

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

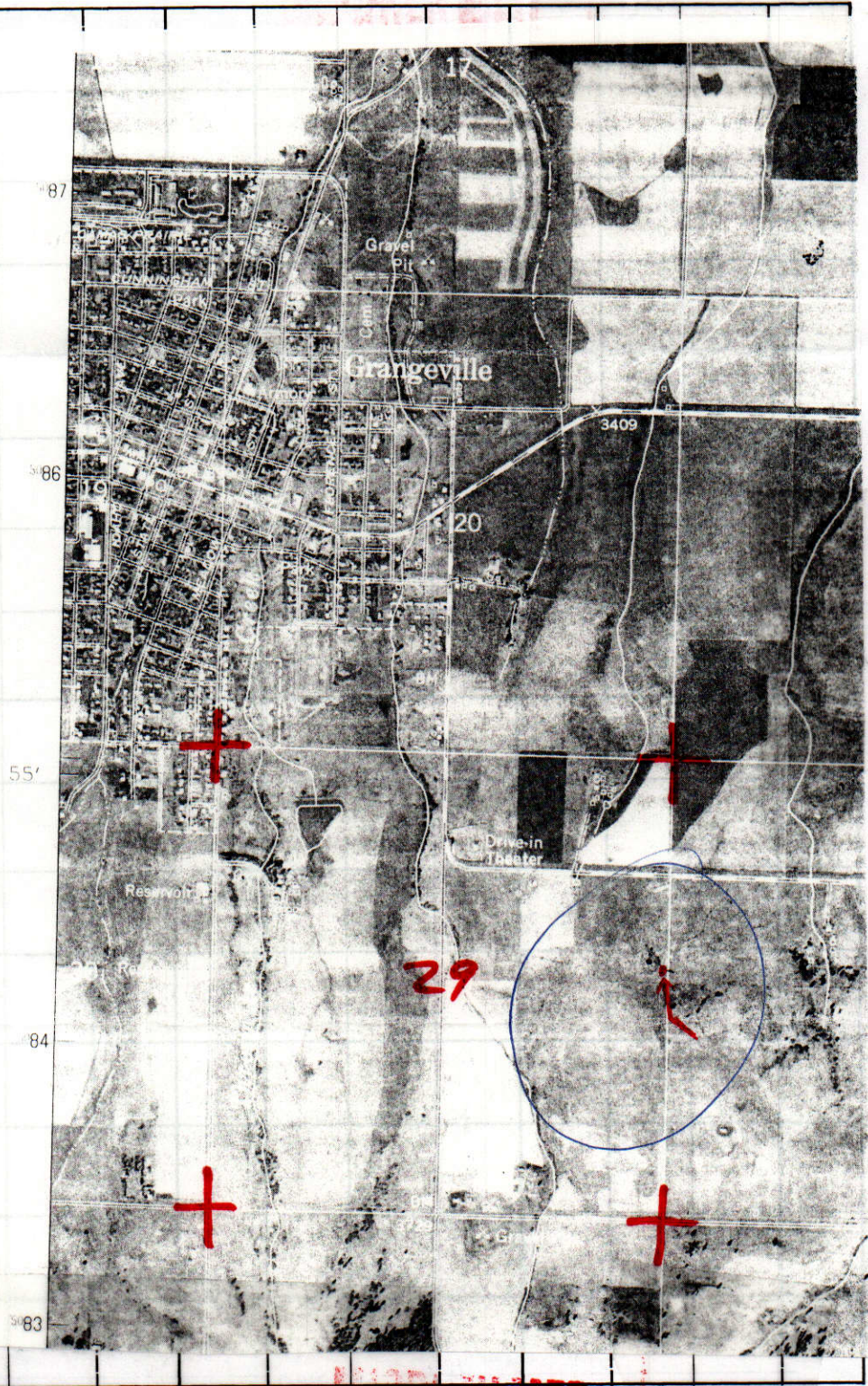
Robert Hafer

T30N R3E

Section 29

SESENE

RESERVIOR



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Hafer

(Applicant)

NOV 27 1990

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07193

IDAHO COUNTY TITLE CO. INC.

319 W. MAIN ST.

GRANGEVILLE, ID 83530

Source: SPRING Tributary:

CLEARWATER RIVER, SOUTH FORK

Diversion Pt: SESW Sec 27 T 31N R

04E

Use: DOMESTIC (0.40 CFS)

Total Diversion: (.040 CFS)

Date Filed: 9/11/1990

In: T31N R04E S27 SESW

85-7553

GARLAND, REBECCA J.

WATSON, DONALD L.

4656 SANDMOUND BLVD.

OAKLEY, CA 94561

Source: SPRING Tributary: SINKS

Diversion Pt: SENE Sec 34 T 32N R

05E

Use: DOMESTIC (0.40 CFS)

Total Diversion: (.040 CFS)

Date Filed: 9/4/1990

In: T32N R05E S34 SENE

85-07554

HAFFER, ROBERT B.

601 NORTH D STREET

GRANGEVILLE, ID 83530

Source: UNNAMED STREAM

Tributary: BUTCHER CREEK

Diversion Pt: SESENE Sec 29 T30N R

03E

Use: DOMESTIC (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 9/10/1990

In: T30N R03E S29 SENE

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814
on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON, Director

Published 9/19/1990 & 9/26/1990

S13-26

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being
first duly sworn, says she is the..... Bookkeeper of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two weeks, being published
..... 2 times, the first publication being on the
..... 19th day of September 19.....
..... 90
and the last publication on the 26th day of
..... September 19..... 90; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

STATE OF IDAHO }

COUNTY OF }

On this..... 26th day of September in the year
of..... 1990, before me, a Notary Public, personally
appeared..... Marietta Hanson, known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

.....
Notary Public for Idaho

Residing at..... Grangeville, Idaho

My commission expires: 9-10-92

RECEIVED

OCT 01 1990

NORTHERN REGION
IDWR

MICROFILMED

NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07554

1. Owner: ROBERT B. HAKER

Phone No. 983-2747

Current Address: 601 N. D. ST. GRANGEVILLE, ID 83530

2. Accompanied by: NONE

EXAM. DATE: 5/7/91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to BUTCHER BROOK SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

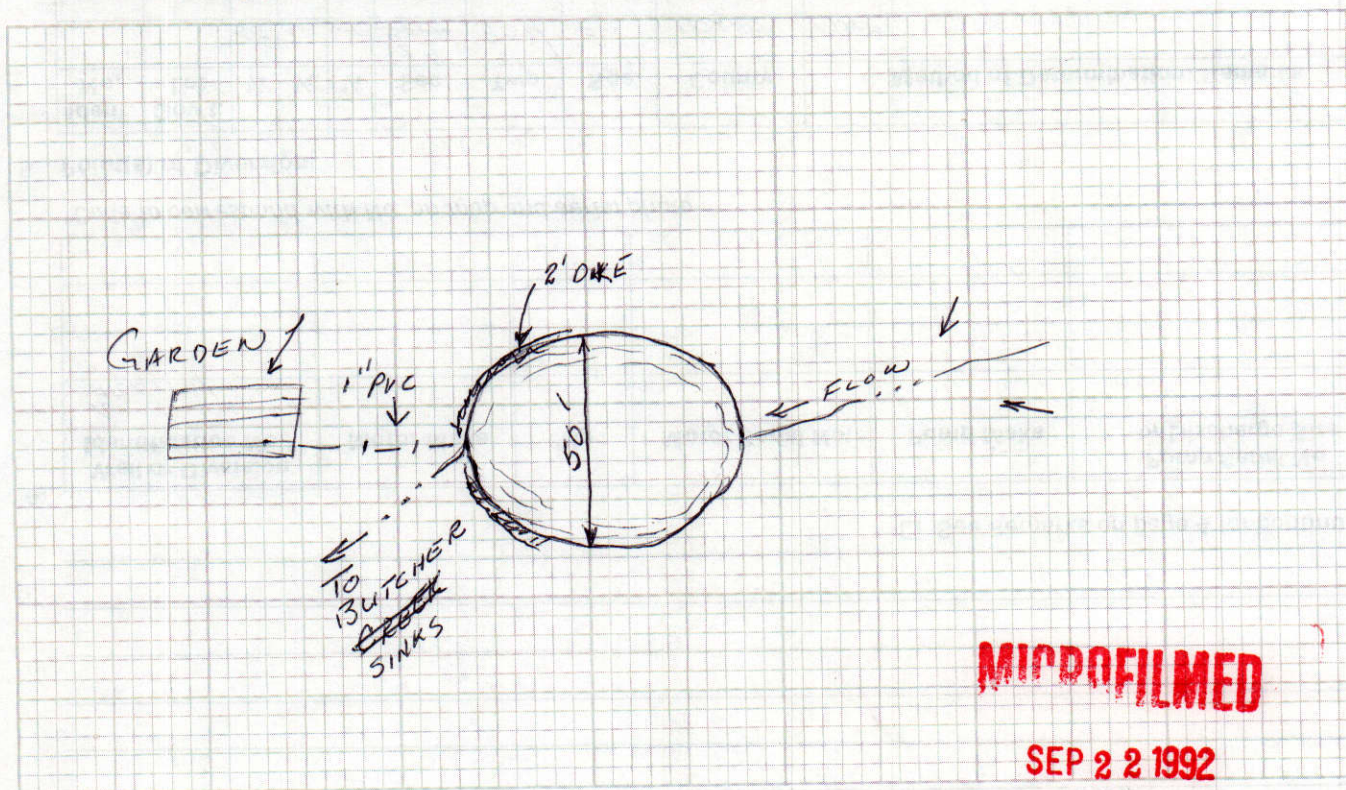
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).



T. 30 N.
1 540 000
FEET
5082

T. 29 N.

45°52'30"
116°0'

WHITE BIRD HILL
2751 SW

T. 85-07554
T. 30 N. R. 3 E. Sec. 29

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SEP 22 1982

Polyconic projection. 1927 North American datum
10 000 foot grid based on Idaho coordinate system

0°40' 20'

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 85-07554

PHOTOGRAPHS



VIEW OF Pond
FROM NESIDE
(FRONT) OF HOUSE



VIEW OF Pond FROM
S. SIDE (REAR) OF
HOUSE

MICROFILMED
SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07554

Priority: September 10, 1990

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ROBERT B HAVER

601 NORTH D ST

GRANGEVILLE ID 83530

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1990; and has submitted Proof of Beneficial Use on November 30, 1990. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	07/01 to 09/15	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 29, Township 30N, Range 03E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

30N 03E 29

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a garden.

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SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07554

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of SEPTEMBER, 1992.

Acting for *R. Keith Higginson*, Director

NOT RECORDED

SEP 22 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07554

Proposed Priority: September 10, 1990 Maximum Diversion Rate: 0.01 CFS
This is to certify, that **ROBERT B. HAFFER**

601 N. D ST.
GRANGEVILLE, ID 83530

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **BUTCHER CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	07/01 to 09/15	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: **SESENE** Sec. 29, Township 30N, Range 03E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

30N 03E 29 SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1991**.
2. Subject to all prior water rights.
3. Domestic use is for a garden.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of *November*, 19*90*

for *R. Keith Higginson*
R. Keith Higginson, Director

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NOV 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT B. HAER Phone 938-2747
Post office address 601 N. D, GRANGEVILLE, ID 83530
2. Source of water supply UNNAMED STREAM which is a tributary of BUTLER CREEK
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 30N Range 3E B.M. IDAHO County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.01 for DOMESTIC purposes from 07/01 to 09/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SMALL RESERVOIR USED FOR IRRIGATION OF GARDEN
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. SEE ITEM #6

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N.	3E.	29				D													

Total number of acres to be irrigated 1/2 ACRE

10. Describe any other water rights used for the same purposes as described above. CLAIM # A85-10397
FOR DOMESTIC USE / GROUND WATER SOURCE

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

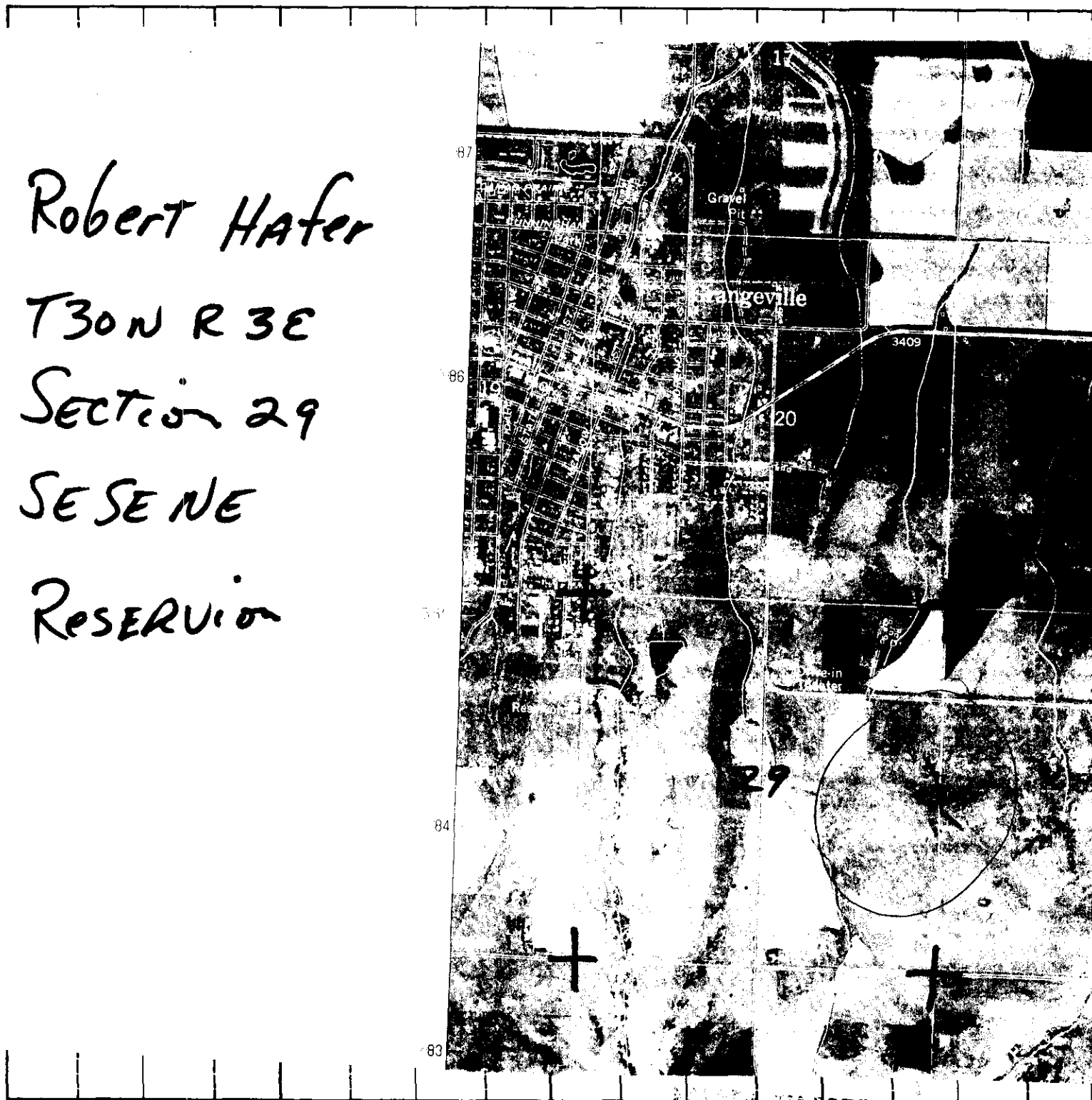
12. Remarks: _____

RECORDED

NOV 27 1980

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Robert Hafer
T30N R3E
Section 29
SESENE
RESERVATION



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Hafer

(Applicant)

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NOV 27 1990

Received by Mr Date 9/10/90 Time 2:40 PM Preliminary check by TDK
Fee \$ 25.00 Receipted by EST OFFICE # M000391-125.00 Date 9/10/90
Publication prepared by Mr Date 9/12/90 Published in Idaho State Press
Publication approved Mr Date 10/4/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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NOV 9 2 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published 2 times, the first publication being on the 19th day of September, 1990, and the last publication on the 26th day of September, 1990; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

STATE OF IDAHO }

COUNTY OF }

On this 26th day of September in the year of 1990, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9-10-92

The following applications have been filed to appropriate the public waters of the State of Idaho:

IDAHO COUNTY TITLE CO. INC.
319 W. MAIN ST.
GRANGEVILLE, ID 83620
Source: SPRING Tributary:
CLEARWATER RIVER, SOUTH FORK
Diversion Pt: SE 1/4 Sec 27 T 31N R 04E
Use: DOMESTIC (0.40 CFS)
Total Diversion: (0.40 CFS)
Date Filed: 9/11/1990
In: T32N R05E S34 SENE

GARLAND, REBECCA J.
WATSON, DONALD T.
4856 SANDMOUND BLVD
OAKLEY, CA 94661
Source: SPRING Tributary: SINKS
Diversion Pt: SENE S46 34 T 32N R 05E
Use: DOMESTIC (0.40 CFS)
Total Diversion: (0.40 CFS)
Date Filed: 9/11/1990
In: T32N R05E S34 SENE

HAFFER, ROBERT B.
601 NORTH D STREET
GRANGEVILLE, ID 83620
Source: UNNAMED STREAM
Tributary: BUTCHER CREEK
Diversion Pt: SENE Sec 20 T30N R 05E
Use: DOMESTIC (0.10 CFS)
Total Diversion: (0.10 CFS)
Date Filed: 9/10/1990
In: T30N R03E S20 SENE
For additional information concerning the property location, call the Northern Regional Office at 765-4639.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1775 Coeur d'Alene Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before OCTOBER 8, 1990.
R. KEITH HIGGINSON, Director
Published 9/10/1990 & 9/22/1990

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OCT 01 1990

NORTHERN REGION
IDWR

MICROFILMED

NOV 27 1990

September 15, 1992

ROBERT B HAVER
601 NORTH D ST
GRANGEVILLE ID 83530

RE: WATER RIGHT NO. 85-07554

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 85-07554

Date 05-01-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u>—</u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>—</u>	<u>✓</u>	Advance? <u> </u>
	<u>—</u>	<u>✓</u>	Memo to Advance <u> </u>
	<u>—</u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u>—</u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>—</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>—</u>	<u>✓</u>	<u>.01 cfs (DOM) Minimum Allowable + Per Permit</u>
	<u>NA</u>	<u>—</u>	Disagree with Theoretical? <u> </u>
	<u>—</u>	<u>✓</u>	Limited by Capacity? <u>.01 cfs</u>
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u>—</u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u>—</u>	<u>✓</u>	<u>77 x 2500 / 325,850 = .59 ≈ .6 cfs (DOM)</u>
	<u>—</u>	<u>✓</u>	Limited by Flow? <u>.01 x 77 x 1.9835 = 1.5</u>
SOURCE	<u>—</u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u>—</u>	<u>✓</u>	<u>Intended</u> source <u>trib to Sinks</u>
	<u>—</u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>—</u>	<u>✓</u>	Verify with Map
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>—</u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>—</u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u>—</u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>—</u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u>—</u>	Non-Irr. Uses <u>DOM/Garden</u>
	<u>—</u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>—</u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u>—</u>	<u>✓</u>	Measuring Device
	<u>—</u>	<u>✓</u>	W/Master Control
	<u>—</u>	<u>✓</u>	Overlap
	<u>—</u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>—</u> <u>✓</u> Water Dist.
			<u>—</u> <u>✓</u> App Rec'd
			<u>—</u> <u>✓</u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day — 15-Day — Special Correspondence

WR0749NP
No. L85-07554

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/01/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT B HAFFER 601 NORTH D ST GRANGEVILLE ID 83530 (208) 938-2747	09/10/1990	DOMESTIC	07-01 09-15	0.01 CFS	0.6 AFA
TOTAL DIVERSION:					0.01 CFS	0.6 AFA

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T30N R03E S29 SE NE

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE										
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
30N	03E	29	:								:								:							:							:	
			:								:								:							:							:	

Pou County: IDAHO

Remarks: Domestic use is for a garden.

Dates:	App. Received:	09/10/1990	Priority Date:	09/10/1990
	Proof Due Date:	11/01/1991	Proof Made Date:	11/30/1990
	Exam Made Date:	05/07/1991	Exam Sent to S.O.:	07/22/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/01/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07554

1. Owner: ROBERT B. HAYES Phone No. 983-2747
Current Address: 601 N. D. ST. GRANGEVILLE, ID 83530
2. Accompanied by: NONE EXAM. DATE: 5/7/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

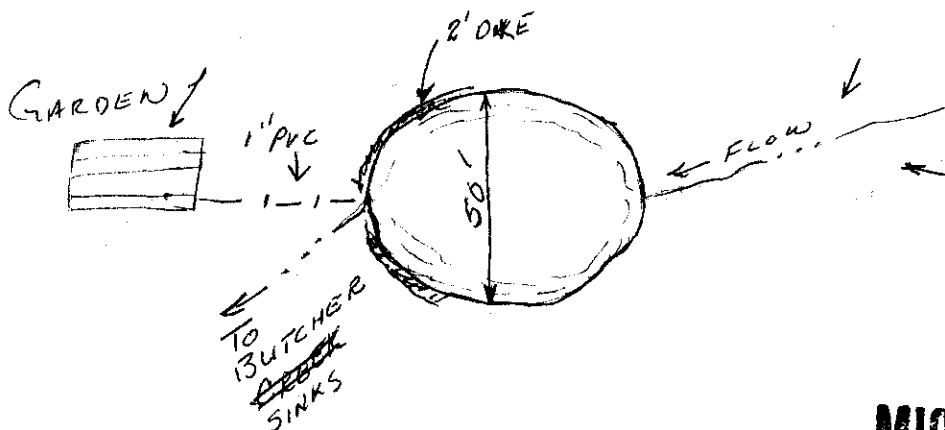
3. Source: Unnamed Stream tributary to Butcher Creek SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 22 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A TWO FOOT DIKE IN AN UNNAMED STREAM FORMS A POOL OF WATER
 ≈ 50' IN DIAMETER. A 1" PUL IN THE POOL PROVIDES
 PROVIDES WATER BY GRAVITY FLOW TO A GARDEN

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	29 30N	30N	3E	IDAHO	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
30N	3E	29				D													

RECORDED

SEP 22 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\frac{3 \text{ GAL}}{(49 \text{ SEC})(7.48)} = 0.01 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.01 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{77 \text{ DAYS}(2500 \text{ gal/DAY})}{325,851 \text{ } 43560} = .6 \text{ AF}$$

MAINTENANCE

SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>7/1</u>	<u>9/15</u>	<u>.01</u>	<u>.6</u>
Totals:			<u>.01</u>	<u>.6</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

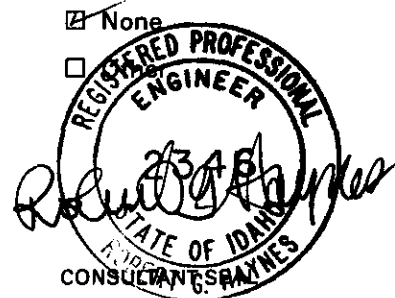
J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature [Signature]

Certification Date _____

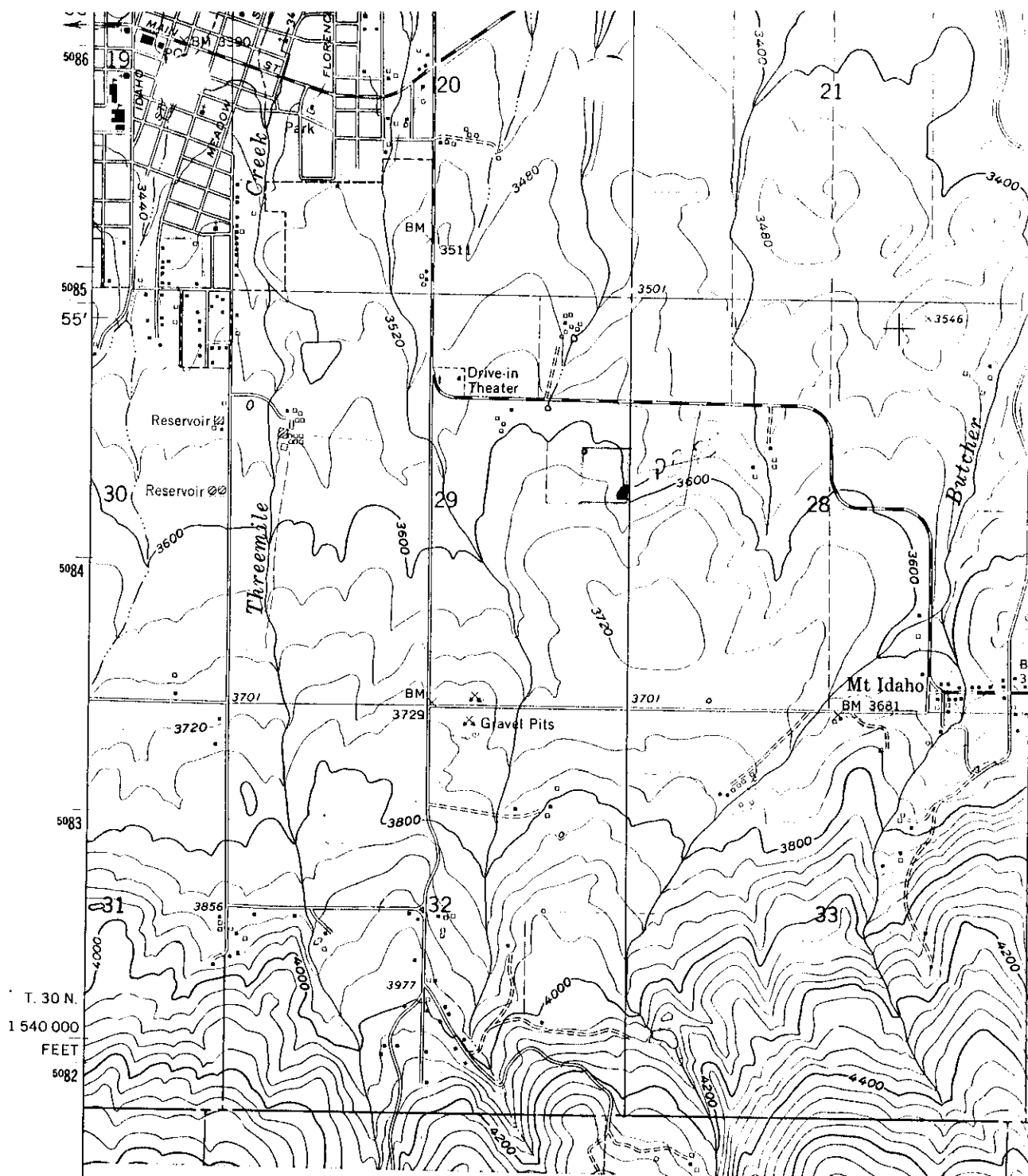
Field Report Preparation Date 5/15/91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 22 1991



T. 30 N.
1 540 000
FEET
5082

T. 29 N.

5081

45° 52' 30"
116° 0'

(WHITE BIRD HILL)
2775' SW

T. 85-07554

T. 30 N. R. 3 E. Sec. 29

MICROFILMED
SEP 22 1992

Polyconic projection. 1927 North American datum
10 000 foot grid based on 14 000 000 coordinate system

1
1000
feet

RECEIVED
JUL 27 1992

Department of Water Resources

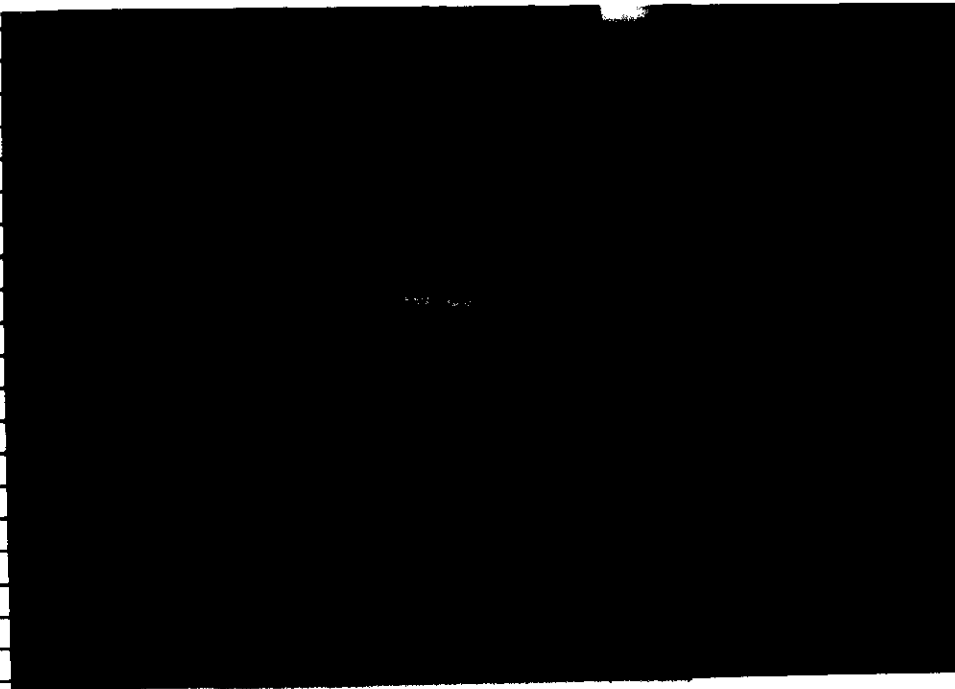
PERMIT # 85-07554

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



VIEW OF Pond
FROM NESIDE
(FRONT) OF HOUSE



VIEW OF POND FROM
S. SIDE (REAR) OF
HOUSE

MICROFILMED
SEP 22 1992

December 28, 1990

ROBERT B. HAVER
601 N. D ST.
GRANGEVILLE, ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07554

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7554

Date 12-26

GENERAL CONSIDERATIONS

Y Name same as permit?
X Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received RB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

RECEIVED
NOV 30 1990

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

N/A

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07554 Telephone No. 983-2747

2. Name(s) of Permit Holder(s): Robert B or Jeannie D. HAFFER

3. Post Office Address: 601 North D

4. Source of Water: run off water from unnamed stream tributary of Butcher Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: 0 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic X (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert B. Haffer 983 2499 (Work)
Name Telephone No.

601 North D Grangeville 83530
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

11/1/90
Date

Jeannie D. Haffer FEB 17 1991
Signature (and title if on behalf of a company or organization)

11/1/90

The fees for this was paid in July 13, 1988 and due to an error made by your representative it was not included in the original application and we were informed that we would have to go thru more paper work plus send in another \$5 which I did on 9-6-90 (Check #3300 Haper's Auto Repair).

Then on 9-17-90 we received a letter from you saying that you had received the above & that you were going to publish this intent & then it would be forwarded to Boise for consideration by the Director.

We have ~~the~~ the Permit to Appropriate Water & enclosed is the proof of beneficial use, where it has all the information that I can give you.

Is this the end of this or how much more paper work do we have to go thru? This is only for a small pond that catches the runoff in the spring when the snow melts and is used for our garden when we have one — the deer are eating everything we plant — so haven't had one for the last two years.

Jeannie Haper

MICROFILMED

FEB 67 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 26, 1990

ROBERT B. HAFFER
601 N. D ST.
GRANGEVILLE, ID 83530

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07554

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

NOV 27 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-21-90 Reviewer: Jim Johnson

Existing:

No - 026A-P17
Complete in 1 year - P16
Yes - P16

Source:

Groundwater - 01G-P03 (Greater than 0.7 cfs)

Drilling Permit:

Approved - 046-P99
Not included - 046-P23

Location:

Water Districts
~~surface water~~ groundwater - 005-P01, 01H-P01, P04
- 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049

River Basins:

Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
~~Domestic~~ - (restricted areas) 021

Ownership:

Non land owner - 004

Protested:

Agreement - 020, 20A

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 11-1-90

Swan Falls Flag: - Beaver

APPLICANT: HAFER

- (1). (X) Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). (X) Source: (See USGS Quad for names of water sources)
- (3). (X) Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). (X) Quantity: (flow and/or volume)
- (X) Nature of proposed use: (Include description of use)
- (X) Period of use:
- (5). (X) Total Quantity: (flow and/or volume)
- (6). (X) Description of diverting works:
- (7). (X) Time required for beneficial use of water:
- (8). (X) Proposed uses:
- (9). (X) Place of use or acres irrigated:
- (10). (X) Other Water Rights:
- (11). (X) Ownership:
- (13). (X) Map:
 - (X) Signature: (signator title required for corp., partnership, etc
 - (X) Fee: (Amount, receipt number and date recorded on application)
 - (X) Acknowledgement Letter:
 - (X) Overlap Review: Attachment? (Y) (N) Remarks? (Y) (N)

Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
Send dam safety information:
Send letter for additional fish information:
Send letter for additional power information:
Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet):
Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
Well drilling permit required:

 In form for advertising:
 Statewide advertising: (10.00 or more cfs.)

Department of Water Resources

Application Number 85-7554

FINAL REGIONAL PROCESSING REVIEW

YES NO

x Additional information received:

× Notice of pending void order issued: Final date of order response.

✓ Affidavit of publication received:

Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 10/8/96

✓ Recommendations attached:

✓ Measuring device required:

✓ Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

Recomended Date of Priority 9/10/20

Recommended by: TDK [Signature] Date 10/15/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

85-07554

HAFER, ROBERT B.
601 NORTH D STREET
GRANGEVILLE, ID 83530

Source: UNNAMED STREAM

Tributary: BUTCHER CREEK

Diversion Pt: SESENE Sec 29 T 30N R 03E

Use: DOMESTIC (.010 CFS)
Total Diversion: (.010 CFS)

Date Filed: 9/10/ 1990

In: T30N R03E S29 SENE

MICROFILMED

NOV 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 17, 1990

Mr. Robert Hafer
601 N. D.
Grangeville, Id. 83530

Re: Water Appropriation Application # 85-07554

Dear Mr. Robert Hafer:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho, and we have assigned it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

We also acknowledge receipt of the balance of your appropriation filing fee in the amount of \$5.00 for which your Receipt #N-004072 is enclosed.

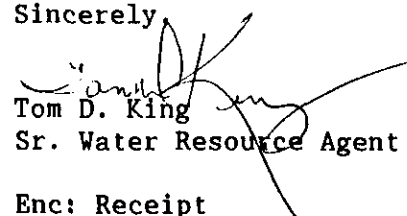
Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

NOV 27 1990