 30 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Port of Lewiston
Address Lewiston Idaho
Owner's Permit No. 80-90-N-15

7. WATER LEVEL

Static water level 180 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>65</u>		<u>1.50</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Commercial (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	75	Sandy Clay		X
8	75	165	Med hard basalt		X
8	165	173	Scoria (Red Cinders)		X
8	173	225	Med hard basalt		X
8	225	240	Red scoria	X	

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>78</u> feet
<u>250</u> inches	<u>6</u> inches	<u>63</u> feet	<u>240</u> feet

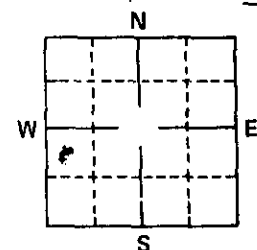
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No skill
How perforated? ☐ Factory ☐ Knife ☐ Torch SAW
Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>90</u> perforations	<u>200</u> feet	<u>240</u> feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NW 1/4 SW 1/4 Sec. 30, T. 36 N. R. 5 E. W.

10.

Work started 8-7-90 finished 8-9-90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Whelan & Kott Drilling Firm No. 125Address RT 1 Box 201A Date 8-13-90Signed by (Firm Official) Ray Whelanand
(Operator) Jim J. Whelan

PORT OF LEWISTON
1626 6TH AVE. N.
LEWISTON, ID 83501

138863
June 30, 1991

PROOF DUE NOTICE
RE: PERMIT NO. 85-07551

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 30 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 17, 1990

RE: Permit No. 85-07551

Port of Lewiston
Attn: F. Ron McMurray
1626 6th Ave. N.
Lewiston, ID 83501

Dear Mr. McMurray:

We have received your letter of September 11, 1990, and have corrected our computer records to show the "Port of Lewiston" as the permit holder of record for the above referenced permit. In reviewing our file, it is apparent that we made an error when we printed your water right permit.

We are sorry if this error has caused you any inconvenience.

Sincerely,

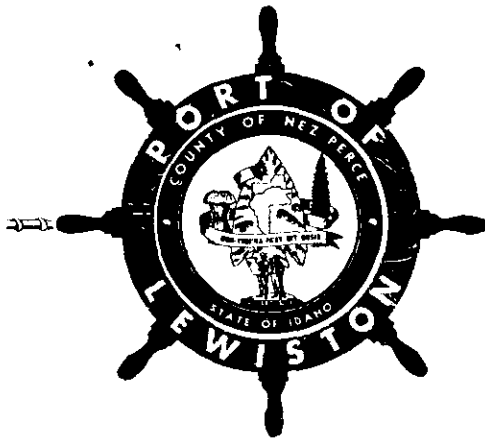
A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

SEP 24 1990



**PORT OF LEWISTON
LEWISTON, IDAHO 83501**

PORT COMMISSIONERS:
Peter K. Wilson, President
B. H. Wittman, Vice President
Eugene E. Auer, Secretary
F. Ron McMurray, Manager
Thomas W. Feeney, Counsel
Jill Jorgenson, Director of Economic Development

1626 6th Avenue N.
TELEPHONE: (208) 743-5531
FAX: (208) 743-4243

September 11, 1990

Gary Spackman, Supervisor
Water Right Permits Section
State of Idaho
Statehouse
Boise, Idaho 83720

Dear Gary:

We would like the Permit to Appropriate Water, No. 85-07551 to be granted to the Port of Lewiston, not the city of Lewiston.

We are a municipal corporation per Section 70-1108 of the Idaho Code. We own and maintain the property that the well is located on, so it seems appropriate for us to be the permit holder.

We are currently in the process of obtaining the proof of beneficial use information you require and will send it as soon as we have it completed.

Thank you for your help.

Sincerely,

F. Ron McMurray
F. Ron McMurray

RECEIVED
SEP 14 1990
Department of Water Resources

MICROFILMED

SEP 24 1990

*Collected
name per this
letter a orig.
app. kw
9/17/90*

**COLUMBIA
SNAKE
RIVER SYSTEM**

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 30, 1990

CITY OF LEWISTON
1626 6TH AVE. N.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 85-07551

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

MICROFILMED

GARY SPACKMAN, Supervisor
Water Rights Section

GS: SC
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 6/20/90 APPLICATION NUMBER: 85-07551

APPLICANT: LEWISTON PORT

REQUIRED INFORMATION

- TDK (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- TDK (9). ☒ Place of use or acres irrigated:
- TDK (10). ☒ Other Water Rights:
- TDK (11). ☒ Ownership:
- (12). ☒ Map: DOES NOT AGREE
- TDK (13). ☒ Signature: (signator title required for corp., partnership, etc)
- ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment? (Y) ☐ (N) ☒ Remarks? (Y) ☐ (N) ☒

ADDITIONAL INFORMATION

- YES NO
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af, supplementary analysis sheet attached.

PROCESSING

- YES NO
- ☒ In form for advertising:
- ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

- YES NO
- ☒ I.D. Health and Welfare
- ☒ I.D. Fish and Game
- ☒ I.D. Lands
- ☒ Adjudication Bureau

- YES NO
- ☒ U.S. BLM
- ☒ U.S. Forest Svc.
- ☒ Water District # _____
- ☒ Other _____

RECEIVED
AUG 02 1990

Department of Water Resources

Application Number 85107551

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

Date Requested

1, 10, 9, 11

6/20/90

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 7/23/90

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

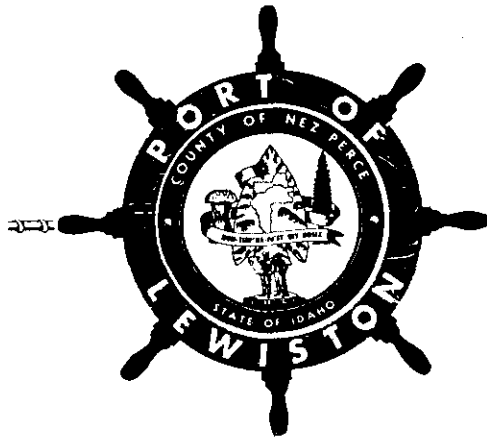
Recommended Date of Priority 6.22.90 ✓

Recommended by: TDK RAA Date 7/25/90

STATE OFFICE REVIEW P23 P16 4609E

See remarks for additional information. By KW Date 8/23/90

REMARKS



**PORT OF LEWISTON
LEWISTON, IDAHO 83501**

PORT COMMISSIONERS:
Peter K. Wilson, President
B. H. Wittman, Vice President
Eugene E. Auer, Secretary
F. Ron McMurray, Manager
Thomas W. Feeney, Counsel
Jill Jorgenson, Director of Economic Development

1626 6th Avenue N.
TELEPHONE: (208) 743-5531
FAX: (208) 743-4243

June 21, 1990

RECEIVED

JUN 22 1990

NORTHERN REGION
IDWR

Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

Gentlemen:

We received your letter of June 20 today. We are enclosing the corrected Water Appropriation Application. We hope we have accurately answered or completed Items No. 1, 9, 10 and 11.

We would also like permission to drill the well now, while water rights are still pending. We understand that we will not be able to use the well if the rights are not granted.

Under the time frame we are working with, it is important to our client to have the infrastructure completed as soon as possible. Your cooperation and prompt consideration of this matter is greatly appreciated.

Again, if you have questions, please do not hesitate to call at 208-743-5531. Thank you.

Sincerely,

Jill Thomas-Jorgenson
Director of Economic Development

ms
encs

MICROFILMED

SEP 24 1990

**COLUMBIA
SNAKE**
RIVER SYSTEM

1626 6TH AVE. N., LEWISTON, IDAHO 83501

Check No. 11183

1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814

Application for water rights Permit and Drilling Permit for Parcel 8, Harry Wall Property (EKO/Clearwater Valley, Idaho L.P.)		
Water Resources Permit - .15 c.f.s.	\$30.00	
Drilling Permit	<u>10.00</u>	\$40.00
SEP 24 1990	Total	\$40.00

CERTIFICATE

1, the undersigned, do hereby certify under penalty of perjury, that the material furnished, service rendered, expenses incurred, or other item of indebtedness as charged in the foregoing bill is a true and correct charge against Port of Lewiston, Idaho; that the claim is just and due; that no part of same has been paid and that I am authorized to sign for the payee.

Signed _____ Per Statement _____
(Corporation or Firm)

Dated _____, 19____

By _____
(Title)

The above voucher approved for payment by resolution of the Port Commissioners June 15, 1990.

Secretary

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

June 20, 1990

Port of Lewiston
1626 6th Ave. N.
Lewiston, Id. 83501

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 an partial Well Drilling Permit filing fee in the amount of \$10.00 for which receipt #N-003843 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #1: You must provide this department with a list of names and addresses of the partners, board of directors, or other governing officials of the organization.

Item #9: The place of use listed in this item does not agree with the map shown in item #13.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing.

Signature: Applications made by corporations, companies, municipalities or other organizations must be signed by an officer of the corporation/company or an elected official of the municipality or an individual authorized by the organization to sign the application. A notarized statement delegating such authority shall be attached to the application and the signator's title shall be shown with the signature.

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SEP 24 1990

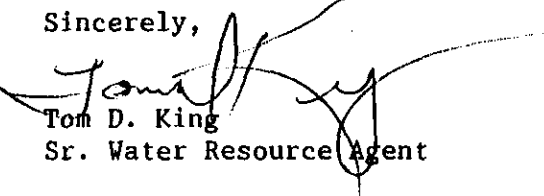
Port of Lewiston
Page Two
June 20, 1990

We have also received your Application for a Well Drilling Permit, however, since you are planning to divert more than 0.04 cfs the fee for the permit is \$100.00. The \$10.00 payment has been applied to your account leaving a balance due of \$90.00. This remainder can be paid after the appropriation application is approved, since the drilling permit can be issued by this office only to holders of approved appropriation permits. If the appropriation application is not approved, please feel free to request a refund of the \$10.00 from this office.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

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SEP 24 1990



**PORT OF LEWISTON
LEWISTON, IDAHO 83501**

PORT COMMISSIONERS:
Peter K. Wilson, President
B. H. Wittman, Vice President
Eugene E. Auer, Secretary
F. Ron McMurray, Manager
Thomas W. Feeney, Counsel
Jill Jorgenson, Director of Economic Development

1626 6th Avenue N.
TELEPHONE: (208) 743-5531
FAX: (208) 743-4243

June 15, 1990

Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

RECEIVED

JUN 18 1990

**NORTHERN REGION
IDWR**

Gentlemen:

Enclosed please find our Application for Water Rights Permit and Drilling Permit. Also enclosed is a detailed map and our voucher and check in the amount of \$40.00.

If you have need of further information, do not hesitate to call at 208-743-5531. Your prompt consideration of this matter would be greatly appreciated. Thank you.

Sincerely,

F. Ron McMurray
Manager

ms
encs

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SEP 24 1990

**COLUMBIA
SNAKE
RIVER SYSTEM**

85-07551

PORT OF LEWISTON
1626 6TH AVE. N.
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NWSW Sec 30 T 36N R 05W

Use: IRRIGATION	(.020 CFS)
COMMERCIAL	(.110 CFS)
DOMESTIC	(.020 CFS)
Total Diversion: (.150 CFS)	

Date Filed: 6/22/ 1990

In: T36N R05W S30 NWSW

0.4 ACRES TOTAL

MICROFILMED

SEP 24 1990