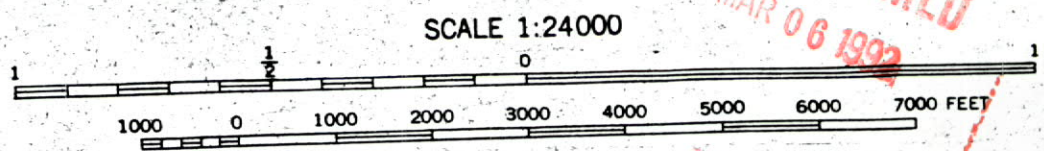
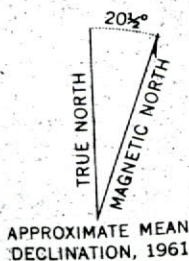




ical Survey

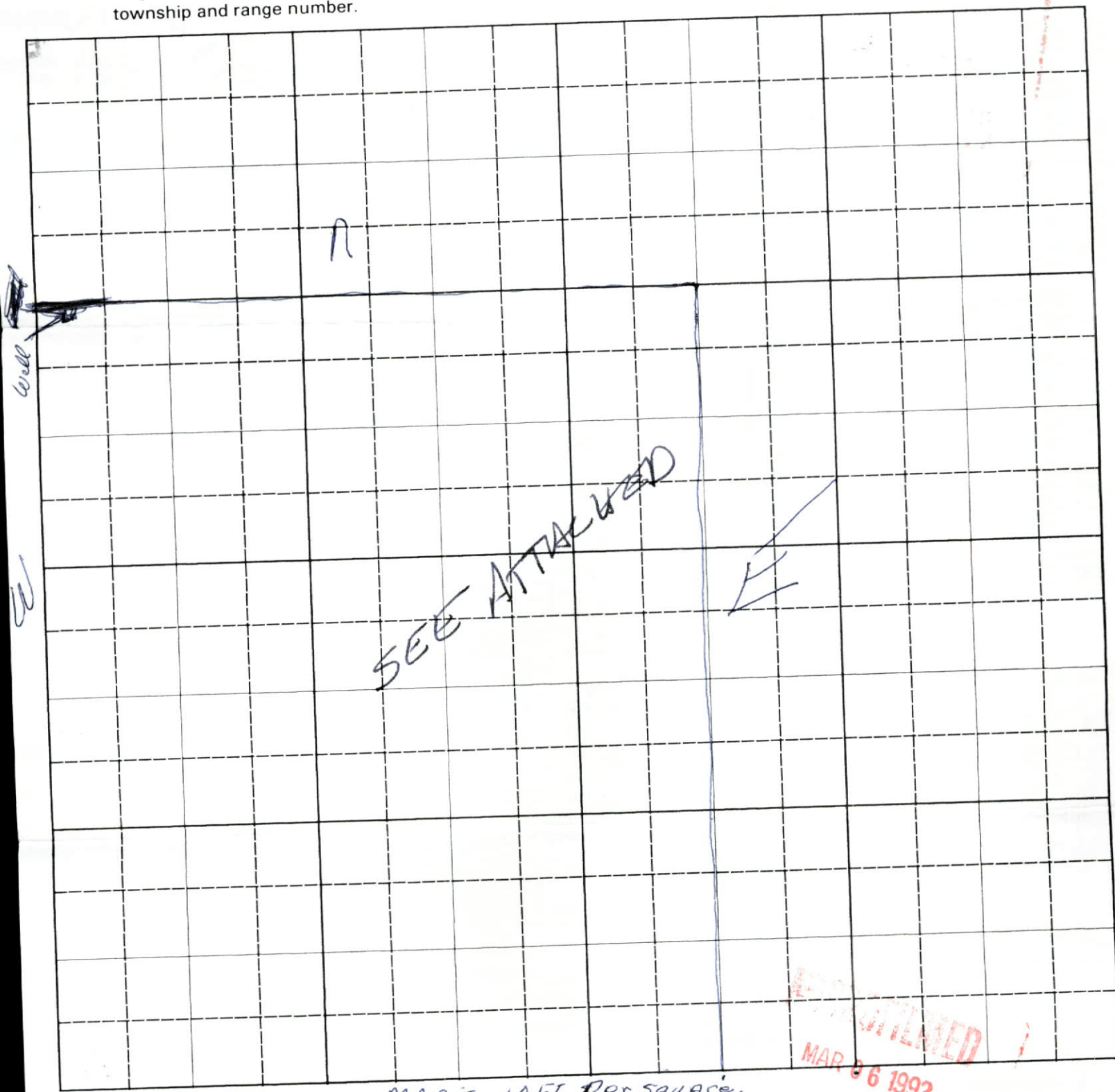
original manu-
ons made in 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

FILED
MAR 06 1962

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAP IS 10 FT PER SQUARE.

Lot is 100' x 120'

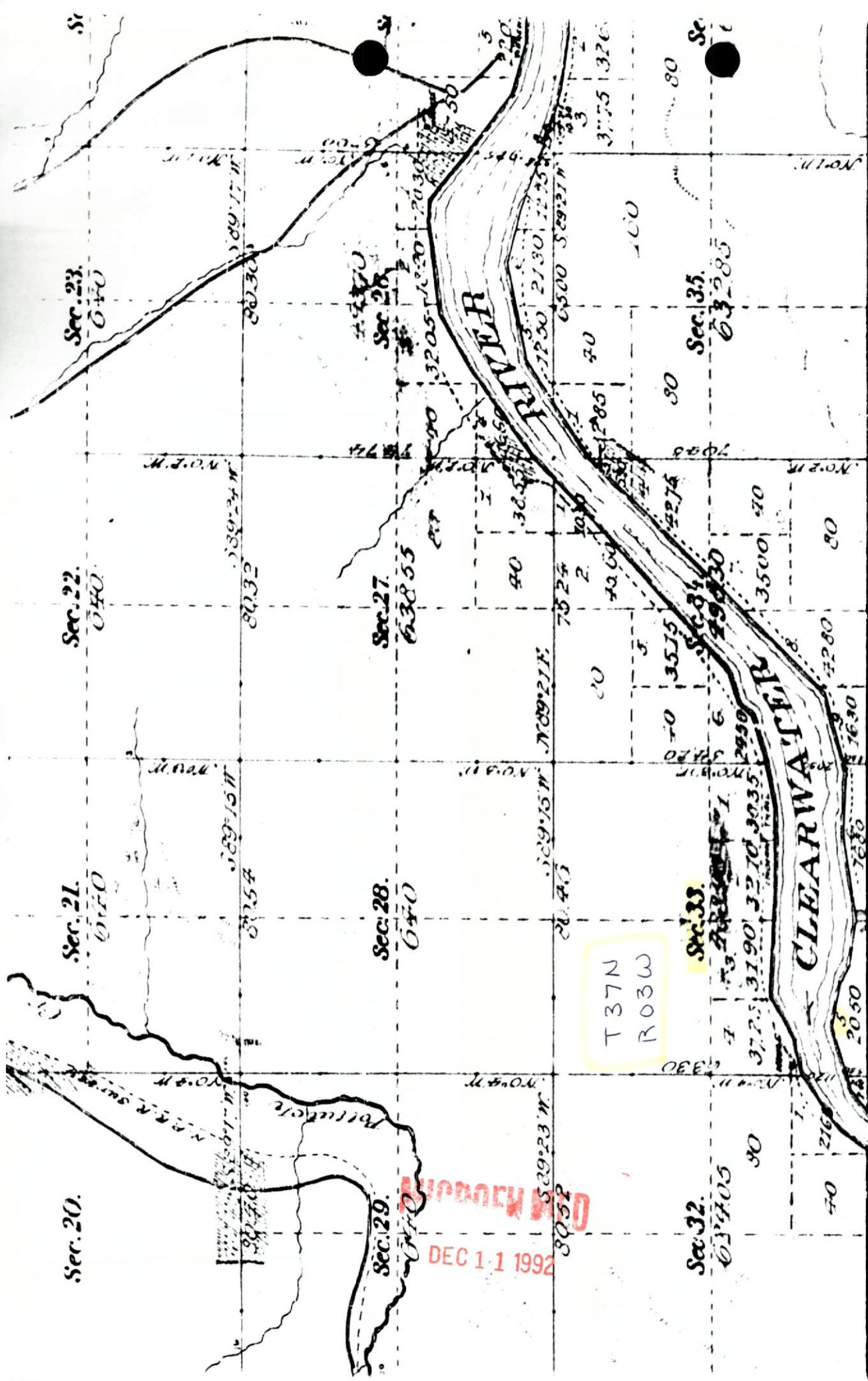
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur W. Peterson
(Applicant)
Robert Peterson

MAR 6 1992

10. 10. 10.





0 P P P Q Q Q R R S

Area of Water Surface 600.10 Total number of Acres 10,403.66

Date of Contract	Amount of Survey M.	When Surveyed	How Located
2	100	May 2, 1892	2700 Acres
22	300	22, 1892	

The above Map of Township.
Boise
Heald
notes of the survey thereof on file.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 14 1992
Department of Water Resources

A. GENERAL INFORMATION

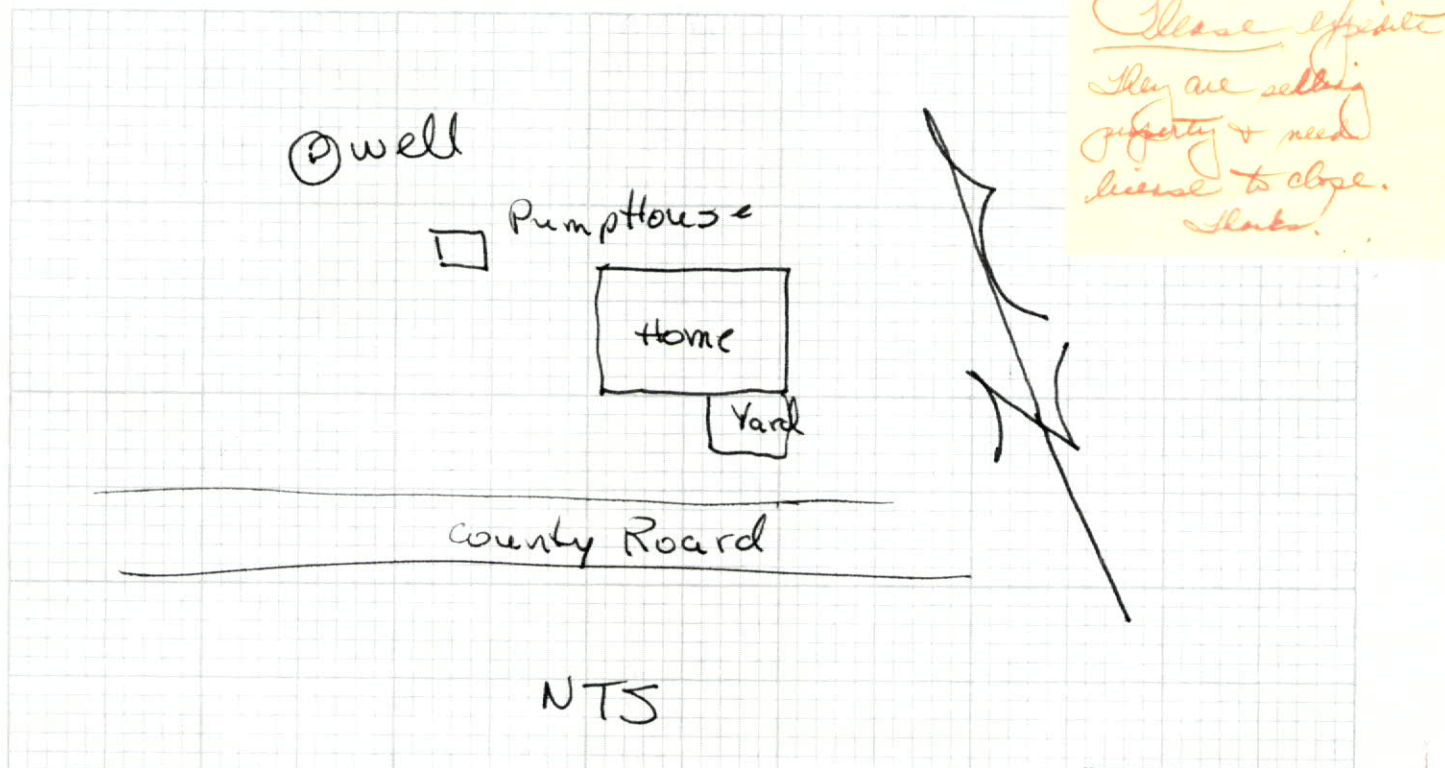
1. Owner: Arthur & Roberta Peterson Permit No. 85-7566
Current Address: RT 1 Box 42Q Juliaetta ID 83535 Phone No. 836-5594
2. Accompanied by: Same EXAM. DATE: 9/2/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

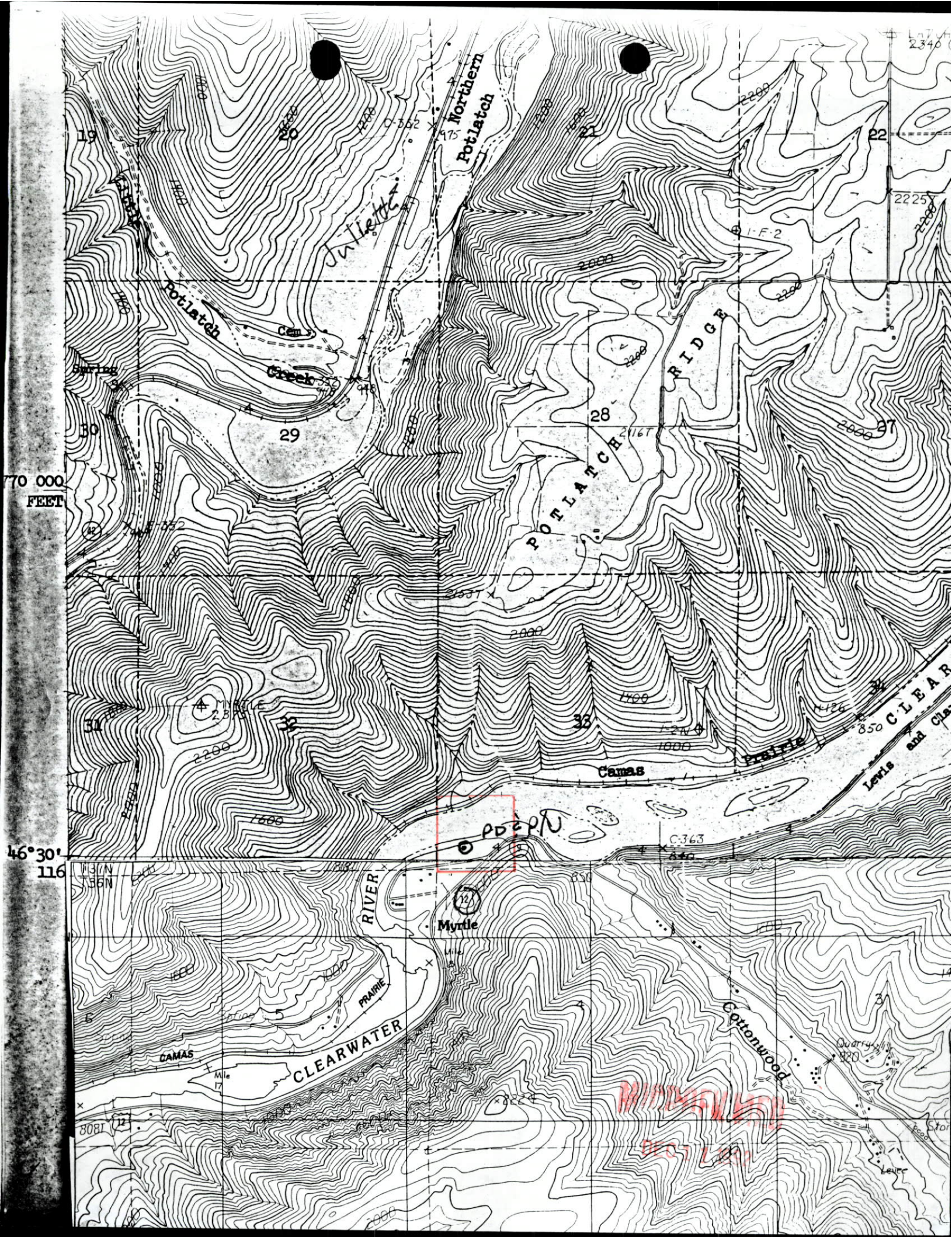


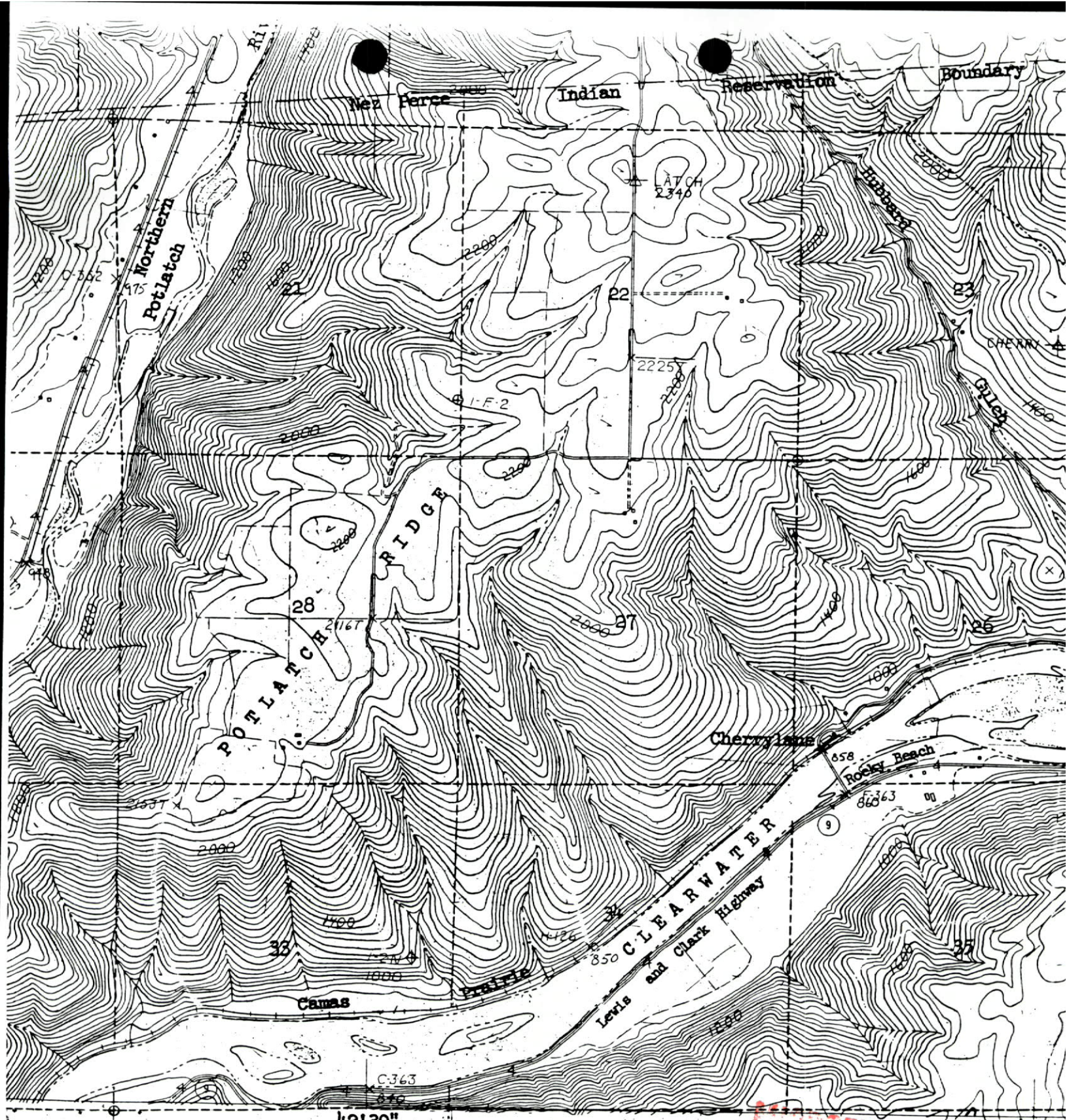
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED

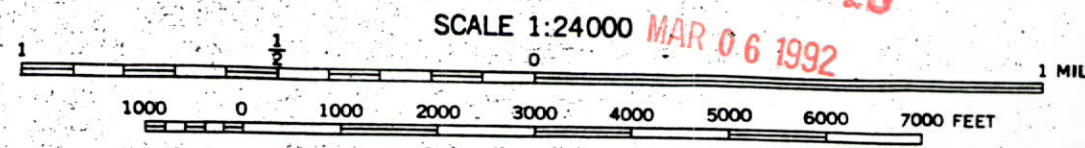
DEC 11 1992





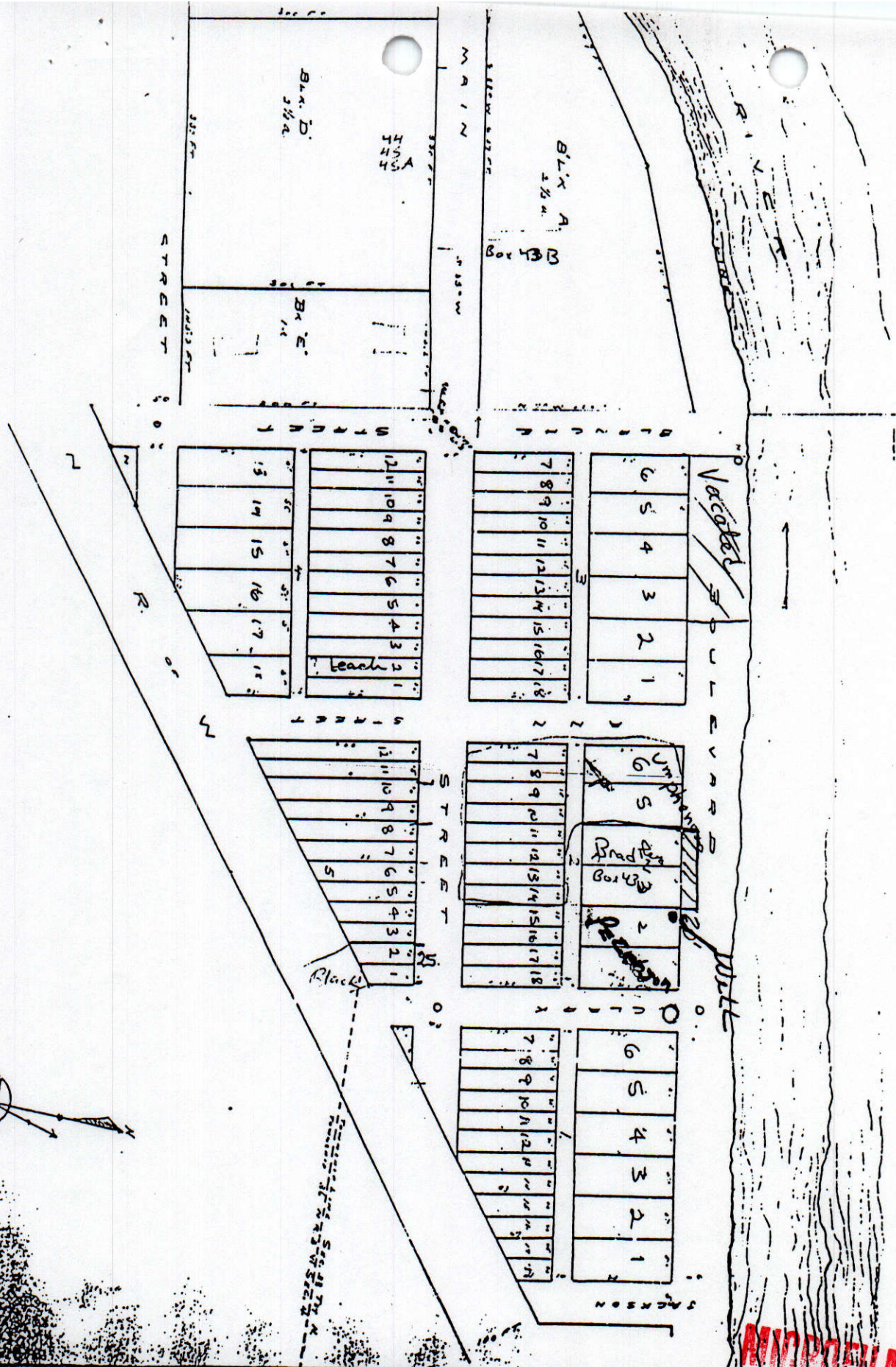
ical Survey
original manu-
ms made in 1961

TRUE NORTH
MAGNETIC NORTH
APPROXIMATE MEAN
DECLINATION, 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

All are applied



MICROFILMED

MAR 06 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07566

Priority: December 3, 1991

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROBERTA PETERSON
ARTHUR W PETERSON

RT 1 BOX 42Q

JULIAETTA ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 3, 1991; and has submitted Proof of Beneficial Use on April 8, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 33, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

37N 03W 33 Lot 5(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use located within Lots 1 and 2, Block 2, Myrtle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of SEPTEMBER, 1992.

RECEIVED
WATER RESOURCES

Acting for R. Keith Higginson, Director

DEC 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07566

Proposed Priority: December 3, 1991 Maximum Diversion Rate: 0.03 CFS

This is to certify, that ROBERTA PETERSON
ARTHUR W PETERSON
RT 1 BOX 42Q
JULIAETTA ID 83535

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWSW , Sec. 33, Township 37N, Range 03W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

37N 03W 33 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.
5. Place of use located within Lots 1 and 2, Block 2, Myrtle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of February, 1992

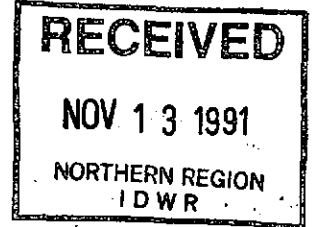
R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7566



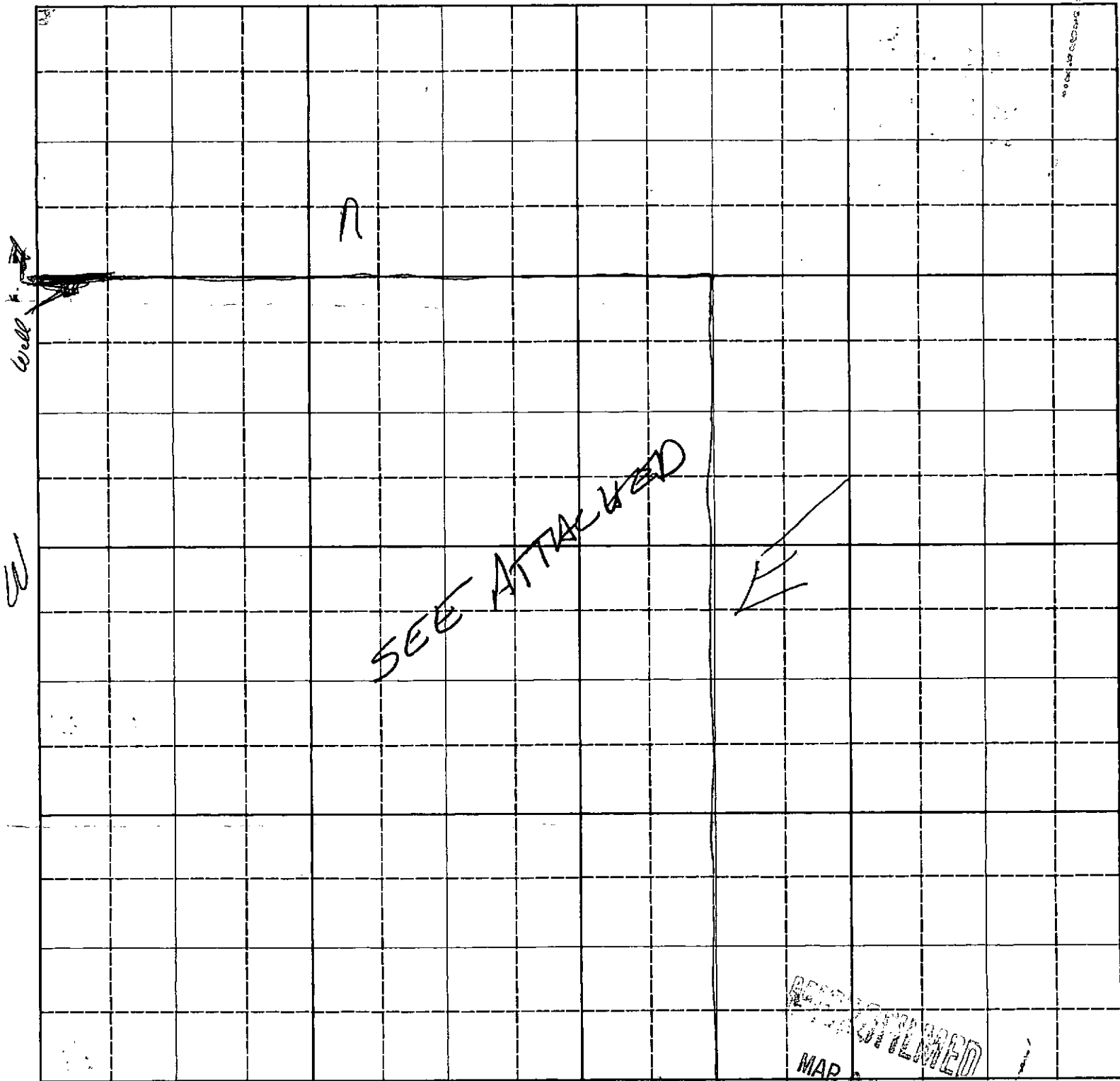
To appropriate the public waters of the State of Idaho

1. Name of applicant ARTHUR W. PETERSON and Roberta Phone 1-208-836-5594
Post office address Rt 1 Box 429 Julieetta IDA 83535
2. Source of water supply (WELL) GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 37N Range 3 W B.M. NEZ PERCE TPK County; additional
points of diversion if any: AKA lot 1 + 2 of Block 2 MYRTLE NEZ PERCE County
4. Water will be used for the following purposes:
Amount .03 TDK for Domestic purposes from Aug to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 TDK cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. IDEJOT Goulds Submerible
10 GPM's
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 90' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

RECEIVED
MAR 06 1992

Public Record so if we do the property all legitimacy are taken care of.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Lot is 100' x 120'

MAP IS 10 FT PER SQUARE.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur W. Peterson
Robert Peterson
(Applicant)

Received by [Signature] Date 12/3/91 Time 1:00 PM (see note) Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # N 5037 Date 11/13/91
Publication prepared by [Signature] Date 12/11/91 Published in Lewiston Tribune
Publication approved [Signature] Date 1/9/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

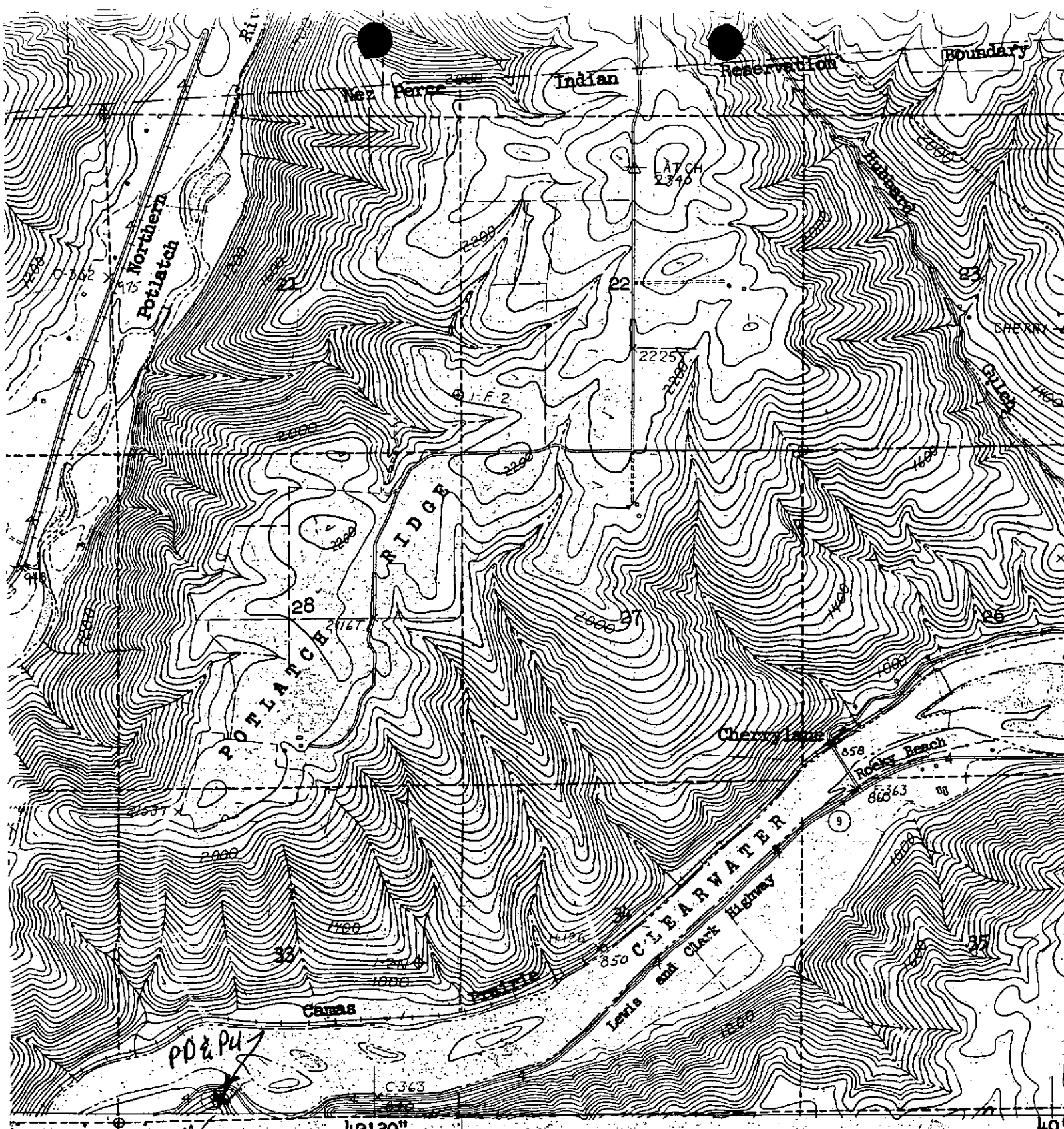
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

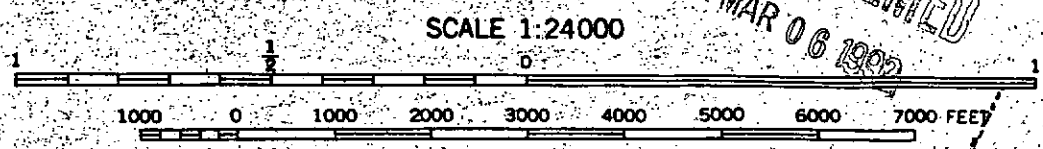
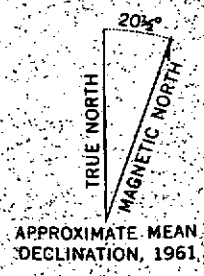
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
MAR 06 1992



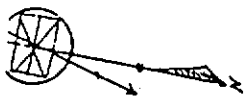
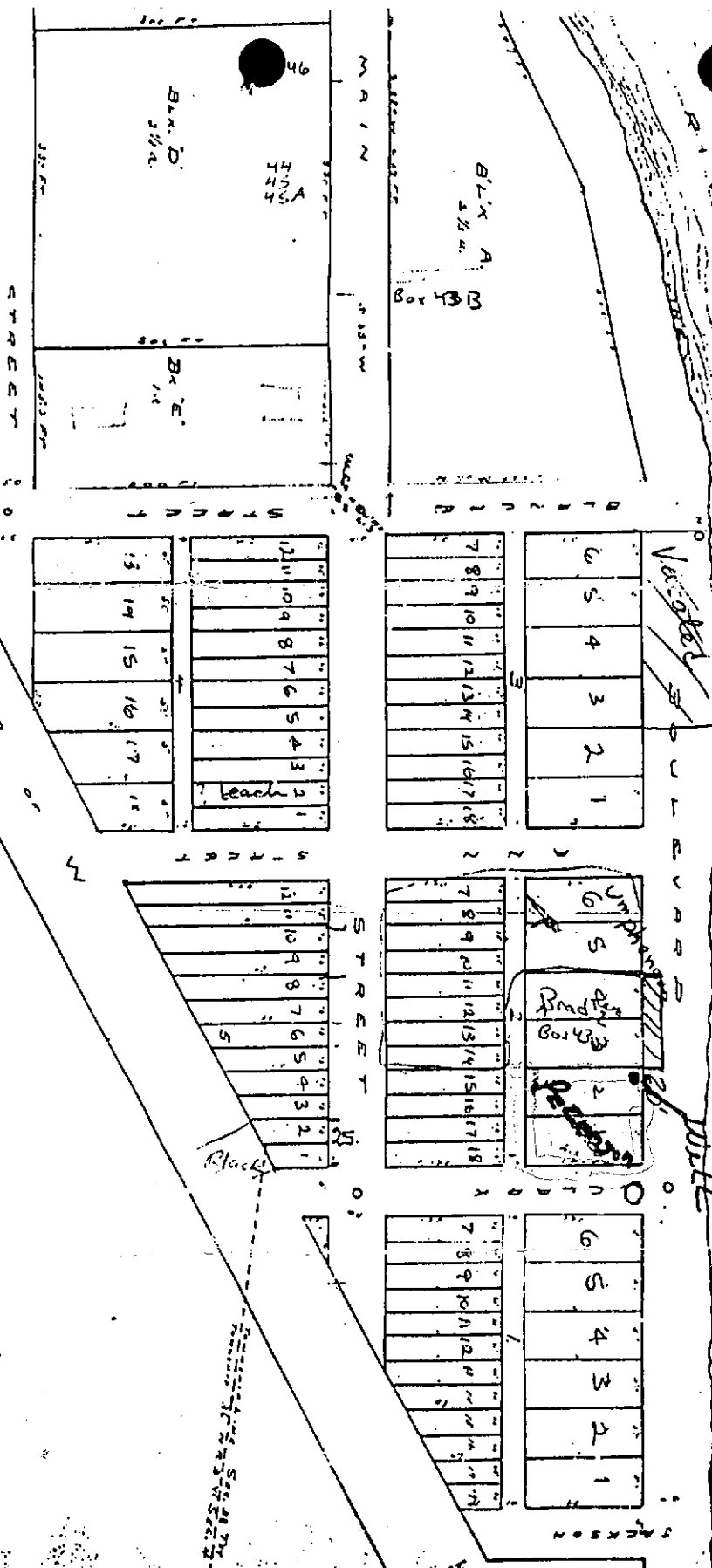
ical Survey
original manu-
ms made in 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MAR 06 1962

All are applied



06 1992

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 122691 INVOICE 122691
Account No. 964750 85-07566
Description 16131NOTIC

**LEGAL ADVERTISING
INVOICE**

Times 2 Lines 46
Tab Lines _____

GOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEUR DALEN
ID 83814

\$ 51.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

RECEIVED

DEC 30 1991

NORTHERN REGION
IDWR

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

Source: GROUNDWATER
Diversions Pt: SWSWSW Sec 33 T
37N R 03W in NEZ
PERCE County.

Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 12/ 3/1991
In: NEZ PERCE Count
T37N R03W S33 SWSW
86-07304

EATON JR, ARTHUR W
1415 CENTRAL GRADE
LEWISTON, ID 83501

Source: GROUNDWATER
Diversions Pt: NENWSE Sec 27 T
36N R 05W in NEZ
PERCE County.

Use: IRRIGATION (.200 CFS)
DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 9/ 6/1991
In: NEZ PERCE Count
T36N R05W S27 SWNE
10.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
JANUARY 6, 1992.

R. KEITH HIGGINSON, Director

Sue Baumeister, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 121991

for 2 WEEKS, or once a
consecutive WEEK, the first
publication thereof being on the 121991, and the last pub-
lication thereof being on the 122691, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of December 1991

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

September 29, 1992

ROBERTA PETERSON
ARTHUR W PETERSON
RT 1 BOX 42Q
JULIAETTA ID 83535

RE: WATER RIGHT NO. 85-07566

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

PAID BY MFD

DEC 11 1992

LICENSE REVIEW CHECKLIST

Permit # 85-07566

Date 9-14-92 *CS*

	Yes	No	
NAME	_____	_____✓	Address Change? _____
PRIORITY DATE	_____	_____✓	Advance? _____
	_____	_____✓	Memo to Advance _____
	_____	_____✓	Order to Reinstate Needed? _____
TOTAL CFS	_____	_____✓	Incorrect Fee for rate recommended? _____
	_____NA	_____	Disagree with Actual Measurement? _____
			<u>.03 cfs (DOM)</u>
	_____✓	_____	Disagree with Theoretical? <u>.75 x 8.8 x .75 .037</u>
	_____	_____✓	Limited by Capacity? <u>.04 cfs 30' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	_____✓	_____	Disagree with Examiner's Calculations? _____
			<u>1.2 afa (DOM)</u>
	_____✓	_____	Limited by Flow? <u>.03 x 345 x 1.4835 = 21.7 > 1.2</u>
SOURCE	_____	_____✓	Changes? Clarification of Originally Intended source _____
	_____	_____✓	Notice of Intent to Void. _____
P/D			Verify with Map _____
	_____	_____✓	Amendment Needed? <u>Add Govt. Lot 5</u>
	_____	_____✓	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	_____	_____✓	Amendment Needed? <u>Add Govt. Lot 5</u>
	_____	_____✓	Is Overlap Analysis a Consideration? _____
USES	_____	_____✓	Change(s) in Nature of Use? _____
	_____	_____✓	Amendment Needed? _____
REMARKS	_____	_____✓	Multiple P/Ds in 1/4 1/4? _____
	_____✓	_____	Non-Irr. Uses <u>DOM / 1 Home</u>
	_____	_____✓	Special Overlap Condition _____
	_____✓	_____	Other <u>P/U</u>
CONDITIONS	_____	_____✓	Measuring Device _____ DATES/MISC _____
	_____	_____✓	W/Master Control _____ ✓ Water Dist. _____
	_____	_____✓	Overlap _____ ✓ App Rec'd _____
	_____	_____✓	Water Quality _____ ✓ Exam Made _____

COMMENTS/MEMOS NEEDED:

20' static level / Used 30' minimum dynamic level

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence

WR0749NP
No. L85-07566

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA PETERSON	12/03/1991	DOMESTIC	01-01 12-31	0.03 CFS	1.2 AFA
C	ARTHUR W PETERSON					
	RT 1 BOX 42Q					
	JULIAETTA ID 83535					
	(208) 836-5594					
				TOTAL DIVERSION:	0.03 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T37N R03W S33 Lot 05(SW SW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
37N	03W	33	:				:				:				:				
			:				:				:				:				

Pou County: NEZ PERCE

Remarks: Domestic use is for 1 home.
Place of use located within Lots 1 and 2, Block 2, Myrtle.

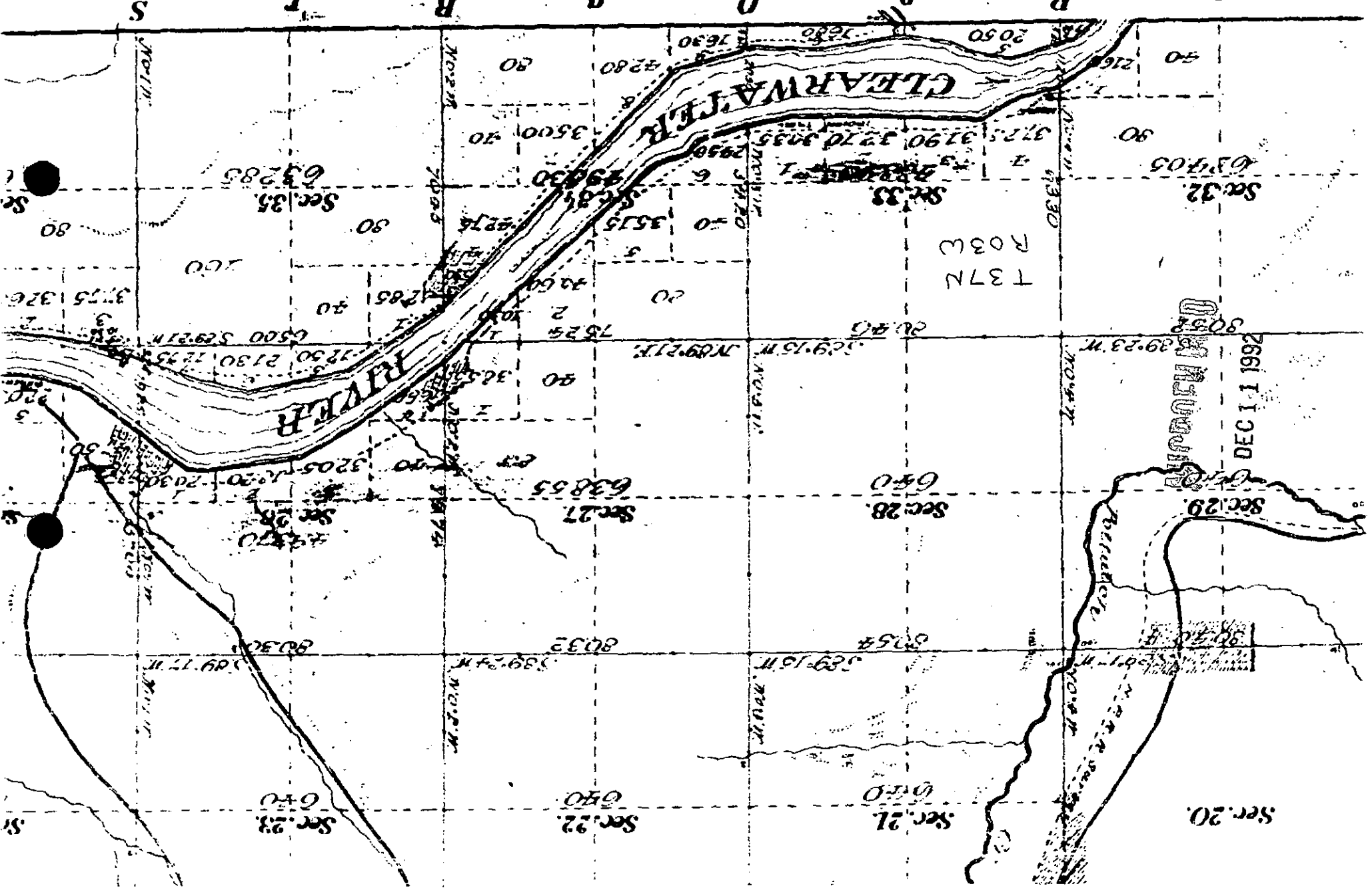
Dates: App. Received: 12/03/1991 Priority Date: 12/03/1991
Proof Due Date: 03/01/1993 Proof Made Date: 04/08/1992
Exam Made Date: 09/02/1992 Exam Sent to S.O.: 09/02/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Area of Water Surface: 600.6 Total number of Acres 10405.66

Date of Current	When Surveyed	Year of Decision
Amount of Survey	May 27, 1892	2705 11 15

Scale
1000
500
0



The above Map of Township
Boise
notes of the survey thereon in file

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 14 1992
Department of Water Resources

A. GENERAL INFORMATION

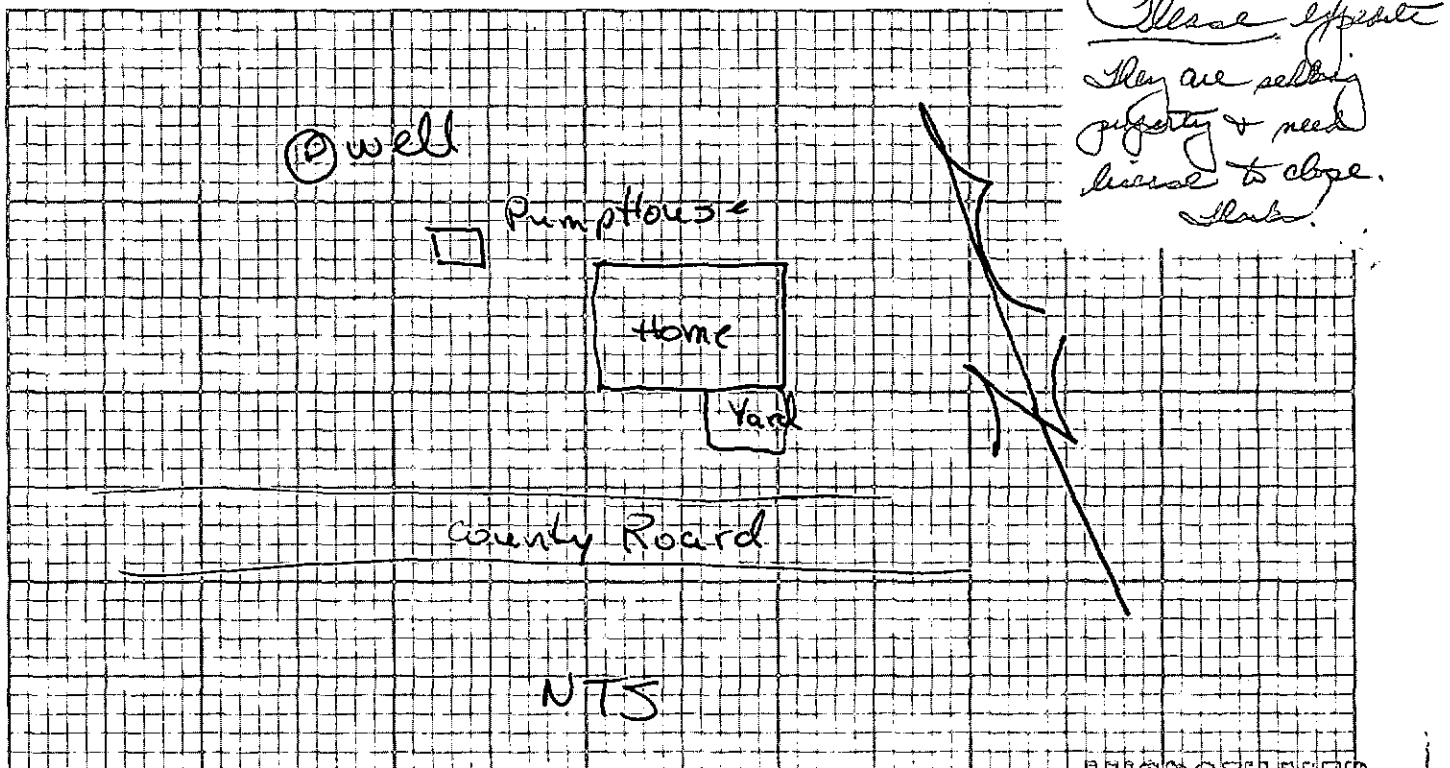
1. Owner: Arthur & Roberta Peterson Permit No. 85-7566
Current Address: RT 1 Box 420 Juliaetta ID 83535 Phone No. 836-5594
2. Accompanied by: Same EXAM. DATE: 9/2/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

DEC 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		NA				

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(K_p)(C_c)(5.8)}{h_a + h_g}$$

$$\frac{(3/4)(.80)(.88)}{(40)(2.33 + 20)} = .05 cfs$$

.03 by permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

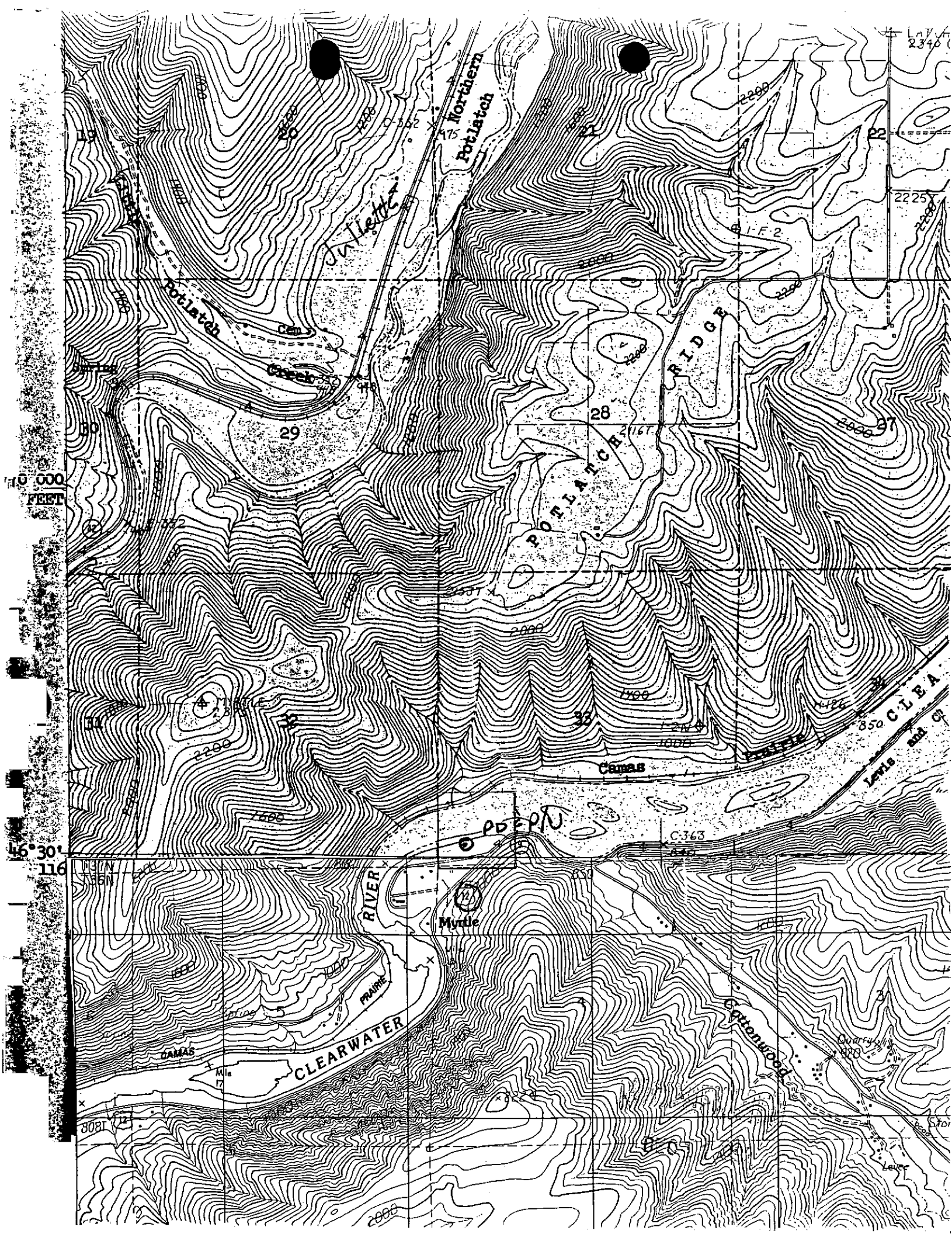
$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 11 1992



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 85-07566

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 37N N, Rge. 3W Sec. 33, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Gov. Lot 5

2. Owner: Art Peterson

Address: Rt 1 Box 420 _____,

City Indianapolis, State ID

3. Casing > 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 20
Casing Diameter: 6
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ___ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks :

85-07566

T37NR3X✓

ॐ ३३

RECEIVED
11 1992
DEC

April 10, 1992

ROBERTA PETERSON
ARTHUR W PETERSON
RT 1 BOX 42Q
JULIAETTA ID 83535

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07566

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 22 1992

STATE OF IDAHO

RECEIVED
APR 8 1992

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-91-N-13 85-07566 Telephone No. 208-836-5594

2. Name(s) of Permit Holder(s): ROBERTA and ARTHUR PETERSON

3. Post Office Address: R1 Box 42 Q JULIETTA Id. 83535

4. Source of Water: WELL

a. If ground water, well driller's name: BILL UHLENKOTT Date drilled: April 91

b. Pump horsepower: 1/2 Pressure (psi): 50 Dynamic pumping level (ft.): 75'

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 20 GPM ^{0.03 Klg #1/9/92} _{0.3} cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ARTHUR W. PETERSON 1-208-836-5594
Name Telephone No.

R1 Box 42 Q JULIETTA Id.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/29/92
Date

Roberta Peterson
Signature (and title if on behalf of a company or organization)

NOTIFIED
MAY 22 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 85-07566

Reviewed by Klg

Date 4/9/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

domestic - 1

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

yes Surface water source

yes Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 85-91-N-013

35 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NA Required?

NA Required?

/ Amount Submitted

/ Installed?

/ Correct?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due / -

No. of days late / =

Priority Date / +

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

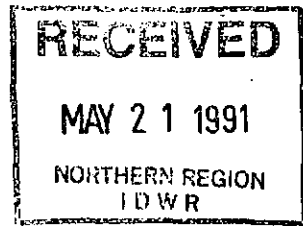
Proof Made 4/8/92

4/10/92 Klg

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*



1. Applicant ARTHUR PETERSON
2. Address Middle Beach Ida Telephone 208-743-5296
3. ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
Proposed well location Sec 5 1/4 1/4, or Gov't lot No. Lot 1 and 2,
Sec. 36N, Twp. 24, Rge. 2W, County Nez Perce County.
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 100
Anticipated bottom hole temperature: _____
☐ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date MAY 28, 1991
7. Well Driller (if known) WHLENKOTT WELL DRILLING
Address FENN, IDA
8. Applicant's signature Arthur Peterson
Title Owner
Date May 16, 1991

MICROFILMED

* After other pre-requisite approvals have been obtained.

MAY 22 1992

* Fee is \$35 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X)

Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 22 day of May, 1991.

Signed

Title

Donna J. PetersonManagerWhitlock's Engineering & Geologist

Received by

N-4515

Fee

35.00

Date

5/21/91

MICROFILMED

Receipt No.

504 82 YAM

Construction start extension to

Extension approved by

MAY 22 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1992

ROBERTA PETERSON
ARTHUR W PETERSON
RT 1 BOX 42Q
JULIAETTA ID 83535

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07566

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

MAR 06 1992

APPLICATION FOR PERMIT REVIEW

Application #: 85-7566
Date: 2-26-92

Reviewer: Brenda Miller. *BM*

EXISTING:

- ✓ No - 26A-P17
- ✓ Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flow ch> - 01G-P03, 01C-P03 (existing well)
- ✓ LT. 0.2 cfs - No measurement required <flow chart>
- ✓ Drilling Permit:
 - Approved w/permit - P99
 - ✓ Not included - 046-P23 (All GW, even existing wells)

LOCATION:

- ✓ Water Districts
 - Surface water - WD No. _____
 - 005, 005-01H-P01 (LT.2 w/pump)
 - 005-01J-P08 (GT.2)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - _____ (1, Blank or Other)
 - Trust - 051-052-053-P74 (Consumptive Uses)
 - Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One), 042(req.), 002-P06(MD), 07A(Spec.), 044(Policy 5G)
- Power - _____ Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD), 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

- ✓ Beneficial Use Due Date: - 03-01-1993
- Other Conditions Recommended _____

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: PETERSON BY TDK DATE 11-4-91 APPLICATION # 85-7566

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ P. D. including county:
(4). ☒ Quantity:
(4). ☒ Nature of proposed use:
(4). ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
() Dam information requested or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
() Signature:
☒ Fee: (Amount, receipt number)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

- ☒ Proposed Priority 12 / 3 / 91
☒ In form for Advertising in the
Shewater Subare
County of NEE PERCE
____ Statewide advertising: (diversion
greater than (10cfs/1,000af)

SEND COPIES TO

- | | | |
|---------------|---------------|------------------|
| () USFS CdA. | () USFS Oro. | () USFS Grngvll |
| () BLM | () Corps. | () Adj. Div. |
| () F&G CdA. | () F&G Lew. | () IDL |
| () H&W CdA | () H&W Lew. | () GW Div. |
| (Other) _____ | | |

- ☒ Acknowledgement Letter prepared
☒ Acknowledgement Letter sent

LETTERS SENT REQUESTING:

- () Dam information () Fish Information
() Power information

INFORMATION RECEIVED

- () Power information () Dam information
() Fish Information

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken: _____
☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 1/9/92
☒ Notice of pending void order issued: Final date of order response _____
☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☒ Well Drilling Application and Fees received:
☒ Well Drilling Application Approved?
☒ Well Drilling Application Number 85-91-N-13
☒ Measuring device required:
☒ Measuring port required:
☒ Special conditions _____
☒ Special conditions of approval supplement and/or cover letter attached:

RECEIVED
JAN 22 1992

Department of Water Resources

Approval Recommended by: TDK Date _____

85-07566

PETERSON, ARTHUR W
PETERSON, ROBERTA
RT 1 BOX 42Q
JULIAETTA, ID 83535

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 33 T 37N R 03W in NEZ PERCE County.

Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 12/ 3/1991

In: NEZ PERCE Count
T37N R03W S33 SWSW

RECEIVED

MAR 06 1992

RECEIVED

DEC - 3 1991

NORTHERN REGION
IDWR

NOV 25-91

Dear Mr King.

I went to Assessor's office
And got the information
Hopefully this is right now
if it isn't right Could you
help me out.
Thank you

P.S Our lot is 100' by 120 ft.
I didn't know how to draw
on map a lot so hope this
is right if not Could you help
me out and draw it in if I'm wrong.
I would appreciate it.
Thank you.

Roberta E Peterson
Arthur A Peterson

RECORDED

MAR 06 1992

November 14, 1991

Mr. Arthur W. Peterson
Route 1 Box 42 Q
Juliaetta, Id. 83535

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-005037 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13. If you can not complete item #3, I may be able to do so from the map, upon your request.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S		D	L	I	20	10	6									36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

Item #13: I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and they must agree with items #3 and #9.

MAR 06 1992

Mr. Arthur W. Peterson
Page Two
November 14, 1991

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

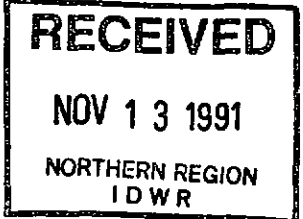
Tom D. King
Sr. Water Resource Agent

Enc: Application

RECEIVED
MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____



To appropriate the public waters of the State of Idaho

1. Name of applicant ARTHUR W. PETERSON and Robert A Phone 1-208-836-5594
Post office address Rt 1 Box 429 JULIAH IDA 83535
2. Source of water supply (WELL) GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Sec. 33 Township 37N Range 3 W B.M. _____ County; additional
points of diversion if any: AKA lot 1 + 2 of BLOCK 2 MYRTLE NEZ PERCE County
4. Water will be used for the following purposes:
Amount .03 TDK for DOMESTIC purposes from Aug to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 TDK and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. IDEJOT Goulds Submerible
10 GPM;
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 90' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

MAR 06 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ~~2 households~~ 1 household
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37	3 W	33																	¼ Acre

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NO

- Who owns the property at the point of diversion? ARTHUR W. PETERSON and Roberta
- Who owns the land to be irrigated or place of use? ARTHUR W. PETERSON and Roberta
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: we would like this to be a matter of public Record so if we sell the property all legalities are taken care of.

RECORDED

MAR 06 1992

APPROVED
MAR 06 1966

RECEIVED
MAR 06 1992

Robert W. Peterson
(Applicant)
Robert Peterson

Received by [Signature] Date 10/31/91 Time 1:50 PM (see rec'd) Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # N 5037 Date 11/13/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

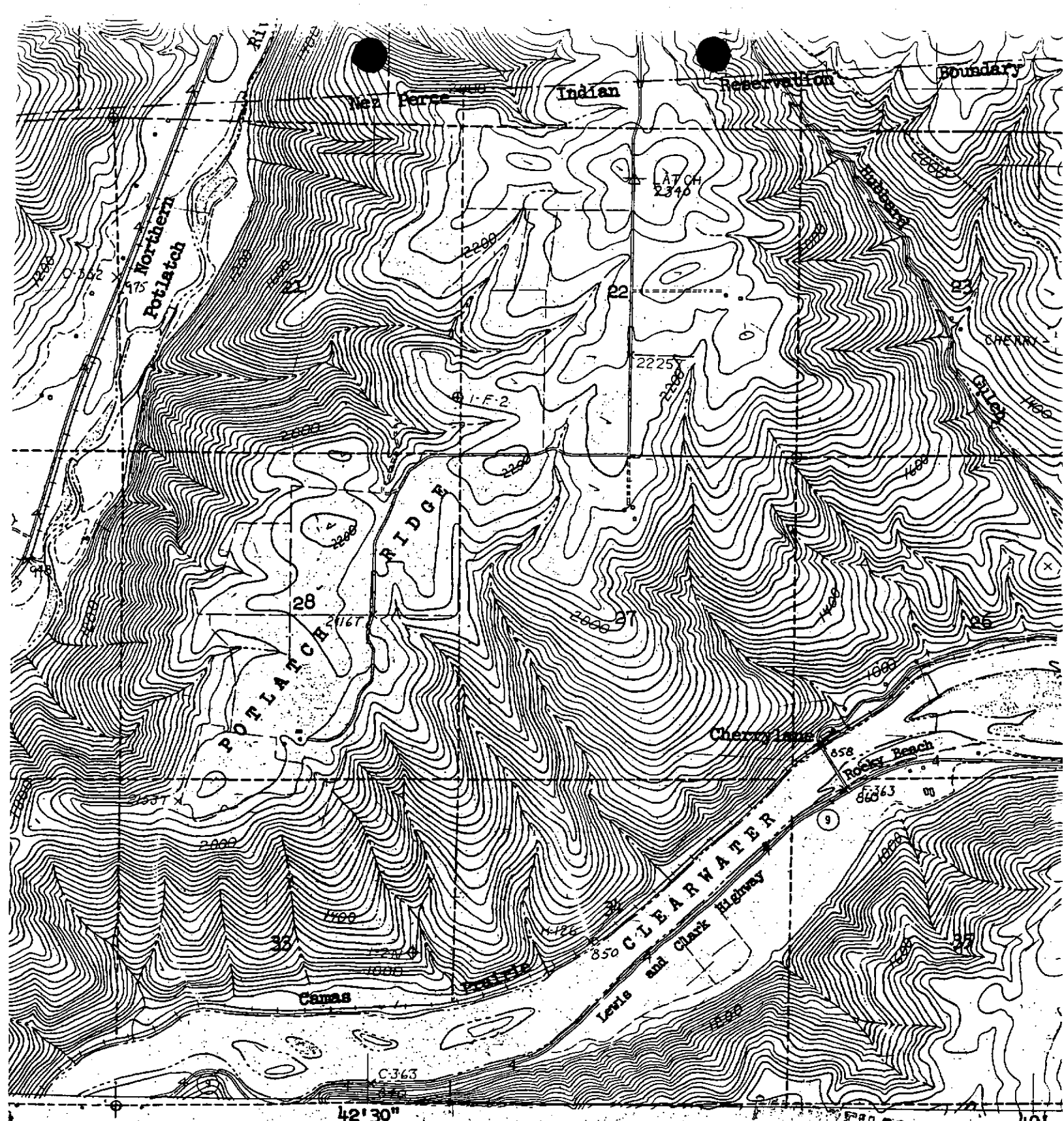
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

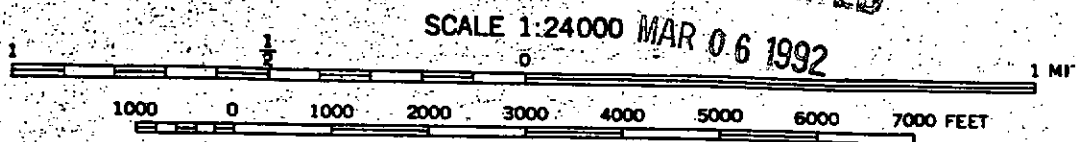
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
MAR 06 1992



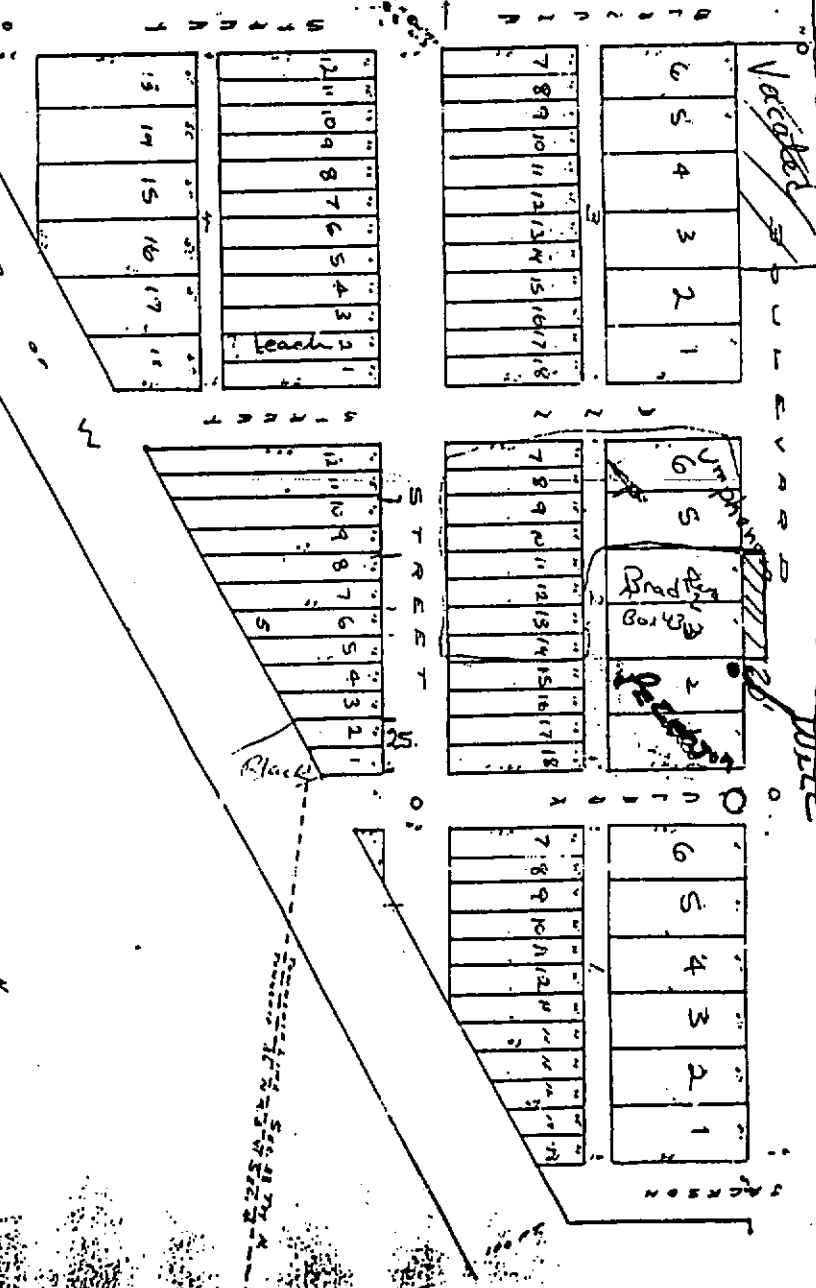
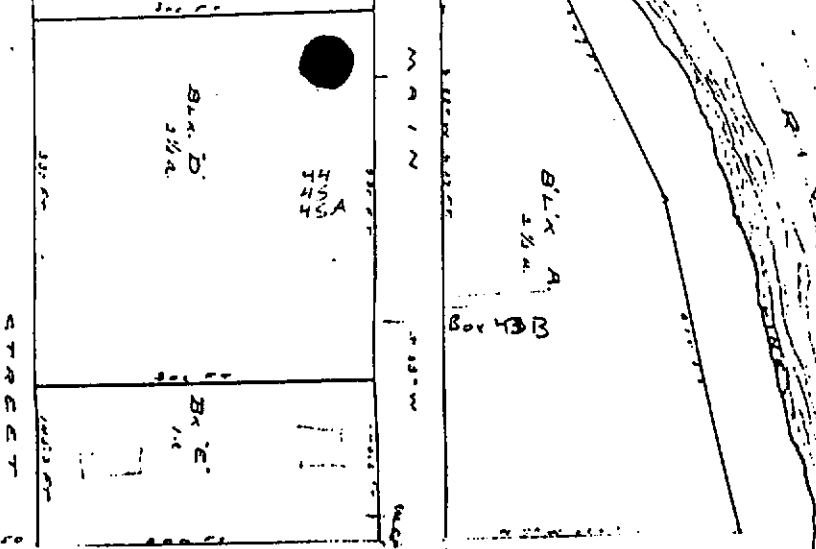
ical Survey
original manu-
ms made in 1961

TRUE NORTH
MAGNETIC NORTH
20°
APPROXIMATE MEAN
DECLINATION, 1961



CONTOUR INTERVAL 40 FEET
DASHED LINES REPRESENT 20-FOOT CONTOURS.
DATUM IS MEAN SEA LEVEL

all as appnd



RECEIVED
MAR 06 1992

November 4, 1991

Mr. Arthur W. Peterson
Route 1 Box 42 Q
Juliaetta, Id. 83535

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13. If you can not complete item #3, I may be able to do so from the map, upon your request.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

RECEIVED
MAR 06 1992

Mr. Arthur W. Peterson
Page Two
November 4, 1991

Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing.

Item #13: An application is not acceptable without a map or plat of sufficient scale (not less than two inches equal to one mile) to show the proposed project. You must either draw a map using the section layout provided, or you must provide a separate map. Either map must show the property in relation to the Section, Township and Range as established by the Public Land Survey. The map must have a North arrow and the scale must be shown. The point of diversion must be labeled and the place of use must be outlined and labeled. The point of diversion and place of use must agree with items #3 and #9.

This office did not receive the required filing fee with your application, the filing fee for an appropriation application is based on the rate of diversion. If your diversion rate is greater than 0.01 cfs but less than 0.20 cfs, then the filing fee is \$30.00.

The Application must be completed and returned to this office with the appropriate filing fee and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

RECEIVED
MAR 06 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur W. Peterson Phone 1-208-836-5594
Post office address Rt 1 Box 429 Juliaetta Ida 83535
2. Source of water supply (WELL) GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Sec. _____ Township Julietta Ida Range _____ B.M. _____ County; additional
points of diversion if any: lot 1 + 2 of Block 2 Myrtle Nez Perce County
4. Water will be used for the following purposes:
Amount .03 ^{TDK} for Domestic purposes from Aug ¹⁻¹ to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 ^{TDK} and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. IDEJOT Goulds Submerible
10 GPM;
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 90' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

MAR 06 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2 household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Arthur W. Peterson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: we would like this to be a matter of

public Record so if we sell the property
all legalities are taken care of.

MAR 06 1992

A large grid of graph paper with a 15x15 square pattern. The grid is mostly empty, with a small, faint, illegible stamp or mark in the bottom right corner.

MAR 06 1992

Arthur W. Peterson
(Applicant)

Received by Date 10/31/91 Time 2:00 PM (fee) Preliminary check by
Fee \$ Receipted by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
MAR 06 1992