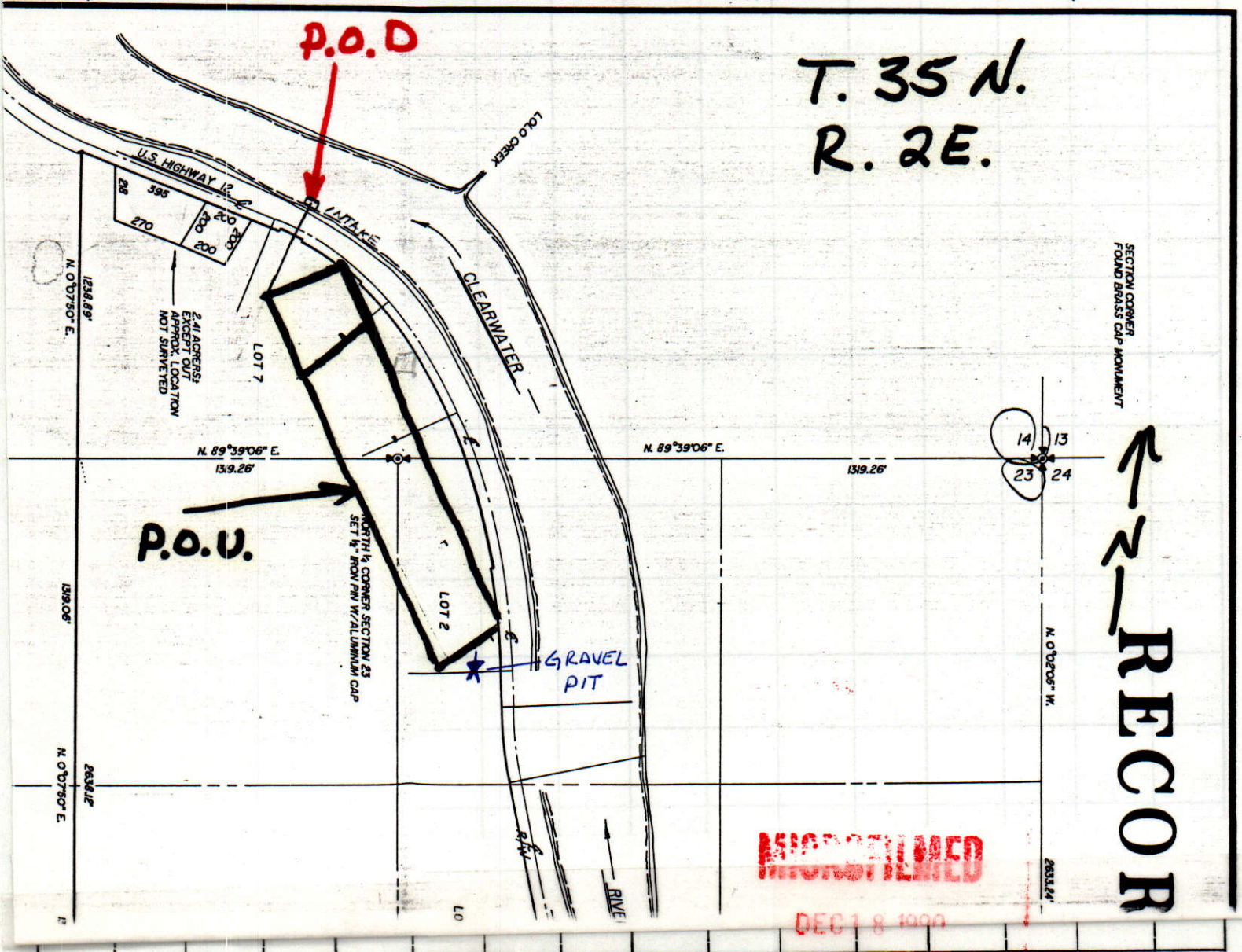
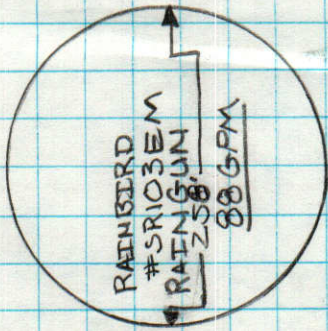


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Howard
(Applicant)



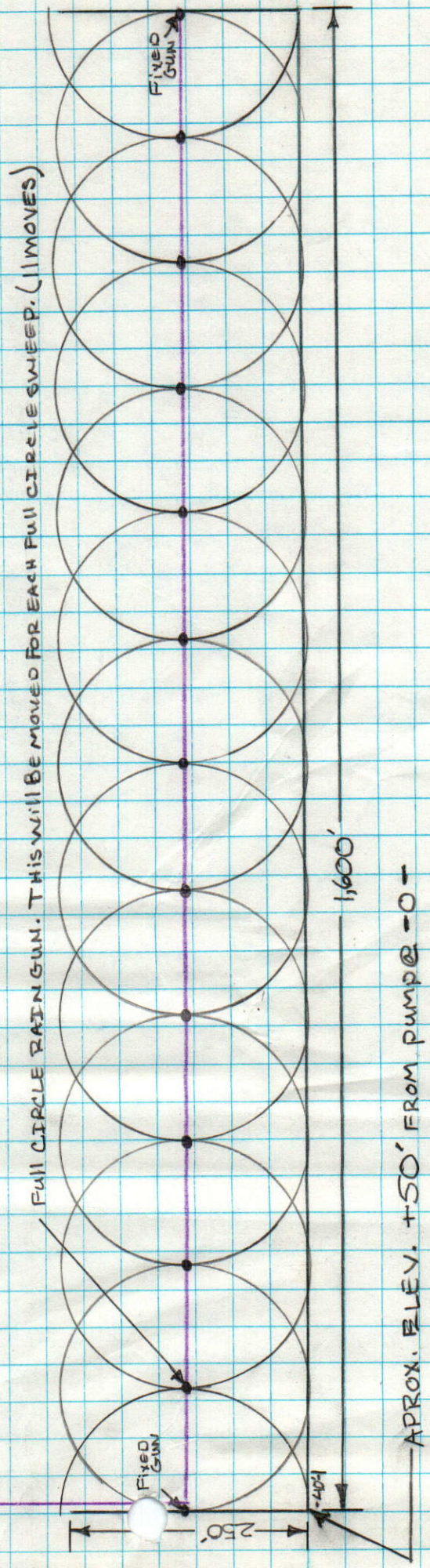
— WATER LINE — 4" CL 160

MATERIALS

- 1,850 LF. 4" MAIN LINE
- 13 EACH. 2" RISER ASSY.
- 4 EACH. 2" SR103EM RAIN GUN
- (2) FIXED GUNS SET @ 1/2 CIRCLE
- (1) Full circle
- (1) — SPARE

MICROFILMED
DEC 18 1990

PUMP 10 HP / 220V / 1Ø / Running @ 235 TDH / 88 GPM — BERKELEY MDL. B1 1/2 Z PL / 7 7/8" IMPELLER.
ELEVATION — 0 —



Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 6th

day of September, 1990, and the last

publication on the 13th day of

September, 1990; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 19th day of September in the year of

1990, before me, a Notary Public, personally appeared Robert E.

Wherry, known or identified to me to be the person whose

name subscribed to the within instrument, and being by me first duly sworn,

declared that the statements therein are true and acknowledged to me that he

executed the same.

Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07552

FITZGERALD, JOHN G.

P.O. BOX 1686

OROFINO, ID 83544

Source: CLEARWATER RIVER. Tributary: SNAKE RIVER. Diversion Pt: LOT 7 (NESESW) Sec 14 T 35N R 02E. Use: IRRIGATION (.240 CFS). Total Diversion (.240 CFS). Date Filed: 8/27/1990. In: T35N R02E S14 SESW SWSE; S23 NWNE NENW. 12.0 ACRES TOTAL.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 24, 1990.

R. KEITH HIGGINSON,
Director

Published Sept. 6 & 13, 1990

MICROFILMED

DEC 18 1990

RECEIVED

SEP 20 1990

**NORTHERN REGION
IDWR**

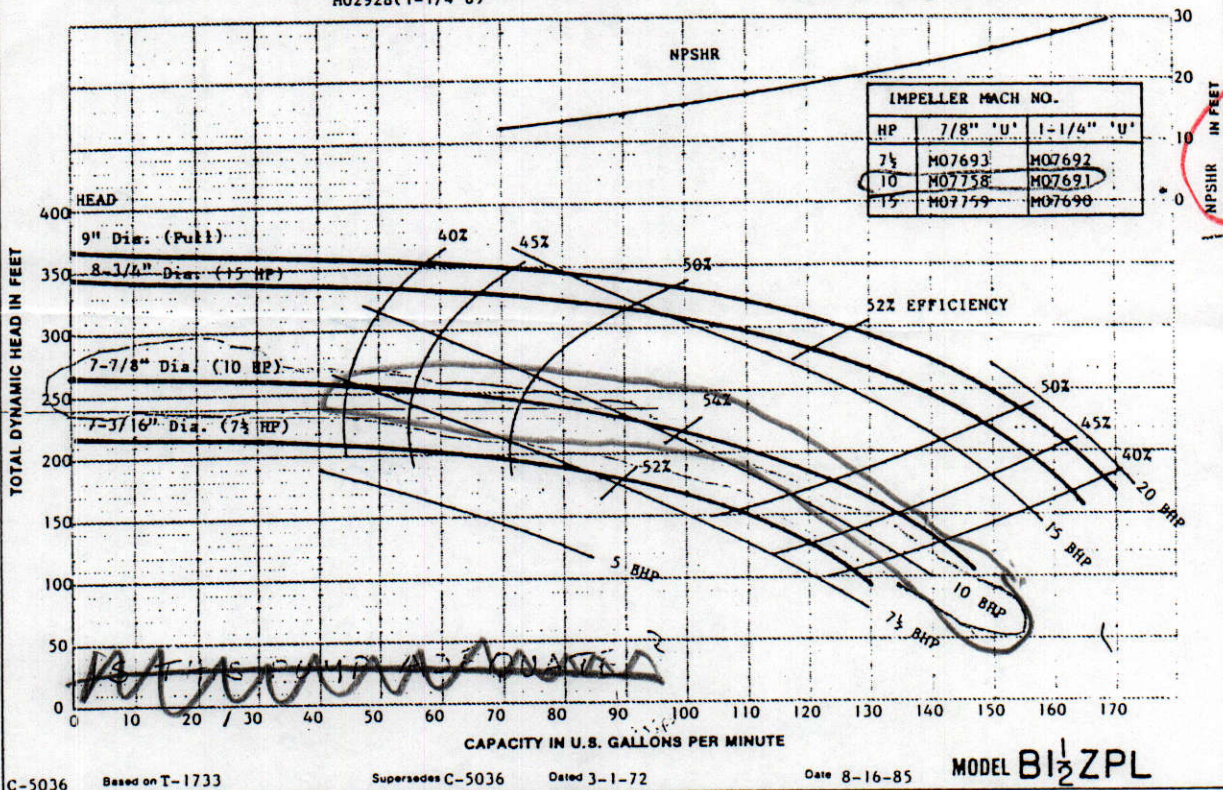


BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-86
PAGE	2.01
SUPERSEDES	
All previously issued	
4075 Curves	

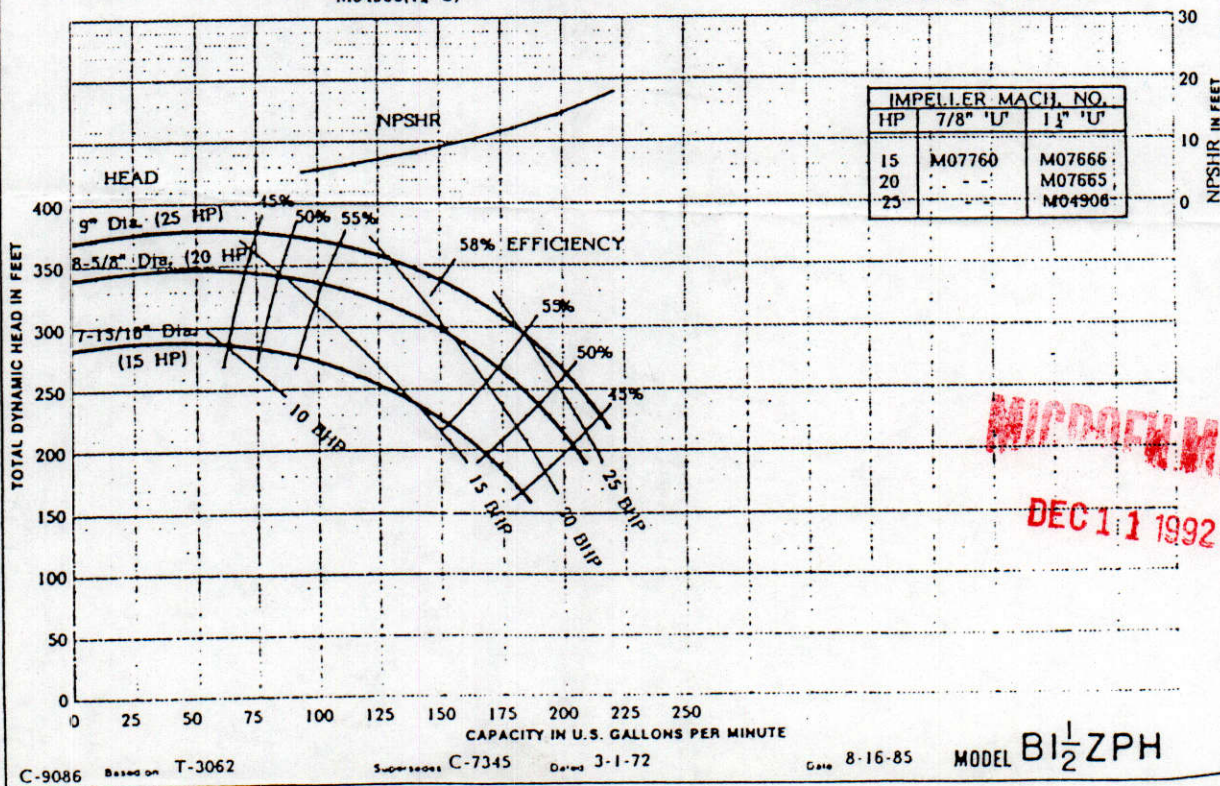
Case: Material C.I. Part. No. L01025 Mach. No. L01025
 Impeller: Material C.I. Part. No. M01828(7/8 U) Mach. No. See Below Dia. 9" Full
 M02928(1-1/4 U)

NOMINAL R.P.M. 3600
 Based on Fresh Water @ 80° F.
 Maximum Working Pressure: 250 PSI



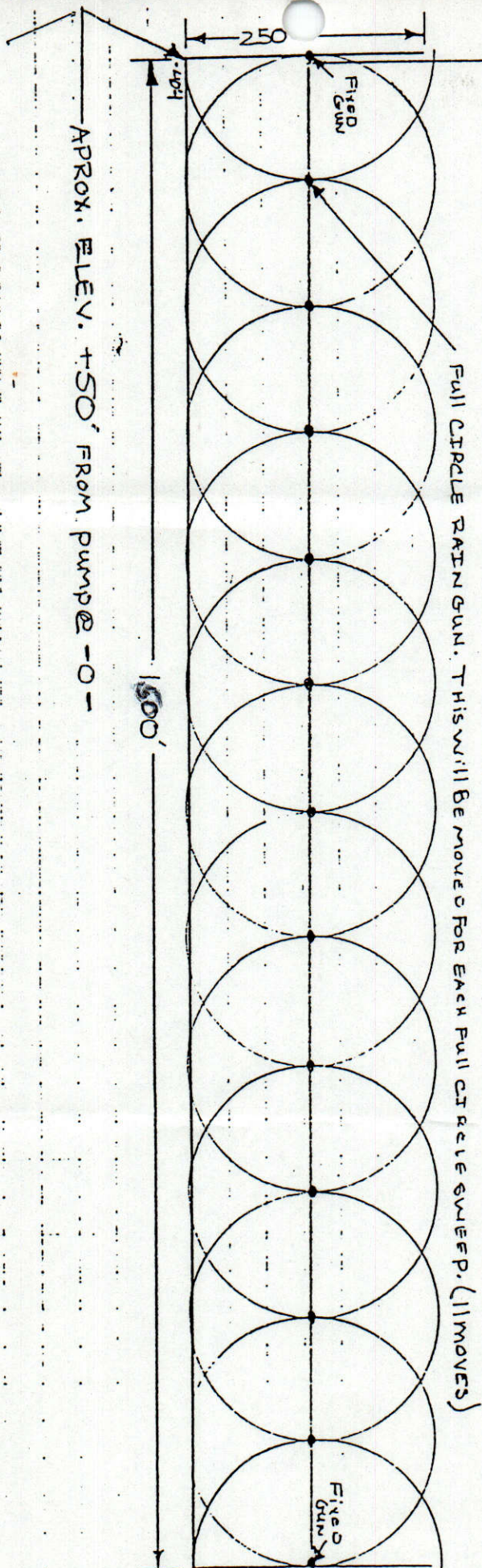
Case: Material C.I. Part. No. L01025 Mach. No. L03075
 Impeller: Material C.I. Part. No. M05217(7/8U) Mach. No. See below Dia. 9" Full
 M04906(1 1/2 U)

Nominal R.P.M. 3600
 Based on Fresh Water @ 80° F.
 Maximum Working Pressure: 250 PSI



— WATER LINE - 4" CL 160

PUMP 10 HP / 220V / 1Ø / Running @ 235 TDH / 88 GPM - BERKELEY MDL. B1½ Z PL / 7 7/8" IMPELLER.
ELEVATION - 0 -



MICROFILMED

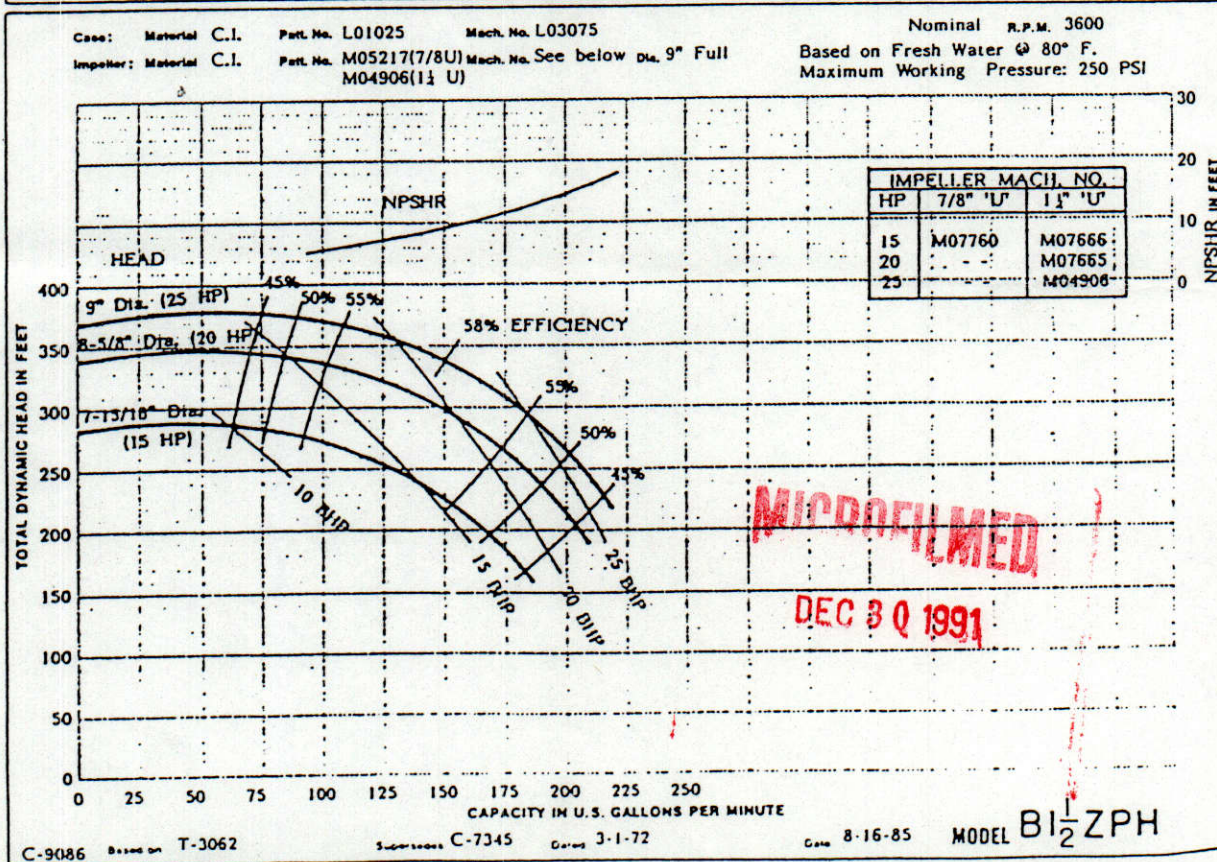
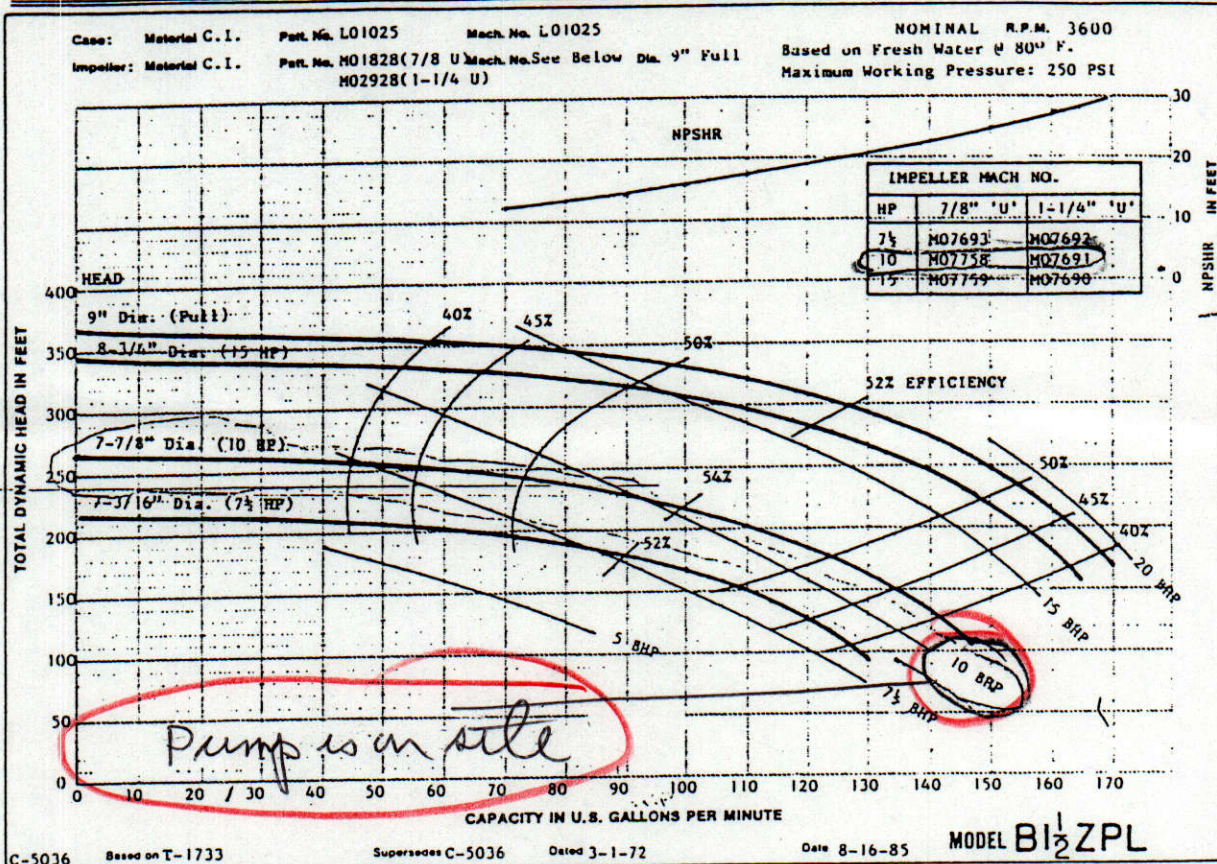
DEC 11 1992





BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-36
PAGE	2.01
SUPERSEDES	
All previously issued	
4075 Curves	



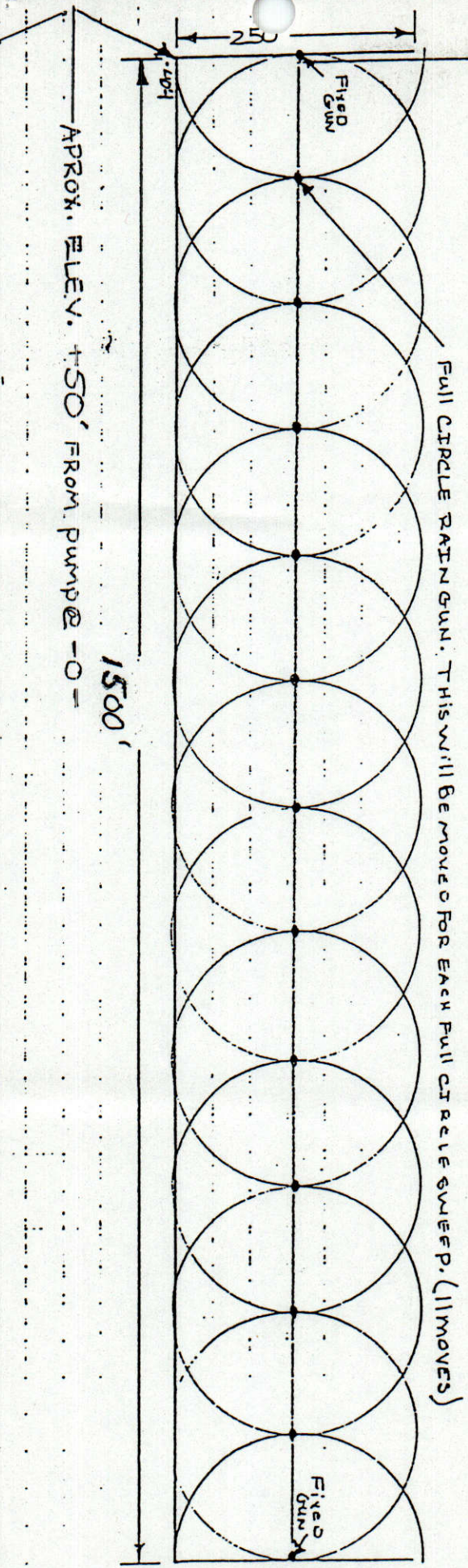
JOHN G. FITZGERALD

THIS LINE HAS BEEN INSTALLED IN GROUND.

— WATER LINE — 4" C.L. 160

PUMP 10 HP / 220V / 1Ø / Running @ 235 TDH / 88 GPM — BERKELEY MDL. B1½ Z PL / 7 7/8" IMPELLER.
ELEVATION -0-

RECEIVED
DEC 30 1991



STATE OF IDAHO

\$15 FEE Received by AKBDate 11/25/91Receipt # 0102440

DEPARTMENT OF WATER RESOURCES

NOV 25 1991

REQUEST FOR EXTENSION OF TIME

Department of Water Resources TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 85-7552Name(s) of Permit Holder: JOHN G. FITZGERALD.Post Office Address: P.O. BOX 1686
OROFINO, IDAHO, 83544 Telephone No. 208-476-5139
916-222-0253
Date Proof is Due: 12-1-91

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

WATER LINE HAS BEEN COMPLETED FROM
RIVER TO END OF AREA TO BE IRRIGATED.

PUMP IS ON SITE - SEE ATTACHED INVOICES & PICTURE

Costing \$ 10,350⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:
WASHINGTON WATER POWER HAS NOT CONNECTED POWER TO METER
AND ELECTRICAL CONTRACTOR HAS NOT COMPLETED HIS WORK
BECAUSE OF WINTER WEATHER THE FINAL WORK IS
BEING DELAYED UNTIL APRIL 1992.

Permit holder(s) request an extension to 11-30, 1992.
(1 yr. minimum)

John G. Fitzgerald
(Signature)*

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is extended to
December 1, 1992.

Signed this 27th day of November, 19 91.

J. Glen Saxton
Chief, Water Allocation Bureau

DEC 30 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07552

Proposed Priority: August 27, 1990 Maximum Diversion Rate: 0.24 CFS
This is to certify, that JOHN G. FITZGERALD

P.O. BOX 1686
OROFINO, ID 83544

has applied for a permit to appropriate water from:

CLEARWATER RIVER tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	05/01 to 10/31	0.24 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NESESW), Sec. 14, Township 35N, Range 02E
LEWIS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	02E	14	SESW 6	SWSE 0.5		6.5
		23	NWNE 4	NENW 1.5		5.5

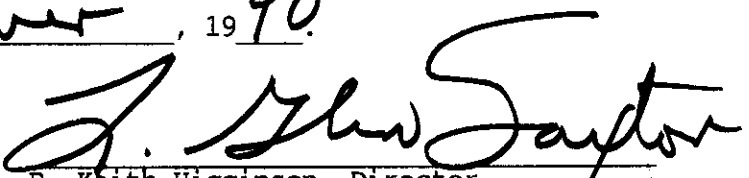
Total number of acres irrigated: 12

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990

for 
R. Keith Higginson, Director

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DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN G. FITZGERALD Phone 208-476-5739
Post office address P.O. BOX 1686 OROFINO, IDAHO, 83544
2. Source of water supply CLEARWATER R. which is a tributary of SNAKE R.
3. Location of point of diversion is SEE MAP
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 7
Sec. 14 Township 3S Range 2 EAST B.M. LEWIS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 24 CFS for IRRIGATION purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .24 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SEE DIAGRAM ATTACHED

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 YR. years (minimum 1 year).

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DEC 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

SEE MAP ATTACHED

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	N2E	14											6				1½		6½
35	N2E	23		4			1½												5½

Total number of acres to be irrigated 12

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? STATE OF IDAHO

b. Who owns the land to be irrigated or place of use? JOHN G. FITZGERALD

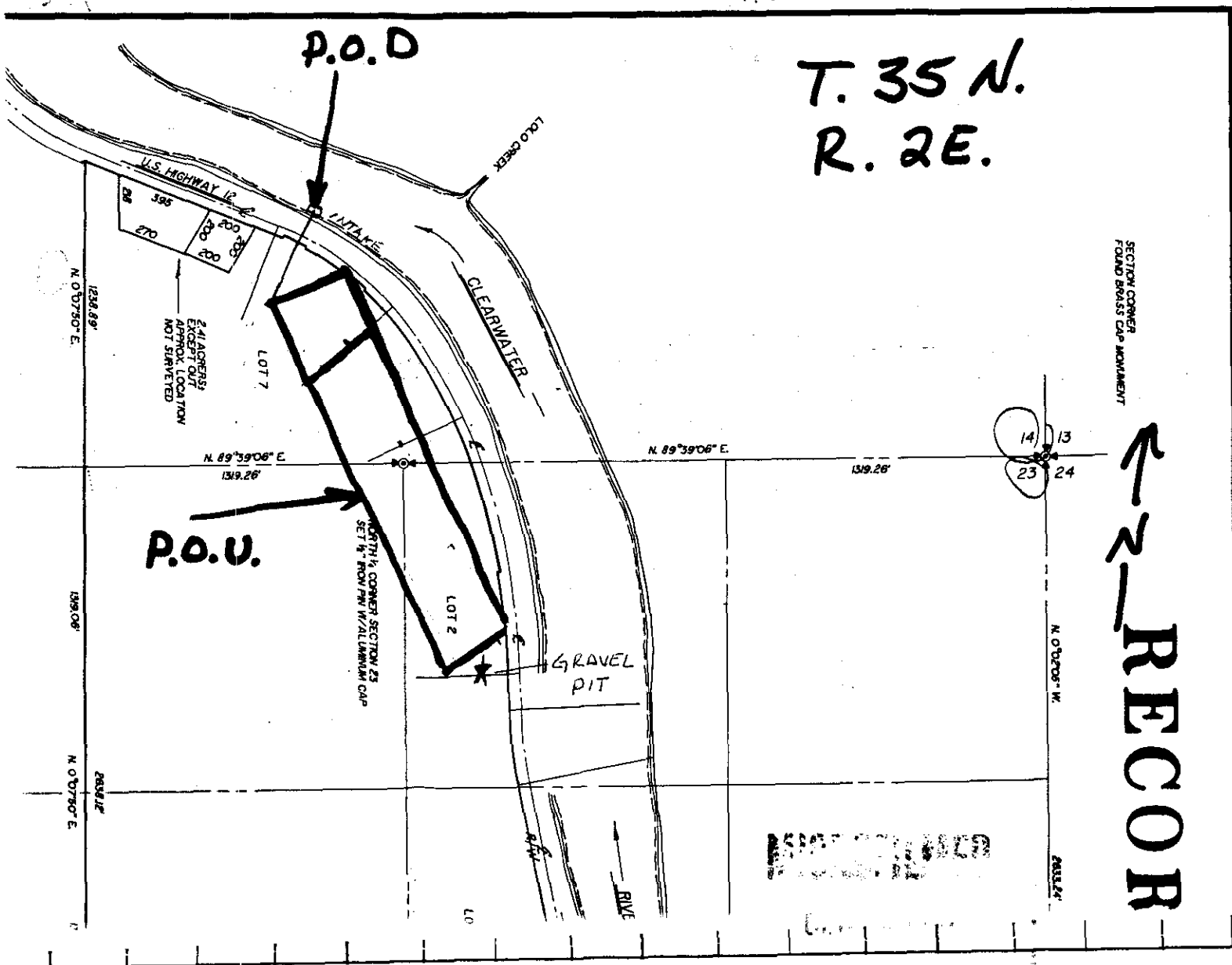
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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DEC 15 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. [Signature]
(Applicant)

Received by AR Date Aug 27, 90 Time 13:55 Preliminary check by SRK
Fee \$ 45.00/100 Receipted by AR # W-4037 Date Aug 27 1990
Publication prepared by AR Date 8/29/90 Published in South County Herald
Publication approved [Signature] Date 9/21/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

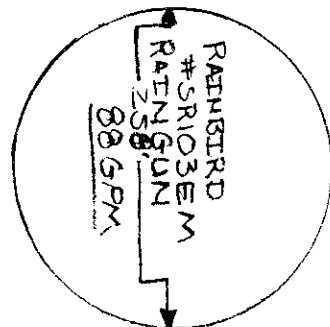
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

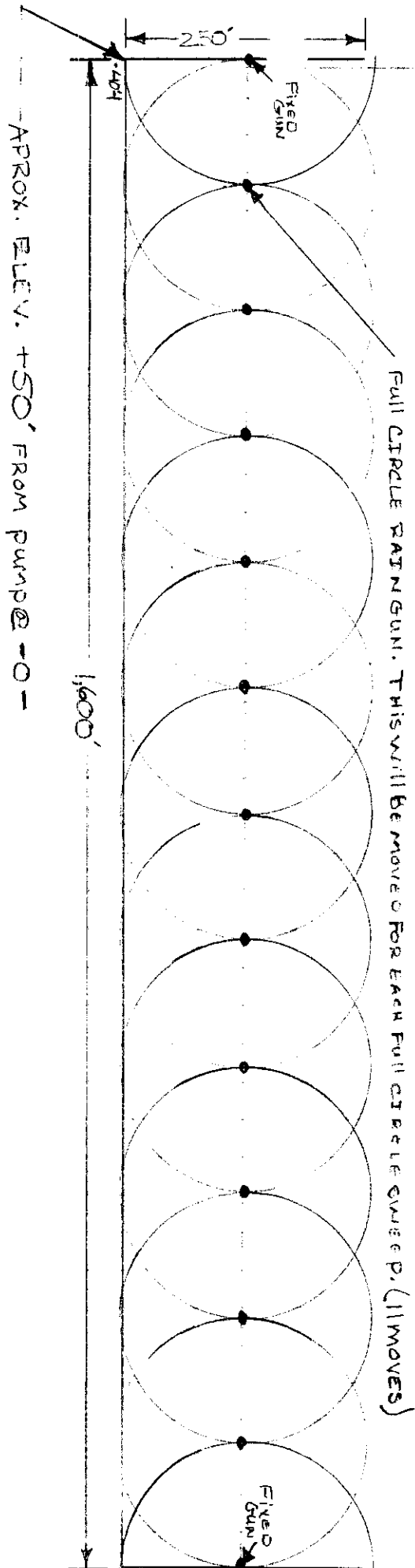
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DEC 1990



— WATER LINE — 4" CL 160

Pump 10 HP/220V/1Ø/ Running @ 235 TDH/ 88 GPM — BERKELEY MDL. B1½ Z PL/ 7 7/8" IMPELLER.
ELEVATION — 0 —

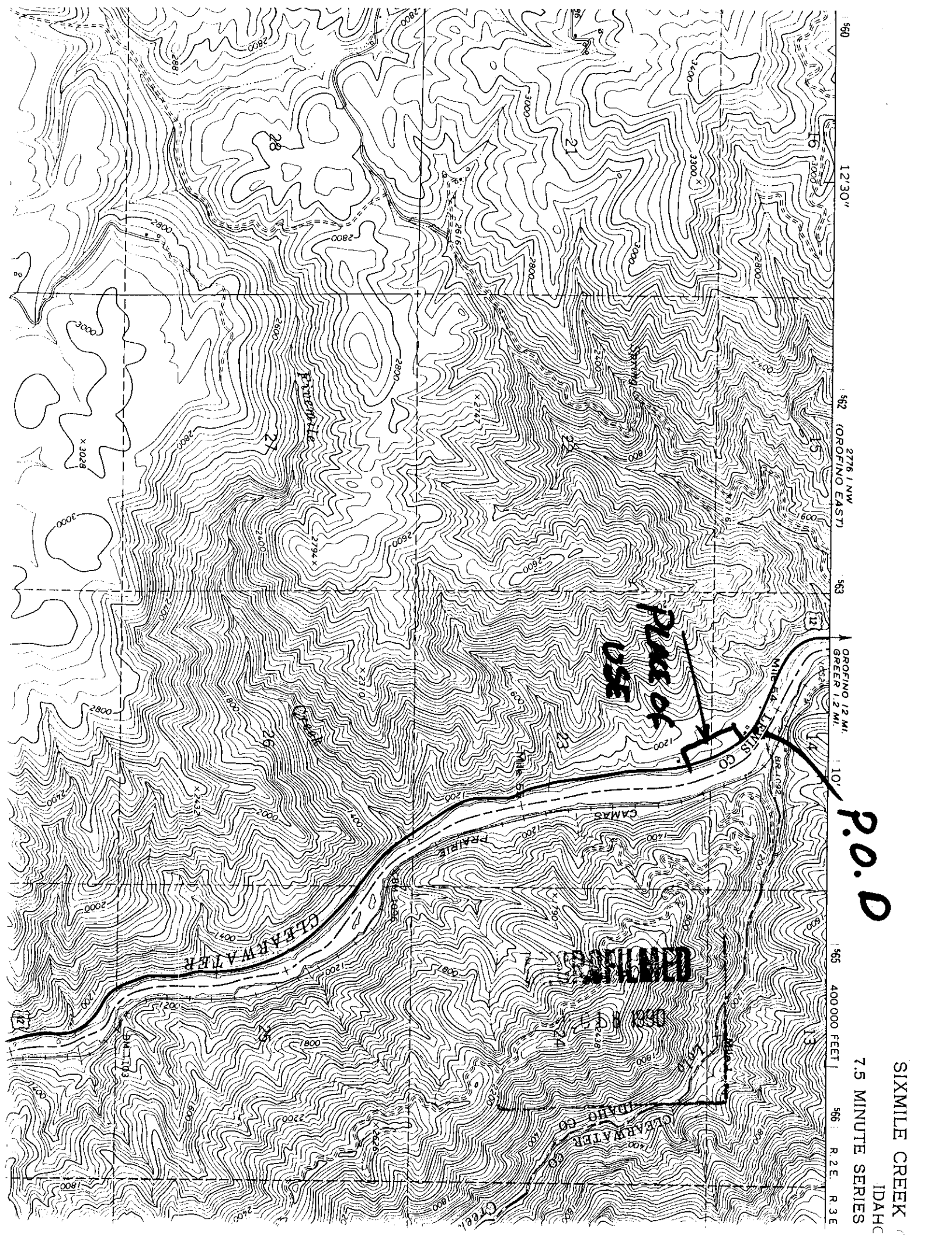


MATERIALS

- 1,850 LF. 4" MAIN LINE
- 13 EACH. 2" RISER ASSY.
- 4 EACH. 2" SR103EM RAIN GUN
- (2) FIXED GUNS SET @ 1/2 CIRCLE
- (1) Full circle —
- (1) — — SPARE

MICROFILMED

DEC 18 1960



12 30"

2776.1 NW
(OROFINO EAST)

563

OROFINO 12 MI.
GREER 1.2 MI.

107

565

400 000 FEET

566

R 2 E. R 3 E

P.O.D

SIXMILE CREEK
IDAHOC
7.5 MINUTE SERIES

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 6th

day of September, 1990, and the last

publication on the 13th day of

September, 1990; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 19th day of September in the year of

1990, before me, a Notary Public, personally appeared Robert E.

Wherry, known or identified to me to be the person whose

name subscribed to the within instrument, and being by me first duly sworn,

declared that the statements therein are true and acknowledged to me that he

executed the same.

John E. Wherry
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application has been filed to appropriate the public waters of the State of Idaho:

85-07552

FITZGERALD, JOHN G.

P.O. BOX 1686

OROFINO, ID 83544

Source: CLEARWATER RIVER. Tributary: SNAKE RIVER. Diversion Pt: LOT 7 (NESESW) Sec 14 T 35N R 02E. Use: IRRIGATION (.240 CFS). Total Diversion (.240 CFS). Date Filed: 8/27/1990. In: T35N R02E S14 SESW SWSE; S23 NWNE NENW. 12.0 ACRES TOTAL.

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before SEPTEMBER 24, 1990.

R. KEITH HIGGINSON,
Director

Published Sept. 6 & 13, 1990

OK
9/21/90

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DEC 18 1990

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SEP 20 1990

NORTHERN REGION
IDWR

November 6, 1992

JOHN G. FITZGERALD
P.O. BOX 1686
OROFINO ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07552

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 11 1992

RECEIVED

OCT 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07552 Telephone No. 208-476-5139
2. Name(s) of Permit Holder(s): JOHN G. FITZGERALD
3. Mailing Address: P.O. BOX 1686 OROFINO, IDAHO 83544
4. Source of Water: CLEARWATER RIVER

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 10HP Pressure (psi): 235 Dynamic pumping level (ft.): 50'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 12 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.24 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

JOHN G. FITZGERALD 208-476-5139
Name Telephone No.

BOX 1686 OROFINO, IDAHO, 83544
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MODERN MED

10-27-92
Date

John M. Fitzgerald
Signature (and title, if on behalf of a company or organization)

DEC 11 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-07552

Reviewed by KLg

Date 11/2/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - 12
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
✓ Copy in the file? Drilling Permit No. _____
✓ Amount paid for permit _____ Correct?
✓ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
✓ Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

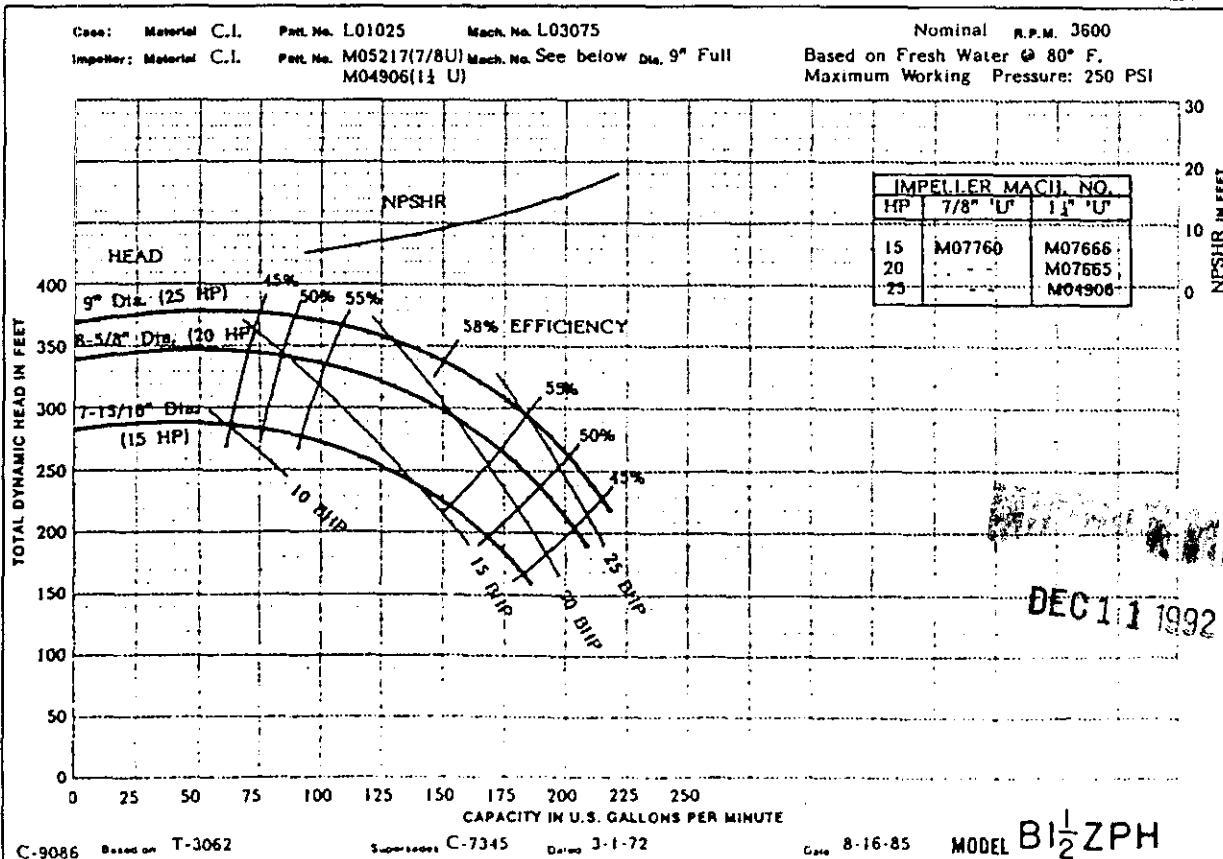
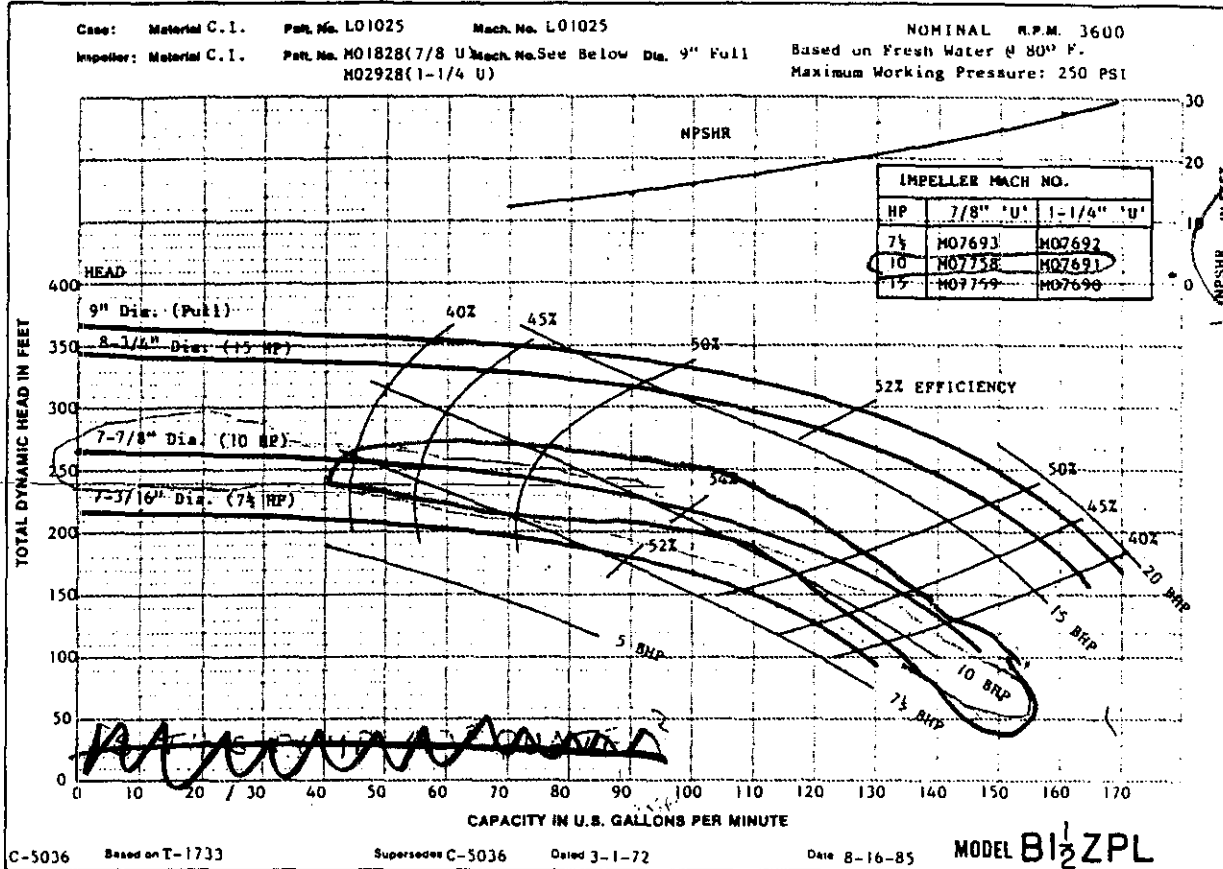
New Address _____

Proof Made 10/30/92
11/6/92 KLg



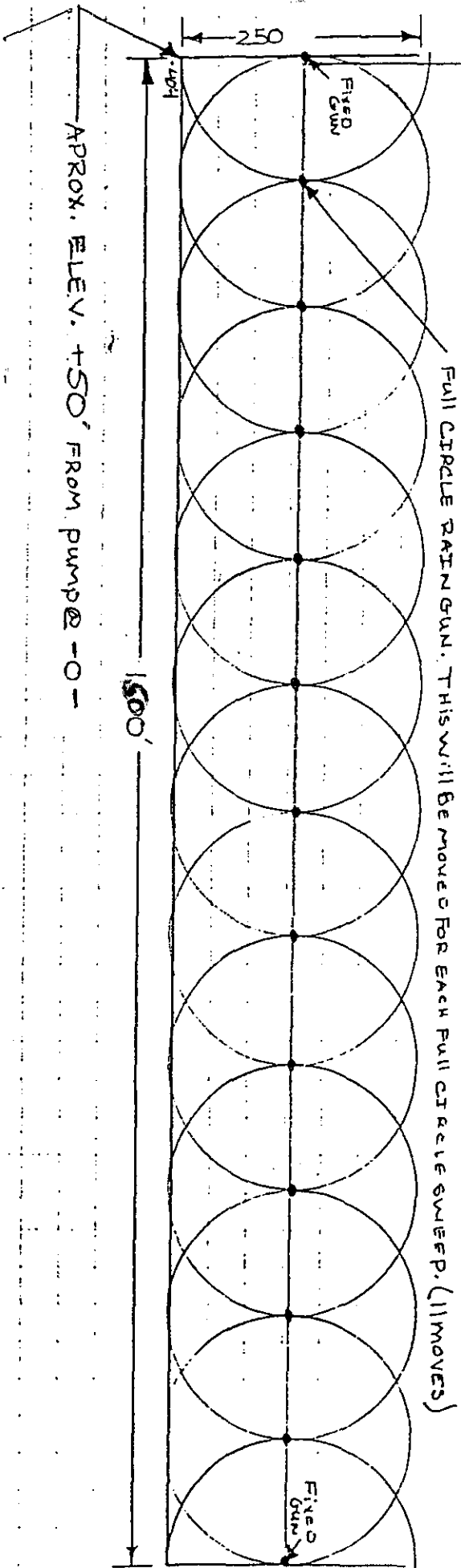
BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-36
PAGE	2.01
SUPERSEDES	
All previously issued	
4075 Curves	



— WATER LINE — 4" CL 160

Pump 10 HP/220V/1Ø/ Running @ 235 TDH/88 GPM — BERKELEY MDL. B1½ Z PL/7 7/8" IMPELLER.
ELEVATION -0-



REPRODUCTION

DEC 11 1992

September 30, 1992

JOHN G. FITZGERALD
P.O. BOX 1686
OROFINO ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 85-07552

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

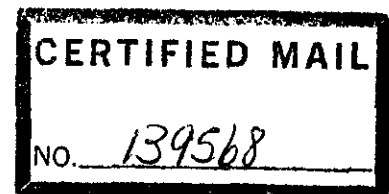
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
DEC 1 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 21, 1992

John G. Fitzgerald
P.O. Box 1686
Orofino, ID 83544

Re: Permit No. 85-07552

Dear Permit Holder:

The Department is in receipt of your letter dated September 21, 1992 indicating that the construction of the above mentioned permit is complete. However, it is necessary for you to complete a proof of beneficial use form and submit the necessary fee, or you may hire a certified water right examiner to conduct the field exam.

On September 30, 1992, the Department will notify you by certified mail that the proof of beneficial is due on December 1, 1992. At that time, I will enclose the appropriate forms and instruction sheets. The instruction sheets will include the applicable fee schedule.

In the mean time, if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

DEC 11 1992

JOHN G. FITZGERALD
P. O. BOX 1686
OROFINO, IDAHO 83544

RECEIVED

SEP 18 1992

Department of Water Resources

September 21, 1992

State of Idaho
Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

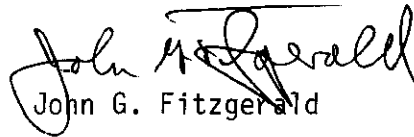
Re: Permit No. 85-07552

Dear Sirs:

The irrigation system under this permit has been completed and is ready for inspection.

I will be at the ranch from October 15, 1992 to October 31, 1992 if you want me there for the inspection.

Yours truly,


John G. Fitzgerald

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 27, 1991

John G. Fitzgerald
P.O. Box 1686
Orofino, ID 83544

Re: Permit No. 85-07552

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1992.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

RECORDED

DEC 30 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 85-07532Reviewed by KLGDate 11/27/91

BASIC INFORMATION

11/25 Date stamp received
yes Extension received timely (not too early not too late)
yes Fee received and receipted
yes Name and signature same as permit
no Address change

BASIS FOR EXTENSION REQUEST

✓ Has adequate work been completed to demonstrate due diligence?
 _____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay
 Date litigation completed _____
 Date litigation began _____
 Total period of delay = _____
 Present proof due date + _____
 NEW PROOF DUE DATE = _____
 _____ Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

approved Based on due diligence
advise extend to 12/1/92

_____ Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

11/27/91 KLG Change proof due date _____ Address change
 _____ Priority date change

JOHN G. FITZGERALD
BOX 1686
OROFINO, IDAHO 83544

November 20, 1991

State of Idaho
Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720-9000

Re: Permit No. 85-07552

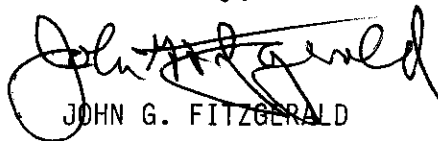
Dear Sirs:

I have not completed the irrigation project because of delays by Washington Water Power in hooking up the meter and my electrical contractor in completing the pump hookup.

The main line which is underground was completed in April 1991 and the surface line to river was installed in July 1991 but the final electrical hookup has been held up.

I will complete this hookup in April 1992 and call for field examination at that time.

Yours truly,


JOHN G. FITZGERALD

RECEIVED
DEC 30 1991

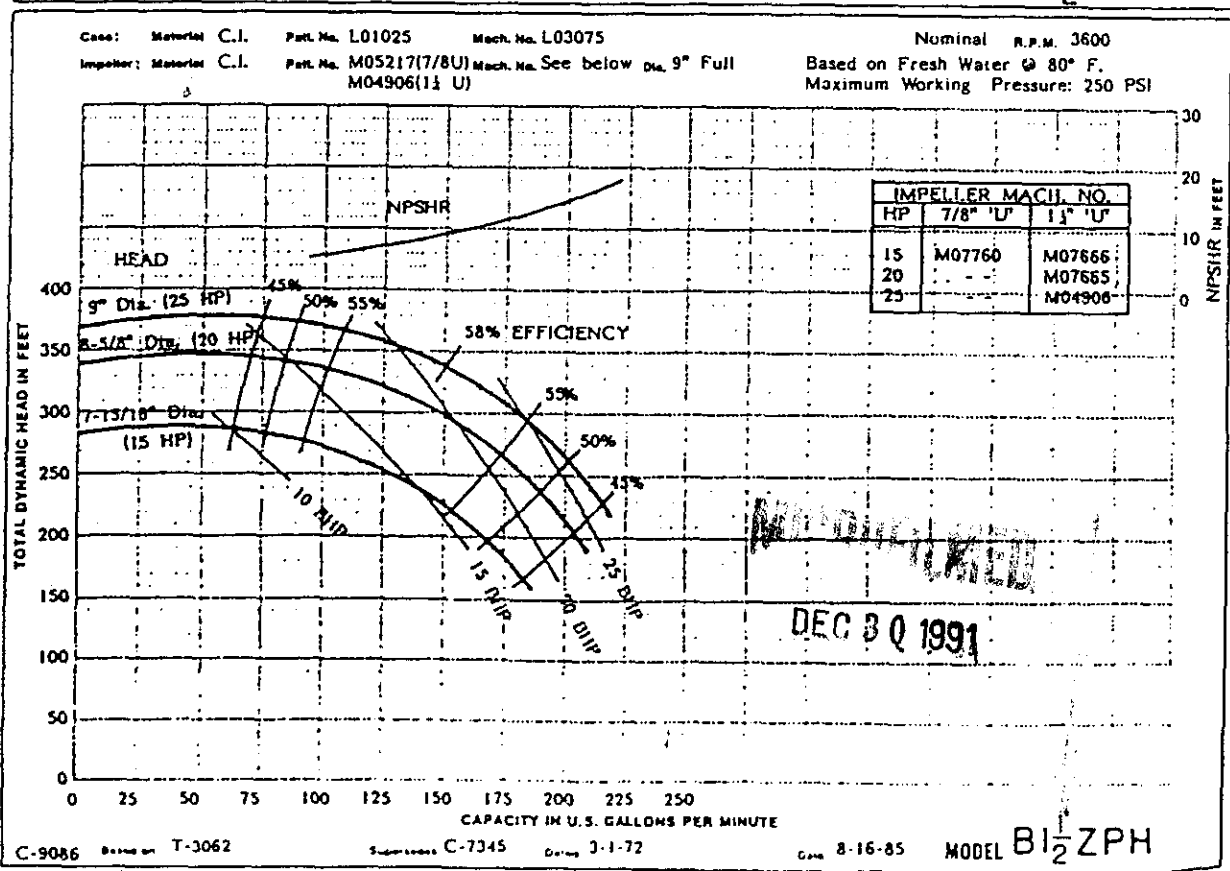
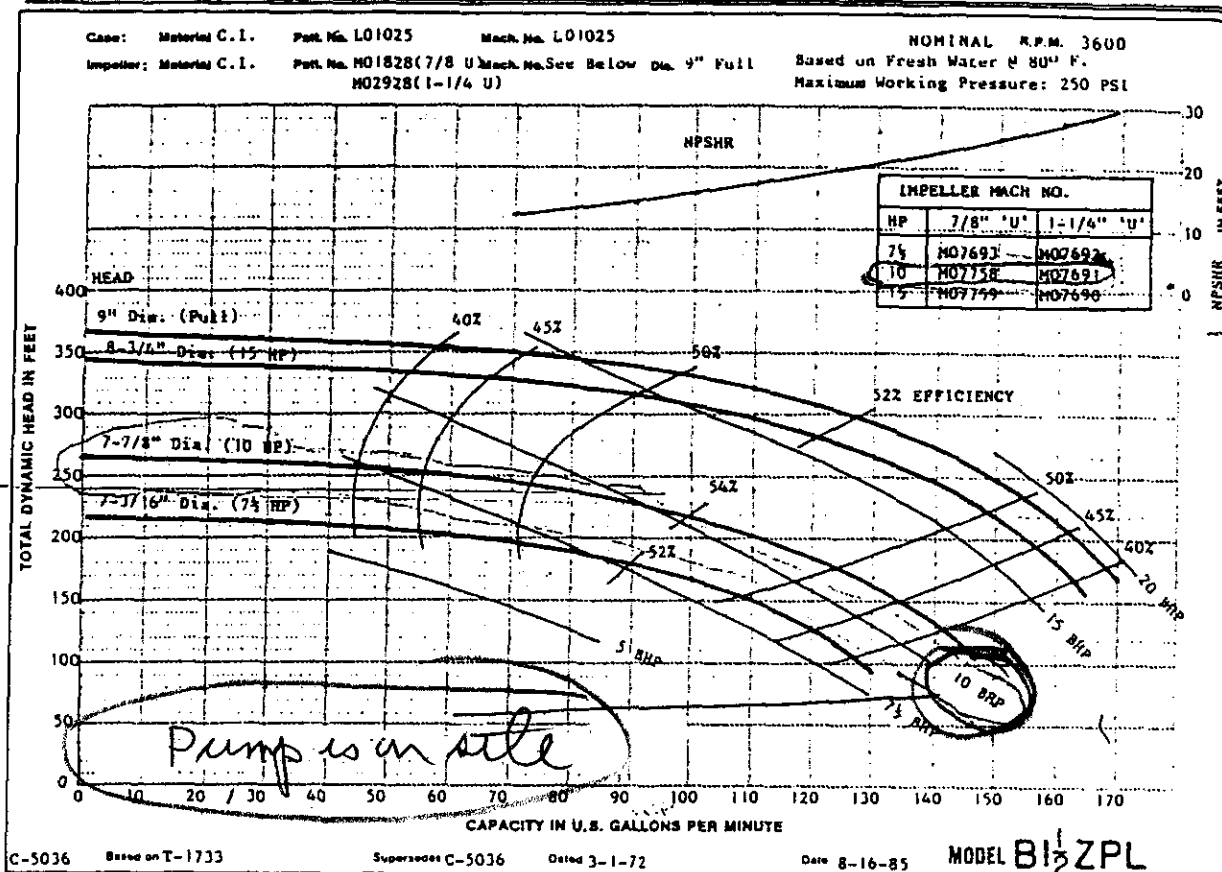




BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-36
PAGE	2.01
SUPERSEDES	
All previously issued	
4075 Curves	

25d 7/8
13



JOHN G. FITZGERALD

711

LINE

HAZ

PL

100

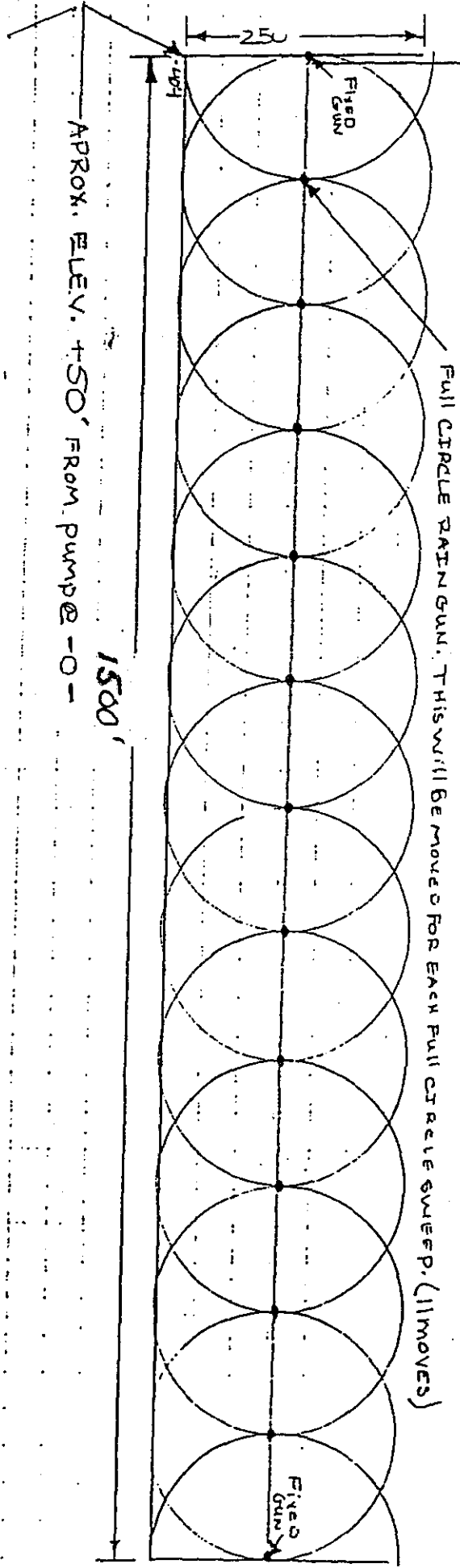
100

100

— WATER LINE — 4" CL 160

PUMP 10 HP / 220V / 1Ø / Running @ 235 TDH / 88 GPM — BERKELEY MDL. 31 1/2 ZPL / 7 7/8" IMPELLER.
ELEVATION -0-

0 1991



APPROX. ELEV. +50' FROM PUMP @ -0-

STODDARD STODDARD ELECTRIC, INC.

PHONE 476-4351

OROFINO, IDAHO 83544

Wiring - Motor Winding - Electric Heating - Air Conditioning
Pumps & Plumbing Supplies

CUSTOMER'S
ORDER NO.

DATE

6/21

19 91

SOLD TO

John Fitzgerald

ADDRESS

SALESMAN

M. Hine

TERMS

2-10-55

CASH SALE	CHARGE SALE	MDSE. RET'D	REC'D. ON ACCT	MISC.	PAID OUT
	☒				
QTY.	PART NUMBER	DESCRIPTION	PRICE	AMOUNT	
1		10 H.P. Berkeley Pump			
		3600 R.P.M. 1 Ph. 60 Hz			
		Single Stage Cent pump		1402.50	
		Less 10%		140.25	
				1262.25	
		Sales Tax		63.11	
				1325.36	
		Freight		51.08	
				1376.44	

All claims and returned goods MUST be accompanied by this bill

554

18169

RECEIVED BY

TOTAL

Flarphit • Moore Business Forms, Inc.

MICROFILMED

DEC 30 1991

Picking Ticket

3
JOHN FITZGERALD
CONTRACTOR-CASH

Date:10/04/90
Page: 1
Salesperson: 10
Hold:13349

Quantity :Quantity: Ordered :Picked :	Item Description Item Number	: Price : : Each :	Extended : Amount :
20.00 -----	4" PVC CL160 RT C' 071-PVC160R40	97.00	1940.00
14.00 -----	4X2 PVC TEE SXT 072-PVCTEEST40X20	15.55	217.70
20.00 -----	2" FIPxMIP 90 072-PVC90TSPGM20	4.03	112.04
14.00 -----	2"X6 GAL NIP TBE 001-ITEM	15.99	223.86
14.00 -----	2" IPS GATE VALVE 020-GATEIPS20	14.87	208.18
14.00 -----	2x3" GAL NIPPLE 040-GNIP20X30	1.96	27.44
14.00 -----	2" CAM LOC FIPXMCL 001-ITEM	7.68	107.52
3.00 -----	2" FIPX FCL 001-ITEM	14.23	42.69
2.00 -----	2x6" GAL NIPPLE 040-GNIP20X60	3.41	6.82
1.00 -----	4" PVC CAP 072-PVCCAP40	5.45	5.45
1.00 -----	LUB1 PIPE LUBE QT 220-PIPELUBE20	4.56	4.56

Continued Next Page.

DEC 30 1991

Picking Ticket

JOHN FITZGERALD

Page: 2
Hold:

Quantity :Quantity:	Item Number		
Ordered :Picked :	Item Description		
2.00	1 QT PVC GLUE M	5.90	11.80
-----	220-GLUEPVC20		
1.00	1 QT PRIMER PURPLE	6.86	6.86
-----	220-PRIMERP20		
10.00	3/4X520 TEFLON TAPE	1.17	11.70
-----	220-TFE06X520		

NET

TAX

TOTAL

2927.42

146.37

3073.79

PLUMB-CO SUPPLY
155 E DALTON
COEUR D'ALENE. ID 83814

MATERIAL REC'D IN
GOOD CONDITION BY:

DEC 30 1991

JOB#:

PO#:

(208) 667-2551

Picking Ticket

4
JOHN FITZGERALD
CONTRACTOR-CASH

Date: 10/03/90
Page: 1
Salesperson: 10
Hold: 13519

Quantity : Quantity:	Item Description	Price	Extended
Ordered : Picked :	Item Number	Each	Amount
① 2.00	RAINBIRD RAIN GUN 2"	550.00	1100.00
	001-ITEM		

PULL AND HOLD FOR
SHIPPING INST.

*1 pc over by stove w/ other order, wanting for 1 more
10/3/90 Rib*

NET	TAX	TOTAL
1100.00	55.00	1155.00

MATERIAL REC'D BY:
GOOD CONDITION BY:

PLUMB-CO SUPPLY
155 E DALTON
COEUR D'ALENE, ID 83814

JOB#:

POB:

(200) 667-2551

JOHN G. FITZGERALD
P.O. BOX 1686
OROFINO ID 83544

138107
September 30, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 85-07552

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

RECEIVED
FILMED

DEC 30 1991

February 28, 1991

JOHN G. FITZGERALD
P O BOX 1686
OROFINO ID 83544

Dear Mr. Fitzgerald:

Re: Permit No. 85-7552

On February 5, 1991, the department received the instruction sheet for proof of beneficial use. The sheet included a note asking what type of measuring device would be needed for your distribution system.

The determination of whether to require the installation of a measuring device is based on the rate of diversion of your system. The requirement, if needed, is noted under the "Conditions/Remarks" portion of your permit. In your case, neither a measuring device nor a flow measurement port is required.

If you have any other questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED

DEC 30 1991

85-7852
RECEIVED
FEB 05 1991

INSTRUCTIONS FOR PROOF OF BENEFICIAL USE

HOW TO MAKE PROOF:

In order for a permit holder to fulfill the conditions of the permit and obtain a water right license, the permit holder must submit the Proof of Beneficial Use form (proof) together with the examination fee OR submit the proof together with a completed field examination report prepared by a certified water right examiner on or before the date set in the permit for the proof. The information submitted by the permit holder will enable the department to determine the extent of beneficial use before the license is issued. The information entered on the proof form should show the extent of actual development of the project and should correspond to that authorized by the permit. If it does not, an amendment to the permit may be required.

Additional information is required for an irrigation well diverting more than 0.20 cfs (90 gallons per minute or 10 miner's inches). To complete Section 4.a., indicate the pump horsepower and the wellhead pressure in psi. The dynamic pumping level is the sum of the static or standing water level in the well and the drawdown when pumping. Do not confuse the dynamic pumping level with the pump setting depth. Provide the best estimate if unsure about the answers.

WHAT TO DO IN CASE YOU HAVE NOT FULLY APPLIED THE WATER TO BENEFICIAL USE:

If the development authorized by the permit has not been completed in the time allowed, the permit holder may submit a request for extension of time. In order for a request for extension of time to be considered without loss of priority, it must be filed prior to the date on which proof of beneficial use is due. Each request for extension of time will be considered on its own merits.

WHAT IF YOU FAIL TO MAKE PROOF OF BENEFICIAL USE ON TIME:

If you have applied the water to beneficial use, but did not submit the proof of beneficial use on or before the date set for the proof, the permit will lapse. A lapsed permit may be reinstated within sixty (60) days from the date that a lapse notice is sent. In order for the department to reinstate a permit, the permit holder must show reasonable cause why the permit should be reinstated. Submission of an acceptable proof of beneficial use form within the sixty (60) day period will be considered as reasonable cause for reinstatement.

EXAMINATION FEE:

Section 42-217 and Section 42-221, Idaho Code require an examination fee as part of the proof of beneficial use submittal if a completed field examination report prepared by a certified water right examiner is not submitted as part of the proof. The fee is based upon the rate of diversion or volume of water claimed on the proof of beneficial use form. The appropriate fee can be determined from the license examination fee schedule.

ISSUANCE OF LICENSE:

The department will issue a license of water right based on the determination of the amount of water beneficially used in compliance with existing law. The license will include specific information to describe the water right developed.

NOTE - You must address the measuring device/flow measurement port item **for the proof to be acceptable** if this condition was a requirement of your permit. (See the last page of the application for permit form).

Can you advise what type of measuring device - Decade 1991
model that would be required here?
Irrigation line is 4" pipe.
John H. [Signature]
2/1/91



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 6, 1991

IDAHO DEPARTMENT OF LANDS

Bryce D. Taylor

Statehouse

Boise, ID 83720

RE: Applications to Appropriate Water
#91-7113, 95-8676, 84-7262 & 85-7552

Dear Mr. Taylor:

During State Office review of the applications referenced above, your letter of November 1, 1990 has been considered.

The Department appreciates your comments on applications that may be of interest to the Department of Lands. Your concerns are considered as they affect the appropriation of water and processing of applications. Your letter of approval for these applications will become a permanent part of the water right file. If your Department requires any other action on the part of the applicant, you should contact the applicant directly.

Thank you for your comments.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS

Technical Records Specialist

RECEIVED
DEC 30 1991

STANLEY F. HAMILTON
DIRECTOR

November 1, 1990

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup'l. of Public
Instruction

TO: Department of Water Resources
Northern Region

FROM: Bryce D. Taylor
Leasing Specialist

RE: 91-7113 Archie McGregor, Jr.
95-8676 Lima Greenhouses
84-07262
85-07552

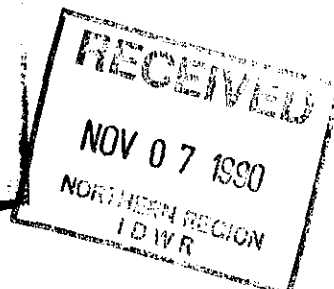
Please include a term in your permit to appropriate water that your permit also constitutes a permit from the Department of Lands for installation of the intake.

Bryce

BDT:lr

MICROFILMED

DEC 18 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

JOHN G. FITZGERALD
P.O. BOX 1686
OROFINO, ID 83544

PERMIT APPROVAL NOTICE

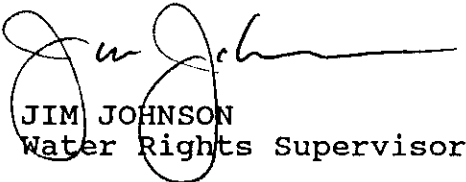
RE: PERMIT NO. 85-07552

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

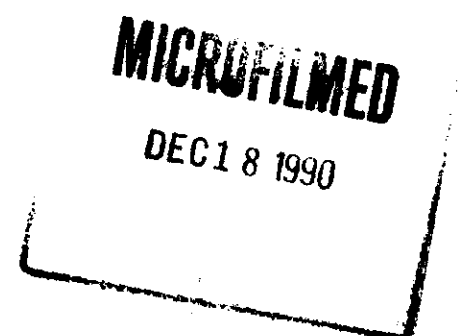
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures



APPLICATION FOR PERMIT REVIEW

Application #: 85-7552
Date: 11-27-90

Reviewer: Pam Skaggs

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01 (LT.7 w/pump),
005-01J-P08 (GT.7), P04(cons.)
Groundwater - P05, 005-01H-P01(lock device)

Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Trust (see list) - (051, 052, 053)-P74
Non Trust (see list) - 048, 049
Swan Falls Flag - _____ (1 or Blank)

River Basins:

(Surface Water)
Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02 & 03)

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010,
042, 044
Power - (less than 25cfs P18), 01F-P19, 008,
08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09 (In W.D.), 18B-P09 (Size)
Domestic - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 12-1-1991

Other Conditions Recommended _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

November 21, 1990

Mr. John G. Fitzgerald
Box 1686
Orofino, Id. 83544

Re: Water Appropriation Application #85-07552

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate the Public Waters Of The State Of Idaho, which was assigned the above referenced number and advertised in the county newspaper. This advertisement was published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

No protests were received, so this office forwarded the application to the main office in Boise on October 4, 1990 to be considered for approval by the Director. You will be notified by mail of the Directors decision.

The address of the main office is:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Please refer to the permit number in your correspondence with the main office to insure prompt service.

If you have any questions or if I can be of any further assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Tom D. King
Sr. Water Resources Agent

Please advise present status of application.

MICROFILMED

DEC 18 1990

John H. Fitzgerald

12/1/90

Permit approved & being readied for mail to applicant.
12-4-90 QB

RECEIVED
DEC 03 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Northern Region Office

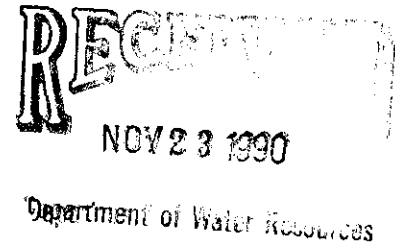
1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

November 21, 1990

Mr. John G. Fitzgerald
Box 1686
Orofino, Id. 83544



Re: Water Appropriation Application #85-07552

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate the Public Waters Of The State Of Idaho, which was assigned the above referenced number and advertised in the county newspaper. This advertisement was published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

No protests were received, so this office forwarded the application to the main office in Boise on October 4, 1990 to be considered for approval by the Director. You will be notified by mail of the Directors decision.

The address of the main office is:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Please refer to the permit number in your correspondence with the main office to insure prompt service.

If you have any questions or if I can be of any further assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

MICROFILMED

DEC 18 1990

JOHN G. FERGUSON
P.O. BOX 1686

CROCKING, IDAHO, 83544

RECEIVED

NOV 20 1990

NORTHERN REGION
IDWR

11/17/96

Idaho Dept of Game & Fish
1911 Northwest Blvd, Suite 200
Coeur d'Alene, Idaho, 83814

Dear Sir:

Re: attached application dated 8/27/90

Please advise status of this application
for a water permit and address in some
where I can inquire on their progress.

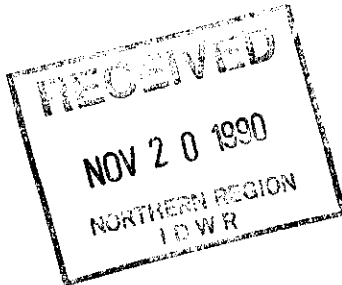
Yours truly
John G. Ferguson

MICROFILMED

DEC 18 1990

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: N004037



Date: 08/27/90
Time: 13:51:52

Received

From: FITZGERALD, JOHN G.

Type of Payment	Program A cct	Amount
APPLICATION FOR PERMIT	0550199 1238 6390	\$45.00
Total		\$45.00

CHECK 0387

Idaho Department of Water Resources

Region: NORTHERN

Signature: 

RECEIVED

DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 18, 1990

Mr. Bryce D. Taylor
Leasing Specialist
Idaho Department of Lands
Statehouse
Boise, Id. 83720

Re: Appropriation Application No. 85-07552

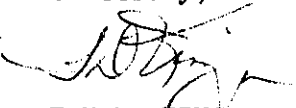
Dear Mr. Taylor:

According to Idaho Code 42-3806, no Stream Shannel Alteration Permit is required for a water user to construct or maintain a diversion structure, under a valid water right or water right permit. This means that once an appropriation permit is issued, a Stream Channel Alteration Permit is not required.

Any person or organization wishing to develop a water right on a navigable stream in the State of Idaho must obtain an encroachment permit from the Idaho Department of Lands, since an appropriation permit is not an easement to cross or operate upon the lands of another and it is not possible to develop a water right in trespass.

If I can be of any further assistance, please feel free to contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

DEC 18 1990

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

STANLEY F. HAMILTON
DIRECTOR

October 12, 1990

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

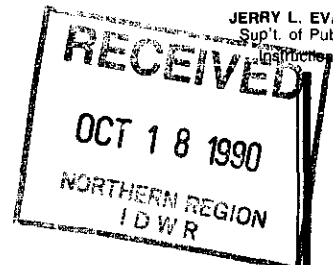
J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

TO: Department of Water Resources
Northern Region

FROM: Bryce D. Taylor
Leasing Specialist

RE: 85-07552
John G. Fitzgerald



This department has no objection to the application for a permit filed by Mr. Fitzgerald. However, if the pump and/or pipeline are to be installed below the ordinary high water mark, they should file for a stream alteration permit. The stream alteration permit, when issued, should contain a term that says "This permit also constitutes a permit from the Department of Lands".

Bryce

BDT:lr

MICROFILMED

DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 8/28/90 APPLICATION NUMBER: 95-07552

APPLICANT: _____

REQUIRED INFORMATION

- (1). (x) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). (x) Source: (See USGS Quad for names of water sources)
(3). (x) Point of Diversion including county: (spring/10 ac., Subd. lot & block)
(4). (x) Quantity: (flow and/or volume)
(x) Nature of proposed use: (Include description of use)
(x) Period of use:
(5). (x) Total Quantity: (flow and/or volume)
(6). (x) Description of diverting works:
(7). (x) Time required for beneficial use of water:
(8). (x) Proposed uses:
(9). (x) Place of use or acres irrigated:
(10). (x) Other Water Rights:
(11). (x) Ownership:
(13). (x) Map:
(x) Signature: (signator title required for corp., partnership, etc)
(x) Fee: (Amount, receipt number and date recorded on application)
(x) Acknowledgement Letter:
(x) Overlap Review: Attachment? (Y)____ (N) x Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

YES NO

- ___ x Field check required: Field check by: _____
___ x Field report attached:
___ x Critical groundwater area:
___ x Groundwater management area:
___ x Send dam safety information:
___ x Send fish farm requirement letter:
___ x Send power requirement letter:
___ x Send Power residency affidavit:
___ x Send Power efficiency form:
___ x Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet):
___ x Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
___ x Well drilling permit required:

PROCESSING

YES NO

- ___ x In form for advertising:
___ x Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ___ x I.D. H & W
___ x I.D. F & G
✓ x I.D. Lands
___ x Adj. Bur.

YES NO

- ___ x U.S. BLM
___ x U.S.F.S.
___ x W District # _____
___ x G.W. Prot. Div.

YES NO

- ___ x Other _____

RECEIVED
OCT 09 1990
Department of Water Resources

Application Number 85-07552

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 9/24/90

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 8/27/90

Recommended by: SDK RJA Date 10/4/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

85-07552

FITZGERALD, JOHN G.
P.O. BOX 1686
OROFINO, ID 83544

Source: CLEARWATER RIVER

Tributary: SNAKE RIVER

Diversion Pt: LOT 7 (NESESW) Sec 14 T 35N R 02E

Use: IRRIGATION (.240 CFS)
Total Diversion: (.240 CFS)

Date Filed: 8/27/ 1990

In: T35N R02E S14	SESW	SWSE
S23	NWNE	NENW

12.0 ACRES TOTAL

MICROFILMED

DEC 1 6 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 4, 1990

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 85-7552

Gentlemen:

Enclosed is a recent filing with this department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.

MICROFILMED

DEC 18 1990

Celebrate
IDAHO
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