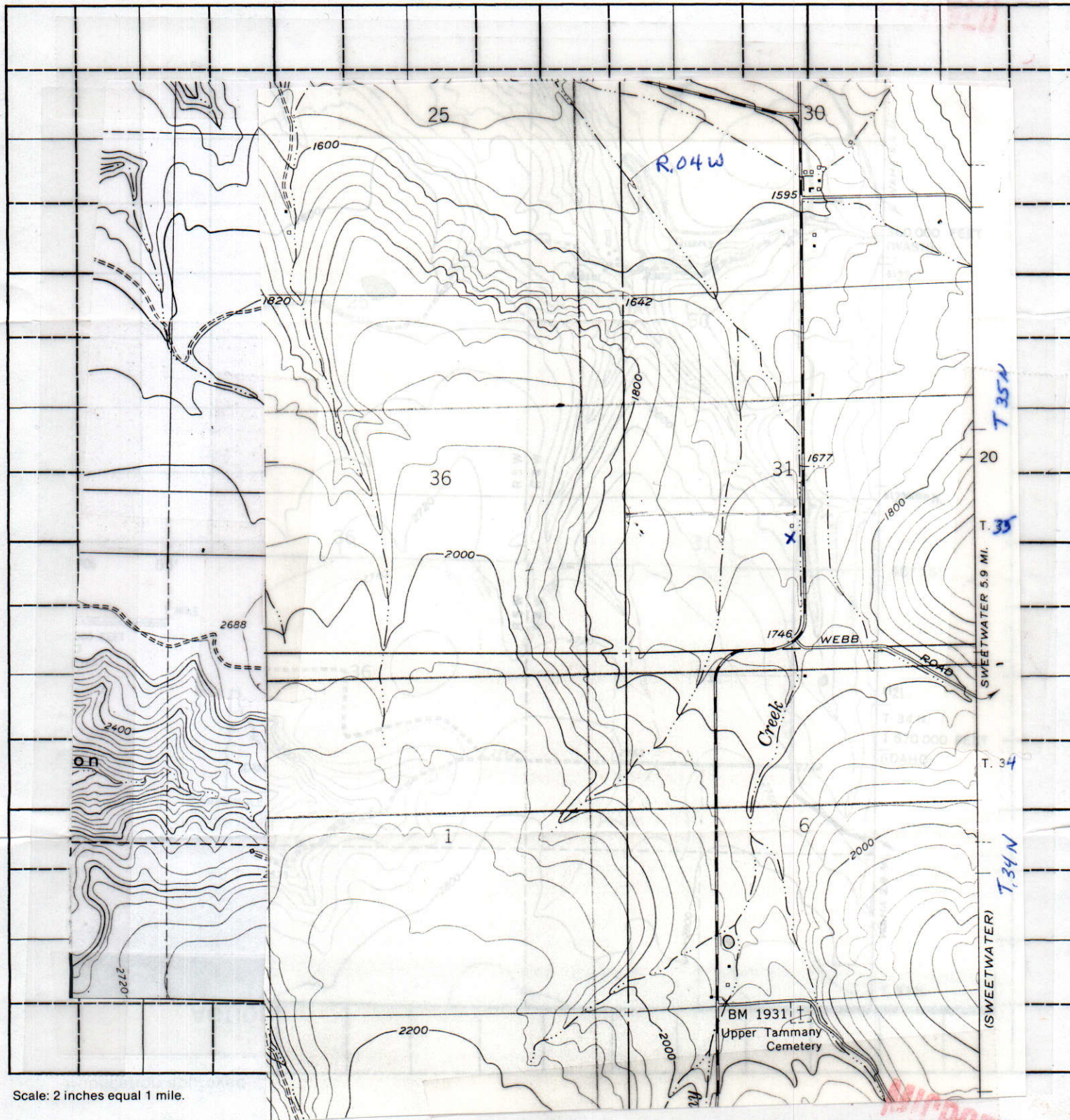


35 N 85-7572
T 34 N R 4 N BM

Section 31 ~~NE 1/4 SW 1/4 SE 1/4~~ SE 1/4 NE 1/4 SW 1/4

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Galen Buckner
(Applicant)

RECEIVED
DEC 11 1992

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 072392 INVOICE No. L00333662

Account No. 964750 8007572

Description 33662NOTIC

Times 2 Lines 30

Tab Lines

LEGAL ADVERTISING INVOICE

\$ 33.75

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COEURDALENE
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Sue Baumeister

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07572
BUCHANAN, GALEN
3000 WAHA RD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENESW Sec 31 T 35N
R 04W in NEZ PERCE
County.

Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 7/2/1992
In: NEZ PERCE County
T35N R04W S31 NESW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before AUGUST 3, 1992.

R. KEITH HIGGINSON, Director

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 071692

WEEK for 2 consecutive WEEKS, the first publication thereof being on the 071692, and the last publication thereof being on the 072392, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28

day of July 1992

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

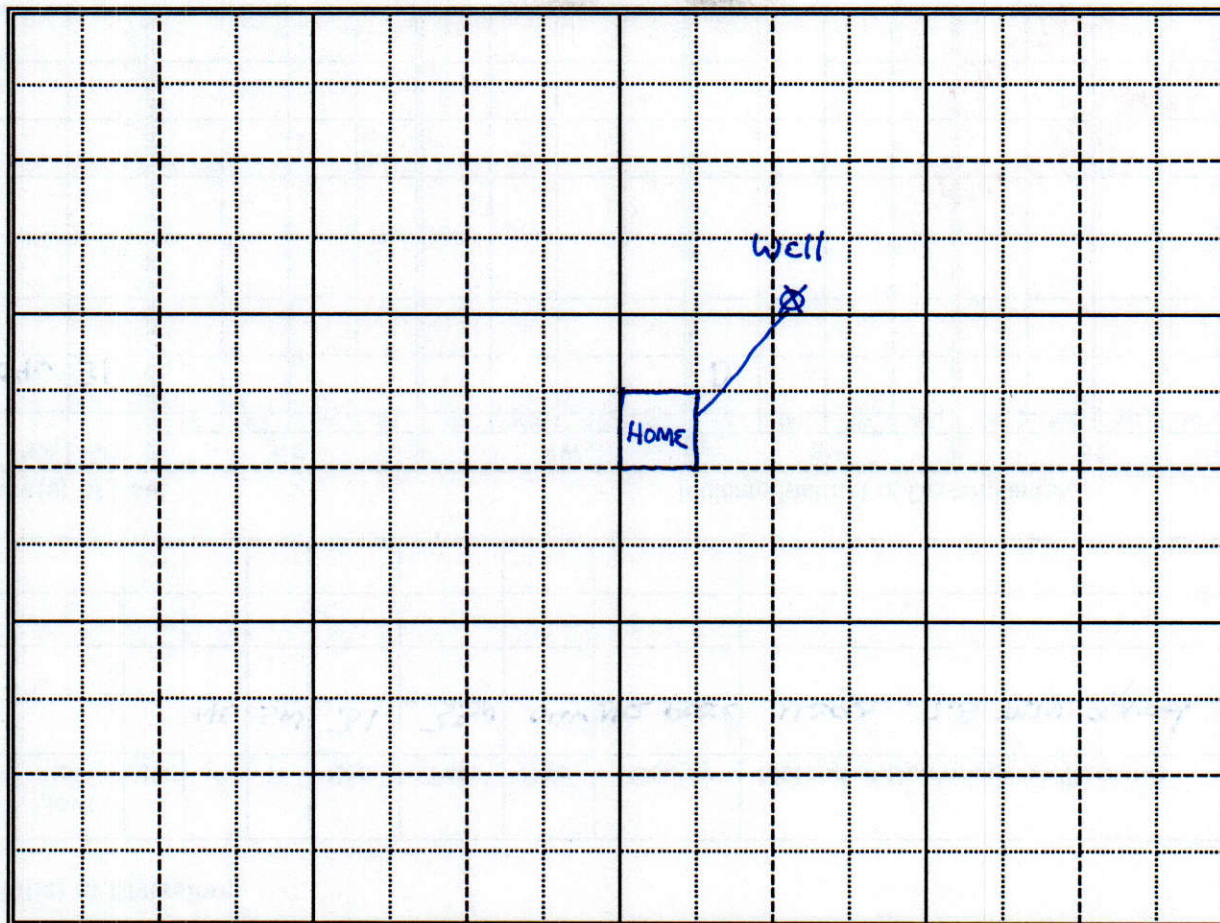
RECEIVED

JUL 29 1992

NORTHERN REGION
IDWR

MICROFILMED
DEC 11 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1	N/A	N/A	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 16 1995



MICROFILMED
NOV 16 1995

85-7572



P.D.



P.U.

NOV 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07572

Priority: July 2, 1992

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that GALEN BUCHANAN
3000 WAHA RD

LEWISTON ID 83501 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 2, 1992; and has submitted Proof of Beneficial Use on September 22, 1994. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 31, Township 35N, Range 04W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC
35N 04W 31 NESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of SEPTEMBER, 1995.

Acting for

KARL J. DREHER

Director

NOV 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07572 Telephone No. (208) 743-3641
2. Name(s) of Permit Holder(s): Galen Buchanan
3. Mailing Address: 3000 Waha Rd, Lewiston, ID 83501
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 3/20 / yr. 1992
 - a. Well Driller: Uhlenkott Well Drilling Drilling Permit Number: 85-92-N-12
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
☒ Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.03 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Galen Buchanan Telephone Number: (208) 743-3641
Address: 3000 Waha Rd, Lewiston, ID, 83501
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho DEC 07 1994

Signature of permit holder: Galen Buchanan Date: Sept 12-1994
(include your title, if on behalf of company of organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07572

Proposed Priority: July 2, 1992 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **GALEN BUCHANAN**
3000 WAHA RD
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SENESW , Sec. 31, Township 35N, Range 04W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

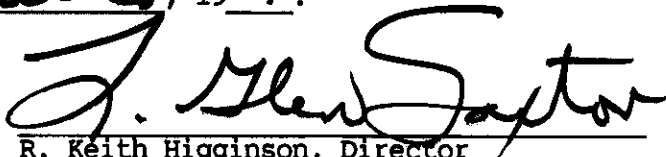
35N 04W 31 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 3, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of September, 1992

for 
R. Keith Higginson, Director

MICROFILMED

DEC 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7572

To appropriate the public waters of the State of Idaho

1. Name of applicant GALEN Buchanan Phone 1-743-3644
Post office address 3000 Wa Ha ROAD, Lewiston ID 83501
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is SE 1/4 1/4 of NE 1/4 1/4 of SW 1/4 1/4, Govt. Lot _____
Sec. 31 Township 35N Range 4WBM B.M. Nez Perce County; additional
points of diversion if any: NEZ PERCE
4. Water will be used for the following purposes:
Amount .03 cfs for HOUSEHOLD (DOMESTIC) purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. NONE AT THIS TIME

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 325 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 yr this DATE years (minimum 1 year).
6-4-92

DEC 11 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Domestic use for 1 Home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	4W B	31									D								.03 cts

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

NONE

11. a. Who owns the property at the point of diversion? GALEN and Jean Buchanan h & w

b. Who owns the land to be irrigated or place of use? GALEN and Jean Buchanan h & w

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

MICROFILMED

DEC 11 1992

35 N 85-7572
T ~~34~~ N R 4 NBM

Section 31 ~~NE 1/4 SW 1/4 SE 1/4~~ SE 1/4 NE 1/4 SW 1/4

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Galen Buchanan
(Applicant)

DEC 11 1992

Received by PS Date 7/2/92 Time 2: PM Preliminary check by AB
Fee \$ 35.00 (\$5.00 to be refunded) Receipted by PS # N5552 Date 6/10/92
Publication prepared by PS Date 7/8/92 Published in 7/16-23/92
Publication approved PS Date 7/30/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
DEC 11 1992

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
525 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 072392 INVOICE No. L00333662
Account No. 964750 & 07572
Description 33662NOTIC
Times 2 Lines 30
Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT OF WATER RESOURCES
1910 NORTHWEST BLVD 210
COELRDALENE
ID 83814

\$ 33.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

33662
**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07572
BUCHANAN, GALEN
3000 WAHA RD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENESW Sec 31 T 35N
R 04W in NEZ PERCE
County.
Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 7/2/1992
In: NEZ PERCE County
T35N R04W S31 NESW
For additional information
concerning the property location, call
the Northern Regional Office at
765-4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
AUGUST 3, 1992.
R. KEITH HIGGINSON, Director

Sue Baumeister, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 071692

WEEK for 2 consecutive WEEKS, or once a
publication thereof being on the 071692, and the last pub-
lication thereof being on the 072392, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

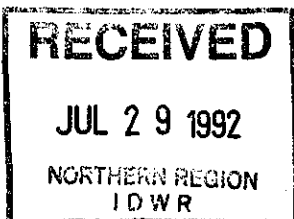
Sue Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28

day of July 1992

Sheral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



RECEIVED
DEC 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 28, 1995

GALEN BUCHANAN
3000 WAHA RD
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07572

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

NOV 16 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 85-7572 Name: Buchanan Date: 9/20/95
App Rcd 6/10/92 Priority 6/10/92 Examined 6/29/95 ✓ Lots

NAME Chng OK ✓ Or Address Change?
SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.
P/D ✓ Amendment Needed? -P39, P38
 Overlap(s)
P/U ✓ Amendment Needed? -P41, P38
 Overlap(s)
 *P/D & P/U Amend? P37, P38
 (See paragraph list for governmental agencies.)
RATE ✓ Permit/fee limits 0.03 / 0.20
 Measured Q= cfs Theoretical Q= cfs
 permitted @ 0.03 cfs
 Recommended capacity 0.03 cfs
 Recommended rate 0.03 cfs
VOLUME ✓ Season of Use: () 1/1 - 12/31 = 365 days
 Calculations: dom / 1 km = 1.2 AF
 Flow limit: 0.03 x 365 x 1.9835 = AF
 Recommended volume 1.2 AF
USES ✓ Same Nature of Use? -P46
 Amendment Needed?
REMARKS ✓ Multiple p/d's in 1/1?
 ✓ Dom / 1
CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices
 ✓ Watermaster Control (R04) - WD #
 ✓ Irrigation rate/volume overlap
 ✓ Irrigation water overlap (065) (If gw use sw)
 ✓ Water Quality
 ✓ Other

PRIORITY Due 10/3/94 Rc'd 9/22/94 Receipt# CO31342 Fee OK? Yes No
Order to Reinstate Needed? No Done?
If Yes, Advanced? Yes/No to:

COMMENTS: license as permitted

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom / 1</u>	<u>0.03</u>	<u>1.2</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>0.03</u>	<u>1.2</u>	

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07572

1. Owner: Galen Buchanan Phone No. (208) 746-0312

Current Address: 3000 Waha Rd Lewiston Id, 83501

2. Accompanied by: owner EXAM DATE: 6-29-95

Address: same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	31	35N	04W	NE PERC	1140 7.5 MIN gaged

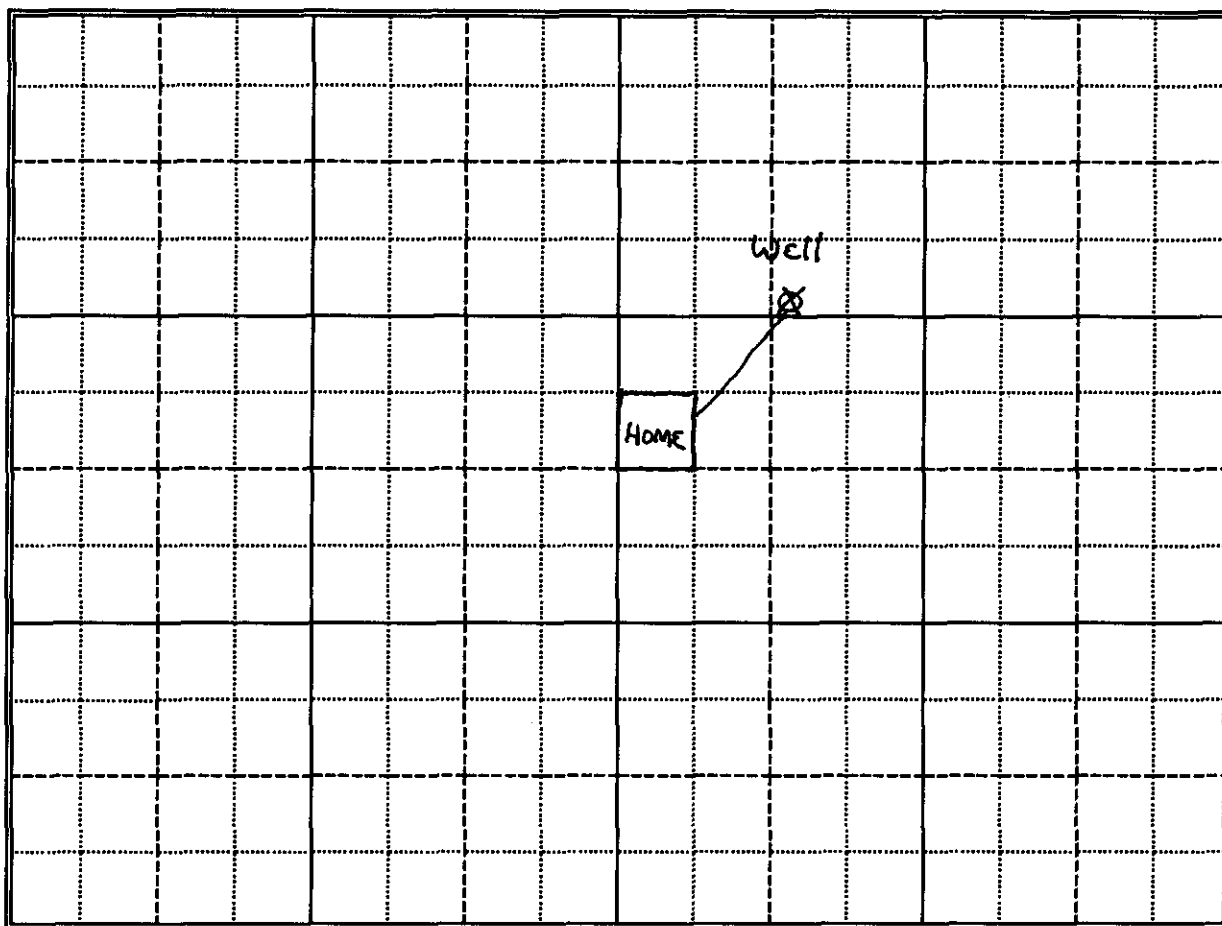
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	04W	31									D								

NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	1	N/A	N/A	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 16 1995

E. NARRATIVE/REMARKS/COMMENTS

Well supplies home with water for
yard and drinking.

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 16 1995

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.03</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.03</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

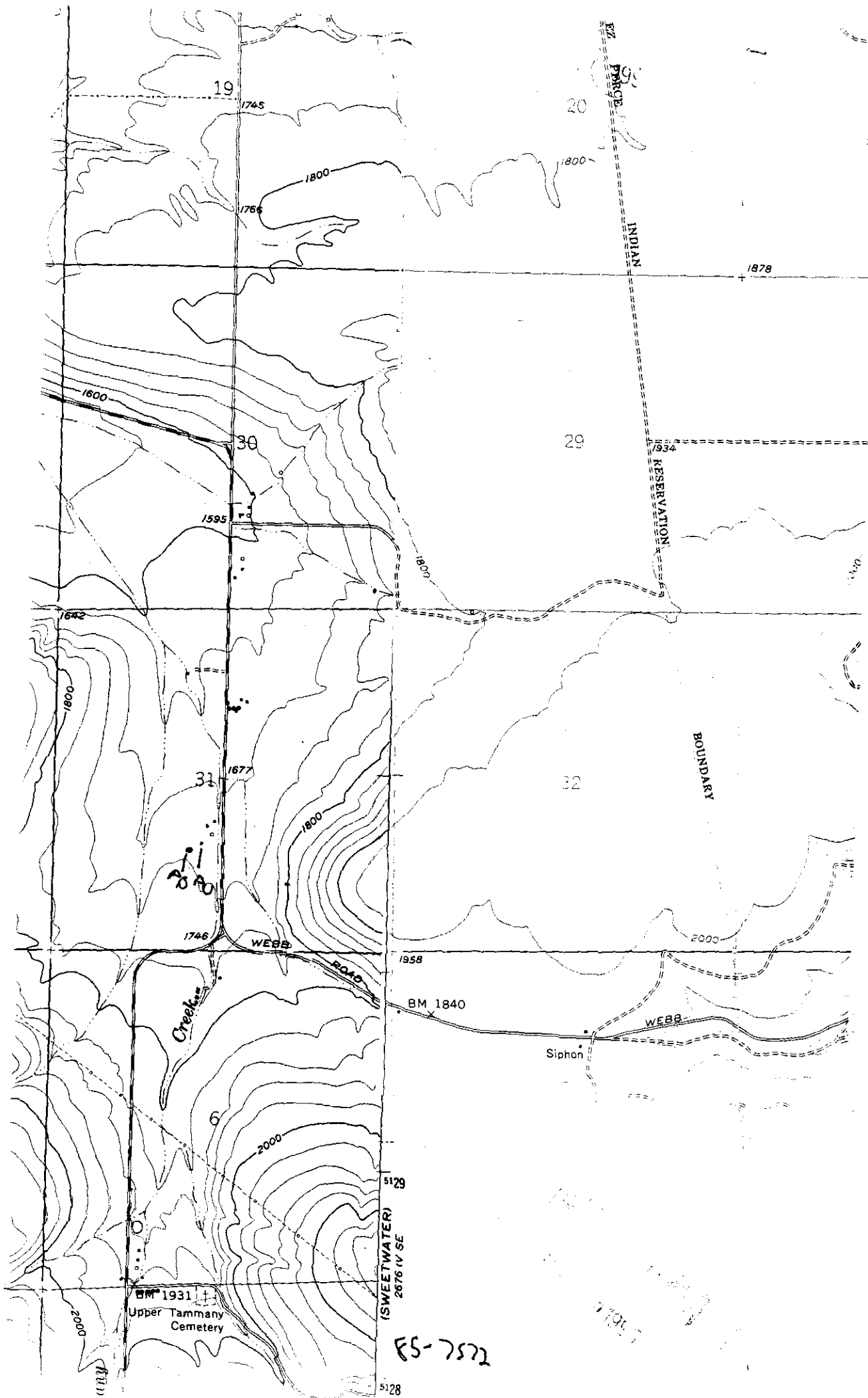
I. AUTHENTICATION

Field Examiner's Name Sted McCrackin Date 7/25/95

Reviewer _____ Date _____

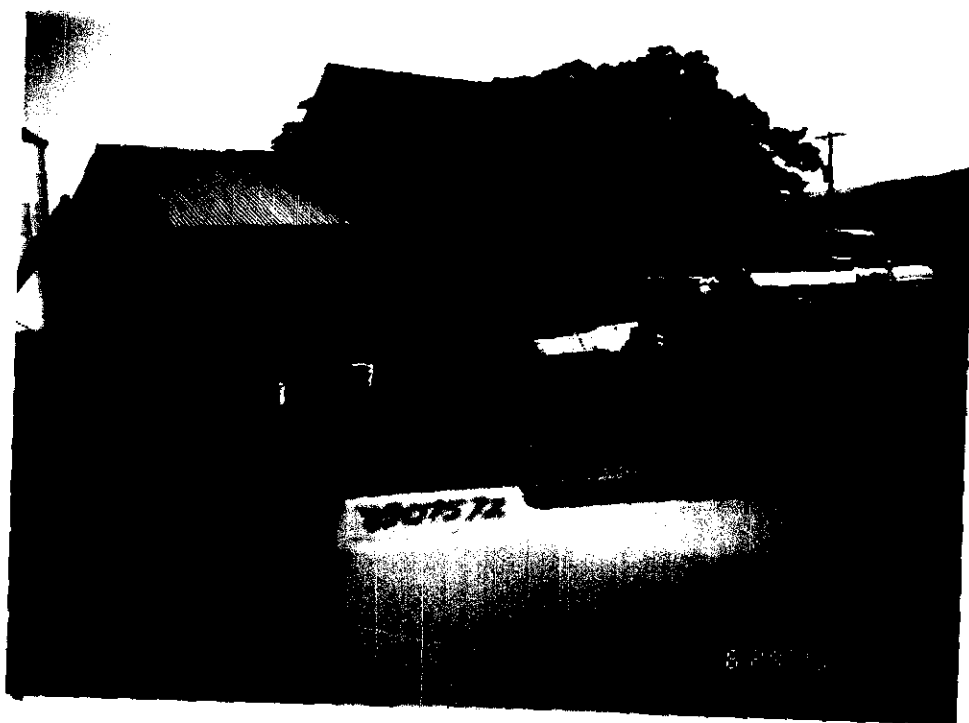
SEAL

NOV 16 1995





P.D.



P.U.

NOV 16 1985



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 18, 1994

GALEN BUCHANAN
3000 WAHA RD
LEWISTON ID 83501

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 85-07572

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

Julie L. Yarbrough
JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region



DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 18, 1994

Galen Buchanan
3000 Waha Rd.
Lewiston, ID 83501

RE: Permit No. 85-07572

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use and \$50.00 license examination fee submitted in connection with the above referenced permit.

You indicate the total rate of diversion to be 0.03 cfs from a groundwater source. A license examination fee is not required for a rate of 0.04 cfs or less, therefore, you are entitled to a \$50.00 refund.

I have initiated the process to refund the \$50.00 license examination fee. The process takes between seven (7) and ten (10) days and will arrive under separate cover.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

C: Fiscal

DEC 07 1994

July 31, 1994

GALEN BUCHANAN
3000 WAHA RD
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07572

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

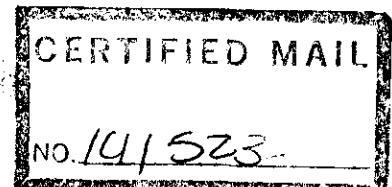
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

DEC 07 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1992

GALEN BUCHANAN
3000 WAHA RD
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07572

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

DEC 11 1992

85-07572

BUCHANAN, GALEN
3000 WAHA RD
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SENESW Sec 31 T 35N R 04W in NEZ PERCE County.

Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 7/ 2/1992

In: NEZ PERCE County
T35N R04W S31 NESW

RECORDED

DEC 1 1 1992

August 5, 1992

Mr. Galen Buchanan
3000 WaHa Rd
Lewiston, Id. 83501

Re: 85-7572

Dear Mr. Buchanan:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To Appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However, all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

RECEIVED

AUG 11 1992



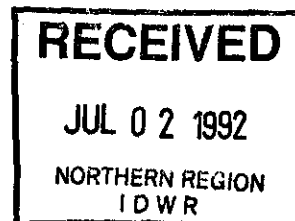
State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 22, 1992

Mr. Galen Buchanan
3000 Wa Ha Rd
Lewiston, ID 83501



RE: Application for Permit

Dear Sir:

We are returning your Application for Permit and a copy of your Receipt Number N00552 for the amount of \$35.00. The fee for this Application is \$30.00. I have initiated a \$5.00 refund which takes approximately six weeks. This document is not acceptable in its present form. Please review and make the necessary changes or complete the following items:

ITEM NO. 3.

Please list the Point of Diversion to the nearest 10 acre tract (1/4 1/4 1/4).

ITEM NO. 4.

The most common diversion rate for domestic purposes is 0.04 cfs, which is 18 gpm. 15 gpm will convert to 0.03 cfs. Please change the flow rate to either of the two cfs rates.

Also, if you are going to use the water all year, you may list 01/01 to 12/31 on Item No. 4.

ITEM NO. 5.

This rate figure will be the same as the one listed on Item No. 4.

Before this Application for Permit can be accepted, you must complete Items 8. through 13. I have enclosed a copy of a topographical map for the legal descriptions that you listed for Point of Diversion. Please mark on the map where your well will be located and the home that will be served by the well.

If I can be of further assistance, please feel free to contact me at this office.

Thank you,

ALLEN BEARDSLEE
SR. WATER RESOURCE AGENT

RECEIVED

DEC 11 1992