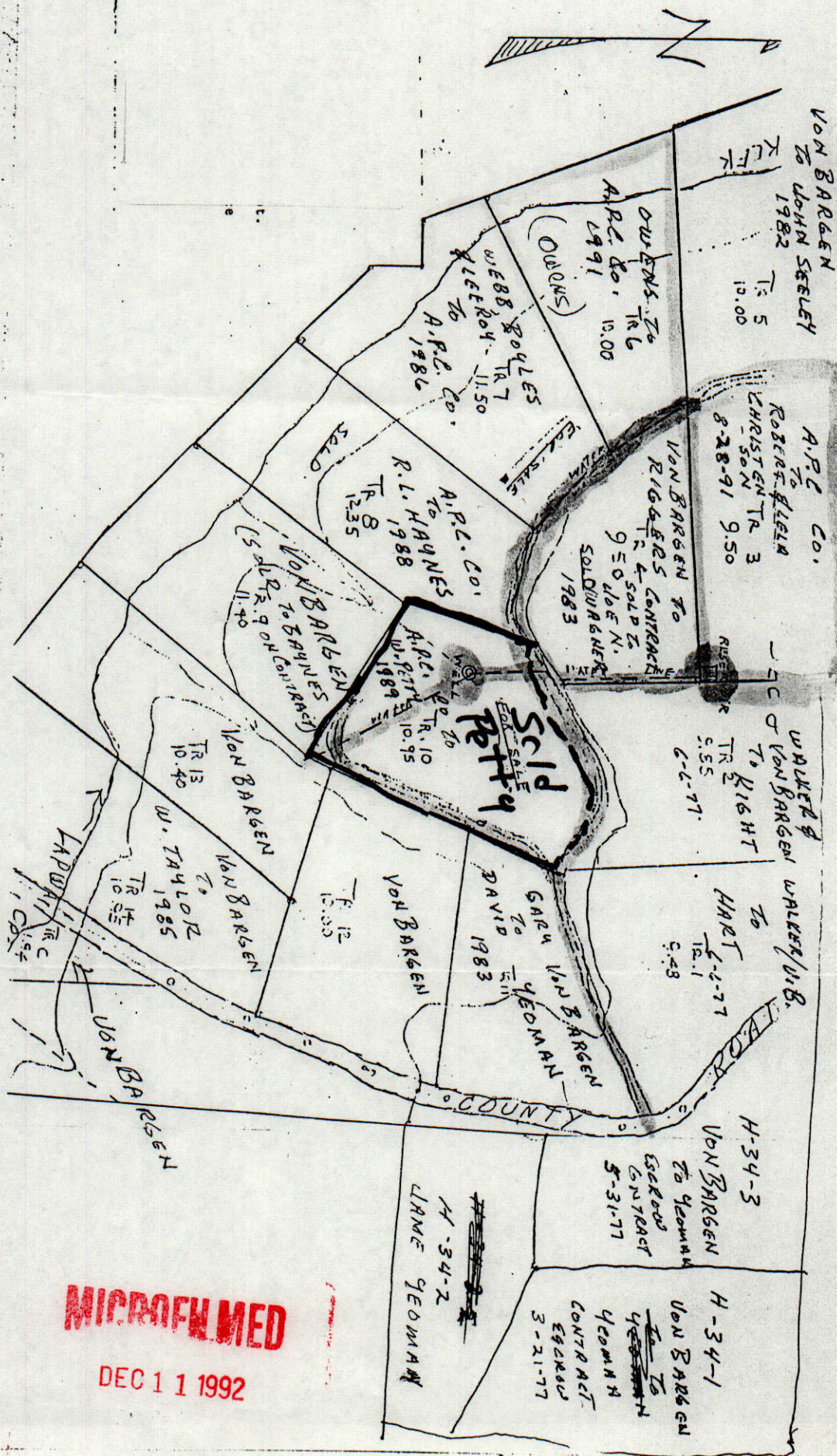


85-7571

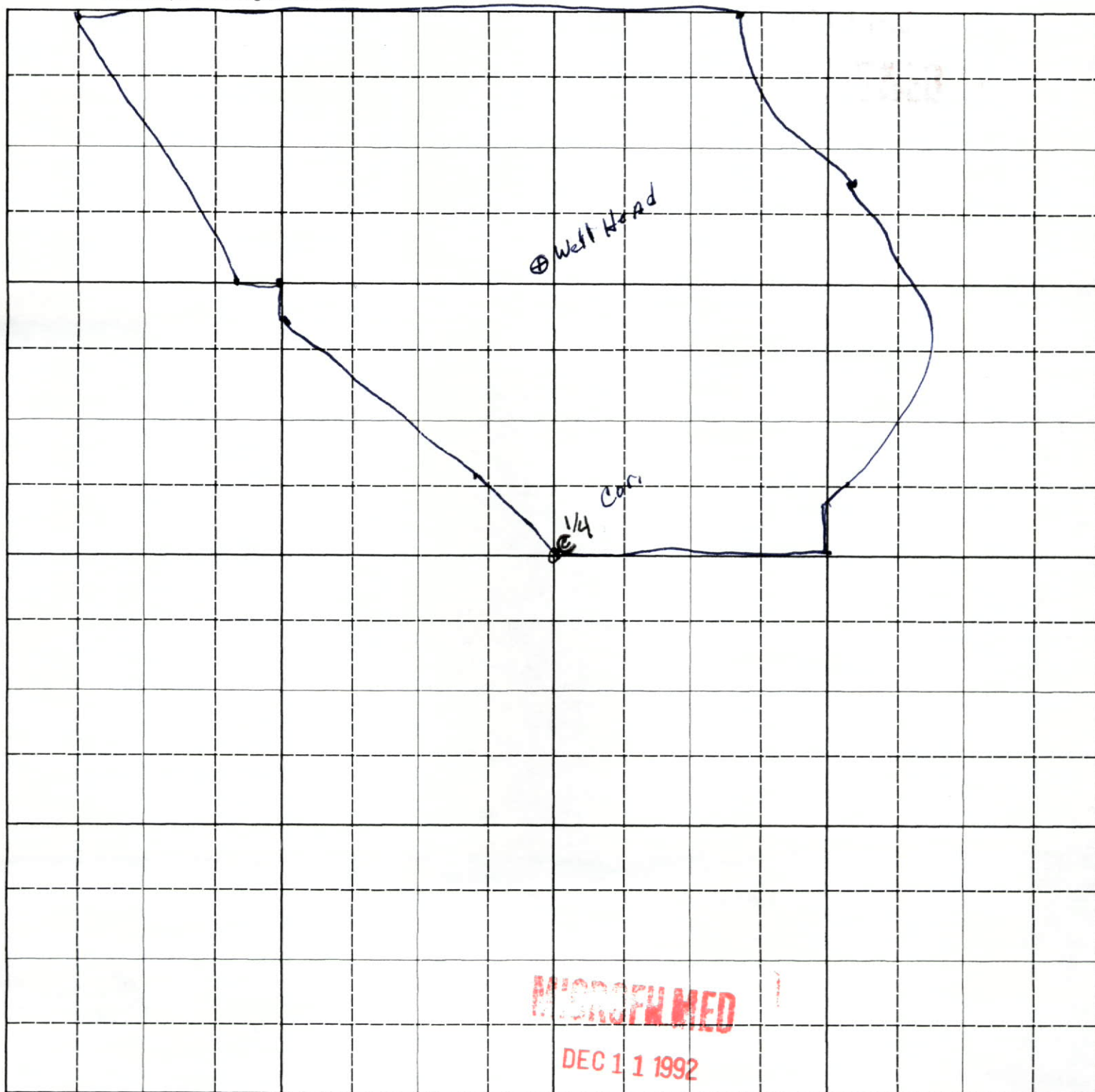


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DEC 11 1992

85-7571

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A.P. Co Inc
(Applicant)
by: C. B. Panack

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 2nd

day of July, 19 92, and the last

publication on the 9th day of

July, 19 92; and that the said

notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 30th day of July in the year of

1992, before me, a Notary Public, personally appeared Robert E.

Wherry, known or identified to me to be the person whose

name subscribed to the within instrument, and being by me first duly sworn,

declared that the statements therein are true and acknowledged to me that he executed the same.

Robert E. Wherry
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

85-07571

APC CO INC

PO BOX 1226

LEWISTON, ID 83501

Source: GROUNDWATER.

Diversion Pt: SENENW Sec 8T 33N R 02W in LEWIS County.

Use: DOMESTIC (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 6/4/1992

In: LEWIS County

T33N R02W S08 NENW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JULY 20, 1992.

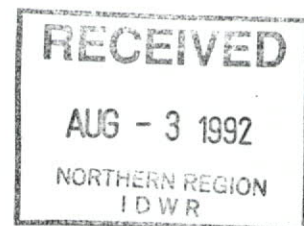
R. KEITH HIGGINSON,

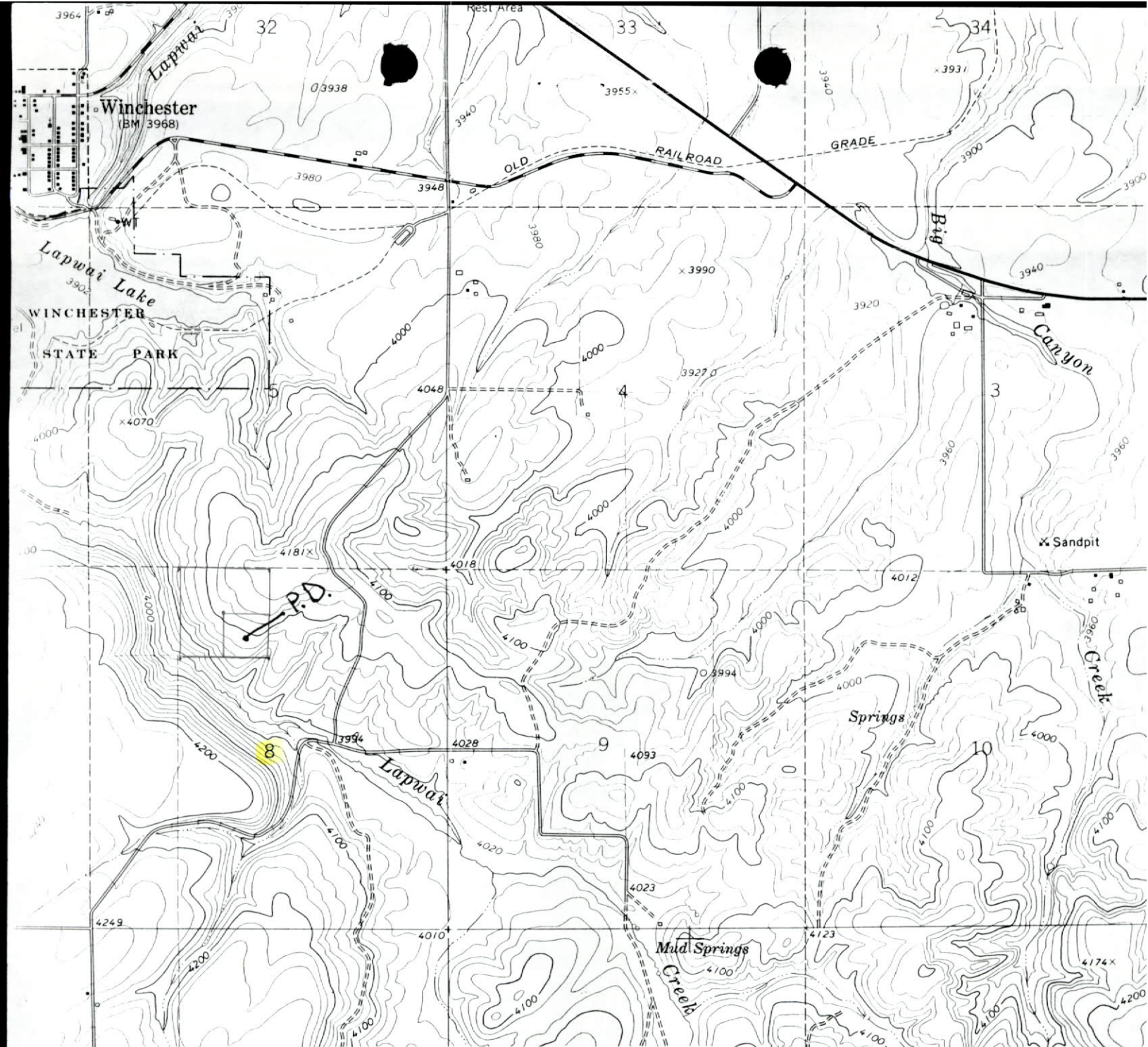
Director

Published July 2 & 9, 1992

OK
8/3/92

MICROFILMED
DEC 11 1992





85-07571

APR 18 1995

#85-07571

P. D.
well



storage
tank



APR 18 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	85-07571	APC Company Inc.	0.20
Full Assignment	85-07571	Winchester Property Owners Assn.	0.20

RECORDED

JAN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07571

Priority: August 2, 1992

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

5.4 AF

This is to certify, that WINCHESTER PROPERTY OWNERS ASSN

PO BOX 440

WINCHESTER ID 83555-0440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 4, 1992; and has submitted Proof of Beneficial Use on December 30, 1993. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 8, Township 33N, Range 02W
LEWIS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

33N 02W 8

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 9 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and Signature of the Director, affixed at Boise, this 13th day of April, 1995.

Acting for:

R. Keith Higginson, Director

APR 18 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07571

Proposed Priority: June 4, 1992

Maximum Diversion Rate:

0.20 CFS

This is to certify, that APC CO INC
PO BOX 1226
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENENW , Sec. 8, Township 33N, Range 02W
LEWIS County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 02W 8

NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 9 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of October, 1992

for J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

DEC 11 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 85-07571)
IN THE NAME OF WINCHESTER PROPERTY) ORDER OF
OWNERS ASSOCIATION) REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1993; and,

WHEREAS, the Department notified the permit holder on August 31, 1993, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

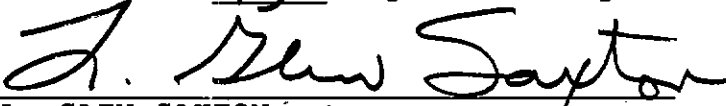
WHEREAS, the Department notified the permit holder on November 4, 1993, that the permit had lapsed for failure to submit an acceptable proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on December 30, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 85-07571 be REINSTATED with an advance in priority to August 2, 1992

Dated this 13th day of January, 1994.



L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 20 1994

RECEIVED

DEC 30 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.⁰⁰
Date 12/30/93
Receipt No. C029339
Receipt by DW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-87571 Telephone No. 208-743-8649
2. Name(s) of Permit Holder(s): A.P.C. Co. Lor Winchester Property Owners Assoc.
3. Mailing Address: Box 1226 P.O. Box 440, Winchester
ID 83555
4. Source of Water: _____

If **GROUNDWATER**, Well Driller's Name: Earl Witt Drilling Date Drilled: 9/27/85

OPTIONAL:

Pump horsepower: 2 H.P. Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 9 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No _____

OR

Flow Measurement Port: Required? _____ Yes _____ No ☒ Installed? _____ Yes _____ No _____

8. Fee Enclosed: \$ 50. (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

E.B. Ponack 208-743-8649
Name Telephone No.
Box 1226 Lewiston, Idaho 83501
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/26/93 A.P.C. Co. Inc. by: E.B. Ponack, President
Date Signature (and title, if on behalf of a company or organization)

JAN 20 1994

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, APC Co. hereby assign to Winchester Property Owners Assoc
of PO Box 440 Winchester, ID 83555
(Full Address)

Select A. or B.

A. ☒ All my right, title and interest in and to Permit # 85-07571 to appropriate the public waters of the State of Idaho.

B. ☐ The following described portion of my right, title, and interest in and to Permit # 85-07571 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

100% - 0.20 CFS

Made this 14th day of May, 19 93

E. B. Lamm
Permit Holder APC. Co. Inc. by President

Donald E. Adams
~~XXXXXXXXXXXXXXXXXXXX~~ Attest: Secretary

State of Idaho)

ss.

County of Nez Perce)

On this 14th day of May, 19 93, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Lewiston, Idaho

My commission expires:

JAN 20 1994

7/17/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7571

To appropriate the public waters of the State of Idaho

1. Name of applicant APC CO. INC. Phone 743-8649
Post office address Box 1226, Lewiston, ID. 83501
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 33N Range 2 W B.M. Lewis County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) 20
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well with 8" cased hole-204' depth
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity 6000 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
 - c. Proposed well diameter is already in inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
n/a years (minimum 1 year).

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DEC 11 1992

CONFIDENTIAL

12. Remarks: Water is available to owners of 10 acre parcels of land which are

10. Describe any other water rights used for the same purposes as described above. none

Total number of acres to be irrigated.

[illegible]

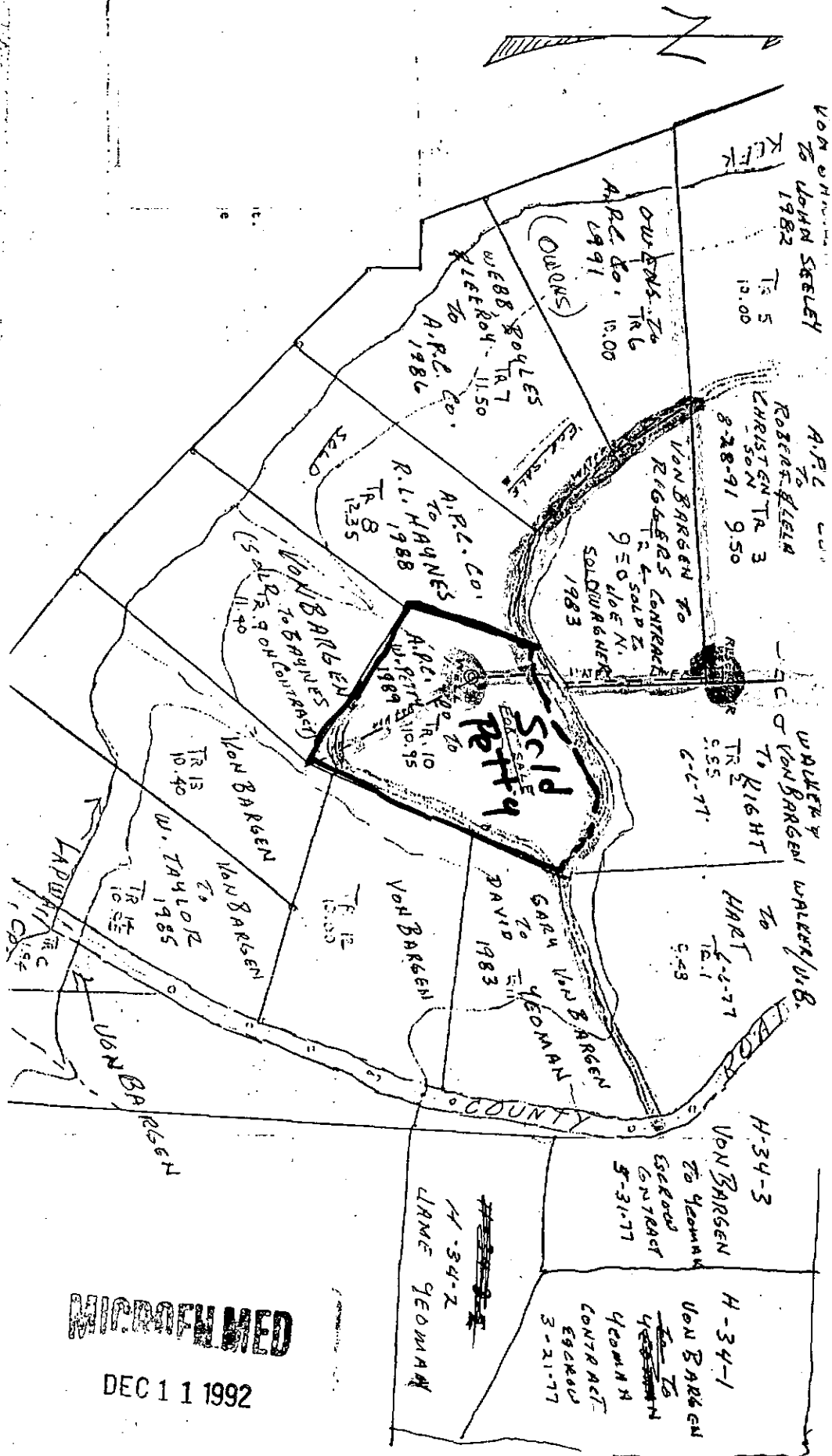
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully, only for domestic household use

85-7571

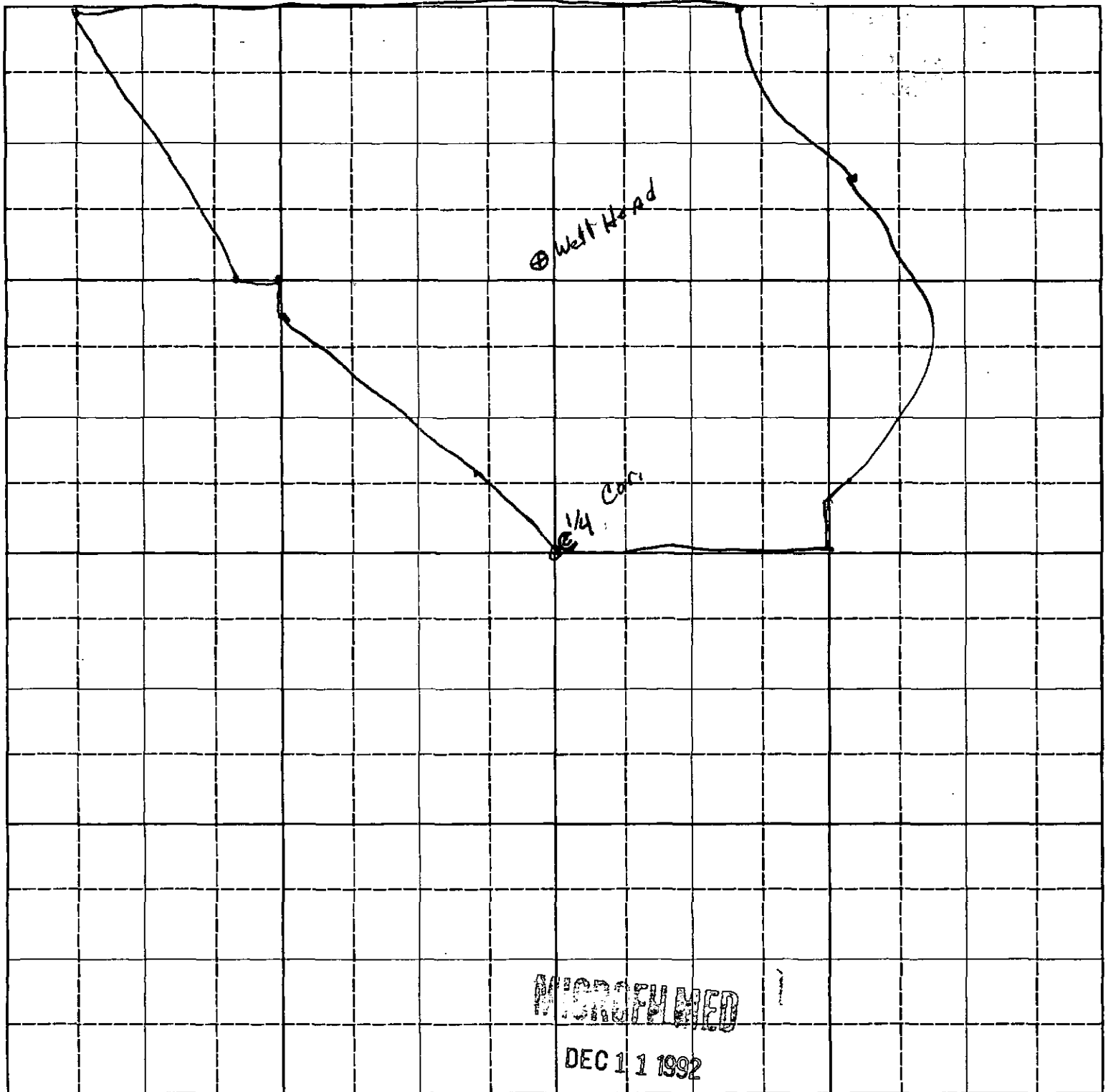


MICROFILMED

DEC 11 1992

85-7571

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A.P.C. Co Inc
(Applicant)
by: C. B. Parack

Received by pm Date 6/4/92 Time 3:45pm Preliminary check by B★
Fee \$ 30.00 Receipted by pm # N5537 Date 6/4/92
Publication prepared by pm Date 6/24/92 Published in Lewis City Herald
Publication approved pm Date 8/5/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

DEC 11 1992

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 2nd

day of July, 19 92, and the last

publication on the 9th day of

July, 19 92; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 30th day of July in the year of 1992, before me, a Notary Public, personally appeared Robert E. Wherry, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Robert E. Wherry
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

85-07571

APC CO INC

PO BOX 1226

LEWISTON, ID 83501

Source: GROUNDWATER.

Diversion Pt: SENENW Sec 8T 33N R 02W in LEWIS County.

Use: DOMESTIC (200 CFS)

Total Diversion: (200 CFS)

Date Filed: 6/4/1992

In: LEWIS County

T33N R02W S08 NENW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JULY 20, 1992.

R. KEITH HIGGINSON,
Director

Published July 2 & 9, 1992

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AUG - 3 1992

NORTHERN REGION
IDWR

MICROFILMED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Vault

PHILIP E. BATT
GOVERNOR

August 5, 1996

KARL J. DREHER
DIRECTOR

MERILYN RUGG
WINCHESTER PROPERTY OWNERS ASSN
HC 1 BOX 8
WINCHESTER ID 83555

change of address

cc: W.A. - Patti

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A85-07571

Dear Ms. Rugg:

I enjoyed visiting with you on Friday, August 2, 1996. Rather than send you the claim form to complete and return, I have instead enclosed computer-generated Notice of Claim to a Water Right #A85-07571, which is based on the License of Winchester Property Owners Association.

Please have an officer of the Association sign the claim on page 2, have the signature notarized and return the original claim with the filing fee of \$64.00 (\$50.00 filing fee plus \$100.00 per cfs or \$4.00 for 0.140 cfs) to my attention.

I've enclosed some general literature on the SRBA which I felt you might find interesting and informative. Please give me a call if you have any questions.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region

Enclosures:

Notice of Claim to a Water Right #A85-07571
How You Will Receive Notice ...
Water Rights Primer
Newspaper Insert
D&S Quick Guide



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 17, 1995

WINCHESTER PROPERTY OWNERS ASSN
PO BOX 440
WINCHESTER ID 835550440

RE: WATER RIGHT NO. 85-07571

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
APR 18 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 85-7571 Name: Winchester POA Date: 4/6/95

	Chng	OK	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Clarify source <u> </u> Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u>NEW per exam map</u> -P39, P38 Overlap(s) <u>None</u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u> -P41, P38 Overlap(s) <u>None</u> *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u>✓</u>	Permit/fee limits: <u>0.20</u> Meas Q= <u>None</u> Theo Q= <u>None</u> Recommended: <u>0.14 cfs</u> <i>Reduce to max allowable per IDWR Table</i> IDWR table - 9 homes = 0.14 cfs (HP) $8.8 \times 0.70 \times 3 =$ $7 + (2.31 \times 30) =$ Combined rated exceed capacity <u> </u>
VOLUME	<u> </u>	<u>✓</u>	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: <u>9 homes in house only = 9 x 0.6 AF/hm = 5.4 AF</u> Flow limit: <u>0.14</u> x <u>365</u> x <u>1.9835</u> = <u>10.1</u> AF <u>✓</u> Comb rates + capacity/allowable <u> </u>
USES	<u> </u>	<u>✓</u>	Same Nature of Use? <u> </u> -P46 <u>✓</u> Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple p/d's in $\frac{1}{4}$? <u> </u> <u> </u> Irrigation water overlap (WB3) (If gw use sw) <u>✓</u> Other <u>① w</u>
CONDITIONS	<u> </u>	<u> </u>	Measuring (R01)/Locking (R02) Devices <u> </u> <u> </u> Watermaster Control (R04) - WD # <u> </u> <u> </u> Irrigation rate/volume overlap <u> </u> <u> </u> Water Quality/Other <u> </u>
PRIORITY	Correct fee submitted? <u>Yes</u> /No Receipt # <u>029339</u> <u>12/30/90</u> Order to Reinstate Needed? Yes/ <u>No</u> Done? <u>1/19/94</u> Advance(d)? <u>Yes</u> /No Advance(d) to: <u>8/2/92</u> App Rcd <u>6/4/92</u> Priority <u>8/2/92</u> Examined <u>8/16/94</u>		

COMMENTS: No 1/4/4 on exam p/d.

RECOMMENDED	CFS	DIV VOL	Adjustment Memo <u>✓</u>
<u>Dom / 9</u>	<u>0.14</u>	<u>5.4</u>	SRBA Claim filed <u> </u>
<u> </u>	<u> </u>	<u> </u>	LICENSE: <u>P49</u>
<u> </u>	<u> </u>	<u> </u>	#1 AMEND LTR: P46 or
<u> </u>	<u> </u>	<u> </u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.14</u>	<u>5.4</u>	#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: April 6, 1995
TO: File No. 85-07571
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to correct p/d $\frac{1}{4}$ omission in exam and to reflect permit limitations of in-house domestic use.

1. Point of diversion, per exam map, is located within the SENENW, S08, T33N, R02W.
2. Volumes
 - a. Domestic use for 9 homes. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
 $= 9 \times 0.6 \text{ AF/hm} = 5.4 \text{ AF}.$

RECEIVED

APR 18 1995

RECEIVED
DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07571

1. Owner: Winchester Property Owners Assn. Phone No. (208) 743-8649

Current Address: P.O. Box 440 Winchester, ID: 83555

2. Accompanied by: Lowell Rugg EXAM DATE: 8/16/94

Address: HCR-1 Box 8 Winchester, ID 83555 Phone No. (208) 924-5288

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

*1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					08	33N	2W	Lewis	U.S. & S. Topo.

2. Place(s) of Use:

Indicate Method of Determination U.S. & S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	2W	08					D												

APR 18 1995

APR 18 1995

2. Measurements:

None

						None
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

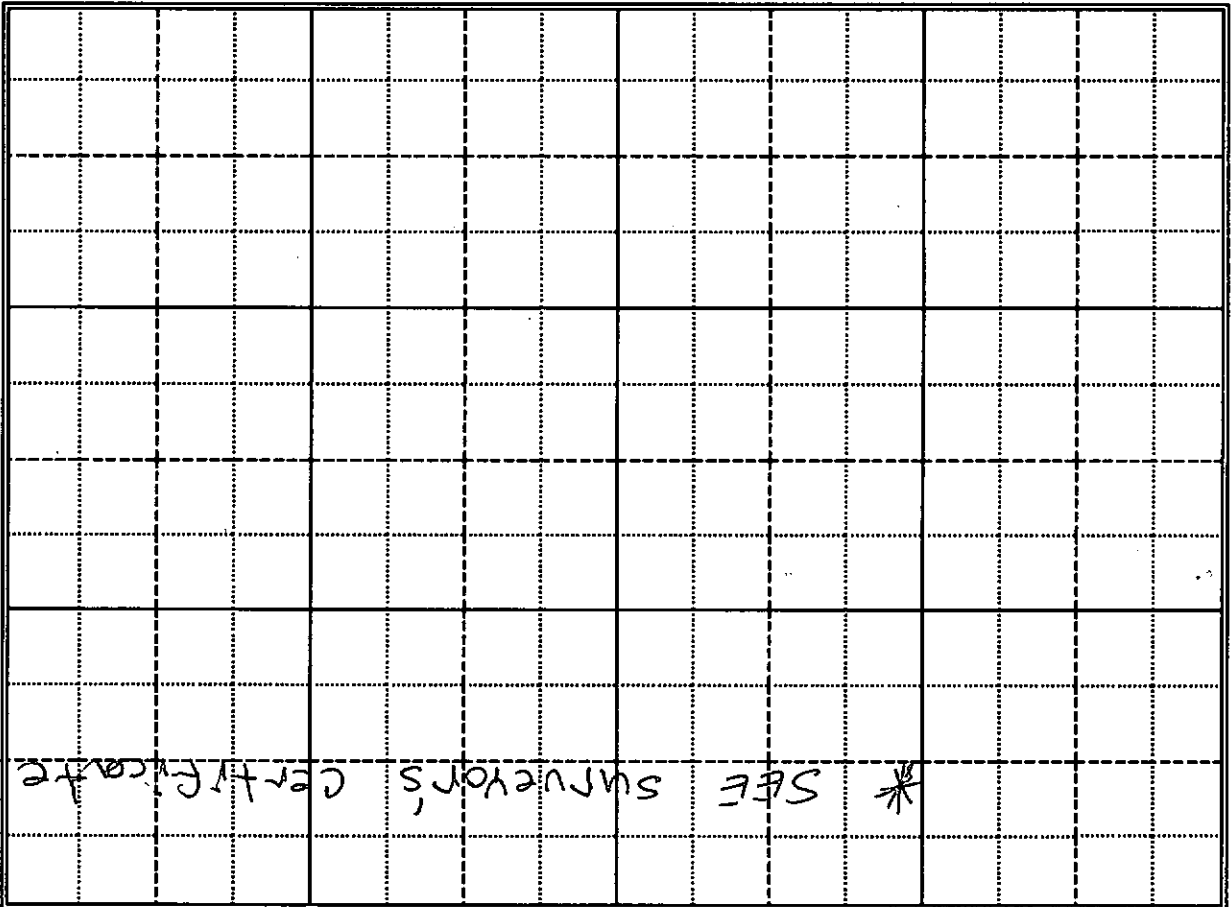
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size	
	Hawkins Elec	3	2823028103	Submersible	411	

4.

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
X Photo of Diversion and System Attached

Scale: 1" = NTS



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Domestic Use is for 9 homes.
System is Complete & in use.

* Maximum instantaneous water requirements
for domestic use on 9 homes is .14 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

APR 18 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

None

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

2. Volume Calculations for Other Uses:

$$9 \text{ Homes} - 1.2 \text{ AF per Home} \times 9 = 10.8 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

From 01-01 To 12-31

Period of Use

Rate of Diversion 0 (cfs) .14

Annual Volume V (afa) 10.8 *

2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

I. AUTHENTICATION

Field Examiner's Name

Jon M. Kutz Date 8-22-94

Reviewer

Date

SEAL

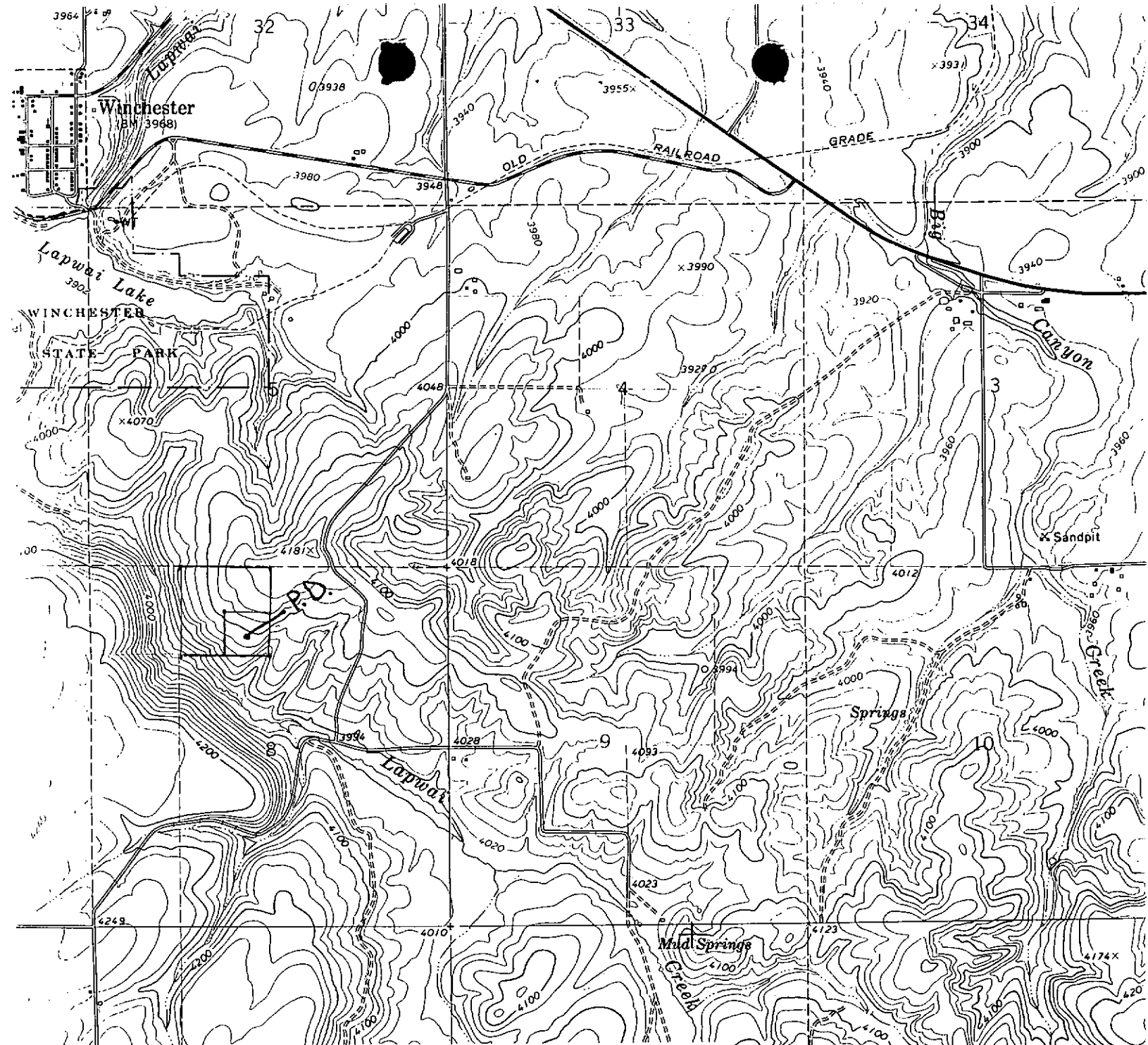
* ADJUSTMENTS MADE DURING REVIEW OF THIS RIGHT FOR LICENSE APPROVAL. SEE MEMO FOR ADDITIONAL INFORMATION. 4/5/95

APR 18 1995

MINNESOTA

10.8 *

10.8 *

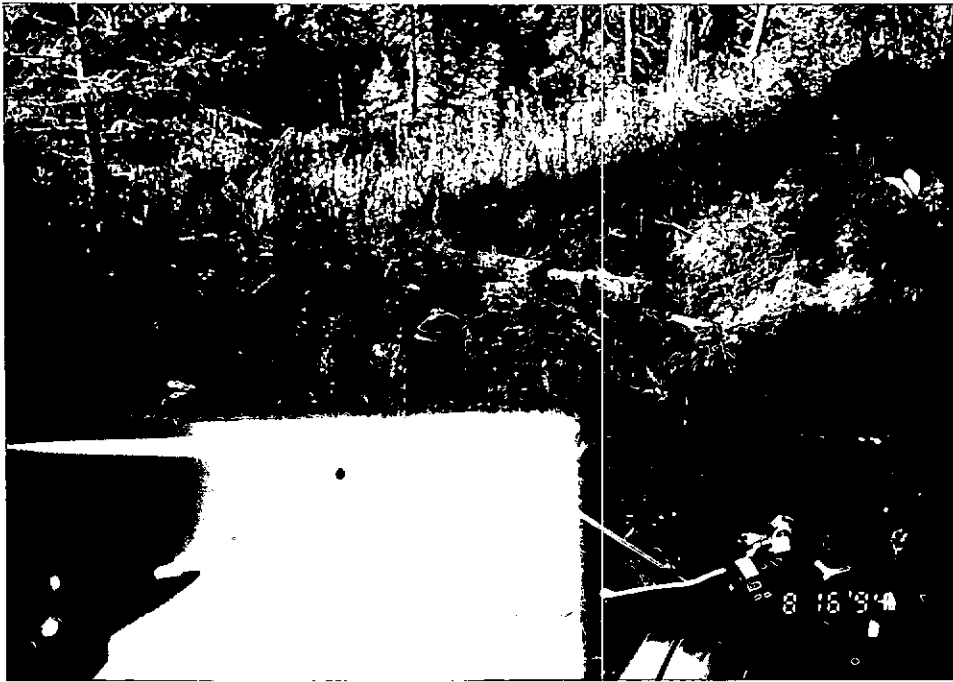
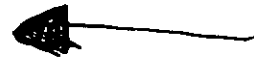


85-07571

RECEIVED APR 1 8 1995

#85-07571

P. D.
well



storage
tank



APR 18 1995

January 13, 1994

WINCHESTER PROPERTY OWNERS
ASSN
P O BOX 440
WINCHESTER ID 83555

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 85-07571

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority date of the permit to August 2, 1992, since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Couer d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

Enclosure

RECORDED
JAN 20 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 85-07571

Reviewed by [Signature]

Date 1-11-94

GENERAL CONSIDERATIONS

TYPES OF USE

no Name same as permit?

Dam.

no Address same as permit?

no Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

50.00 Amount Submitted

yes Correct?

 Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 12-30-93 364

Date proof due 11-1-93 - 305

No. of days late = 59

Priority Date 6-4-92 + 155

New Priority Date 8-2-92 214

DEFICIENCIES OR ACTION ITEMS

reinstate permit, advance priority to
August 2, 1992

Proof acceptable

DATA ENTRY

New Address P.O. Box 440, Winchester

Proof Made 12-30-93

Id. 83555

Assignment received

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 4, 1993

APC CO INC
PO BOX 1226
LEWISTON ID 83501

LAPSE NOTICE

RE: PERMIT NO. 85-07571

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 11/4/93
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg
JAN 20 1994

August 31, 1993

APC CO INC
PO BOX 1226
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07571

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

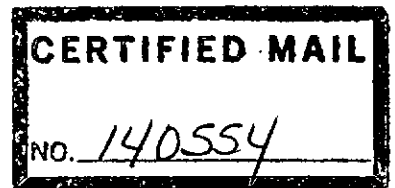
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JAN 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

APC CO INC
PO BOX 1226
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07571

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 23, 1992

RECEIVED

OCT 13 1992

APC CO INC
PO BOX 1226
LEWISTON ID 83501

Department of Water Resources

RE: Application for Permit No. 85-07571

Gentlemen:

We have received your application for permit for domestic use from our Northern Regional Office for final review. However, prior to final action being taken on the application, we need to have a list of the names, titles and addresses of all the corporate officers. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

Officers of APC Co. Inc:

E.B. Ponack 1709 Redbird Rd -Box 1226- Lewiston, Idaho 83501 PRESIDENT

Wm. H. Cone 316 Reservoir Rd Lewiston, Idaho 83501 VICE-PRESIDENT

Donald E. Adams 1245 Idaho St. Lewiston, Idaho 83501 SECY-TREASURER

PROCESSED

DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 23, 1992

APC CO INC
PO BOX 1226
LEWISTON ID 83501

RE: Application for Permit No. 85-07571

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Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Brenda L. Miller
BRENDA L. MILLER
Water Resource Agent

RECEIVED

DEC 11 1992

APPLICATION FOR PERMIT REVIEW

Application #: 85-7571 Date: 9-23-92 Reviewer: Brenda Miller

10-20-92

Bm

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. _____
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: -

Other Conditions: -

*Corporate officers not in file.
Send letter ✓*

Salmon - Clearwater Monatorium

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: APC CO By RJA DATE 6/9/92 APPLICATION # 85-7571

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ D. including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☐ Dam information requested
 or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amt, recpt, acknowlegment)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

- ☒ Proposed Priority 6/4/92
☒ In form for Advertising in the
 7/20/92 Sewer County Herald
 County of Sewer
☒ Statewide advertising: (diversion
 greater than (10cfs/1,000af)

SEND COPIES TO:

- | | | |
|-----------------------------------|------------------------------------|--|
| ☐ USFS CdA | ☐ USFS Oro | ☐ USFS Grangville |
| ☐ BLM | ☐ W/W Corps | ☐ Albeni Corps |
| ☐ F&G CdA | ☐ F&G Lew | ☐ IDL |
| ☐ H&W CdA | ☐ H&W Lew | ☐ Adj Div |
| (Other) _____ | | |

LETTERS SENT REQUESTING:

- ☐ Dam information ☐ Fish Information
☐ Power information ☐ Other

INFORMATION RECEIVED

- ☐ Power information ☐ Dam information
☐ Fish Information ☐ Other

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☐ Well Drilling Application and Fees received:
☐ Well Drilling Application approved?
☐ Well Drilling Application Number _____

Checked By _____

Remarks: NOTIFIED OF
DRILLING PMT - TDU

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued: Final date of order response. _____
☐ Further information required from applicant:
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken: _____
☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 7/20/92
☐ Measuring device required:
☐ Measuring port required:
☐ Special conditions _____
☐ Special conditions of approval supplement and/or cover letter attached _____

RECEIVED
AUG 12 1992

Approval Recommended by: RJA Date 8/4/92

Department of Water Resources

85-07571

APC CO INC
PO BOX 1226
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SENENW Sec 8 T 33N R 02W in LEWIS County.

Use: DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 6/ 4/1992

In: LEWIS County
T33N R02W S08 NENW

APPROVED

DEC 11 1992

July 8, 1992

Mr. E. B. Ponack
Box 1226
Lewiston ID 83501

Subject: Water Application for Permit Number 85-07571.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N005537. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

NOT RECORDED

DEC 11 1992