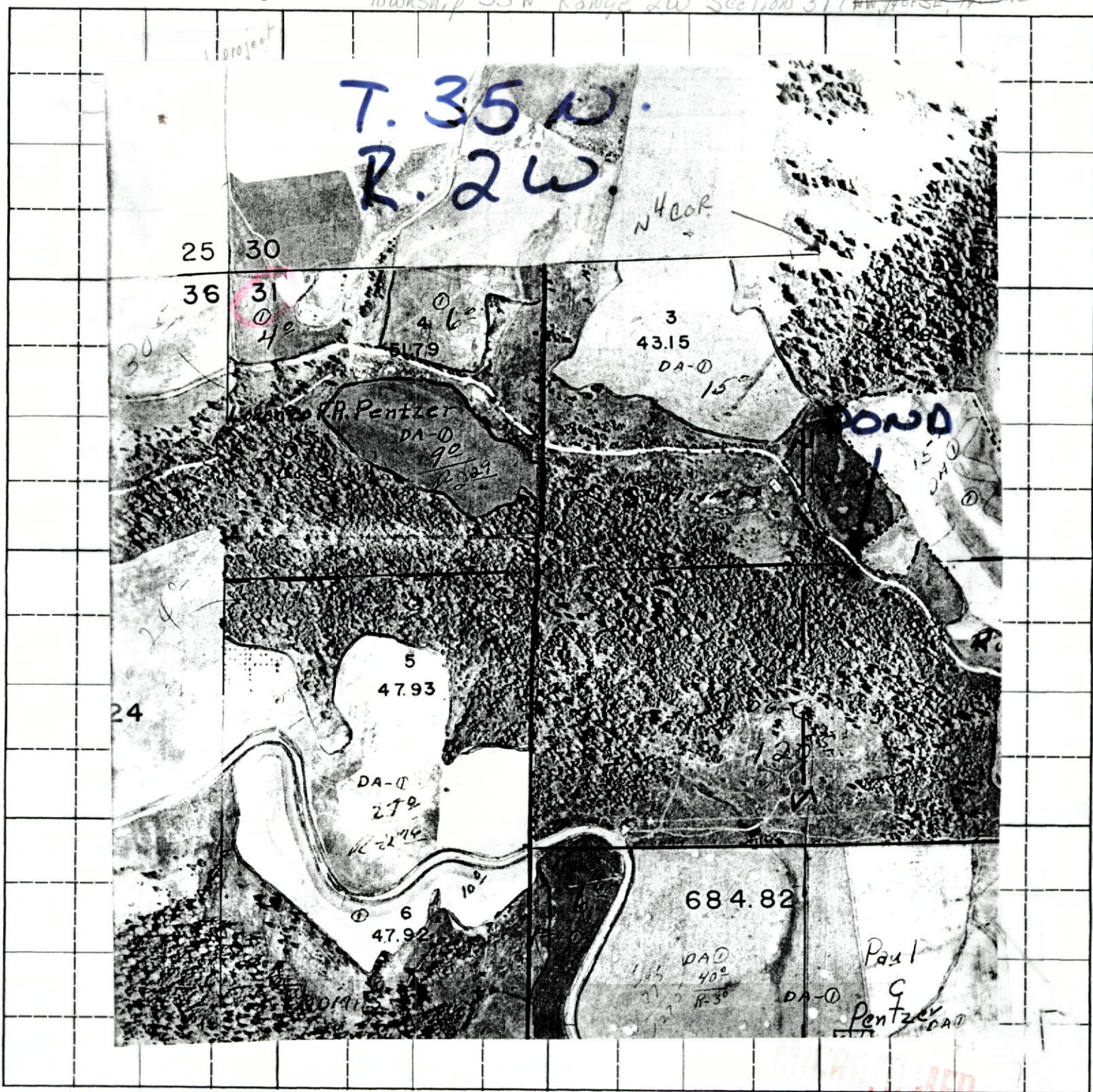


85-7567

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 1/2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Wenna
(Applicant)

JUN 29 1992

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 031292 INVOICE No. L00321743

Account No. 964750 85-07567

Description 21743NOTIC

Times 2 Lines 53

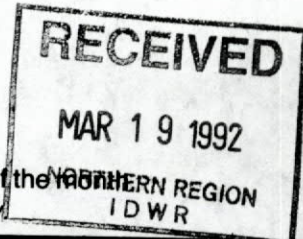
Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NW BLVD STE 210
COEUR DALEN
ID 83814

\$ 59.63



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 030592, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 030592, and the last pub-
lication thereof being on the 031292, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of March 1992

Sheryl M Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

21743

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07567

HANNA, JAMES W
HANNA, NELLIE L
RT 2 BOX 16
CULDESAC, ID 83524
Source: SPRING
Tributary: ROCK CREEK
Diversion Pt: NWSWNE Sec 31 T
35N R 02W in NEZ
PERCE County.
Use: STOCKWATER (.040 CFS)
STOCKWATER STORAGE
(.50 AF)

Total Diversion: (.040 CFS)

Date Filed: 2/18/1992
In: NEZ PERCE County
T35N R02W S31 SWNE
86-07310

GOBBI, DAVID A
GOBBI, JANICE L
1211 GRELLE AVE
LEWISTON, ID 83501
Source: SPRINGS
Tributary: SINKS

Diversion Pt:
SWNESE Sec 30 T 37N R 03W in
NEZ PERCE County.
NESESE Sec 30 T 37N R 03W in
NEZ PERCE County.
Use: IRRIGATION (.010 CFS)
DOMESTIC (.030 CFS)
Total Diversion: (.40 CFS)

Date Filed: 2/18/1992
In: NEZ PERCE County
T37N R03W S30 SESE
0.5 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before

MARCH 23, 1992.

R. KEITH HIGGINSON, Director

NOT FILMED
JUN 29 1992

#85-07567



1 POND
P.U. & P.D.



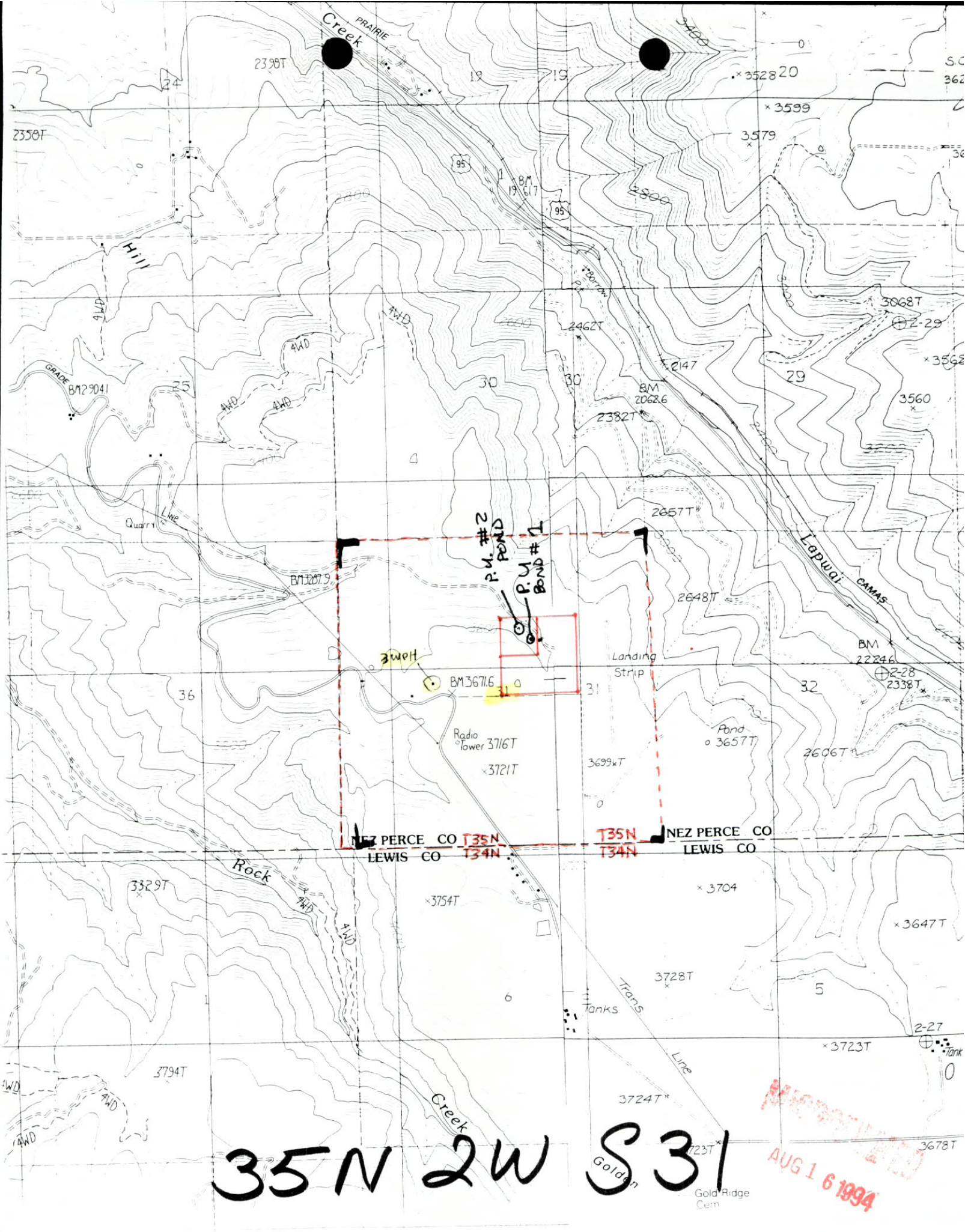
2 POND
P.U. & P.D.



STOCKWATER
USER'S.



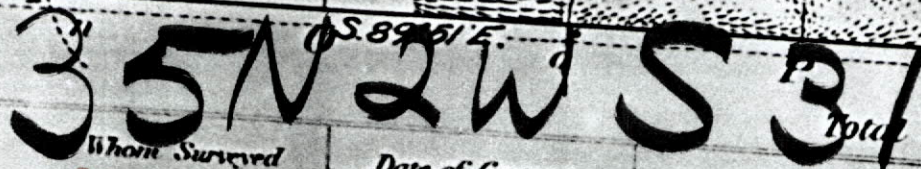
RECEIVED
AUG 16 1994



35N 2W

S31

AUG 16 1994



Surveys Designated	Whom Surveyed	No.	Date of Contract	Amount of Surveys			When S.
				M.	Chs	Lks	
South Township lines	Herman D. Gradon	150	January 8, 1897	2	43	95	May 1-
Subdivisions		.	.	3	02	99	May 21-
Connections		.	.		2	89	May 22,
Standard	Allen M. Thompson	3	May 27, 1867	6	00	00	July 6,
(Remarks)	David P. Thompson	17	Dec. 23, 1869	6	00	00	April 30,
E. boundary	Allen M. Thompson	11	May 29, 1869	6	00	00	August 2,
(Remarks)	David P. Thompson	17	Dec. 23, 1869	6	00	00	April 30,
S.W. boundaries		.	.	9	40	00	April 30,

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07567

Priority: February 18, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that JAMES W HANNA
NELLIE L HANNA

RT 2 BOX 16

CULDESAC ID 83524

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 18, 1992; and has submitted Proof of Beneficial Use on September 25, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **ROCK CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	1.1 AF
STOCKWATER STORAGE	01/01 to 12/31		0.5 AF
	Totals	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 31, Township 35N, Range 02W
NEZ PERCE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

35N 02W 31

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 horses and 70 range cattle.

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AUG 16 1994

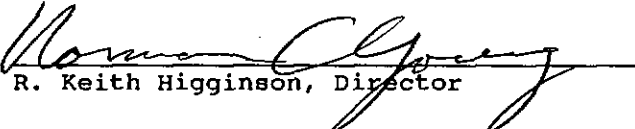
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07567

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of MAY, 1994.

Acting for


R. Keith Higginson, Director



MICROFILMED

AUG 16 1994

RECEIVED

SEP 25 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07567 Telephone No. 843-7140
2. Name(s) of Permit Holder(s): ~~RT. 2 BOX 16~~ JAMES W. HANNA
3. Post Office Address: RT. 2 BOX 16, CULDESAC, ID 83524
4. Source of Water: SPRING
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>80</u> (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

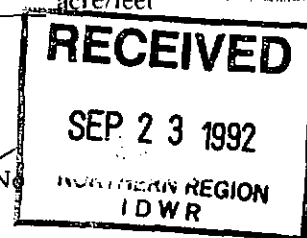
Measuring device:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE
Name _____ Telephone No. _____
Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/23/92
Date

X James W. Hanna
Signature (and title if on behalf of a company or organization)



APPROVED
DEC 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07567

Proposed Priority: February 18, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that JAMES W HANNA
NELLIE L HANNA
RT 2 BOX 16
CULDESAC ID 83524

has applied for a permit to appropriate water from:

SPRING tributary of ROCK CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	
STOCKWATER STORAGE	01/01 to 12/31		0.5 AF
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 31, Township 35N, Range 02W
NEZ PERCE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

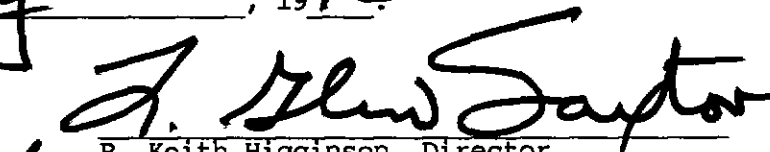
35N 02W 31 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Stockwater use is for 10 horses and 70 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of May, 1992.


for R. Keith Higginson, Director

RECORDED

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James W. ^{and} Nellie L. Hanna Phone 208-843-7140
Post office address Rt 2, Box 16 Caldesac, Id. 83524
2. Source of water supply SPRING which is a tributary of ROCK Creek.
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 35 N Range 2 W B.M. NEZ PERCE County; additional
points of diversion if any: NE Section of property
4. Water will be used for the following purposes:
Amount .04 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) STORAGE FOR
Amount .5 for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) .5
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pond, with dam, 60 feet wide
60 feet ^{ft} long & 4 feet deep.
 - b. Height of storage dam 4 feet feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 29 1992

a. Hydropower; show total feet of head and proposed capacity in KW. Cattle 2000, Horses 1000.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? JAMES W. FLANNA
b. Who owns the land to be irrigated or place of use? JAMES W. FLANNA
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

MEMORANDUM

2661 6 2 NUR

N

W



JUN 29 1992

(Applicant)

RECEIVED
JUN 29 1992

Received by JB Date 2/18/92 Time 12:00 Preliminary check by FDK
Fee \$ 307.00 Received by JB # 10-5216 Date 2/18/92
Publication prepared by pm Date 2/26/92 Published in 3/5+12/92
Publication approved pm Date 3/19/92

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 031292 INVOICE No. L00321743

Account No. 964750 85-07567

Description 21743NOTIC

Times 2 Lines 53

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NW BLVD STE 210
COEUR DALEN
ID 83814

\$ 59.63

RECEIVED

MAR 19 1992

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the **NORTHERN REGION**
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only **IDWR**

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 030592, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 030592, and the last pub-
lication thereof being on the 031292, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 18

day of March 1992

Sheral M. Lentz

Notary Public in and for the State of Idaho
residing at Lewiston, therein.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07567
HANNA, JAMES W
HANNA, NELLIE L
RT 2 BOX 16
CULDESAC, ID 83524
Source: SPRING
Tributary: ROCK CREEK
Diversion Pt: NWSWNE Sec 31 T
35N R 02W in NEZ
PERCE County.

Use: STOCKWATER (.040 CFS)
STOCKWATER STORAGE

Total Diversion: (.50 AF)

Date Filed: 2/18/1992
In: NEZ PERCE County
T35N R02W S31 SWNE
86-07310

GOBBI, DAVID A
GOBBI, JANICE L
1211 GRELLE AVE
LEWISTON, ID 83501
Source: SPRINGS
Tributary: SINKS

Diversion Pt:
SWNESE Sec 30 T 37N R 03W in
NEZ PERCE County.
NESESE Sec 30 T 37N R 03W in
NEZ PERCE County.

Use: IRRIGATION (.010 CFS)
DOMESTIC (.030 CFS)
Total Diversion: (.40 CFS)

Date Filed: 2/18/1992
In: NEZ PERCE County
T37N R03W S30 SESE
0.5 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before

MARCH 23, 1992.

R. KEITH HIGGINSON, Director

MAR 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

JAMES W HANNA
NELLIE L HANNA
RT 2 BOX 16
CULDESAC ID 83524

RE: WATER RIGHT NO. 85-07567

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 16 1994

Cindy Zimmerman

Permit #: 85-7567 Name: Hanna Date: 5/13/94 5/19/94
Yes No

	Yes	No	
NAME	☐	☒	Or Address Change?
SOURCE	☐	☒	Changes/Clarification source _____ Prelim. Order to Void - Source change.
P/D	☐	☒	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	☐	☒	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☐	☒	Measurement Done? <u>no measurement of either flows or storage capacity</u>
	☐	☒	Theoretical Only? <u>allow permitted .04 cfs for capacity</u>
	☒	☐	per IDWR Table: 80 hd = <u>.03 cfs</u> Capacity <u>.04</u> Allowable Amount: <u>.03 .04</u>
VOLUME	☒	☐	Season of Use: <u>1/1 - 12/31 (365 days)</u> Calculations: <u>per IDWR Table: 80 hd = 1.1 AF</u> <u>(80 x 12 x 365) ÷ 325,850 = 1.07 = 1.1 AF Storage = .5 AF (permitted)</u> Flow limit: _____ x _____ x 1.9835 = _____ Allowable volume <u>1.6</u> AF
USES	☐	☒	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☒	☒	Multiple p/d's in <u>1 1/2</u> ? Other <u>Stock/80 H + 70 RC</u>
CONDITIONS	☒	☒	Measuring/Locking Devices <u>R04</u> Watermaster Control/Water District _____ Irrigation Overlap Water Quality Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>N005987</u> Order to Reinstate Needed? Done? Advance(d)? _____ Advanced to: _____
App Rcd <u>2/18/92</u> Priority <u>2/18/92</u> Exam done <u>8/5/93</u>			

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
Stock	203.04	1.6	#1 AMEND LTR: P46 or P39/P41/P37 & P38
TOTAL	203.04	1.6	#2 AMEND LTR: P42/P47

Water Right Number - (L85-07567)

Prefix Translation: (LICENSE)

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANNA

JAMES W

1 - RT 2 BOX 16

2 -

3 -

City- CULDESAC

State- ID Zip- 83524

Phone - 208-843-7140

HANNA

NELLIE L

1 - RT 2 BOX 16

2 -

3 -

City- CULDESAC

State- ID Zip- 83524

Phone - 208-843-7140

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/18/1992 18 NORTHERN (LICENSE)

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING ROCK CREEK

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
35N	02W	31	NW SW NE			(69) NEZ PERCE				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.040	4.10
05 - STOCKWATER STORAGE		01/01	12/31		0.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 (1.60) (0.040)

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
35N	02W	31	SW NE			04	STOCKWATER		(69) NEZ PERCE

+ - - Diversion Means - POND AND DAM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Stockwater use is for 10 horses and 70 range cattle.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR0743NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/19/94 14:38:03
Page 2

Water right number - L85-07567

Prefix Translation: LICENSE

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 05/17/94 CZIMMERM 05/19/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 06/01/1993	Field Exam Made - 12/29/1993	Field Exam Fee - R
Approved/Denied - 05/15/1992	Protested Date - 00/00/0000	Swan Falls - (B)
Proof Made Date - 09/25/1992	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 01/03/1994	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - N005216	Water District -
Licensed Date - 00/00/0000	Appl Received - 02/18/1992	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

MEMORANDUM

DATE: May 13, 1994
TO: File No. 85-07567
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment were made on the field exam in the following area(s) based on the information below.

1. Recommendations.
 - a. Rate of Diversion; 80 range cattle per (IDWR table)
= ~~0.02 cfs.~~ allow permitted 0.04 cfs 5/19/94 cgs
 - b. Annual Volume; AFA = (head X gpd X days/yr) ÷ g/AF
= (80 X 12 X 365) ÷ 325,850
= 1.1 AF

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JAN 03 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07567

1. Owner: JAMES HANNA Phone No. (208) 843-7140

Current Address: RT. 2 BOX 16 CULDESAC, ID 83524

2. Accompanied by: JAMES HANNA EXAM DATE: 8-5-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: SPRING tributary to ROCK CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NE	31	35N	02W	NEZ PERCE	U.S.G.S. TOPO., METSKER

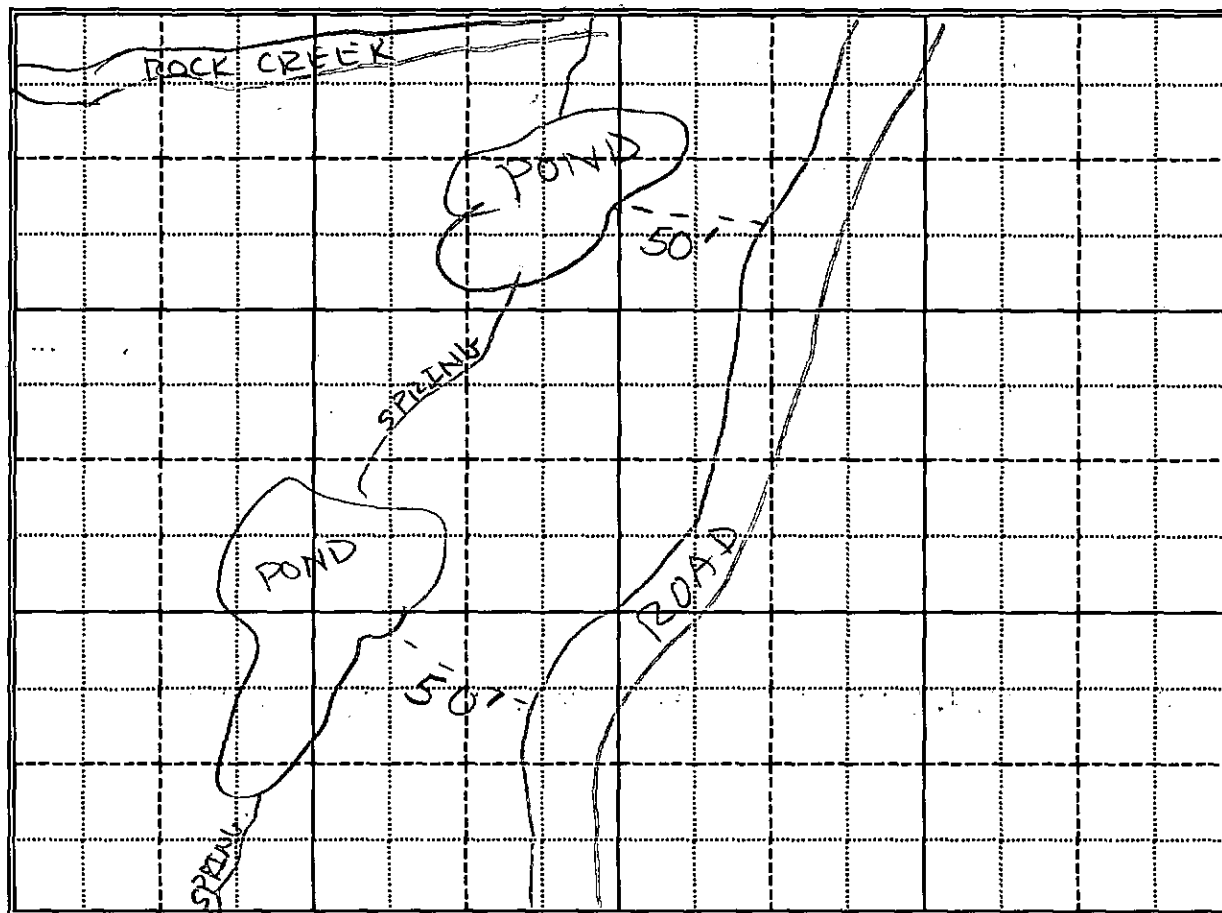
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	02W	31			S														

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					ALL NATURAL FED PONDS

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

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E. NARRATIVE/REMARKS/COMMENTS

PONDS ARE NATURALLY FED BY THE SPRING.
THE OUTFLOW OF THE 2ND POND RUNS
INTO ROCK CREEK DURING HIGH FLOW
& RUN OFF SEASONS.

Have conditions of permit approval been met? ☒ yes ☐ no

MAINTENANCE

AUG 16 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

NONE

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

NONE

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
STOCKWATER	01-01	12-31	0.04	1.2	*
STOCKWATER STORAGE	01-01	12-31		0.5	
Totals:			0.04	1.7	*

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8-12-93

Reviewer _____ Date _____

SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 5/13/94 c3g

AUG 16 1994

● #85-07567

1 POND
P.U. & P.D.



2 POND
P.U. & P.D.

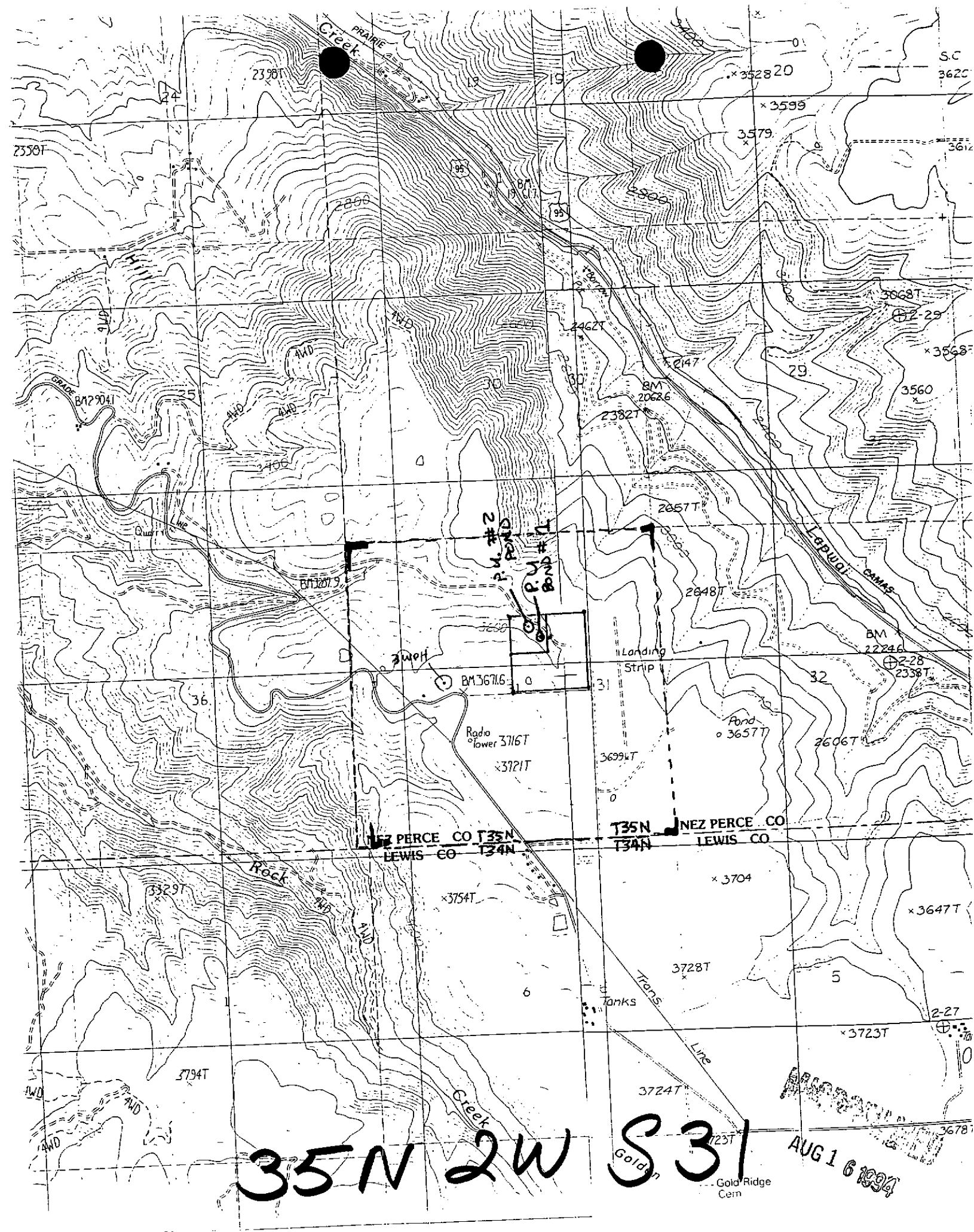


STOCKWATER
USER'S.



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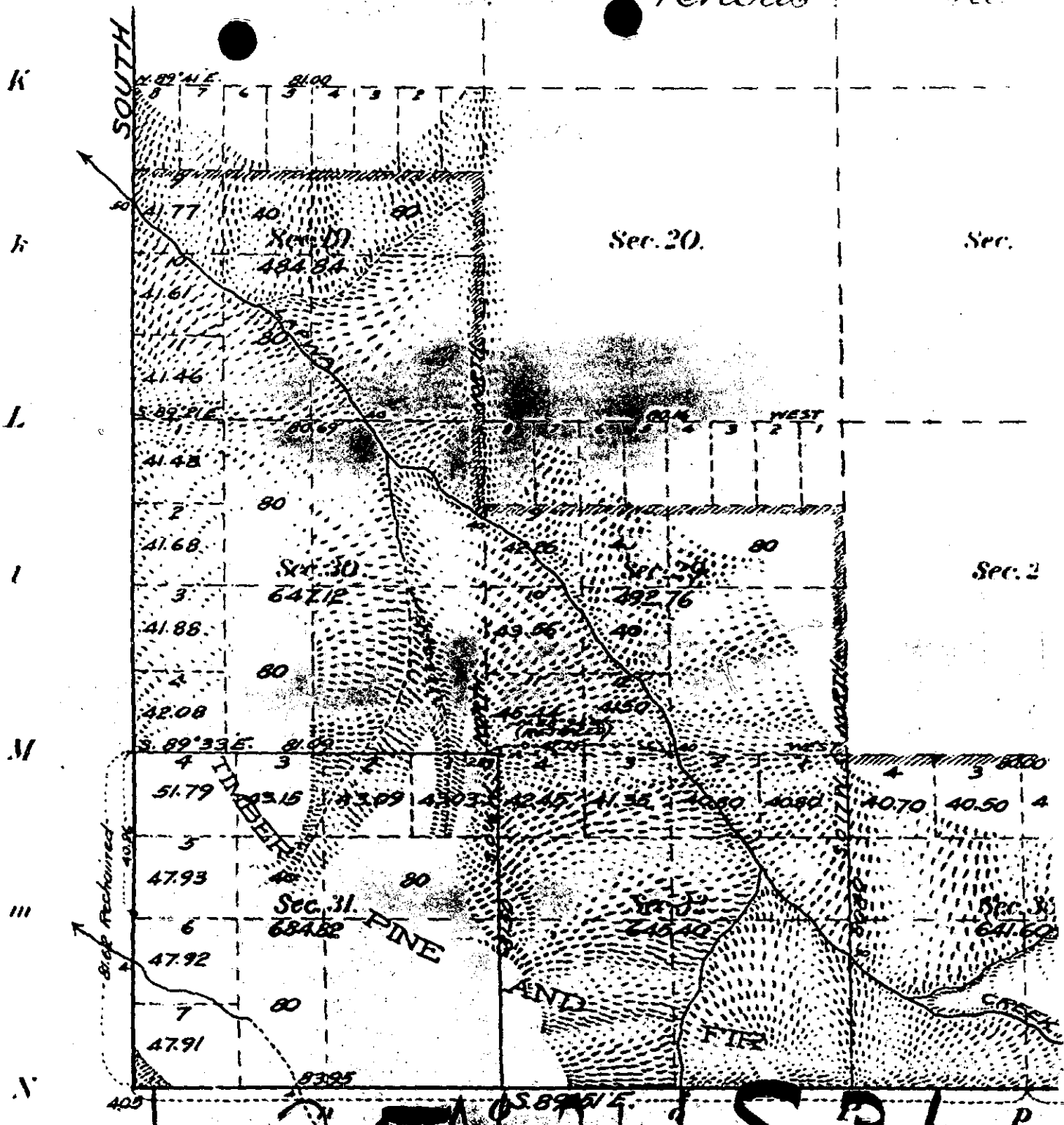
35N 2W

S31

AUG 16 1934

Previous

Sec.



Surveys Designated	When Surveyed	Date of Contract	Amount of Surveys	When
South Township lines	Fernand J. Grador	1890 January 8, 1897	2 43 95	May 1-
Subdivisions	AUG 16 1894		3 02 39	May 21-
Connections			2 89	May 22,
Standard	Allen M. Thompson	3 May 27, 1867	6 00 00	July 6,
(Remeas)	David P. Thompson	17 Dec. 23, 1869	6 00 00	April 3
E. boundary	Allen M. Thompson	11 May 29, 1869	6 00 00	August
(Remeas)	David P. Thompson	17 Dec. 23, 1869	6 00 00	April 3
S. & W. boundaries			9 40 00	August 1-

October 2, 1992

JAMES W HANNA
NELLIE L HANNA
RT 2 BOX 16
CULDESAC ID 83524

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07567

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1992

JAMES W HANNA
NELLIE L HANNA
RT 2 BOX 16
CULDESAC ID 83524

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07567

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

NOT REFILED

JUN 29 1992

85-07567

HANNA, JAMES W
HANNA, NELLIE L
RT 2 BOX 16
CULDESAC, ID 83524

Source: SPRING

Tributary: ROCK CREEK

Diversion Pt: NWSWNE Sec 31 T 35N R 02W in NEZ PERCE County.

Use: STOCKWATER (.040 CFS)
STOCKWATER STORAGE (.50 AF)
Total Diversion: (.040 CFS)

Date Filed: 2/18/1992

In: NEZ PERCE County
T35N R02W S31 SWNE

MICROFILMED
JUN 29 1992